

A G E N D A

OCONEE COUNTY COUNCIL MEETING - MARCH 2, 1993

7:00 PM

1. Call to Order
2. Invocation
3. Approval of Minutes
4. Consideration of Request to Purchase a Refrigerator for the Sheriff's Department - Sheriff James Singleton
5. Discussion Regarding Purchase of Vehicle for Sheriff's Department - Sheriff James Singleton
6. Discussion Regarding School Bond Referendum - Mr. Keith Shuler
7. Consideration of Resolution 93-4, "A Resolution Authorizing the Sewer Commission to Apply for a Revolving Loan Fund" - Mr. Robert Winchester, Sewer Commission Director
8. Consideration of Request to use Depreciation Funds to Fund the Design of the Upgrade of the Sewer Plant -Mr. Robert Winchester, Sewer Commission Director
9. Consideration of Request to use Capital Expenditure Funds to Construct Bookshelves & Computer Work Area - Mr. Keith White, Assistant Solicitor
10. Consideration of Request to Use Available Phone Line for Fax Machine - Mr. Keith White, Assistant Solicitor
11. Consideration of Request for County Employees to Participate in "People on the Move" Campaign - Ms. Angela Manley, Health Department
12. Consideration of Transfers for PRT - Mr. Alex James, PRT Director
13. Consideration of Approval of Non-Designated Swimming Area at High Falls - Mr. Alex James, PRT Director
14. Consideration of Approval of "Proclamation for Older Americans Work Week" - Mr. Alex James, PRT Director
15. Consideration of Transfers for Assessor's Office - Mr. Roger Williams, Assessor

16. Consideration of Resolution 93-5, "A Resolution Authorizing a \$1,200 Annual Supplement for School Board Chairman"
17. Consideration of Bids for Filters for Motor Pool - Ms. Marianne Dillard, Purchasing Director & Mr. Lee Davis, Motor Pool Foreman
18. Consideration of Bids for Boots for Inmates - Ms. Marianne Dillard, Purchasing Director & Mr. Bob Busch, LEC Director
19. Second Reading of Ordinance 93-1, "An Ordinance Authorizing the Refunding of Outstanding Oconee County, South Carolina, Pollution Control Revenue Bonds, Series A (Duke Power Company Project), in the Outstanding Principal Amount of \$77,000,000 by Issuing \$77,000,000 Oconee County, South Carolina, Pollution Control Facilities Revenue Refunding Bonds, Series 1993 (Duke Power Company Project) Pursuant to Chapter 3, Title 48 of the Code of Laws of South Carolina, 1976, as Amended; the Loan of the Proceeds Thereof to Duke Power Company; the Execution and Delivery of the Trust Indenture Between Oconee County, South Carolina and the Trustee; the Execution and Delivery of the Loan Agreement Between Oconee County and Duke Power Company; the Execution and Delivery of a Bond Purchase Agreement Among Oconee County, Duke Power Company, and the Purchaser of the Bonds; and Other Matters Relating Thereto"
20. Second Reading of Ordinance 93-2, An Ordinance Authorizing the Issuance of General Obligation Bonds, Series 1993, of Oconee County, South Carolina, for the Purpose of Acquiring Law Enforcement Vehicles, Fire Fighting Vehicles, Road Equipment, Maintenance Trucks, Packer Truck, Four Wheel Drive Truck and Defraying the Cost of Road Paving of County-Wide Benefit; Authorizing the Distribution of a Preliminary Official Statement and a Final Official Statement; Fixing the Form and Details of the Bonds; Authorizing the County Supervisor to Prescribe Certain Matters Relating to the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds Thereof; and Other matters Relating Thereto"
21. Consideration of Approval for Work Authorization for Grant Projects at the Clemson-Oconee County Airport
22. Review and Consideration of Award of Contract for Appraisal and Review Appraisal of Property Adjacent to Airport

Page 3 - AGENDA - March 2, 1993

23. Old Business

24. New Business

25. Adjourn

6:45 PM Administrative Briefing

1:00 PM March 1, 1993 - Meeting of Advisory
Committee for Allocation of Accommodation Tax
Revenue

(All Meetings Open to Public)

MEMBERS, OCONEE COUNTY COUNCIL

Mrs. M. Fran Burrell, District I Mr. Harrison E. Orr, District II
Mr. Michael E. Harper, District III Mr. Roy B. Strickland, District IV
Mr. Alton K. Williams, District V

MINUTES, OCONEE COUNTY COUNCIL MEETING

The regular meeting of the Oconee County Council was held Tuesday, March 2, 1993 at 7:00 PM in Council Chambers with all Council Members present. Mr. Cain, County Attorney, was also present.

Members of the press notified (by mail):
Journal/Tribune, Keowee Courier, Westminster News, Anderson Independent, Greenville News, WGOG Radio, WSNW Radio, WCCP Radio, WZLI/WLET Radio, WYFF TV, & WLOS TV.

Press

Members of the press present: Dick Mangrum - WGOG Radio, Ron Barnett - Greenville News & Eric Gorsky - Anderson Independent present.

The meeting was called to order by Vice Chairman Strickland who welcomed the guests and media.

Call to Order

The invocation was given by Mr. Orr.

Invocation

Mr. Williams made a motion, seconded by Orr, approved 3 - 0 (Mrs. Burrell abstaining due to the fact she was absent) that the minutes of the February 16, 1993 meeting be adopted as printed.

Minutes

At the request of Sheriff Singleton, Mr. Harper made a motion, seconded by Mr. Orr, approved 4 - 0 that the Sheriff's Department be allowed to use \$446.05 in line 010 004 00150 00840 to purchase a refrigerator to keep evidence in and comply with OSHA regulations.

Sheriff

Sheriff Singleton also informed Council that the reason he had funds left in line item 010 004 00150 00870 when he had previously requested permission to purchase a vehicle was due to the fact that funds for six (6) vehicles had been requested and only five (5) had been purchased and also one (1) vehicle had been purchased with DARE funds. Mr. Singleton also informed Council the car to be purchased would be a replacement vehicle.

Mr. Keith Shuler addressed Council regarding the School Board Referendum that is to be voted on. Mr. Shuler stated that in the February 17, 1993 issue of the Journal/Tribune had an article regarding this issue that was misleading and incorrect. He further stated that the School Board claims it does not have funds to maintain the buildings, the pictures shown of broken toilets, etc. show that they won't maintain the buildings they presently have.

Mr. Keith Shuler

Mr. Shuler further stated the public education system was a failure, there are more people than ever on welfare, there are many students who graduate who cannot read. He asked Council to consider publishing the true facts and figures regarding taxes if they sell bonds.

Mr. Strickland informed him that the school district has the ability to sell \$21,000,000 in bonds without a referendum, however, he did agree they would have to be honest with the people.

At the request of Mr. Robert Winchester, Sewer Commission Director and Mr. Howard Adams, Sewer Commission Chairman, Mr. Orr made a motion, seconded by Mr. Williams, approved 4 - 0 that Resolution 93-4, "A Resolution Authorizing the Sewer Commission to Apply for a Revolving Loan" be adopted on first and final reading.

Sewer
Commission

Also at the request of Mr. Winchester and Mr. Adams, Mr. Orr made a motion, seconded by Mr. Williams, approved 4 - 0 that the Sewer Commission be allowed to use depreciation funds in the approximate amount of \$910,000 to fund the design of the sewer facility.

Mr. Orr made a motion, seconded by Mr. Harper, approved 4 - 0 that the attached transfer for the PRT Department be adopted.

PRT
(Transfer)

Also, at the request of Mr. Alex James, PRT Director, Mr. Harper made a motion, seconded by Mrs. Burrell, approved 4 - 0 that High Falls Park be a non designated swimming area.

PRT

Mr. Orr made a motion, seconded by Mr. Harper, approved 4 - 0 that Proclamation 93-1, "A Proclamation Declaring the Week of March 14 - 21, 1993 as Employ the Older Americans Work Week" be adopted on first and final reading.

Pro. 93-1

At the request of Ms. Angela Manley, Mr. Williams made a motion, seconded by Mr. Harper, approved 4 - 0 that the county participate in the "People on the Move Campaign".

People on
the Move

Mr. Strickland then appointed Mr. Orr to be the group captain to report the minutes of exercise to Ms. Manley.

Mr. Harper made a motion, seconded by Mr. Orr, approved 4 - 0 that the attached transfers for the Assessor's Office be adopted.

Assessor
(Transfer)

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PRT
(Transfer)

Also, at the request of Mr. Alex James, PRT Director, Mr. Harper made a motion, seconded by Mrs. Burrell, approved 4 - 0 that High Falls Park be designated as a non-swimming area. *- Sup copy collected as per tape 8/17/95*

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Res.93-5

Mr. Williams made a motion, seconded by Mrs. Burrell, approved 4 - 0 that the bid for filters at the Motor Pool be awarded to Oconee Auto as per attached bid.

Motor Pool

Mr. Williams made a motion, seconded by Mr. Harper, approved 4 - 0 that the bid for boots at the Law Enforcement Center be awarded to Wal-Mart of Seneca as per the attached bid.

LEC

Mr. Harper made a motion, seconded by Mr. Williams, approved 4 - 0 that work authorization for 93-02A to include topographical survey data and drawing and subsurface investigation for the apron expansion project at the airport be adopted.

Airport

Mr. Orr made a motion, seconded by Mr. Harper, approved 4 - 0 that the attached appraisal and review appraisal for property adjacent to the airport be adopted. This is known as parcel "K" on the attached plat.

Mr. Harper made a motion, seconded by Mr. Orr, approved 4 - 0 that Mr. Steve McPhail continue as the negotiator for properties adjacent to the airport.

Mr. Harper made a motion, seconded by Mr. Orr, approved 4 - 0 that Ordinance 93-1, "An Ordinance Authorizing the Refunding of Outstanding Oconee County, South Carolina, Pollution Control Revenue Bonds, Series A (Duke Power Company Project), in the Outstanding Principal Amount of \$77,000,000 by issuing \$77,000,000 Oconee County, South Carolina Pollution Control Facilities Revenue Refunding Bonds, Series 1993 (Duke Power Company Project) Pursuant to Chapter 3, Title 48 of the Code of Laws of South Carolina 1976, as Amended; the Loan of the Proceeds Thereof to Duke Power Company; the Execution and Delivery of the Trust Indenture Between Oconee County, South Carolina and the Trustee; the Execution and Delivery of the Loan Agreement Between Oconee County and Duke Power Company; the Execution and Delivery of a Bond Purchase Agreement Among Oconee County, Duke Power and the Purchaser of the Bonds; and Other Matters Relating Thereto" be adopted on second reading.

Ord. 93-1

Mr. Harper made a motion, seconded by Mr. Orr, approved 4 - 0 that Ordinance 93-2, "An Ordinance Authorizing the Issuance and Sale of \$1,000,000 General Obligation Bonds, Series 1993 of Oconee County, South Carolina, for the Purpose of Acquiring Law Enforcement Vehicles, Fire Fighting Vehicles, Road Equipment, Maintenance Trucks, Packer

Ord. 93-2

Truck, Four Wheel Drive Truck and Defraying the Cost of Road Paving of County-Wide Benefit; Authorizing the Distribution of a Preliminary Official Statement and a Final Official Statement; Fixing the Form and Details of the Bonds; Authorizing the County Supervisor to Prescribe Certain Matters Relating to the Bonds; Providing for the Payment of the Bonds and the Disposition of the Proceeds Thereof; and Other Matters Relating Thereto" be adopted on second reading.

Mr. Orr made a motion, seconded by Mr. Harper, approved 4 - 0 that Mr. Kenny Johns resignation from the Oconee County Library Board be accepted and he be sent a letter of appreciation.

Library Board

Mrs. Burrell made a motion, seconded by Mr. Orr, approved 4 - 0 that the request of the Allocation of Accommodation Tax Advisory Committee to use \$60.00 of their funds for one of their members to attend the Rural Tourism Development Conference March 22 & 23, 1993 and they select the person to attend be adopted.

Tax Adv. Committee

Mr. Orr made a motion, seconded by Mr. Harper, approved 4 - 0 that the attached transfer for County Council be adopted.

County Council (Transfer)

Mr. Harper made a motion, seconded by Mrs. Burrell, approved 4 - 0 that Council go into executive session for a legal briefing.

Executive Session

*** When open session resumed, Mr. Tom Glenn informed Council he thought the FAA was going to impose restrictions on Hidden Glenn keeping them from interfering with the Oconee County Airport.

Open Session

There was no action taken regarding the executive session.

Adjourn: 8:35 PM

Norman D. Crain
Norman D. Crain
Supervisor-Chairman
Oconee County Council

***Amended to read Mr. Glenn made some comments concerning the issue that is pending between Oconee County Airport and Hidden Glenn Airport and indicated that the matter would be addressed to the County Aeronautics Commission before being brought to Council.

OCONEE COUNTY COUNCIL

RESOLUTION 93-4

WHEREAS, the State Water Quality Revolving Fund Authority (the State Authority) provides low interest loan financing for the construction of publicly owned wastewater treatment facilities from the Water Pollution Control Revolving Fund (the "Fund") pursuant to the Federal Clean Water Act and Title 48, Chapter 5, Code of Laws of South Carolina, 1976, as amended; and

WHEREAS, Oconee County is a legally constituted political subdivision in the State of South Carolina and is authorized to incur revenue debt pursuant to Title 6, Chapter 21, Code of Laws of South Carolina, 1976, as amended; and

WHEREAS, Oconee County has determined that it is in the best interest of Oconee County to apply to the Board for a loan from the Fund;

NOW THEREFORE, BE IT RESOLVED by the County Council of Oconee County, South Carolina (the "Council") in a meeting duly assembled:

- (1) That the Council hereby authorizes the Oconee County Sewer Commission (the "Commission"), an agency of the County to complete and the General Superintendent of the Commission to execute and submit an application to the State Authority on behalf of the County for a loan from the Fund in the amount of approximately \$7,500,000 to finance the costs of expansion of Sewer Treatment Facility. The General Superintendent of the Commission is authorized to take such actions as may be necessary or convenient to complete the application process.
- (2) That the County will grant to the State Authority a pledge of and lien on, all revenues securing the \$2,705,000 Oconee County, South Carolina, Sewer System Revenue Bond, Series 1988 of which \$2,445,000 is outstanding as of February 1, 1993.
- (3) That the final terms and conditions of the loan documents shall be subject to the approval of this Council.

RATIFIED & ADOPTED on first and final reading this 2nd day of March, 1993 by a vote:

_____ :YES

_____ :NO

Page 2 - Resolution 93-4

Norman D. Crain
Supervisor-Chairman
Oconee County Council

Attest:

Opal O. Green
Council Clerk



PEOPLE ON THE MOVE

1993

February 5, 1993

Dear Business Executive,

We are writing to invite you and your employees to participate in Oconee County's *People on the Move* Physical Activity Campaign. Last year we had over 5,000 participants on 30 teams. The goal of the campaign is to provide support to individuals to lead physically active lives. The enclosed Campaign Overview provides more information on our goals.

As a business executive, you know that health care costs are soaring. In addition to increasing the cost of doing business, we all know that the pain and suffering from heart disease and cancer can be devastating. Heart disease, cancer, and stroke account for over 60% of the deaths in Oconee County. Being physically active can decrease the chances of developing these life threatening diseases. In business and industry, much has been written lately about the benefits from health promotion programs to employers and employees. These include reduced health related spending, decreased absenteeism, increased productivity, and improved morale. We cannot promise that the *People on the Move Campaign* will do all these things, but it is a step in the right direction.

The *People on the Move Campaign* is planned by a unique partnership of representatives from worksites, businesses, the school district, and community agencies and clubs. The Planning Committee is working together to send the same message to a variety of people that "Exercise can be fun and simple. You choose how you exercise. Just get up and move." Can you help us reach the people at your worksite from April 17th to May 14th?

How can you help? Worksites, small businesses, schools, churches, clubs, and community organizations can register to participate as a team. As a team, your worksite can contribute to our campaign goal of traveling to the year 2000 by accumulating 3,628,800 physical activity minutes. As a team, your industry will be traveling to better health and having fun.

BUDGET ADJUSTMENT AUTHORIZATION

Revised 07-01-90

DATE 3/2/93 DEPARTMENT 18 - PRT CHANGE NO. _____

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN FY 92-93 BUDGET:

1. TO: BUILDING + GROUNDS MAINT. # 10 - 018 - 00150 - 00022 \$ 900.00
(fill in line item name) (fill in line code)

FROM: ELECTRICITY # 10 - 018 - 00150 - 00043 \$ 900.00
(fill in line item name) (fill in line code)

Justification: Remainder of cost to remove 12 campsites at Cham Rann Park + also to cover possible costs of "Rock Clans".

2. TO: _____ # - - - \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # - - - \$ _____
(fill in line item name) (fill in line code)

Justification: _____

3. TO: _____ # - - - \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # - - - \$ _____
(fill in line item name) (fill in line code)

Justification: _____

DEPARTMENT HEAD SIGNATURE

APPROVED: 3/2/93
Date of Council Meeting

DATE: _____
Received by Council Clerk

DISAPPROVED: _____
Date of Council Meeting

ATTEST: Opel O. Green
COUNCIL CLERK

BUDGET ADJUSTMENT AUTHORIZATION

Revised 07-01-90

DATE 3/1/93 DEPARTMENT 18 PRT CHANGE NO. _____

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY 92-93 BUDGET:

1. TO: DUES: ORGANIZATION # 10-018-00150-00080 \$ 5.00
(fill in line item name) (fill in line code)

FROM: ELECTRICITY # 10-018-00150-00043 \$ 5.00
(fill in line item name) (fill in line code)

Justification: DUES TO JOIN SCRPA WESTERN DISTRICT

2. TO: _____ # _____ \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # _____ \$ _____
(fill in line item name) (fill in line code)

Justification: _____

3. TO: _____ # _____ \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # _____ \$ _____
(fill in line item name) (fill in line code)

Justification: _____

DEPARTMENT HEAD SIGNATURE

APPROVED: 3/2/93
Date of Council Meeting

DATE: _____
Received by Council Clerk

DISAPPROVED: _____
Date of Council Meeting

ATTEST: Opal O. Green
COUNCIL CLERK

This is how the campaign works. Team members from your worksite report their activity minutes to the worksite coordinator(s). The coordinator(s) reports the minutes to the Planning Committee. The Planning Committee reports the minutes to the newspaper.

To participate in *People on the Move*, complete the enclosed entry form by designating a person(s) in your organization who can serve as your coordinator(s). The coordinator(s) should be a person who is personally interested in the program. This person must be able to work on the campaign from April 17th to May 14th.

There will be an orientation session for coordinators on Thursday, March 4th from 9-11:00 am at the Hamilton Career Center. Details of the session and coordinators' responsibilities will be sent directly to the coordinator(s) prior to this date. Attending the session is not necessary to participate in the campaign. However, we do recommend it. Printed campaign materials will be provided at no cost to the coordinator(s) at this session.

Please return the entry form by mail or fax by Monday, March 1st. We are looking forward to collaborating with you on this campaign. We hope you will join us. If you have any questions, please call Mary Hecko at 638-3601 ext. 4234.

Sincerely yours,

Mary Hecko

Mary Hecko
Industry and Worksite Subcommittee Co-chair
People on the Move

Penny Smith

Penny Smith
Industry and Worksite Subcommittee Co-chair
People on the Move

Enclosures

BUDGET ADJUSTMENT AUTHORIZATION

Revised 07-01-90

DATE 3/1/93 DEPARTMENT Assessor CHANGE NO. _____

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY 92 - 93 BUDGET:

1. TO: CAPITAL EXPENDITURE-EQUIP #010 - 017 - 00150 - 00840 \$ 1,250.00
(fill in line item name) (fill in line code)

FROM: OPERATIONAL RA #010 - 017 - 00150 - 01732 \$ 1,250.00
(fill in line item name) (fill in line code)

Justification: Two 321 Microline Printers to replace disabled
printers which due to age are not under maintenance.

2. TO: TRAVEL RA #010 - 017 - 00150 - 01717 \$ 1,000.00
(fill in line item name) (fill in line code)

FROM: PROFESSIONAL #010 - 017 - ---15- - 00025 \$ 1,000.00
(fill in line item name) (fill in line code)

Justification:

Travel Expense has exceeded predictions.

3. TO: _____ # _____ - _____ - _____ \$ _____
(fill in line item name) (fill in line code)

FROM: _____ # _____ - _____ - _____ \$ _____
(fill in line item name) (fill in line code)

Justification: _____

Roy A. Williams
DEPARTMENT HEAD SIGNATURE

APPROVED: 3/2/93
Date of Council Meeting

DATE: _____
Received by Council Clerk

DISAPPROVED: _____
Date of Council Meeting

ATTEST: Opal O. Green
COUNCIL CLERK

OCONEE COUNTY COUNCIL

RESOLUTION 93-5

"A RESOLUTION AUTHORIZING A \$1,200 ANNUAL SUPPLEMENT FOR SCHOOL BOARD CHAIRMAN"

WHEREAS, Pursuant to Section 2 of Act 608 of 1984 as enacted by the General Assembly of the State of South Carolina, the Oconee County Council is required to set the compensation of the members of the Board of Trustees of the School District of Oconee County; and

WHEREAS, the Board of Trustees of the School District of Oconee County has formally requested that the Oconee County Council approve and authorize an annual salary supplement of One Thousand, Two Hundred Dollars (\$1,200) for the Chairman of the Board of Trustees of the School District of Oconee County;

NOW THEREFORE, BE IT RESOLVED, in Oconee County Council duly assembled this date:

That the annual salary for the Chairman of the Board of Trustees of the School District of Oconee County shall be supplemented on an annual basis by the sum on One Thousand, Two Hundred Dollars (\$1,200) per year.

This supplement shall commence upon adoption of this resolution.

RATIFIED & ADOPTED on first and final reading this 2nd day of March, 1993 by a vote of:

_____ :YES

_____ :NO

Roy B. Strickland
Vice Chairman Oconee County
Council

Attest:

Opal O. Green
Council Clerk

OCONEE COUNTY BID TABULATION

Bid For: Filters for the Motor Pool

Date: February 24, 1993

Bid No: 92-24

Location: Walhalla, SC

Time: 2:00 p.m.

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto
4	1004/85004	2.14 3.56	1.97 7.88	2.07 3.28
12	1036/85036	2.65 31.80	2.44 29.28	2.56 30.12
4	1040/85040	2.68 10.72	2.47 9.88	2.59 10.36
4	1049/85049	2.86 11.44	2.64 10.56	2.77 11.08
4	1050/85050	2.86 11.44	2.46 9.84	2.53 10.32
6	1061/85061	2.86 17.16	2.64 15.84	2.77 16.62
96	1068/85068	2.59 248.64	2.38 22.48	2.50 240.00
48	1069/85069	2.86 137.28	2.64 126.72	2.77 133.96
4	1092/85092	2.55 10.20	2.35 9.40	2.46 9.84
4	1100/85100	2.85 11.40	2.62 10.48	2.75 11.00
4	1129/85129	2.77 11.08	2.55 10.20	2.67 10.68
16	1133/85133	2.65 42.40	2.44 39.04	2.56 45.96
28	1136/85136	5.85 163.80	5.39 150.92	5.65 158.20
4	1138/85138	2.69 10.76	2.42 9.92	2.60 10.40
4	1143/85143	2.32 9.28	2.14 8.56	2.24 8.96
4	1152/85152	—	—	2.04 8.16
4	1156/85156	2.28 9.12	2.10 8.40	2.20 8.80
4	1161/85161	2.46 9.84	2.27 9.08	2.38 9.52
4	1162/85162	3.81 15.24	3.51 14.04	3.68 14.72
8	1163/85163	4.83 38.64	4.45 35.60	4.66 37.28

508 00

Attending: Marianne Dillard, Jenny Peay - Purchasing Department; Lee Davis - Motor Pool; James Quarles - Oconee Auto Parts

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto
12	1169/85169	3.30 ^{39.60}	3.04 ^{36.48}	3.19 ^{38.28}
4	1188/85188	2.75 ^{11.00}	2.53 ^{10.12}	2.65 ^{10.60}
4	1189/85189	2.71 ^{10.84}	2.50 ^{10.00}	2.62 ^{10.48}
36	1194/85194	7.71 ^{277.56}	7.10 ^{255.60}	7.44 ^{267.84}
20	1197/85197	5.18 ^{103.60}	4.77 ^{95.40}	5.00 ^{100.00}
4	1198/85198	4.92 ^{19.68}	4.53 ^{18.12}	4.75 ^{19.00}
4	1204/85204	9.92 ^{39.68}	9.14 ^{36.56}	9.57 ^{38.28}
4	1209/85209	4.18 ^{16.72}	3.85 ^{15.40}	4.04 ^{16.16}
4	1242/85242	1.92 ^{7.68}	1.77 ^{7.08}	1.85 ^{7.40}
8	1243/85243	2.43 ^{19.44}	2.23 ^{17.84}	2.34 ^{18.72}
4	1261/85261	2.61 ^{10.44}	2.41 ^{9.64}	2.52 ^{10.08}
4	1268/85268	2.60 ^{10.40}	2.40 ^{9.60}	2.52 ^{10.08}
4	1333/85333	5.24 ^{20.96}	4.83 ^{19.32}	5.06 ^{20.24}
4	1334/85334	3.40 ^{13.60}	3.13 ^{12.52}	3.28 ^{13.12}
4	1336/85336	3.57 ^{14.28}	3.29 ^{13.16}	3.45 ^{13.80}
4	1390/85390	2.75 ^{11.00}	2.53 ^{10.12}	2.65 ^{10.60}
4	1403/85403	5.22 ^{20.88}	4.81 ^{19.24}	5.04 ^{20.16}
4	1407/85407	5.37 ^{21.48}	4.94 ^{19.76}	5.18 ^{20.72}
4	1408/85408	6.19 ^{24.76}	5.70 ^{22.80}	5.97 ^{23.88}
4	1410/85410	3.43 ^{13.72}	3.16 ^{12.64}	3.31 ^{13.24}
4	1418/85418	2.64 ^{10.56}	2.43 ^{9.72}	2.55 ^{10.20}
4	1426/85426	5.24 ^{20.96}	4.83 ^{19.32}	5.06 ^{20.24}
4	1434/85434	4.73 ^{18.92}	4.36 ^{17.44}	4.57 ^{18.28}
8	1452/85452	3.16 ^{25.28}	2.91 ^{23.28}	3.05 ^{24.40}
4	1467/85467	3.85 ^{15.40}	3.55 ^{14.20}	3.72 ^{14.88}
4	1500/85500	3.78 ^{15.12}	3.48 ^{13.92}	3.65 ^{14.60}
4	1512/85512	3.32 ^{13.28}	3.06 ^{12.24}	3.21 ^{12.84}

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto
44	1515/85515	2.57 ^{113.08}	2.37 ^{104.28}	2.48 ^{109.12}
4	1516/85516	2.65 ^{10.60}	2.44 ^{9.76}	2.56 ^{10.24}
4	1553/85553	2.96 ^{11.84}	2.73 ^{10.92}	2.86 ^{11.44}
4	1623/85623	9.98 ^{39.92}	9.19 ^{36.76}	9.63 ^{38.52}
1	1649/85649	10.00 ^{40.00}	9.21 ^{36.84}	9.69 ^{38.76}
4	1653/85653	2.06 ^{8.24}	1.90 ^{7.60}	1.99 ^{7.96}
8	1712/85712	4.86 ^{38.88}	4.47 ^{35.76}	4.69 ^{37.52}
12	1748/85748	19.38 ^{232.56}	17.84 ^{214.08}	18.68 ^{224.16}
20	1749/85749	10.57 ^{211.40}	9.73 ^{194.60}	10.20 ^{204.00}
20	1750/85750	4.32 ^{36.40}	3.98 ^{31.60}	4.17 ^{33.40}
4	1754/85754	5.59 ^{22.36}	5.15 ^{20.60}	5.40 ^{21.60}
4	1755/85755	4.36 ^{17.44}	4.02 ^{16.08}	4.21 ^{16.84}
4	1758/85758	5.52 ^{22.08}	5.08 ^{20.32}	5.32 ^{21.28}
4	1759/85759	6.10 ^{24.40}	5.61 ^{22.44}	5.88 ^{23.52}
4	1760/85760	3.84 ^{15.36}	3.53 ^{14.12}	3.70 ^{14.80}
4	1768/85768	3.48 ^{13.92}	3.20 ^{12.80}	3.35 ^{13.40}
4	1772/85772	3.82 ^{15.28}	3.51 ^{14.04}	3.68 ^{14.72}
12	1773/85773	3.56 ^{14.72}	3.28 ^{13.12}	3.44 ^{13.76}
4	1775/85775	2.73 ^{10.92}	2.52 ^{10.08}	2.64 ^{10.56}
4	1780/85780	6.77 ^{27.08}	8.66 ^{34.64}	6.53 ^{26.12}
32	1791/85791	4.50 ^{144.00}	4.14 ^{132.48}	4.34 ^{138.88}
8	1792/85792	9.66 ^{77.28}	8.90 ^{71.20}	9.32 ^{74.56}
4	1794/85794	5.36 ^{21.44}	4.93 ^{19.72}	5.17 ^{20.68}
4	1797/85797	4.21 ^{16.84}	3.88 ^{15.52}	4.07 ^{16.28}
4	1798/85798	5.21 ^{20.84}	4.80 ^{19.20}	5.03 ^{20.12}
4	1806/85806	4.59 ^{18.36}	4.23 ^{16.92}	4.43 ^{17.72}
4	1810/85810	9.99 ^{39.96}	9.20 ^{36.80}	9.64 ^{38.56}

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto		
4	1816/85816	4.21 ^{16.84}	3.38 ^{15.52}	4.07 ^{16.28}		
8	1823/85823	12.12 ^{46.96}	11.16 ^{89.28}	11.69 ^{93.52}		
4	1824/85824	7.77 ^{36.08}	7.16 ^{28.64}	7.50 ^{30.00}		
8	1825/85825	5.91 ^{47.28}	5.44 ^{43.52}	5.70 ^{45.60}		
4	1826/85826	4.30 ^{17.20}	3.96 ^{15.84}	4.15 ^{16.60}		
4	1856/85856	5.43 ^{21.72}	11.37 ^{45.48}	5.24 ^{20.96}		
4	1860/85860	10.08 ^{40.32}	9.29 ^{37.16}	9.73 ^{38.92}		
12	1866/85866	14.99 ^{59.88}	13.81 ^{55.24}	14.46 ^{57.52}		
12	1870/85870	9.40 ^{37.60}	8.66 ^{34.64}	9.07 ^{36.28}		
4	1954/85954	3.84 ^{15.36}	3.54 ^{14.16}	3.71 ^{14.84}		
4	1970/85970	9.00 ^{36.00}	8.29 ^{33.16}	8.68 ^{34.72}		
4	2020/87020	3.05 ^{12.20}	2.81 ^{11.24}	2.95 ^{11.80}		
4	2038/87038	3.30 ^{13.20}	3.04 ^{12.16}	3.19 ^{12.76}		
4	2047/87047	18.97 ^{75.88}	17.47 ^{69.88}	18.29 ^{73.16}		
4	2048/87048	16.75 ^{67.00}	15.42 ^{61.68}	16.15 ^{64.60}		
4	2050/87050	4.16 ^{16.64}	3.83 ^{15.32}	4.02 ^{16.08}		
88	2073/87073	2.91 ^{256.08}	2.68 ^{235.84}	2.81 ^{247.28}		
4	2077/87077	3.09 ^{12.36}	2.84 ^{11.36}	2.98 ^{11.92}		
4	2083/87083	2.32 ^{9.28}	2.14 ^{8.56}	2.24 ^{8.96}		
4	2093/87093	3.72 ^{14.88}	3.42 ^{13.68}	3.59 ^{14.36}		
44	2098/87098	3.72 ^{163.68}	3.42 ^{150.48}	3.59 ^{157.96}		
4	2101/87101	3.52 ^{14.08}	3.25 ^{13.00}	3.40 ^{13.60}		
8	2116/87116	3.15 ^{25.20}	2.90 ^{23.20}	3.04 ^{24.32}		
4	2119/87119	20.71 ^{82.84}	19.07 ^{76.28}	19.97 ^{79.88}		
4	2122/87122	6.23 ^{24.92}	5.74 ^{22.96}	6.01 ^{24.04}		
4	2124/87124	18.80 ^{75.20}	17.31 ^{69.24}	18.13 ^{72.52}		
4	2125/87125	23.75 ^{95.00}	21.87 ^{87.48}	22.90 ^{91.60}		

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto
4	2160/87160	3.09 ^{12.36}	2.85 ^{11.40}	2.99 ^{11.96}
4	2208/87208	20.68 ^{82.72}	19.05 ^{76.20}	19.94 ^{79.76}
8	2209/87209	14.55 ^{116.40}	13.40 ^{107.20}	14.03 ^{112.24}
4	2222/87222	10.34 ^{41.36}	9.52 ^{39.08}	9.97 ^{39.88}
4	2237/87237	16.90 ^{67.60}	15.56 ^{62.24}	16.29 ^{65.16}
4	2266/87286	6.03 ^{24.12}	5.55 ^{22.20}	5.81 ^{23.24}
16	2287/87287	10.22 ^{163.52}	9.41 ^{150.56}	9.85 ^{157.60}
12	2334/87334	20.25 ^{243.00}	18.65 ^{223.80}	19.53 ^{234.36}
12	2335/87335	27.24 ^{326.88}	17.43 ^{209.16}	18.26 ^{219.12}
4	2373/87373	2.86 ^{11.44}	2.64 ^{10.56}	2.77 ^{11.08}
4	2376/87376	19.36 ^{77.44}	17.82 ^{71.28}	18.66 ^{74.64}
12	2422/87422	25.71 ^{308.52}	23.67 ^{284.04}	24.79 ^{297.48}
4	3049	1.42 ^{5.68}	1.31 ^{5.24}	1.37 ^{5.48}
4	3012	1.54 ^{6.16}	1.42 ^{5.68}	1.49 ^{5.96}
4	3097	6.59 ^{26.36}	4.22 ^{16.88}	4.42 ^{17.68}
4	3196	4.45 ^{17.80}	4.10 ^{16.40}	4.29 ^{17.16}
4	3500	10.49 ^{41.96}	9.66 ^{38.64}	10.12 ^{40.48}
12	2423/87423	18.53 ^{222.36}	17.06 ^{204.72}	17.87 ^{214.44}
4	2471/87471	18.67 ^{74.68}	17.19 ^{68.76}	18.00 ^{72.00}
4	2512/87512	43.32 ^{173.28}	39.89 ^{159.56}	41.77 ^{167.08}
4	2513/87513	26.62 ^{106.48}	24.51 ^{98.04}	25.67 ^{102.68}
8	2533/87533	24.76 ^{98.08}	22.80 ^{182.40}	23.87 ^{96.96}
4	2546/87546	60.83 ^{243.32}	56.01 ^{224.04}	58.64 ^{234.56}
4	2588/87588	33.66 ^{134.64}	31.00 ^{124.00}	32.45 ^{129.80}
4	2589/87589	40.71 ^{162.84}	37.49 ^{149.16}	39.25 ^{157.00}
4	2697/87697	6.26 ^{25.04}	5.77 ^{23.08}	6.04 ^{24.16}
4	2706/87706	36.62 ^{146.48}	33.72 ^{134.88}	35.31 ^{141.24}

2020.52

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto
4	2707/87707	15.91 ^{63.64}	14.65 ^{58.60}	15.34 ^{61.36}
4	2715/87715	2.55 ^{10.20}	2.35 ^{9.40}	2.46 ^{9.84}
12	2776/87776	29.86 ^{358.32}	27.50 ^{330.00}	28.79 ^{345.48}
4	2924/87924	13.30 ^{53.20}	12.24 ^{48.96}	12.81 ^{51.24}
4	2925/87925	27.72 ^{110.88}	25.53 ^{102.12}	26.73 ^{106.92}
12	2927/87927	27.54 ^{330.48}	25.36 ^{304.32}	26.56 ^{318.72}
4	8928/87928	13.71 ^{54.84}	12.62 ^{50.48}	13.22 ^{52.88}
4	2941/87941	35.01 ^{140.04}	32.24 ^{128.96}	33.76 ^{135.04}
4	2947/87947	12.52 ^{50.08}	11.53 ^{46.12}	12.08 ^{48.32}
4	2966/87966	26.55 ^{106.32}	24.47 ^{97.88}	25.63 ^{102.52}
4	2970/87970	3.20 ^{12.80}	2.94 ^{11.76}	3.09 ^{12.36}
16	2980/87980	24.46 ^{391.36}	22.53 ^{360.48}	23.59 ^{377.44}
12	2981/87981	17.26 ^{207.12}	15.90 ^{190.80}	16.65 ^{199.80}
4	2991/87991	1.10 ^{4.40}	1.01 ^{4.04}	1.06 ^{4.24}
4	2992/87992	1.33 ^{5.32}	1.22 ^{4.88}	1.28 ^{5.12}
4	2995/87995	1.10 ^{4.40}	1.01 ^{4.04}	1.06 ^{4.24}
4	3027/86027	1.43 ^{5.72}	1.32 ^{5.28}	1.39 ^{5.56}
4	3032/86032	1.74 ^{6.96}	1.61 ^{6.44}	1.69 ^{6.76}
4	3034/86034	1.36 ^{5.44}	1.25 ^{5.00}	1.32 ^{5.28}
4	3044/86044	.58 ^{2.32}	.54 ^{2.16}	.57 ^{2.28}
4	3050/86050	.70 ^{2.80}	.65 ^{2.60}	.68 ^{2.72}
4	3051/86051	1.29 ^{5.16}	1.19 ^{4.76}	1.25 ^{5.00}
4	3052/86052	1.32 ^{5.28}	1.22 ^{4.88}	1.28 ^{5.12}
4	3070/86070	3.48 ^{13.92}	3.20 ^{12.80}	3.35 ^{13.40}
4	3074/86074	2.14 ^{8.56}	1.97 ^{7.88}	2.07 ^{8.28}
4	3081/86081	2.35 ^{9.40}	2.16 ^{8.64}	2.27 ^{9.08}
4	3083/86083	1.26 ^{5.04}	1.16 ^{4.64}	1.22 ^{4.88}

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto
4	3108/86108	—	3109/86107 2.23 9.92	2.34 9.36
16	3115/86115	6.47 103.52	4.14 66.24	4.34 69.44
8	3118/86118	4.16 33.28	3.83 30.64	4.02 32.16
4	3120/86120	4.16 16.64	3.83 15.32	4.02 16.08
4	3136/86136	7.44 29.76	6.85 27.40	7.12 28.72
4	3166/86166	2.78 11.12	2.56 10.24	2.68 10.72
12	3195/86195	4.20 50.40	3.87 46.44	4.06 48.72
4	3216/86216	6.30 25.20	5.81 23.24	6.08 24.32
4	3218/86218	4.12 16.72	3.85 15.40	4.03 16.12
4	3219/86219	4.21 16.84	3.88 15.52	4.07 16.28
4	3221/86221	12.59 50.36	11.60 46.40	12.15 48.60
4	3264/86264	4.27 17.08	3.94 15.76	4.13 16.52
28	3271/86271	1.02 30.24	1.00 28.00	1.05 29.40
12	3281/86281	4.15 49.80	3.82 45.84	4.00 48.00
4	3321/86321	8.31 33.24	7.65 30.60	8.01 32.04
8	3341/86341	4.21 33.68	3.82 31.04	4.07 32.56
20	3351/86351	2.76 55.20	2.54 50.80	2.66 53.20
8	3352/86352	3.42 27.36	3.15 25.20	3.30 26.40
4	3353/86353	3.61 14.44	3.33 13.32	3.49 13.96
4	3354/86354	3.27 13.08	3.01 12.04	3.16 12.64
4	6533	28.75 115.00	26.47 105.88	27.72 110.88
4	6270	6.50 26.00	5.92 23.92	6.27 25.08
4	6084	3.82 15.28	3.51 14.04	3.62 14.72
4	6126	3.49 13.96	3.21 12.84	3.37 13.48
4	2631	14.22 57.12	13.15 52.60	13.77 55.08
4	3358/86358	3.93 15.72	3.62 14.48	3.79 15.16
16	3360/86360	2.24 35.84	2.06 32.96	2.16 34.56

Sub: 735596

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto
8	3370/86370	5.94 ^{46.72}	5.38 ^{43.04}	5.66 ^{45.28}
4	3380/86380	4.46 ^{17.84}	4.11 ^{16.44}	4.31 ^{17.24}
4	3384/86384	6.82 ^{27.28}	6.29 ^{25.16}	6.58 ^{26.32}
24	3415/86415	6.92 ^{166.08}	6.37 ^{152.88}	6.67 ^{160.08}
4	3481/86481	6.07 ^{24.28}	5.59 ^{22.36}	5.85 ^{23.40}
4	3511/86511	2.11 ^{8.44}	1.95 ^{7.80}	2.04 ^{8.16}
4	3512/86512	2.24 ^{8.96}	2.06 ^{8.24}	2.16 ^{8.64}
4	3540/86540	3.03 ^{12.12}	2.79 ^{11.16}	2.93 ^{11.72}
4	3552/86552	2.02 ^{8.08}	1.86 ^{7.44}	1.95 ^{7.80}
4	3943/86943	1.44 ^{5.76}	1.33 ^{5.32}	1.39 ^{5.56}
4	4006/89006	3.26 ^{13.04}	3.00 ^{12.00}	3.15 ^{12.60}
4	4025/89025	—	8.67 ^{4025/29073 34.68}	—
4	4070/89070	4.54 ^{18.16}	4.18 ^{16.72}	4.38 ^{17.52}
4	4071/89071	5.66 ^{22.64}	5.22 ^{20.88}	5.47 ^{21.88}
4	4073/89073	9.42 ^{37.68}	8.67 ^{34.68}	9.08 ^{36.32}
4	4428/89428	5.22 ^{20.88}	4.81 ^{19.24}	5.04 ^{20.16}
4	4429/89429	9.45 ^{37.80}	8.70 ^{34.80}	9.12 ^{36.48}
4	6036/88036	3.03 ^{12.12}	2.79 ^{11.16}	2.93 ^{11.72}
4	6128/88128	4.50 ^{18.00}	4.14 ^{16.56}	4.34 ^{17.36}
4	6133/88133	4.39 ^{17.56}	4.05 ^{16.20}	4.24 ^{16.96}
32	6134/88134	3.50 ^{12.00}	3.22 ^{103.04}	3.38 ^{108.16}
8	6174/88174	4.75 ^{38.00}	4.37 ^{34.96}	4.58 ^{36.64}
4	6220/88220	6.14 ^{24.56}	5.65 ^{22.60}	5.92 ^{23.68}
4	6231/88231	20.84 ^{83.36}	19.19 ^{76.76}	20.09 ^{80.36}
4	6232/88232	17.86 ^{71.44}	16.45 ^{65.80}	17.22 ^{68.88}
4	6280/88280	20.47 ^{81.88}	18.85 ^{75.40}	19.74 ^{78.96}
4	6319/89319	12.88 ^{51.52}	11.86 ^{6319/29319 47.44}	12.42 ^{49.68}

Sub- 6797.44

986.20

LOW OVERALL
BID

Anticipated Quantity	Filter Number	Walhalla Auto	Oconee Auto	Anderson Auto
4	6333/88333	15.54 ^{62.16}	14.31 ^{57.24}	14.99 ^{59.96}
36	6350/88350	41.66 ^{1,492.76}	38.36 ^{1,380.96}	40.16 ^{1,445.76}
4	6351/88351	14.37 ^{57.48}	13.24 ^{52.96}	13.86 ^{55.44}
4	6366/88366	11.07 ^{44.28}	10.20 ^{40.80}	10.68 ^{42.72}
4	6516/88516	12.67 ^{50.68}	11.67 ^{46.68}	12.22 ^{48.88}
4	6530/88530	17.71 ^{70.84}	16.31 ^{65.24}	17.08 ^{68.32}
4	6531/88531	13.29 ^{53.16}	12.24 ^{48.96}	12.82 ^{51.28}
8	6534/88534	13.12 ^{105.44}	12.13 ^{97.04}	12.71 ^{101.68}
4	6616/88616	16.19 ^{64.76}	14.91 ^{59.64}	15.62 ^{62.48}
8	6845/88845	17.12 ^{136.96}	15.76 ^{126.08}	16.51 ^{132.08}
4	6976/88976	1.61 ^{6.44}	1.48 ^{5.92}	1.55 ^{6.20}
4	3367	4.13 ^{16.52}	3.80 ^{15.20}	3.98 ^{15.92}
4	1032	3.03 ^{12.12}	5.46 ^{21.84}	2.93 ^{11.72}
4	1210	9.86 ^{39.44}	9.03 ^{36.32}	9.51 ^{38.04}
4	1348	2.35 ^{9.40}	2.16 ^{8.64}	2.27 ^{9.08}
4	1271	2.56 ^{10.24}	2.36 ^{9.44}	2.42 ^{9.68}
64	1372	2.74 ^{105.36}	2.52 ^{161.28}	2.64 ^{168.96}
4	1762	3.92 ^{15.68}	3.66 ^{14.64}	3.84 ^{15.36}
4	1774	3.56 ^{14.24}	3.28 ^{13.12}	3.44 ^{13.76}
4	2055	2.86 ^{11.44}	2.64 ^{10.56}	2.77 ^{11.08}
4	2532	23.11 ^{92.44}	21.28 ^{85.12}	22.22 ^{88.88}
4	2128	32.19 ^{128.76}	29.65 ^{118.60}	31.04 ^{124.16}
4	2758	18.22 ^{72.88}	16.77 ^{67.08}	17.57 ^{70.28}
Sub-Total		14,231.04 711.55	\$ 13,065.04 { 8.92 } { 34.68 }	\$ 13,610.70 { 8.16 } { 9.36 }
		\$ 14,942.59	13,021.44 651.07	13,593.18 679.66
			\$ 13,672.51	\$ 14,272.84

13,065.04
25% = 653.25
\$ 13,718.29

14,231.04

BID FORM

OCONEE COUNTY PURCHASING DEPARTMENT
201 W. MAIN STREET
208 BOOKER DRIVE (MA)
WALHALLA, SC 29691

We Walhalla Auto Parts
submit herewith our Bid in response to bid request number shown above, and in compliance
with the description(s) and/or specification(s) attached hereto for filters for the Motor
Pool

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation,
extra computation, or information on Bid Supplemental Form attached hereto.

Bidding Organization Walhalla Auto Parts
121 South College Street
Walhalla S.C 29691

By (signature) *Jim Jones* Title Owner

Telephone 803-638-8163 Delivery Date per your instructions

Date 2-23-93

Below is list of the filters. Anticipated quantities may vary, but Oconee County reserves the
right to vary quantities based on our exact needs.

Bid shall be awarded based on low bid overall.

Anticipated Quantity	Filter Number	Price Per Unit	Anticipated Quantity	Filter Number	Price Per Unit
4	1004/85004	2.14	4	1129/85129	2.77
12	1036/85036	2.65	16	1133/85133	2.65
4	1040/85040	2.68	28	1136/85136	5.85
4	1049/85049	2.86	4	1138/85138	2.69
4	1050/85050	2.68	4	1143/85143	2.32
6	1061/85061	2.86	4	██████85152	obsolete
96	1068/85068	2.59	4	1156/85156	2.28
48	1069/85069	2.86	4	1161/85161	2.46
4	1092/85092	2.55	4	1162/85162	3.81
4	1100/85100	2.85	8	1163/85163	4.83

(Use this number on envelopes & all related correspondence.)

BID FORM

OCONEE COUNTY PURCHASING DEPARTMENT
201 W. MAIN STREET
208 BOOKER DRIVE (MA)
WALHALLA, SC 29691

The Oconee auto Parts, Inc. Carquest Filters
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for filters for the Motor

Pool _____

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Bidding Organization Oconee auto Parts, Inc.
308 E. Main ST.
Walhalla, S.C.

By (signature) Remus Barber Title Owner

Telephone 803-638-9562 Delivery Date 2-23-93

te 2/23/93

Below is list of the filters. Anticipated quantities may vary, but Oconee County reserves the right to vary quantities based on our exact needs.

Bid shall be awarded based on low bid overall.

Anticipated Quantity	Filter Number	Price Per Unit	Anticipated Quantity	Filter Number	Price Per Unit
4	1004/85004	1.97	4	1129/85129	2.55
12	1036/85036	2.44	16	1133/85133	2.44
4	1040/85040	2.47	28	1136/85136	5.39
4	1049/85049	2.64	4	1138/85138	2.48
4	1050/85050	2.46	4	1143/85143	2.14
6	1061/85061	2.64	4	1152/85152	NO NUMBER
96	1068/85068	2.38	4	1156/85156	2.10
48	1069/85069	2.64	4	1161/85161	2.27
4	1092/85092	2.35	4	1162/85162	3.51
4	1100/85100	2.62	8	1163/85163	4.45

OCONEE AUTO PARTS, INC.
308 EAST MAIN STREET
WALHALLA, S.C. 29691

To: Purchasing Dept. Concerning
bid on # 92-24 on filters:

#1780/85780 Bid was \$8.46 each.
Corrected bid will be \$6.23 each.

#1856/85856 Bid was \$11.37 each.
Corrected bid will be \$5.00 each.

#1032/85030 on bid sheet should
be # 85032. Bid price of
\$5.46 each is same.
Sorry for the mistake.

Thank you,
Glenda Barker
Dennis R. Barker

OCONEE AUTO PARTS, INC.
308 EAST MAIN STREET
WALHALLA, S.C. 29691

(Use this number on envelopes & all related correspondence.)

BID FORM
OCONEE COUNTY PURCHASING DEPARTMENT
201 W. MAIN STREET
208 BOOKER DRIVE (MA)
WALHALLA, SC 29691

The _____
submits herewith our Bid in response to bid request number shown above, and in compliance
with the description(s) and/or specification(s) attached hereto for filters for the Motor

Pool

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation,
extra computation, or information on Bid Supplemental Form attached hereto.

Bidding Organization Anderson Auto Parts Co.
119 S College St
WALHALLA SC

By (signature) Dennis Mason Title Mgr.

Telephone 638-3621 Delivery Date -

Date _____

Below is list of the filters. Anticipated quantities may vary, but Oconee County reserves the
right to vary quantities based on our exact needs.

Bid shall be awarded based on low bid overall.

Anticipated Quantity	Filter Number	Price Per Unit	Anticipated Quantity	Filter Number	Price Per Unit
4	1004/85004	207	4	1129/85129	267
12	1036/85036	256	16	1133/85133	256
4	1040/85040	259	28	1136/85136	565
4	1049/85049	277	4	1138/85138	260
4	1050/85050	258	4	1143/85143	224
6	1061/85061	277	4	1152/85152	204
96	1068/85068	250	4	1156/85156	220
48	1069/85069	277	4	1161/85161	238
4	1092/85092	246	4	1162/85162	368
4	1100/85100	275	8	1163/85163	466

BID NO. 92-21
 (Use this number on envelopes & all related correspondence)

BID FORM
 OCONEE COUNTY PURCHASING DEPARTMENT
 201 WEST MAIN STREET
 WALHALLA, S.C. 29691

The K-mart shoe department submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for steel toe boots Brand is Texas Steer

Black leather 8inch with flexible sole, oil resistant sole.

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
150	Pairs of 8" steel toe boots	\$37.49	\$5623.50
	SPECIFICATIONS: OSHA approved 8" steel toe boots, black, leather upper, flexible shank, oil resistant sole, Texas Steer brand or equivalent. Sizes range 5D - 15D, however the bulk of the order will be from 7 - 12½. Exact sizes will be given to successful bidder.		
	State tax if applicable		\$281.17
	Total cost		\$5904.67
	*sizes 14 and 15 not available		

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: within 1 week to 10 days of list of sizes.
 BIDDING ORGANIZATION Kmart shoe department (Meldisco).
 ADDRESS: P.O. BOX 1457 west hwy 123
 CITY, STATE, ZIP CODE Seneca, SC 29678

SIGNATURE OF BIDDERS REPRESENTATIVE Elizabeth R. Fine
 TITLE Footwear Manager
 DATE February 18, 1993
 TELEPHONE 882-1302

BID NO. 92-21
 (Use this number on envelopes & all related correspondence)

BID FORM
 OCONEE COUNTY PURCHASING DEPARTMENT
 201 WEST MAIN STREET
 WALHALLA, S.C. 29691

The MOORE'S MEN'S STORE submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for steel toe boots

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
150	Pairs of 8" steel toe boots	\$66.90	\$10,035.00
	SPECIFICATIONS: OSHA approved 8" steel toe boots, black, leather upper, flexible shank, oil resistant sole, Texas Steer brand or equivalent. Sizes range 5D - 15D, however the bulk of the order will be from 7 - 12½. Exact sizes will be given to successful bidder.		

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: AS REQUIRED BY OCONEE COUNTY
 BIDDING ORGANIZATION MOORE'S MEN'S STORE
 ADDRESS: P.O. BOX 116 E. MAIN STREET
 CITY, STATE, ZIP CODE WALHALLA, S.C. 29691

SIGNATURE OF BIDDERS REPRESENTATIVE Marshall P. Childers
 TITLE OWNER
 DATE FEB. 22, 1993
 TELEPHONE 638-2054

BID SUPPLEMENTAL FORM

OCONEE COUNTY

PURCHASING DEPARTMENT

201 West Main Street

WALHALLA, SOUTH CAROLINA 29691

DATE FEB. 22, 1993

BID NO. 92-21

MOORE'S MEN'S STORE agrees to furnish Oconee County, at bid price, either of two styles of 8" steel toe boots, both crafted in the U.S.A. by Georgie Boot Company, stock #909 or #912 in regular or extra wide widths, size 5 thru size 13.

May we point out that Texas Steer brand mentioned in your specifications sheet is not made in the U.S.A.

We also stock some ladies steel toe models and will gladly special order equivalent mens or ladies models at the quoted bid price.

Sizes 14 and 15 are not offered by Georgia Boot in the above mentioned styles, nor are any unusual widths offered. However, we can supply Oconee County's needs for widths AA, A, B, C, and H, if needed, with another fine American made product, Red Wing boot # 2233, which is also available in sizes 14 and 15 for \$96.00 (suggested retail \$125.00).

We thank you for this opportunity to bid and we trust your past experiences with Moore's Men's Store's services and products have been satisfactory.

Sincerely,

Marshall P. Childers, Owner

NOTE: See attached brochures

BID NO. 92-21
 (Use this number on envelopes & all related correspondence)

BID FORM
 OCONEE COUNTY PURCHASING DEPARTMENT
 201 WEST MAIN STREET
 WALHALLA, S.C. 29691

The Wal-Mart #1123 submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for steel toe boots

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
150	Pairs of 8" steel toe boots	35.97 + 1.80 <hr/> 37.77	5,665.50
	SPECIFICATIONS: OSHA approved 8" steel toe boots, black, leather upper, flexible shank, oil resistant sole, Texas Steer brand or equivalent. Sizes range 5D - 15D, however the bulk of the order will be from 7 - 12½. Exact sizes will be given to successful bidder.		

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 6 weeks - April 6
 BIDDING ORGANIZATION Wal-Mart #1123
 ADDRESS: P.O. BOX 1607 W. Hwy. 123
 CITY, STATE, ZIP CODE Seneca, S.C. 29678

SIGNATURE OF BIDDERS REPRESENTATIVE Angela Foster
 TITLE Shoe Dept. Manager
 DATE February 22, 1993
 TELEPHONE 885-0408

BID SUPPLEMENTAL FORM

OCONEE COUNTY

PURCHASING DEPARTMENT

201 West Main Street

WALHALLA, SOUTH CAROLINA 29691

DATE Feb. 23, 93

BID NO. 92-21

We will have these made special made from Brahma. The smallest size they deal with is $6\frac{1}{2}$ and they make 12 and 13, but not a $12\frac{1}{2}$. We have never recieved a $12\frac{1}{2}$ from any company since we opened at the Seneca store.

BID NO. 92-21
 (Use this number on envelopes & all related correspondence)

BID FORM
 OCONEE COUNTY PURCHASING DEPARTMENT
 201 WEST MAIN STREET
 WALHALLA, S.C. 29691

The Dad's & Lad's Store submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for steel toe boots

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
150	Pairs of 8" steel toe boots	\$50.00	7500.00
		Sales tax	375.00
			<u>7875.00</u>
SPECIFICATIONS: OSHA approved 8" steel toe boots, black, leather upper, flexible shank, oil resistant sole, Texas Steer brand or equivalent. Sizes range 5D - 15D, however the bulk of the order will be from 7 - 12½. Exact sizes will be given to successful bidder.			

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 10 working days after receiving order.
 BIDDING ORGANIZATION Dad's & Lad's
 ADDRESS: P.O. BOX 218 E. Main Box 233
 CITY, STATE, ZIP CODE Westminster, S.C. 29693
 SIGNATURE OF BIDDERS REPRESENTATIVE Jimmy Powell
 TITLE owner
 DATE 2/18/92
 TELEPHONE 647-2394

BID SUPPLEMENTAL FORM

OCONEE COUNTY

PURCHASING DEPARTMENT

201 West Main Street

WALHALLA, SOUTH CAROLINA 29691

DATE 2/18/93

BID NO. 92-21

Georgia Boot - 8" Safety toe

- Black oil harness leather
- Unlined
- Cushion insole
- Heat, oil & slip resistant outsole
- Safety toe CLASS I 75/075
- Carbo-tec construction

R - RW widths

5-11, 12, 13

Any sizes other than ones shown above
can be obtained from another source; as 14, 15.

TALBERT & BRIGHT, INC.

engineering & planning consultants

February 25, 1993

Mr. Norman D. Crain
Oconee County Supervisor
208 Booker Blvd.
Walhalla, SC 29691

RE: Clemson-Oconee County Airport
Apron Expansion and Land Acquisition
TBI No. 3401-9301

Dear Norman:

Enclosed are two Work Authorizations for subcontract cost related to the apron expansion and land acquisition projects currently underway for the Airport. These subcontract costs are for surveying and a subsurface investigation, necessary for completion of these projects.

We requested prices from the surveyor in our office and a local surveyor from Oconee County. In an effort to lower cost, we have selected John R. Long and Associates of Clemson to complete the surveying for the topographic survey for the apron expansion and the boundary survey for the land acquisition project. We have not previously worked with this surveyor, however, he was recommended by Mike Henderson of Cornerstone Surveyors. We feel that he will provide a good product on the schedule that is necessary to complete the project, in addition to reducing costs.

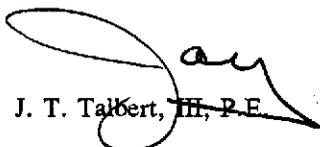
In order to meet the professional goals required for DBE participation to satisfy requirement of the FAA grant, we have selected Tierra, Inc., with offices in Tampa, Florida and Raleigh, North Carolina to provide geotechnical services for the subsurface investigation and construction testing services for the project. Tierra is a certified DBE firm, and was selected based on qualifications and project approach over three other firms. They have indicated that they will be working with S&ME, Inc., which has offices in Spartanburg, Greenville, in order to complete the project. We have previously worked with many of the personnel of Tierra and have high confidence in their abilities.

All of the above was "fast-tracked" in order to meet the very tight schedule requested by the FAA. Further, and to meet the schedule, it was not feasible to delay these items until formal action and approval by Oconee County.

Based on previously received verbal approval from Cameron Bryan of the FAA on these two contracts, as well as discussing them with the SCAC and Mike Willimon, we are proceeding with these items. Please review these Work Authorizations and provide approval as soon as possible so as not to delay the project. Again, these items were coordinated with funding agencies and it was verified that the cost associated with the subcontracts are within the project budgets currently established.

If you should have any questions, please call.

Yours truly,


J. T. Talkert, III, P.E.

JTT/slp
Enclosures

c: Mike Willimon
Heyward Douglass

CLEMSON-OCONEE COUNTY AIRPORT

WORK AUTHORIZATION FOR PROFESSIONAL SERVICES

Work Authorization No. 93-02A

February 5, 1993 (AMENDED FEBRUARY 24, 1993)

TBI Project No. 3401-9302A,B,C

It is agreed to undertake the following work in accordance with the provisions of our Contract for Professional Services.

Description of Work Authorization: Modify the Work Scope of Work Authorization No. 93-01 to include topographical survey data and drawing and subsurface investigation for the apron expansion project at the Clemson-Oconee County Airport.

Cost of Services: The method of payment for the topographical survey data and drawing shall be lump sum. The lump sum fee for topographical survey shall be \$3,300.00. The method of payment for the subsurface investigation shall be based on unit prices with a not to exceed fee. The fee for subsurface investigation shall be based on the attached rates and shall not exceed \$4,730.00 without authorization by the Owner. In accordance with the Special Services portion of the contract, all subconsultant services invoiced shall include the customary 10% mark up for coordination and handling.

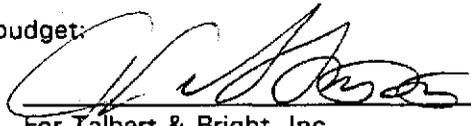
Agreed as to scope of services, time schedule, and budget:

For Oconee County

Date: _____

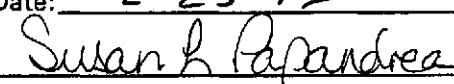
Witness

Date: _____



For Talbert & Bright, Inc.

Date: 2-25-93



Witness

Date: 2-25-93

BILLING RATES

Staff Engineer/Geologist	\$58.00/Hr.
Support Technician	\$25.00/Hr.
Senior Registered Engineer	\$65.00/Hr.
Secretarial/Drafting Services	\$30.00/Hr.

DIRECT COSTS

Natural Moisture Content	\$ 6.00/ea
Atterburg Limits	\$45.00/ea
Grain Size Analysis	\$45.00/ea
Standard Proctor	\$90.00/ea
Soaked CBR Points	\$42.00/ea
Mileage	\$ 0.30/mi.
Per Diem	\$100.00/Day
Backhoe Rental	\$400.00/Lump Sum

TALBERT & BRIGHT, INC.

engineering & planning consultants

February 26, 1993

Mr. Norman D. Crain
Oconee County Supervisor
208 Booker Blvd.
Walhalla, SC 29691

RE: Clemson-Oconee County Airport
Land Acquisition II
TBI No. 3401-9301

Dear Norman:

Earlier this month, we invited qualified appraisers to submit Statements of Qualifications to perform the appraisal and appraisal review for Parcel K in the subject project. After reviewing the submissions, we recommend that the Oconee County Council award the contract for appraisal services to Wilkins Norwood & Company in the amount of \$1,000.00 and the contract for appraisal review services to Action Agency, Inc., in the amount of \$500.00. Both Wilkins Norwood & Company performed all of the appraisals for the previous land acquisition project. They are very familiar with the area and with FAA requirements.

Enclosed are four copies each of the Contract for Real Estate Appraisals between Oconee County and Wilkins Norwood & Company and the Contract for Appraisal Reviews between Oconee County and Action Agency, Inc. Please have all four copies of each executed at your earliest convenience and return them to our office. Upon execution by the appraisers we will distribute copies accordingly.

We will also need to make a contractual agreement with a negotiator for this acquisition project. I am under the impression that the County would like Steve McPhail to continue in this capacity. Please advise as to whether the County will require a new contract for this project or whether an amendment to the original contract will suffice. We will draw up the necessary documents upon notification of the County's requirements.

If you have any questions or need additional information, please advise.

Sincerely,



Kathleen A. Johnson
Project Manager's Assistant

/kaj

Enclosure

c: Mike Willimon
Heyward Douglass
Tim Cain
Cameron Bryan

DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION

REAL ESTATE APPRAISAL CONTRACT

THIS CONTRACT, made and entered into this ____ day of March, 1993 by and between Oconee County (hereinafter referred to as the OWNER) and the real estate appraiser, (Wilkins Norwood & Company) residing at 250 Pleasantburg Drive in the city of Greenville, State of South Carolina (hereinafter referred to as the Contractor). In the event the Contractor is a partnership, firm or corporation, the services to be rendered under this contract will be performed by the designated appraiser whose qualifications are approved and of record with the Owner and are employees or associates of the Contractor in the performance of this contract.

NAME	ADDRESS
<u>Wilkins Norwood, MAI</u>	<u>250 Pleasantburg Dr.</u>
<u>David Graydon</u>	<u>Greenville, South Carolina 29606</u>

WITNESSETH

IT IS MUTUALLY AGREED by and between the parties hereto as follows:

1. The Contractor shall furnish to the OWNER a written professional opinion, adequately supported and documented, of the fair market value of certain parcels of real estate, or designated parts thereof, on all parcels listed below under paragraph 2, under the Airport Improvement Program Grant, and as required by the OWNER, the Contractor shall appear in court or before court appointed commissioners as an expert witness on behalf of the OWNER to testify with respect to the opinion of the fair market value of each parcel appraised.
2. For and in consideration of services in furnishing said appraisals, the Contractor shall be paid for each parcel the sum set forth as follows:

PARCEL NUMBER	AMOUNT
<u>K</u>	<u>\$ 1,000</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>
TOTAL	<u>\$ 1,000 (Not to exceed)</u>

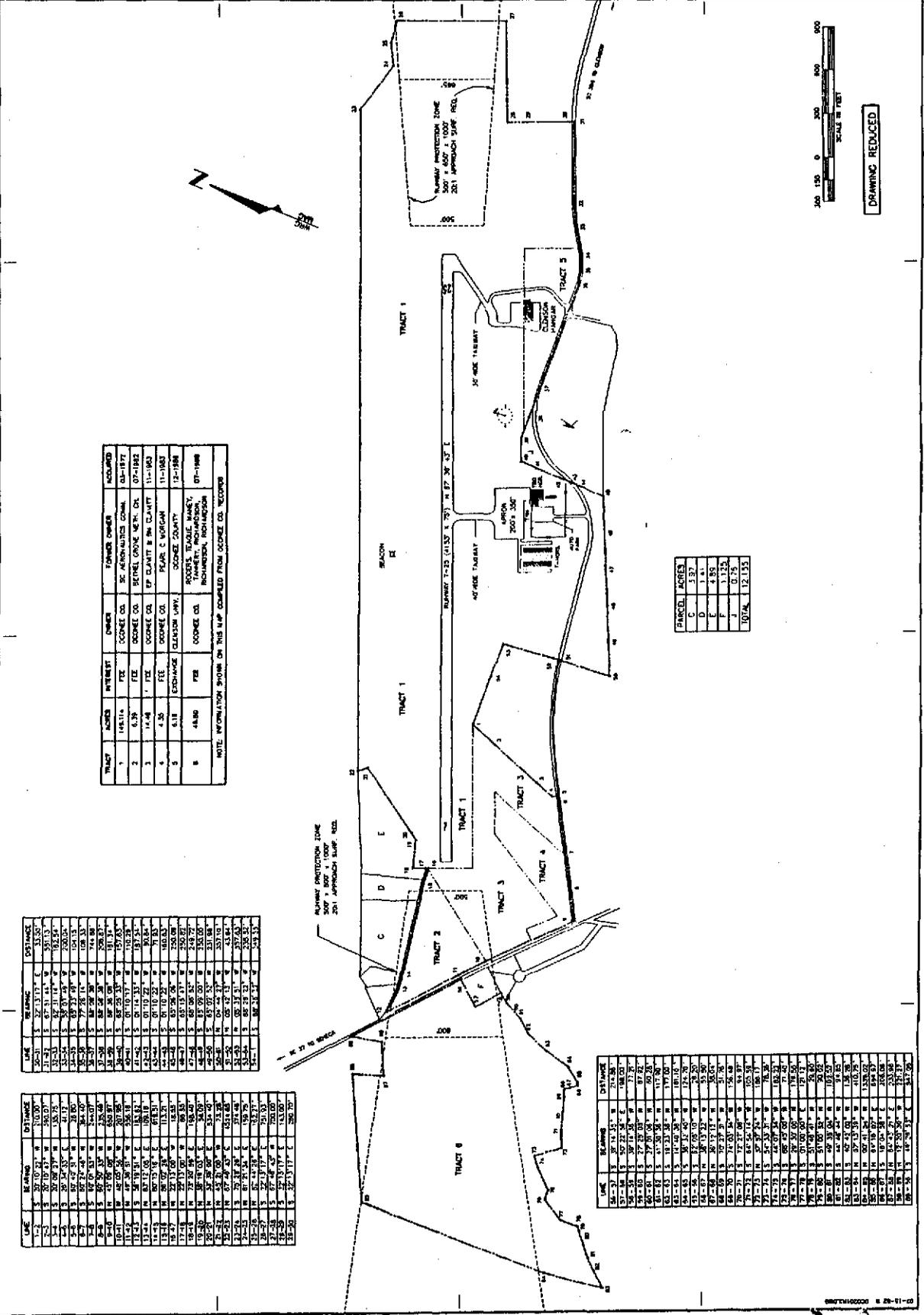
- (b) For appearances in court or before court appointed commissioners, or for appearances at conferences prior to trial or for the purpose of the taking of depositions on behalf of the OWNER, the Contractor shall be paid at the rate of six hundred dollars (\$600.00) per day. In the event the scope and character of the work as provided herein is materially changed due to substantially revised plans or additional work is required by the OWNER, the Contractor agrees to furnish the required revisions or supplements and to perform the additional work requested by the OWNER in excess of that set forth in the contract, for the sum of fifty dollars (\$50.00) per hour for the time required to prepare such revisions or to perform such additional work.
- (c) Statements by the Contractor for payment for the aforesaid services shall be itemized and submitted to the OWNER in care of the OWNER'S engineering consultant, Talbert & Bright, Inc.
3. The Contractor shall begin work not later than seven days following authorization to begin work and shall fully complete the appraisals and furnish to the OWNER three (3) copies of such appraisal within thirty (30) days. It is fully understood and agreed that in the event the Contractor shall fail to perform the work within the time herein provided, the OWNER may, at its sole option, consider the services of the said Contractor terminated, and, upon written notice thereof by certified mail to the Contractor of such termination, shall not be liable for payment for appraisals submitted after the date; provided, however, that upon application by the Contractor, the OWNER in the event of extenuating circumstances may, in its discretion, expressly grant in writing an extension of time to the Contractor.
4. An appraisal for each parcel contracted for in this agreement shall be submitted on either the forms provided or as a complete narrative type of appraisal provided it complies with current Federal Aviation Administration appraisal procedures as set forth in Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (p.L. 91-646, as amended) as implemented by the United States Department of Transportation in 49 C.F.R. Part 24, according to standards outlined in the "Uniform Appraisal Standards for Federal Land Acquisition.
5. Comparable sales data that is furnished to the Contractor or is made available to it by the OWNER, if any, shall be personally checked and verified by the Contractor as to accuracy and completeness.
6. (a) The OWNER shall have the right to terminate this contract with regard to any or all services provided for herein in the event of changes in OWNER plans which obviate the necessity of any such appraisal which may be involved. Such termination shall be given by the OWNER to the Contractor by written notice by certified mail to the last known address of the Contractor. In such event, the OWNER will be liable to the Contractor for only those services which have been rendered prior to the date of mailing of such notice.
(b) In the event of the termination of any or all of the work provided for under this contract, the Contractor shall be paid a proportionate part of the fee provided for with regard to the particular parcels terminated in proportion to the work and services actually completed on the parcel or parcels involved as of the date of termination.
(c) Upon termination of this contract, or any part thereof, for any reason provided for herein, any and all work actually performed by the Contractor shall become the property of the OWNER.

7. This contract may be supplemented in the event the scope and character of the work as provided for herein is materially changed due to substantially revised plans or additional work as may be required by the OWNER. In such event, the supplemental contract covering only such revisions or changes as agreed upon by the Contractor and the OWNER shall provide for equitable adjustments regarding the time of performance including such appropriate increase or decrease in the amount of compensation as was provided for in the basic contract.
8. The Contractor warrants that any company or person has not been employed or retained, other than a bona fide employee working solely for the Contractor, to solicit or secure this agreement, and that payment or an agreement has not been made to pay any company, firm, or person, other than a bona fide employee working solely for the Contractor any fee, commission, percentage, brokerage fee, gift, or any other consideration, contingent upon or resulting from the award or making of this agreement. For breach or violation of this warranty, the OWNER shall have the right to annul this agreement without liability.
9. Any dispute concerning a question of fact in connection with the work hereunder which is not otherwise disposed of by this agreement, shall be decided by the OWNER, subject only to an appropriate appeal to the court.
10. The Contractor agrees to indemnify and save harmless the OWNER, its officers, agents, and employees from any and all claims and losses occurring or resulting to any and all persons, firms, or corporations furnishing work, services, materials, or supplies in connection with the performance of this contract, and from any and all claims and losses occurring or resulting to any person, firm or corporation who may be injured or damaged by the Contractor in the performance of this contract.
11. The parties hereto agree that the Contractor, and any agents and employees of the Contractor, in the performance of this agreement, shall act in an independent capacity and not as officers, employees or agents of the OWNER.
12. This agreement is not assignable by the Contractor, either in whole or in part, and no portion of the work may be sublet or transferred to any other person or persons without prior written approval of the OWNER.
13. The Contractor shall comply with all Federal, State and local laws and ordinances applicable to the work.
14. The Contractor shall execute for each parcel a certificate of Appraiser, that complies to FAA Advisory Circular 150/5100-11, Appendix 3, as from time to time thereafter revised.
15. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid unless made in writing and signed by the parties hereto, and that no oral understanding or agreement not incorporated herein, nor any alteration or variation of the terms hereof, unless made in writing between the parties hereto, shall be binding on any of the parties hereto.
16. All information contained in the appraisal, and all parts thereof, are to be treated as a privileged communication. The Contractor shall take all necessary steps to insure that there will not be any information divulged concerning the appraisal except to a duly authorized representative of the OWNER or a duly authorized representative of the Federal Aviation Administration, or as otherwise required by court order.
17. The Contractor agrees that during the performance of this contract equal employment opportunities shall be provided for all qualified persons and that there shall not be any discrimination against any employee or applicant because of race, color, sex, religion, or national origin. The Contractor and associated subContractors shall comply with the Civil Rights Act of 1964 and with Executive Order No. 11246, dated September 24, 1965, or with such other executive orders and statutes concerning nondiscrimination which may from time to time hereafter, be promulgated.
18. During the performance of this contract, for itself, its assignees, and successors in interest, the Contractor, agrees as follows:
 - (a) Compliance with Regulations: The Contractor will comply with the regulations of the Department of Transportation relative to nondiscrimination in federally-assisted programs of the Department of Transportation (Title 49, Code of Federal Regulations, part 21, hereinafter referred to as the regulations) which are herein incorporated by reference and made a part of this contract.
 - (b) Nondiscrimination: The Contractor, with regard to the work performed by it after award and prior to completion of the contract work, will not discriminate on the grounds of race, color, sex or national origin in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The Contractor will not participate either directly or indirectly in the discrimination prohibited by Section 21.5 of the regulations, including employment practices when the contract covers a program set forth in Appendix A-11 of the regulations.
 - (c) Solicitations for Subcontracts, including Procurements of Materials and Equipment: In all solicitations either by competitive bidding or negotiation made by the Contractor for work to be performed under a subcontract, including procurements of materials or equipment, each potential subcontractor or supplier shall be notified by the Contractor of the Contractor's obligations under this contract and the regulations relative to nondiscrimination on the grounds of race, color, sex, or national origin.
 - (d) Information and Reports: This Contractor will provide all information and reports required by the regulations, or orders and instructions issued pursuant thereto and will permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the OWNER or the Federal Aviation Administration to be pertinent to ascertain compliance with such regulations, order, and instruction. Where any information required of a Contractor is in the exclusive possession of another who fails or refuses to furnish this information, the Contractor shall so certify to the OWNER or the Federal Aviation Administration as appropriate, and shall set forth what efforts it has made to obtain the information.
 - (e) Sanctions for Noncompliance: In the event of the Contractor's noncompliance with the nondiscrimination provisions of this contract, the OWNER shall impose such contract sanctions as it or the Federal Aviation Administration may determine to be appropriate, including, but not limited to:
 - (1) Withholding of payments to the Contractor under the contract until the Contractor complies, and/or
 - (2) Cancellation, termination or suspension of the contract, in whole or part.
 - (f) Incorporation of Provisions: The Contractor will include the provisions of paragraph (1) through (6) in every subcontract, including procurement of materials and leases of equipment, unless exempt by the regulations, order or instruction issued pursuant thereto. The Contractor will take such action with respect to any subcontract or procurement as the OWNER or the Federal Aviation Administration may direct as a means of enforcing such provisions including sanctions for noncompliance: Provided, however, that, in the event a Contractor becomes involved in, or is threatened with, litigation with a subcontractor or supplier as a result of such direction, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.
19. It is agreed by and between the parties hereto that in the performance of the terms, conditions, and provisions of this contract by the Contractor that time is of the essence.

IN WITNESS WHEREOF, the parties hereto have set their hands the day and year first hereinabove set forth.

APPROVING OFFICIALS

DATE	Norman D. Crain, County Supervisor	SIGNATURE
	SPONSOR'S REPRESENTATIVE (Typed name/title)	
DATE	Wilkins Norwood, MAI	SIGNATURE
	APPRAISER (Typed name/title)	



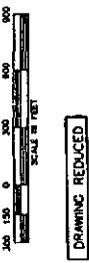
TRACT	ACRES	INTEREST	OWNER	FORWARD OWNER	RECORD
1	184.11A	FE	COOPER CO.	DR. ARNOLD'S CONVA.	82-187
2	6.38	FE	COOPER CO.	BEVEL CROVE WPT. CO.	02-182
3	117.48	FE	COOPER CO.	EP CLANT & IN. CLANT	11-242
4	4.26	FE	COOPER CO.	PEARL C. MORGAN	11-180
5	4.11	FE	COOPER CO.	COOPER CONATT	12-188
6	4.80	FE	COOPER CO.	ROBERTS TRAIL, HANLEY, RICHARDSON, RICHARDSON	07-188

NOTE: INFORMATION SHOWN ON THIS MAP COMPILED FROM COOPER CO. RECORDS

LINE	BEARING	DISTANCE
1-2	S 207° 10' 21" W	110.00
2-3	S 207° 10' 21" W	300.00
3-4	S 207° 10' 21" W	105.75
4-5	S 207° 10' 21" W	105.75
5-6	S 207° 10' 21" W	105.75
6-7	S 207° 10' 21" W	105.75
7-8	S 207° 10' 21" W	105.75
8-9	S 207° 10' 21" W	105.75
9-10	S 207° 10' 21" W	105.75
10-11	S 207° 10' 21" W	105.75
11-12	S 207° 10' 21" W	105.75
12-13	S 207° 10' 21" W	105.75
13-14	S 207° 10' 21" W	105.75
14-15	S 207° 10' 21" W	105.75
15-16	S 207° 10' 21" W	105.75
16-17	S 207° 10' 21" W	105.75
17-18	S 207° 10' 21" W	105.75
18-19	S 207° 10' 21" W	105.75
19-20	S 207° 10' 21" W	105.75
20-21	S 207° 10' 21" W	105.75
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LINE	BEARING	DISTANCE
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2-3	S 207° 10' 21" W	300.00
3-4	S 207° 10' 21" W	105.75
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TRACT	ACRES
C	1.37
D	1.41
E	4.85
F	1.125
G	0.75
TOTAL	12.133



DRAWING REDUCED

OCONEE COUNTY
CONTRACT FOR APPRAISAL REVIEWS

Description:

Perform Review Appraisals for fee simple acquisition of approximately 11 acres (5 parcels - see attached map) adjacent to the Clemson-Oconee County Airport.

This CONTRACT, entered into this ___ day of March, 1993, between OCONEE COUNTY, hereinafter called the AIRPORT and ACTION AGENCY, of Greenville, South Carolina, hereinafter called the "REVIEW APPRAISER," witnesseth that the parties do hereby agree as follows:

1. The appraiser shall review the appraisal reports of that certain real property to be acquired by the AIRPORT as shown by the attached map. Procedures for reviewing real estate appraisals shall be as follows:
 - A. The review appraiser shall field inspect the property appraised and the comparable sales considered by the appraiser(s) in arriving at the fair market value of the property. If a field inspection is not made, the reason shall be stated.
 - B. The review appraiser shall examine the appraisal reports to determine that they:
 - (1) Are complete in accordance with current Federal Aviation Administration appraisal procedures as set forth in the "Uniform Appraisal Standards for Federal Land Acquisition.
 - (2) Follow accepted principles and techniques in the valuation of real property in accordance with existing state law.
 - (3) Contain or make reference to the information necessary to explain, substantiate, and thereby document the conclusions and estimates of value and/or just compensation identified therein.
 - (4) Include consideration of compensable items, but do not include compensation for items noncompensable under state law.
 - (5) Contain an identification or listing of the buildings, structures, and other improvements on the land as well as the fixtures which the appraiser considered to be a part of the real property to be acquired.
 - (6) Contain the estimated fair market value for the real property to be acquired.
2. The review appraiser shall establish for each parcel an amount which he believes to be just compensation to be offered an owner for the acquisition of such property. In recommending the amount of just compensation to be offered an owner, the review appraiser shall consider all pertinent value information that is available. On the basis of additional value information subsequently available to him, the review appraiser may, at any time prior to the AIRPORT'S settlement with the owner, adjust his estimate of just compensation. All estimates by the review appraiser are to be documented and retained as a part of the parcel files.

3. Prior to finalizing his estimate of just compensation, the review appraiser shall request and obtain from the appraiser who prepared the appraisal reports corrections or revisions of the report(s) which do not substantially meet the requirements set forth in the above referenced Advisory Circular. These corrections and revisions shall be documented and submitted to the AIRPORT for inclusion in the parcel file(s).
4. The review appraiser may supplement an appraisal report with corrections of minor mathematical errors where such errors do not affect the final value conclusion. He may also supplement the appraisal file where the following factual data has been omitted:
 - A. Owner's and/or tenant's names.
 - B. Parties to transaction, date of purchase, and deed book reference on sale of subject property and comparables.
 - C. Statement that there were no sales of subject property in the past five (5) years.
 - D. Location, zoning, and present use of subject property and comparables.
5. The review appraiser shall initial and date his corrections and/or factual data supplements to an appraisal report.
6. The review appraiser shall, within 28 calendar days from the date the appraisal reports are transmitted to him by the AIRPORT, prepare, furnish, and deliver to the AIRPORT in duplicate, for each parcel, a signed and dated statement setting forth:
 - A. His estimate of just compensation for the property and an identification or listing of the buildings, structures and other improvements on the land as well as the fixtures which he considered to be a part of the property to be acquired, if such allocation or listing differs from that of the appraisal.
 - B. That as a part of the appraisal review there was or was not a field inspection of the parcel to be acquired and the comparable sales applicable thereto. If a field inspection was not made, he will state the reason.
 - C. That he has no direct or indirect present or contemplated future personal interest in such property or in any monetary benefit from its acquisition.
 - D. That his estimate of just compensation has been reached independently, without collaboration or direction, and is based on appraisals and other factual data.
7. In consideration of the performance of the undertakings under this contract, the review appraiser shall be paid by the AIRPORT not to exceed Five Hundred Dollars (\$500), which amount is itemized on the attached Exhibit "A." Payment shall become due upon submission of a properly certified invoice.

In addition to the amount referenced above in paragraph 7, should it be necessary that the review appraiser appear in court in the AIRPORT'S behalf, or conferences preparatory thereto, his hourly fee for so doing shall be \$50 per hour, plus expenses.

8. The review appraiser shall not divulge and shall take all reasonable steps to ensure that no member of his staff or organization divulges any information concerning such appraisal reports to any person other than a duly authorized representative of the AIRPORT, Federal Aviation Administration, or a person authorized in writing by the AIRPORT to obtain such information.

9. The review appraiser agrees that no part of his work shall be transferred or sublet to any persons or firms. Transferring or subletting of work shall consist of the review appraiser utilizing the services of others and placing sole reliance on the information furnished by such persons and assuming no responsibility for the accuracy thereof. The employment of persons to measure buildings, to estimate replacement or reproduction costs of improvements, or to gather any information to be used by the review appraiser will not be considered as transferring or subletting these portions of the assignment provided the review appraiser assumes the responsibility for the accuracy of such measurements, estimates, and any other information furnished by those whom he has employed.

10. The review appraiser warrants that he has not employed or retained any company or person, other than a bona fide employee working solely for him, to solicit or secure this agreement, and that he has not paid or agreed to pay any company, firm, or person other than a bona fide employee working solely for the review appraiser, any fee, commission, percentage, brokerage fee, gifts, or any other consideration, contingent upon or resulting from the award or making of this agreement. For breach or violation of this warranty, the AIRPORT shall have the right to annul this agreement without liability.

11. Failure on the part of the review appraiser to comply with the terms of this contract within the specified time limit or furnish supplemental information and documentation requested within a reasonable period of time will constitute cause for cancellation of this contract.

12. The review appraiser, with regard to the work performed by him during this contract, agrees for himself, his agents, and employees, to comply with the Regulations of the Department of Transportation relative to nondiscrimination in federally-assisted programs of the Department of Transportation which are herein incorporated by reference and made a part of the contract.

IN WITNESS WHEREOF, the parties hereto have executed this contract on the day and date first above written.

 ACTION AGENCY, INC.

DATE: _____

WITNESS: _____

 OCONEE COUNTY

DATE: _____

WITNESS: _____

February 22, 1993

The Honorable Norman Crain
Oconee County Supervisor/Chairman
Public Service Building
208 Booker Drive
Walhalla, South Carolina 29691

Dear Norman:

At the February meeting of the Oconee County Library Board of Trustees, the following members expressed their desire to serve a second term. These terms will expire on June 30, 1993. I respectfully request that consideration be given to the reappointment of the following trustees: Mrs. Linda L. Brune, Mrs. Jean King, Mrs. Melinda Maksymowicz, and Mrs. Frances Abbott.

Today I received a copy of the resignation letter from Kenny Johns to Mr. Harrison Orr. Mr. Johns was currently serving his second term and the expiration date is June 30, 1995. Mr. Johns requested that Mrs. Roddey Stoudemire serve the remainder of his term. I would also like to ask that consideration be given to his request. I have served with Mrs. Stoudemire in the past and have found her extremely knowledgeable of the library system both on the local and state level.

I would appreciate your passing this information on to the County Council.

It is a pleasure working with our director, Mrs. Molly Westmoreland and I appreciate the County Council allowing me to serve in this capacity.

Sincerely,



Vickie L. Satterfield
Chairman
Oconee County Library Board
Post Office Box 586
Walhalla, S. C. 29691

Join us for two fun-filled, informative days at the
RURAL TOURISM DEVELOPMENT CONFERENCE

March 22-23, 1993 at Hickory Knob State Resort Park !

- * We are delighted to have **GALE TRUSSELL** from the Tennessee Valley Authority as our keynote speaker. Gale has been working with rural tourism for over fifteen years and understands the confines and needs of small communities as they look to tourism as a way to improve their local economy. His title, "**So You Ain't Got No Money, You Can Still Do Tourism**" gives you a hint of his dry humor.
- * The new manual, **HOMETOWN DISCOVERY: A Development Process for Tourism**, authored by **CAROLE AMOS, PRT** and **DR. TOM POTTS**, Clemson University Cooperative Exchange Service will be presented. This is the "How To" tourism development workbook for South Carolina communities. You will learn how to take an inventory of your community's assets, evaluate your potential, set your goals and market your area to attract tourism dollars. Each of you will receive a copy.
- * You will hear **BEN BOOZER**, South Carolina Downtown Development Association, tell about successful South Carolina communities which are learning what is vital for their town's survival in the years to come.
- * **JULIE FLOWERS** and **BEPPIE LEGRAND**, both from PRT, will give insight into the Retirement Industry and how it can make an impact on your community.
- * You will receive a wealth of **FREE** materials to take back to your community to use as tools in this process, including : *Tourism Regional Profiles, the Rural Resource Directory, Economic Development Resource Guide, travel industry reports and other pertinent information.*
- * A panel will present information on **grants** that may assist your financial plans.
- * You will have an opportunity on an informal basis to meet others across the state who share common interests.
- * You can learn to **Line Dance**, go on a **Nature Walk**, or play **Golf!!**
- * Reserve your accommodations directly with Hickory Knob State Resort Park by calling **391-2450**.
- * **Casual attire is encouraged!! (Ties and high-heels are strictly forbidden!!)**

WHO IS INVITED? Chambers, Development Organizations, Town Officials, Tourism Organizations, Tourism Businesses, anyone who is interested in learning about tourism...**YOU!**

REGISTER TODAY...BRING YOUR FRIENDS!!

Space limited to the first 100 registrants...Please do not delay!!!

Sponsored By the Community Development Division

SC Parks, Recreation and Tourism

RURAL TOURISM DEVELOPMENT CONFERENCE
HICKORY KNOB STATE RESORT PARK
 McCormick, SC
MARCH 22-23, 1993

MONDAY, MARCH 22

Lunch on your own

11:00 am - 1:30 pm
 Resort Lobby

Registration
 Visit Resource Displays

1:30 pm - 2:00 pm
 Conference Center

Welcome and Opening Remarks
 J. William Lawrence, Executive
 Director, PRT
 Martha E. Beckman, Director
 Community Development
 Division, PRT

2:00 pm - 3:00 pm
 Conference Center

"So You Ain't Got No Money,
 You Can Still Do Tourism"
 Gale Trussell, Tennessee Valley
 Authority

3:00 pm - 3:15 pm

Coffee Break

3:15 pm - 4:45 pm
 Conference Center

Rural Tourism Development
 Workshop:
**"HOMETOWN DISCOVERY, A
 Development Process for
 Tourism"**
 Carol Annos, Rural Develop-
 ment Coordinator, PRT
 Dr. Tom Potts, Clemson
 University Cooperative
 Extension Service

4:45 pm - 6:30 pm

Leisure Time
 Enjoy a Nature Walk With The
 Park Naturalist,
 Participation limited to First
 20 Registrants

6:30 pm - 7:00 pm
 The Barn

Hometown Hospitality Time

7:00 pm -
 The Barn

Dinner at the Barn
 Wear your jeans, hats and
 boots for a good ole' time
 learning to Like Dance with
 George Johnson from "Duke
 'N' Buck" in Columbia

TUESDAY, MARCH 23

7:00 am - 8:00 am
 Hickory Knob Dining Room

Breakfast Buffet

8:30 am - 10:00 am
 Conference Center

Rural Tourism Development
 Workshop Continued
 Carol Annos & Tom Potts

10:00 am - 10:15 am

Break

10:15 am - 10:45 am
 Conference Center

"Your Community's Front
 Door- Where You Welcome
 Your Visitors"
 Ben Boozer,
 Executive Director
 South Carolina Downtown
 Development Association

10:45 am - 11:45 am
 Conference Center

Attracting Retirees
 Bepie LeGrand, Julie Flowers,
 PRT

12:00 pm - 1:30 pm
 Hickory Knob Dining Room

Lunch Panel: "Finding the
 Funds"
 Representatives from several
 agencies will tell you about
 funding resources

1:30 pm - 2:30 pm
 Hickory Knob Lobby

Resource Exhibits

REGISTRATION FORM

- Registration Fee \$ 60.00
- Spouse Registration \$ 50.00
 (Postmarked Before March 8, 1993)
- Late Registration \$ 70.00
 (Postmarked After March 8, 1993)
- Registration fee includes three (3) meals
- Spouse registration must accompany a full registration
- Make Checks Payable To The SCPRT Foundation
- Amount Enclosed: \$ _____
- Mail form and fee to: Lyda Rozier
 Community Development, PRT
 1205 Pendleton Street
 Columbia, SC 29201

?? Questions: (803) 734-1377, FAX (803) 734-0870

- Make Accommodations reservations directly with
 Hickory Knob Resort State Park: 803/391-2450

\$35.00 Lodge Rooms \$50.00 Cabins

**HOMETOWN DISCOVERY:
 A Development Process For Tourism**

Please type or print

Name: _____

How would you like your Name Tag to read?

Spouse's Name for Name Tag:

Title: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Office Telephone: _____

Yes, please sign me up for the Nature Walk! _____

BUDGET ADJUSTMENT AUTHORIZATION

Revised 07-01-90

DATE _____ DEPARTMENT _____ CHANGE NO. _____

IT IS REQUESTED THAT THE FOLLOWING CHANGES BE MADE IN MY _____ BUDGET:

1. TO: Professional # 10 - 045 - 00150 - 00025 \$ 4,454.00
(fill in line item name) (fill in line code)

FROM: Attorney Salary # 10 - 045 - 00110 - 04506 \$ 4,454.00
(fill in line item name) (fill in line code)

Justification: Attorney Fees dated January 1 - 31, 1993

2. TO: Professional 10 045 00150 00025 341.00
Professional # 10_045 - 00150 - 00025 \$ 305.00
(fill in line item name) (fill in line code)

FROM: Social Security 10 045 00130 00013 341.00
Retirement # 10-045 - 00130 - 00014 \$ 305.00
(fill in line item name) (fill in line code)

Justification: See above

3. TO: Professional # 10 - 045 - 00150 - 00025 \$ 15.00
(fill in line item name) (fill in line code)

FROM: W/C # 10 - 045 - 00130 - 00015 \$ 15.00
(fill in line item name) (fill in line code)

Justification: See above

Opal O. Breen
DEPARTMENT HEAD SIGNATURE

APPROVED: 3/2/93
Date of Council Meeting

DATE: _____
Received by Council Clerk

DISAPPROVED: _____
Date of Council Meeting

ATTEST: Opal O. Breen
COUNCIL CLERK