

### SUMMARY BUDGET CHANGE

Function	FY 2016 ORIGINAL	FY 2016 AMENDED	FY 2017 PROPOSED	AMENDED DIFF.	ORIGINAL DIFF.
General Government	10,391,145	11,135,307	10,960,029	(175,278)	568,864
Public Safety	17,048,428	17,343,363	18,363,079	1,019,725	1,314,653
Transportation	3,468,740	3,490,507	3,866,347	174,840	196,807
Public Works	3,645,887	3,643,940	3,763,316	119,376	117,729
Culture and Recreation	2,901,652	2,905,652	3,005,515	99,863	103,663
Judicial	2,748,240	2,748,240	2,715,785	(32,455)	(32,455)
Health and Welfare	943,045	943,045	933,402	(9,643)	(9,643)
Economic Development	505,013	534,348	562,965	28,617	57,952
Other Financing Uses	196,157	567,956	795,000	127,034	598,843
<b>TOTAL</b>	<b>41,848,005</b>	<b>43,412,358</b>	<b>44,764,438</b>	<b>1,352,080</b>	<b>2,916,433</b>
Revenue	41,848,004	43,412,357	42,666,361	(745,996)	818,357
<b>DIFFERENCE</b>	<b>(1)</b>	<b>(1)</b>	<b>(2,098,077)</b>		

AMENDED EXPENSES	
Encumbrances	345,996
Sheriff	48,548
HWY 123 Property	700,000
ARC	471,809
	<b>1,564,353</b>

AMENDED REVENUES	
Duke	518,357
Transfer	700,000
Encumbrance	345,996
	<del>2,098,077</del>

1,564,353

## BUDGET INCREASE SUMMARY

Department	OPERATIONS	PERSONNEL	CAPITAL	OTHER	TOTAL
Sheriff	(182,541)	143,668	439,000		400,127
Coroner	(90,325)	532	39,500		(10,293)
Communications	(15,600)	60,246	0		44,446
Detention Center	(61,481)	(104,262)	0		(165,763)
Emergency Services	1,868	102,865	500,000		604,753
Animal Control	7,000	5,423	10,684		23,107
PRT Admin	(19,696)	4,371	25,500		10,175
High Falls	(10,154)	13,154	0		3,000
South Cove	(1,794)	5,504	10,000		13,710
Chau Ram	1,700	8,056	0		10,656
Library	2,830	39,492	20,000		62,322
Assessor	(20,390)	(52,343)	26,000		(46,733)
Auditor	5,704	(21,083)	0		(15,379)
Board of Assessment	267	7,057	0		7,334
Delinquent Tax Collector	(45)	346	0		301
Treasurer	12,635	5,643	0		17,678
Department of Social Services	(15,500)	0	0		(15,500)
Health Department	0	0	0		0
Veterans Affairs	0	1,519	0		1,519
Clerk of Court	(31,000)	(80,185)	0		(111,768)
Probate Judge	0	4,639	0		4,639
Solicitor	0	4,340	0		4,340
Magistrate	2,350	68,002	0		70,352
Public Defender	0	0	0		0
Road Department	(1,733)	130,702	0		128,969
Community Development	(6,468)	99,817	30,000		123,349
County Council	281	111	0		392
Direct Aid	4,338	0	0		4,338
Delegation	(750)	317	0		(433)
Economic Development	2,950	25,667	0		28,617
Finance	(1,100)	(16,901)	0		(20,001)
Non Departmental	79,647		501,038		580,685
Human Resources	(6,247)	(12,337)	0		(23,584)
Information Technology	(63,350)	293	0		(63,067)
Procurement	(3,045)	1,670	0		(1,175)
Facilities Maintenance	(5,030)	17,482	5,000		17,452
Registration and Elections	(9,550)	6,104	0		(3,146)
Soil and Water	(11,950)	1,350	0		(10,600)
Administrator	(608,800)	33,413	0		(575,187)
Solid Waste	92,597	26,779	0		119,376
Airport	42,073	3,798	0		45,871
Vehicle Maintenance	(31,450)	67,446	0		35,996
Register of Deeds	(11,144)	2,891	0		(8,253)
County Attorney	(63,533)	(3,958)	0		(67,491)
Other Finance Uses				127,034	127,034
<b>TOTAL</b>	<b>(977,016)</b>	<b>595,407</b>	<b>1,606,722</b>	<b>127,034</b>	<b>1,352,147</b>

## PERSONNEL CHANGES

Department	SALARY	NEW COST	FRINGE	HEALTH INS.	TOTAL	
Sheriff	38,577		86,303	20,788	145,668	
Coroner	692		(160)	0	532	
Communications	24,741	20,000	24,649	(9,144)	60,246	PT Dispatcher
Detention Center	(75,963)		78,606	(109,924)	(104,282)	
Emergency Services	59,903		49,738	(6,776)	102,865	
Animal Control	(3,747)		9,172	(2)	5,423	
PRT	(35,712)		24,808	18,277	4,371	
High Falls	9,153		3,991	0	13,154	
South Cove	(11,944)		7,410	9,138	5,504	
Chau Ram	6,592		2,364	0	8,956	
Library	(14,760)	27,754	6,655	19,633	39,492	Courier to FT
Assessor	(29,779)		(4,261)	(18,283)	(52,343)	
Auditor	(10,944)		(1,999)	(9,141)	(21,063)	
Board of Assess. Appeal	66	7,000	*	0	7,067	Board Stipend
Delinquent Tax	287		59	0	346	
Treasurer	4,052		952	(1)	5,043	
Veterans Affairs	1,179		340	0	1,519	
Clerk of Court	(77,011)	14,564	(19,347)	506	(60,199)	Clerk to FT
Probate Judge	3,813		827	(1)	4,639	
Solicitor	3,624		718	(2)	4,340	
Magistrate	(2,347)	70,000	351	(2)	68,002	2 PT Judges
Road Department	97,020		33,691	(9)	130,702	
Community Development	21,279	66,971	3,289	18,275	99,815	Shared Planner
County Council	93		18	0	111	
Delegation	47		9	261	317	
Economic Development	14,600		8,484	2,503	25,687	
Finance	(18,923)		(3,003)	1,025	(18,901)	
Human Resources	(14,583)		(2,787)	443	(17,237)	
Information Technology	(1,291)		(230)	1,804	283	
Procurement	1,385		253	222	1,870	
Facility Maintenance	6,832		6,321	5,329	17,482	
Registration & Elections	1,380		4,802	222	6,404	
Sew & Water	831		156	361	1,350	
Administrator	28,050		2,501	2,582	33,413	
Solid Waste	11,419		3,512	11,848	26,779	
Airport	1,966		666	944	3,796	
Vehicle Maintenance	39,659		11,557	16,190	67,446	
Register of Deeds	1,507		440	944	2,891	
Attorney	(3,784)		(1,693)	1,721	(3,958)	
<b>TOTAL</b>	<b>76,419</b>	<b>196,269</b>	<b>339,783</b>	<b>(17,034)</b>	<b>595,407</b>	

### CAPITAL PURCHASE SUMMARY

Department	AMOUNT	ITEM
Sheriff	439,000	Vehicle Replacement
Coroner	39,500	Vehicle Replacement
Communications		
Detention Center		
Emergency Services	500,000	Fire Truck/Rescue Vehicle
Animal Control	10,684	6 Computers/2 Radios
PRT	25,500	Vehicle Replacement
High Falls		
South Cove	10,000	Lawn Mower Replacement
Chau Ram		
Library	20,000	Property Purchase for Parking Lot
Assessor	25,000	Vehicle Replacement
Auditor		
Board Assessment Appeal		
Delinquent Tax		
Treasurer		
Veterans Affairs		
Clerk of Court		
Probate Judge		
Solicitor		
Magistrate		
Road Department		
Community Development	30,000	Vehicle Replacement
County Council		
Delegation		
Economic Development		
Finance		
Non-Departmental	501,038	Capital Lease
Human Resources		
Information Technology		
Procurement		
Facility Maintenance	5,000	Light Replacement Health Bldg.
Registration & Elections		
Soil & Water		
Administrator		
Solid Waste		
Airport		
Vehicle Maintenance		
Register of Deeds		
Attorney		
<b>TOTAL</b>	<b>1,606,722</b>	

### NOTABLE ADDITIONS TO THE FY 2017 BUDGET

Department	IMPROVEMENT	COST
Solid Waste	Concrete Pads At Centers	21,887
Solid Waste	Gravel Improvements at Centers	15,000
Solid Waste	C&D Landfill Expansion Permit	38,000
Solid Waste	Recycling Advertisement	7,500
Non-Departmental	Vehicle and Equipment Insurance	75,000
Airport	Site Improvement Engineering	15,500
Airport	Aviation Gas	15,000
Emergency Services	GHS EMS Service Increase	25,000
PRT	Heritage Center Building Improvements	30,000
Library	Library Books	8,000
Sheriff	Zuercher Software	40,750
Sheriff	Impound Lot Expansion	18,000
Road Department	Equipment Lease for Projects	22,749
<b>TOTAL</b>		<b>330,426</b>

### NOTABLE DELETIONS FROM THE FY 2017 BUDGET

Department	IMPROVEMENT	COST
High Falls Park	ADA Compliant Restroom	215,000
Magistrate	ADA Compliant Remodel	20,000
Public Defender	Requested Expense Reimbursement	200,000
Road Department	Equipment Purchase	1,261,000
Coroner	Administrative Assistant	46,627
Airport	Hangar Construction	1,250,000
Community Development	Destination Coonsee Corridor Plan	100,000
Airport	Jet Porter Purchase	50,000
<b>TOTAL</b>		<b>3,142,627</b>



<b>FISCAL YEAR 2017 BUDGET PROPOSAL</b>	
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<b>FISCAL YEAR 2016</b>	<b>41,848,004</b>
Encumbrances:	345,996
Amendment	1,218,357
<b>Final Budget</b>	<b>43,412,357</b>

<b>FISCAL YEAR 2017 EXPENSE</b>	
Operations	(977,016)
Personnel	565,407
Capital Outlay	1,606,722
Other Financing Uses	127,034
<b>Additions/Deletions Total</b>	<b>1,352,147</b>
<b>Expense Proposal</b>	<b>44,764,504</b>

<b>FISCAL YEAR 2017 MODIFICATIONS</b>	
Revenue	42,836,361
Difference	(2,098,143)
OPEB Removal	500,000
2.5 Mills from Debt Service	1,292,000
Sheriff Salaries Restructure	(800,000)
<b>Additions/Deletions Total</b>	<b>992,000</b>
<b>FINAL NET DIFFERENCE</b>	<b>(1,106,143)</b>

Bonds issued on 1 Year Terms		Calendar Year 2015	Calendar Year 2016	Calendar Year 2019	Calendar Year 2022	Calendar Year 2025	
		\$ 900,000	\$ 6,870,000	\$ 7,750,000	\$ 5,000,000	\$ 5,000,000	\$ 25,520,000
Westminster Multipurpose Building	\$ 500,000		\$ 500,000				
Deer Creek Substation	\$ 300,000	\$ 300,000					
South Cove Improvements	\$ 250,000	\$ 250,000					
Tri-County Tech Office Campus	\$ 6,000,000		\$ 1,000,000				
Tri-County Tech Paradise Campus	\$ 6,750,000			\$ 4,000,000	\$ 2,700,000		12,950,000
Library System Upgrade	\$ 3,000,000	\$ 130,000	\$ 1,000,000	\$ 2,000,000			
Recycling Plant	\$ 5,000,000				\$ 3,300,000	\$ 1,700,000	
	\$ 27,810,000	\$ 900,000	\$ 6,000,000	\$ 7,750,000	\$ 5,000,000	\$ 1,700,000	
		\$ -	\$ 70,000	\$ -	\$ -	\$ 3,300,000	\$ 3,370,000

Salmon Water & Sewer Project 2,000,000  
 Phase II Sewer South 5,000,000  
 Salmon Waste Water 500,000  
 Lower River 4,000,000

Financial Benchmark Fund 20,000,000  
 Capital Projects Fund 18,000,000  
 18,000,000

11,650,000  
 11,650,000

200 PUD Fund 5,250,000  
 OUSA Payment 2,400,000  
 Economic Development Fund 5,750,000  
 Pay Year Balances 11,650,000

Bonds issued on 5 Year Terms		Calendar Year 2015	Calendar Year 2016	Calendar Year 2022			
		\$ 900,000	\$ 11,850,000	\$ 12,000,000			\$ 25,800,000
Westminster Multipurpose Building	\$ 500,000		\$ 500,000				
Deer Creek Substation	\$ 300,000	\$ 300,000					
South Cove Improvements	\$ 250,000	\$ 250,000					
Tri-County Tech Office Campus	\$ 6,000,000		\$ 1,000,000				
Tri-County Tech Paradise Campus	\$ 6,750,000		\$ 6,750,000				
Library System Upgrade	\$ 3,000,000	\$ 140,000	\$ 2,000,000	\$ 2,700,000			
Recycling Plant	\$ 3,000,000			\$ 3,000,000			
	\$ 27,000,000	\$ 900,000	\$ 12,850,000	\$ 12,000,000			
		\$ -	\$ -	\$ 5,000,000			\$ 5,000,000

Bonds issued on 10 Year Terms		Calendar Year 2015	Calendar Year 2016				
		\$ 900,000	\$ 20,000,000				\$ 21,900,000
Westminster Multipurpose Building	\$ 500,000		\$ 500,000				
Deer Creek Substation	\$ 300,000	\$ 300,000					
South Cove Improvements	\$ 250,000	\$ 250,000					
Tri-County Tech Office Campus	\$ 6,000,000		\$ 1,000,000				
Tri-County Tech Paradise Campus	\$ 6,750,000		\$ 6,750,000				
Library System Upgrade	\$ 3,000,000	\$ 150,000	\$ 2,000,000				
Recycling Plant	\$ 6,000,000		\$ 6,000,000				
	\$ 27,000,000	\$ 900,000	\$ 20,000,000				
		\$ -	\$ 12,850,000				\$ 12,850,000

**PUBLISHER'S AFFIDAVIT**

STATE OF SOUTH CAROLINA  
 COUNTY OF OCONEE

OCONEE COUNTY COUNCIL

IN RE: OCONEE CO COUNCIL COMMITTEES 2016 MEETING

BEFORE ME the undersigned, a Notary Public for the State and County above named, This day personally came before me, Hal Welch, who being first duly sworn according to law, says that he is the General Manager of THE JOURNAL, a newspaper published Tuesday through Saturday in Seneca, SC and distributed in Oconee County, Pickens County and the Pendleton area of Anderson County and the notice (of which the annexed is a true copy) was inserted in said papers on 03/03/2016 and the rate charged therefore is not in excess of the regular rates charged private individuals for similar insertions.



Hal Welch  
 General Manager

Subscribed and sworn to before me this  
 03/03/2016



Jennifer A. White  
 Notary Public  
 State of South Carolina  
 My Commission Expires July 1, 2024





## TRANSPORTATION

## AUTOS FOR SALE



07 BMW 2400  
64k miles - \$15,000  
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221-9540



1995 NISSAN  
AUTO POWER STEER  
1994. Mile 1. New  
records, no damage. 4  
door owner - \$8,000. OR  
Call 804-944-0100



1997 FORD V  
15 PASSENGER. Ex  
New w/14,000 miles  
Call 864-982-5111



2000 LEXUS RX  
New tires - mot  
160K miles - \$5,000  
Bountiful Used  
1806 Elm Ridge  
Sales - 221-1111



## LEGAL NOTICES

## LEGALS

(including the day of sale upon notification to counsel for Plaintiff. Should the bid and highest bidder fail at failure to comply with the balance due of the bid within 30 days, then the Clerk of Court may resell the property on the same terms and conditions on some subsequent Sales Day (at the risk of the said highest bidder). No personal or delinquent judgment being demanded, the bidding will not remain open after the date of sale, but compliance with the bid may be made immediately. Purchaser to pay for documentary stamps on Clerk of Court's fees. The successful bidder will be required to pay interest on the balance of the bid from the date of sale to date of compliance with the bid at the rate of 9.75% per annum. The Plaintiff may waive any of its rights, including its right to a deficiency judgment, prior to sale. The sale shall be subject to taxes and assessments, existing easements and encumbrances of record. This sale is subject to all title matters of record and any interested party should consider performing an independent title examination of the subject property as no warranty is given. The sale will not be held unless either Plaintiff's attorney or Plaintiff's bidding agent is present at the sale and either Plaintiff's attorney or Plaintiff's bidding agent enters the authorized bid of Plaintiff for sale captioned herein. In the alternative, Plaintiff's counsel, if permitted by the Court, may advise the Court directly of its authorized bidding instructions. In the event a sale is inadvertently held without Plaintiff's Counsel or Counsel's bidding agent entering the authorized bid of Plaintiff for sale captioned herein, the sale shall be null and void and the property shall be re-advertised for sale on the next available sale date. Neither the Plaintiff nor its counsel make representations as to the integrity of the bid or the fair market value of the property offered for sale. Bids to bidding may wish to review the current state law or seek the advice of any attorney licensed in South Carolina. Beverly H. Whitford, Clerk of Court for Oconee County, South and Okeley, P.A., Attorney for Plaintiff.

## LEGAL NOTICES

## LEGALS

NOTICE OF APPLICATION  
Nisco is hereby given that MCE JOE HOLDINGS, LLC intends to apply to the South Carolina Department of Revenue for a license permit that will allow the sale and ON premises consumption of BEER and WINE at 395 OLD GREENWELL HWY, DLERSON, SC 29531. To object to the issuance of the permittee's written protest must be postmarked no later than March 5, 2010. For a protest to be valid it must be in writing and should include the following information: (1) the name, address and telephone number of the person filing the protest; (2) the specific reasons why the application should be denied; (3) that the person protesting is willing to attend a hearing if one is requested by the applicant; (4) that the person protesting resides in the same county where the proposed place of business is located or within the rates of the precinct; and, (5) the name of the applicant and the address of the

Your new ride is waiting for you in the Classifieds!

## LEGAL NOTICES

## LEGALS

promises to be licensed. Protests must be mailed to: S.C. Department of Revenue, ARL SECTION, P.O. Box 125, Columbia, SC 29211-0125, or faxed to: (803)895-0110.

Oconee County Board of Health will meet in 2010 on the following dates: (a) Council Chambers, 415 South Pine Street, Watkins, South Carolina unless otherwise advised. The Law Enforcement, Public Safety, Health & Welfare Committee and the Transportation Committee at 8:30 a.m. (Transportation Committee immediately following Law Enforcement) on April 12, July 12, and October 11, 2010; (b) The Board of Health, Facilities & Land Management, Government and the Budget, Finance & Administration Committee at 8:30 p.m. (Budget immediately following Real Estate) on May 26, August 3, and November 8 (jointly with the Planning & Economic Development Committee) at 8:30 a.m. on June 14 (jointly with the Planning & Economic Development Committee) on September 13 and December 13, 2010.

## PUBLIC NOTICE

Pursuant to Sec. 201 of Reg. H1-15 for the SC DHEC Certificate of Need (CON) for Health Facilities and Services, this notice serves as public notification that Allied Health Medical Center in Anderson, SC, intends to submit a CON application to SC DHEC for the addition of Computed Tomography (CT) services at Allied Health-Clemson, located at 895 Tiger Boulevard, Clemson, SC. The capital cost of the project is estimated not to exceed \$850,000.

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## SERVICE FINDER

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**Oconee County  
Council**

Oconee County  
Administrative Offices  
415 South Pine Street  
Walhalla, SC 29691

Phone: 864-364-3138  
Fax: 864-718-1026

E-mail:  
[tlucisco@oconeesc.com](mailto:tlucisco@oconeesc.com)

Edda Camnick  
District I

Wayne McCall  
District II

Paul Cain  
Chairman  
District III

Joel Thrift  
District IV

Reginald T. Dexter  
District V



.....LEGAL AD.....

**PLEASE ADVERTISE IN THE NEXT ISSUE  
OF YOUR NEWSPAPER**

Oconee County Council Committees will meet in 2016 on the following dates/times in Council Chambers, 415 South Pine Street, Walhalla, South Carolina unless otherwise advertised.

The Law Enforcement, Public Safety, Health & Welfare Committee and the Transportation Committee at 5:30 p.m. [Transportation Committee immediately following Law Enforcement] on April 12, July 12, and October 11, 2016.

The Real Estate, Facilities & Land Management Committee and the Budget, Finance & Administration Committee at 5:30 p.m. [Budget immediately following Real Estate] on May 24, August 9, and November 8 [conference room], 2016.

The Planning & Economic Development Committee at 5:30 p.m. on June 14 [conference room], September 13 and December 13, 2016.

**Beth Hulse**

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**From:** Beth Hulse  
**Sent:** Wednesday, March 02, 2016 11:50 AM  
**To:** Beth Hulse; classadmgr@upstatetoday.com  
**Subject:** AMENDED 2016 Committee Meeting Schedule  
**Attachments:** 030216 - AMENDED Cmtes 2016 meeting schedule.docx

Please run at your earliest convenience.

*Elizabeth G. Hulse, CCC*

Clerk to Council

Oconee County Administrative Offices

415 South Pine Street

Walhalla, SC 29691

864-718-1023

864-718-1024 [fax]

[bhulse@oconeesc.com](mailto:bhulse@oconeesc.com)

[www.oconeesc.com/council](http://www.oconeesc.com/council)

## Beth Hulse

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**From:** Beth Hulse  
**Sent:** Wednesday, March 02, 2016 11:51 AM  
**To:** Beth Hulse; Carlos Galarza; Chad Dorsett; DJM News Editor; Fox News; Greenville News (localnews@greenvillenews.com); Kevin; Ray Chandler; Steven Bradley (sbradley@upstatetoday.com); Westminster News / Keowee Courier (westnews@bellsouth.net); WGOG (dickmangrum@wgog.com); WSPA TV - Channel 7 (assignmentdesk@wspa.com); WYFF 4 News  
**Subject:** AMENDED 2016 Council Committee Meeting schedule

Oconee County Council Committees will meet in 2016 on the following dates/times in Council Chambers, 415 South Pine Street, Walhalla, South Carolina unless otherwise advertised.

The Law Enforcement, Public Safety, Health & Welfare Committee and the Transportation Committee at 5:30 p.m. [Transportation Committee immediately following Law Enforcement] on April 12, July 12, and October 11, 2016.

The Real Estate, Facilities & Land Management Committee and the Budget, Finance & Administration Committee at 5:30 p.m. [Budget immediately following Real Estate] on May 24, August 9, and November 8 [*conference room*], 2016.

The Planning & Economic Development Committee at 5:30 p.m. on June 14 [*conference room*], September 13 and December 13, 2016.

*Elizabeth G. Hulse, CCC*

Clerk to Council

Oconee County Administrative Offices

415 South Pine Street

Walhalla, SC 29691

864-718-1023

864-718-1024 [fax]

[bhulse@oconeesc.com](mailto:bhulse@oconeesc.com)

[www.oconeesc.com/council](http://www.oconeesc.com/council)

**TRANSPORTATION**

**AUTOS FOR SALE**



**2010 CHEVROLET AVEO**  
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Dorothy Wood Used Cars  
1806 Blue Ridge Pkwy - Seneca  
825-8945



**2011 HONDA CIVIC EX**  
109 K miles - \$4,800  
Bobby Wood Used Cars  
101 S Highway 11  
West Union  
838-7845



**2011 KIA FORTE**  
80K miles - \$9,995  
Bobby Wood Used Cars  
101 S Highway 11  
West Union  
838-7845



**2011 KIA SORENTO**  
87K - \$12,500  
Bobby Wood Used Cars  
101 S Highway 11  
West Union  
838-7845



**2013 CHEVROLET SPARK**  
Automatic - 32K miles - \$10,500  
Bobby Wood Used Cars  
101 S Highway 11  
West Union  
838-7845



**2013 CHEVROLET SPARK**  
Automatic - 32K miles - \$10,500  
Bobby Wood Used Cars  
101 S Highway 11  
West Union  
838-7845

**LEGAL NOTICES**

**LEGALS**

Notice is hereby given that Family Doctor Services of South Carolina, LLC intends to apply to the South Carolina Department of Revenue for a license to sell and off-premise consumption of beer and wine at 4312, 132 Footfalls Center Drive, West Union, SC 29385-2538. In order to be issued a license, the applicant must file a protest with the Department of Revenue no later than February 20, 2016. For a protest to be valid, it must be in writing and should include the following information: (1) the name, address and telephone number of the person filing the protest; (2) the specific reasons why the applicant should be denied; (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant); (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and (5) the name of the applicant and the address of any premises to be licensed. Protests must be mailed to: S.C. Department of Revenue, ABL Section, P.O. Box 126, Columbia, SC 29244-0126, or faxed to: (803) 896-0110.

**PUBLIC NOTICE**

SC Department of Health and Environmental Control  
Bureau of Water  
2603 Bul Swamp  
Columbia, South Carolina 29201

Public Notice No. 15-016-A  
Date: February 11, 2016

**NOTICE OF ISSUANCE OF AN AGRICULTURAL PERMIT**

Form Number: 15815 AG  
Issue Date: February 11, 2016  
Effective Date: February 26, 2016

The Department has issued an agricultural permit to the permittee named below to expand an existing POULTRY farm and dispose of the manure. PERMITTEE: THASHER FARMS INC. 800678789, LINDENSON COUNTY/ANDERSON EGG OFFICE DISTRICT, 420 FAIRWAY RD., TOWNVILLE, SC 29685. The farm is located at 420 Fair Way Road, Townville Community in Anderson County, South Carolina. The proposed farm will have a cowpea production for weight at any one time of 759,226 pounds. Waste from the farm will be handled by contract disposal with a permitted incinerator. This expansion of the S.C. Department of Health and Environmental Control (Department) requires the final agency decision 15 days after notice of the Department decision has been mailed to the applicant or respondent, unless a written request for final review accompanied by a filing fee of \$100.00 is filed with the Department by the applicant/permittee, licensee, affected person. An applicant, permittee, licensee, or affected person who wishes to appeal the decision must file a timely written request for final review with the Clerk of the Board at the following address or by fax at (803) 860-3393. A filing fee in the amount of \$100.00 must be payable to SC DHEC and also be received by the Clerk within the time allowed for filing a request for final review. However, if a request for final review is filed by facsimile, the filing fee may be mailed to the Clerk of the Board if the envelope is

**LEGAL NOTICES**

**LEGALS**

Environmental Council has 60 days from the date of receipt of a request for final review to conduct a final review conference. The conference may be conducted by the Board, a designee, or a committee of one member of the Board appointed by the chair. If a final review conference is not contacted within 60 days of Department decision, becomes a final agency decision and a permit may be issued. A permit may be requested before the Administrative Law Court within 30 days after the receipt for the final review conference.

**3-Oct. 22):** Concentrate on **7** and what you need to learn

chances of advancement. **7** encouraged by someone who is **7** feedback about your **7** to yourself.

**23-Nov. 21):** Speak up, **15** and bring about changes **15** or lifestyle. A short trip will **15** endeavor. A romantic **15** creative ideas.

The Ocean County Council has **11** (Nov. 22-Dec. 21): Run your **11** one you trust. An unforeseen **11** develop if you move too **11** take the time to test your **11** you begin. Don't go overboard, **11** build slowly. Don't make **11** and on emotions.

**Dec. 22-Jan. 19):** You'll face **19** things bother you. You may **19** control what others do or **19** avoid attracting gossip and **19** take your time and money **19** doing it wisely.\* \*

**Jan. 20-Feb. 18):** Avoid **18** situations that have the potential **18** argument. Work by yourself **18** what you have to offer until **18** satisfied that you have done **18** for perfection, quality and **18** \*\*

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STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE


OCONEE COUNTY COUNCIL

IN RE: OCONEE COUNTY ADDITIONAL MEETING 3/14/16

BEFORE ME the undersigned, a Notary Public for the State and County above named, This day personally came before me, Hal Welch, who being first duly sworn according to law, says that he is the General Manager of **THE JOURNAL**, a newspaper published Tuesday through Saturday in Seneca, SC and distributed in Oconee County, Pickens County and the Pendleton area of Anderson County and the notice (of which the annexed is a true copy) was inserted in said papers on 02/11/2016 and the rate charged therefore is not in excess of the regular rates charged private individuals for similar insertions.

  
\_\_\_\_\_  
Hal Welch  
General Manager

Subscribed and sworn to before me this  
02/11/2016

  
\_\_\_\_\_  
Jennifer A. White  
Notary Public  
State of South Carolina  
My Commission Expires July 1, 2024

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NOTARY PUBLIC  
State of South Carolina  
My Commission Expires July 1, 2024

  
**Oconee County  
Council**  


Oconee County  
Administrative Offices  
415 South Pine Street  
Walhalla, SC 29691

Phone: 864-366-5136  
Fax: 864-718-1026

E-mail:  
[ohulse@oconeecol.com](mailto:ohulse@oconeecol.com)

Edda Canmick  
District I

Wayne McCall  
District II

Paul Cain  
District III  
Chairman

Joel Thrift  
District IV

Reginald T. Dexter  
District V



.....LEGAL AD.....

**PLEASE ADVERTISE IN THE NEXT ISSUE  
OF YOUR NEWSPAPER**

The Oconee County Council has scheduled the following additional meetings: April 14, 2016 at 6:00 p.m. to receive the Administrator and School District proposed budgets for fiscal year 2016-2017; May 5, 2016 at 12:00 noon to receive Tri County Technical College proposed budget for fiscal year 2016-2017; and, June 14, 2016 at 6:00 p.m. to hold a public hearing regarding budget ordinances 2016-01, 2016-02 and 2016-03. All meetings to be held in Council Chambers, Oconee County Administrative Offices, 415 South Pine Street, Walhalla, SC.

The Oconee County Budget, Finance & Administration Committee has scheduled the following additional meetings; March 22, 2016, April 26, 2016 and June 16, 2016 [if required] at 6:00 p.m. in Council Chambers, Oconee Administrative Offices, 415 S. Pine Street, Walhalla, SC.

## Beth Hulse

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**From:** Beth Hulse  
**Sent:** Wednesday, February 10, 2016 11:08 AM  
**To:** Beth Hulse; classadmgr@upstatetoday.com  
**Subject:** Council Budget Present - Budget Cmte Additional Meetings  
**Attachments:** 021016 - Council Budget Present Meetings, Budget Committee Additional Meetings.docx

Please run at your earliest convenience.  
Thanks.

*Elizabeth G. Hulse, CCC*  
Clerk to Council  
Oconee County Administrative Offices  
415 South Pine Street  
Walhalla, SC 29691  
864-718-1023  
864-718-1024 [fax]  
[bhulse@oconeesc.com](mailto:bhulse@oconeesc.com)  
[www.oconeesc.com/council](http://www.oconeesc.com/council)



## Beth Hulse

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**From:** Beth Hulse  
**Sent:** Wednesday, February 10, 2016 11:09 AM  
**To:** Beth Hulse; Carlos Galarza; Chad Dorsett; DJM News Editor; Fox News; Greenville News (localnews@greenvillenews.com); Kevin; Ray Chandler; Steven Bradley (sbradley@upstatetoday.com); Westminster News / Keowee Courier (westnews@bellsouth.net); WGOG (dickmangrum@wgog.com); WSPA TV - Channel 7 (assignmentdesk@wspa.com); WYFF 4 News  
**Subject:** Council & Committee Meeting Announcements

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*Elizabeth G. Hulse, CCC*  
Clerk to Council  
Oconee County Administrative Offices  
415 South Pine Street  
Walhalla, SC 29691  
864-718-1023  
864-718-1024 [fax]  
[bhulse@oconeesc.com](mailto:bhulse@oconeesc.com)  
[www.oconeesc.com/council](http://www.oconeesc.com/council)