

MINUTES, OCONEE COUNTY COUNCIL MEETING

The regular meeting of the Oconee County Council was held Tuesday, January 5, 1988 at 7:00 PM in Council Chambers with all Council Members and the County Attorney present.

Members of the press notified (by mail): Seneca Journal, Keowee Courier, Greenville News, Anderson Independent, Greenville News, WGOG Radio, WSNW Radio, WCCP Radio, WLOS TV & WYFF TV.

Press

Members of the press present: Cindy Landrum - Anderson Independent, Dave Partenheimer - WSNW Radio, Sue Nolan - Seneca Journal, Dick Mangrum - WGOG Radio, Ashton Hester - Keowee Courier & Randall Holcombe - Greenville News.

All other persons who have asked to be notified of meetings were also notified by mail.

The meeting was called to order by Supervisor-Chairman Crain who welcomed the guests and media.

The invocation was given by Mr. Dyar.

Invocation

Mr. Butts made a motion, seconded by Mr. Dyar, approved 5 - 0 that the minutes of the December 15, 1987 meeting be adopted as printed.

Minutes

Mr. Butts made a motion, seconded 5 - 0 that \$490.64 be taken from contingency and placed in line item number 010 011 00150 00840, equipment to be used for animal traps for the Animal Shelter.

Contingency
(Animal
Shelter)

Next on the agenda was a discussion with Corinth-Shiloh Fire Department concerning some legal matters. Mr. Dyar made a motion, seconded by Mr. Butts, approved 5 - 0 that this item be moved to the end of the agenda and Council go into executive session for this discussion.

Corinth-
Shiloh
Discussion

Mr. Larry Inabinet addressed Council concerning Job Training Partnership Act which was implemented in 1982 as per the attached letter.

JTPA
Discussion

After discussion, Dr. Earle made a motion, seconded by Mr. Butts, approved 5 - 0 to request Service Delivery Area (SDA) designation with Pickens and Anderson Counties.

The Building & Grounds Committee scheduled a meeting Wednesday, January 6, 1988 at 5:00 PM to look and the property between the Oconee County Law Enforcement Center and the Westview Cemetery and study the county's need for the property.

Bldg. & Grnd

Mr. Butts made a motion, seconded by Dr. Earle, approved 5 - 0 that the county's insurance coverage limits, upon recommendation by the county attorney, be set at \$500,000 - \$1,000,000 - \$100,000 for 1988-89. The cost of this is approximately \$50,000 more than we have budgeted which will have to be made up in the supplemental appropriation budget.

Insurance

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Mr. Harper made a motion, seconded by Dr. Earle, approved 5 - 0 that the attached transfer be approved.

Transfer

Mr. Butts made a motion, seconded by Mr. Dyar, approved 5 - 0 that \$300 be taken from contingency and placed in line item number 10 007 00150 00765, Lakeview expenditures for a switchbox for Lakeview Rest Home.

Contingency
(Lakeview)

Dr. Earle made a motion, seconded by Mr. Butts, approved 5 - 0 that Council go into executive session to discuss a report on a personnel matter (Assessor's Office).

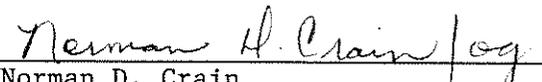
Executive
Session

When Council went back into open session, Mr. Dyar stated he had nothing to report concerning the discussion with the Corinth-Shiloh Fire Department discussion.

Open
Session

Dr. Earle stated the Personnel Committee had scheduled a meeting January 12, 1988 at 8:30 AM in Council Chambers to further discuss the personnel matter.

Adjourn: 9:10 PM


Norman D. Crain
Supervisor-Chairman
Oconee County Council



State of South Carolina

Office of the Governor

CARROLL A. CAMPBELL, JR.
GOVERNOR

Post Office Box 11369
COLUMBIA 29211

December 23, 1987

Mr. Norman D. Crain
Oconee County Supervisor
County Mail Room
Walhalla, South Carolina 29691

Dear Mr. Crain:

I am writing in regard to the Job Training Partnership Act (JTPA) of 1982. This federal legislation provides funding for employment and training programs designed to provide educational and employment related services to our economically disadvantaged and unemployed citizens.

As Governor, I am responsible for the implementation of JTPA in South Carolina. I have recently appointed a new State Job Training Coordinating Council (SJTCC) which oversees and directs our JTPA initiatives in South Carolina. This council also serves as the Private Industry Council for our statewide delivery system.

Currently in South Carolina, our JTPA activities are administered under a single statewide Service Delivery Area (SDA) designation. Forty (40) of our counties are administered under a "balance of state" arrangement through my office. The remaining six (6) counties operate under Subgrant Agreements which shift the majority of administrative responsibilities and financial liabilities from the State to the local jurisdictions. These jurisdictions have historically operated similar to Service Delivery Areas but without formal designation or recognition.

As outlined in the 1982 Act, the Governor must specify the configuration of the Service Delivery Area(s) within the state every two years. In general, states fall into one of two categories: (1) a statewide service delivery area under a uniform administrative structure; or (2) a multi-service delivery area state with a variety of administrative structures. Since the inception of JTPA, South Carolina has operated somewhere between these two common configurations. It is my intention to clarify this issue during the current redesignation process.

December 23, 1987

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I would like to continue the current relationship with your local jurisdiction under a "balance of state" designation. This would allow for the provision of JTPA services on a continuing basis without requiring the shifting of administrative responsibilities and financial liabilities to the local level.

Any jurisdiction opting to request formal SDA status as opposed to remaining with the "balance of state" should make known in writing its intentions no later than January 15, 1988. Formal SDA designation requests must be received no later than January 26, 1988, and should be requested for the two year period beginning July 1, 1988, and ending June 30, 1990. Those jurisdictions not requesting SDA status will continue to be incorporated into the "balance of state." Please see Attachment I for a comparison of JTPA under a local SDA versus a "balance of state" operation. Attachment II highlights the applicable sections of the Act which relate to redesignation and to eligibility requirements for Service Delivery Areas.

Please direct all correspondence and communications on this matter to:

Mr. Robert O. Brown, Jr., Associate Director
Office of the Governor
Employment and Training Division
1300 Pickens Street
Columbia, South Carolina 29201
Phone Number: 734-8924

The development of South Carolina's workforce is critical to the success of our State's economic development initiatives. JTPA will play a major role in our workforce development strategies. I look forward to your input as we continue to build the "partnership" between state and local government, and the private employers across our state.

Sincerely,



Carroll A. Campbell, Jr.
Governor

Attachments

OCONEE COUNTY BID TABULATION

BID FOR: Auto/Inland Marine Insurance

DATE: January 1988

BID NO: _____ **LOCATION:** _____

TIME: _____

BIDDERS	Harleysville 1987-88	Insur. Reserve 1988-89	Insur. Reserve 1988-89	Insur. Reserve 1988-89
Coverage Limits	\$500,000 single	\$500,000 single	\$500/1,000/100	\$1,000,000 single
Auto (+ comp.)	\$111,676	\$152,818	\$158,904	\$175,327
Inland Marine	12,350	15,000	15,000	15,000
TOTAL	\$124,026	\$167,818	\$173,904	\$190,327
These figures for the Insurance Reserve Fund are based on 1987-88 rates. They will not have new rates for a couple more weeks. However, they stated that they were anticipating only a small increase if any.				

ATTENDING OPENING: _____

BUDGET ADJUSTMENT AUTHORIZATION

Revised 03-28-86

DATE Dec. 30, 1987 DEPARTMENT Board of Registration CHANGE NO. _____

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY 86-87 BUDGET:
85-86

1. TO: Capital Expenditures-Equip # 010_ 013 _ 00150 _00840 \$ 1500.00
(fill in line item name) (fill in line code)

FROM: Telephone # 010_ 013 _00150 _00041 \$ 1500.00
(fill in line item name) (fill in line code)

Justification: Desk, chair, computer unit and sign for front of office.

2. TO: _____ # - - - \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # - - - \$ _____
(fill in line item name) (fill in line code)

Justification: _____

3. TO: _____ # - - - \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # - - - \$ _____

Justification: _____

Lonnie L. Moore
DEPARTMENT HEAD SIGNATURE

APPROVED: 1/5/88
Date of Council Meeting

DATE: _____
Received by Council Clerk

SUBCOMMITTEE CHAIRMAN

MEMBER BUDGET SUBCOMMITTEE

MEMBER COUNTY COUNCIL