

**A G E N D A**

**OCONEE COUNTY COUNCIL MEETING**

**TUESDAY, AUGUST 5, 1997**

**7:00 PM**

1. Call to Order
2. Invocation
3. Approval of Minutes
4. Presentation of Resolution 97-9, "A RESOLUTION HONORING THE LATE GEORGE N. HUNNICUTT" - Mr. Harrison E. Orr, Supervisor-Chairman
5. Consideration of Approval of Inducement Resolution for Westpoint Stevens, Inc. - Mr. Robert Gaillard, Economic Development Director, Mr. Wesley Crum & Mr. Richard Few, Bond Counsel
6. Presentation of "Kids Do Count" Statistics - Mr. John M. Geer, Jr., District Manager, Duke Power Company
7. Presentation of Millage for 1997-98 Fiscal Year - Mr. Kenneth F. Williams, Auditor
8. Discussion Regarding Lot Purchased at Tax Sale -Mr. Chris Leroy
9. Consideration of Acceptance of Grant from FAA in the Amount of \$177,327 for Parallel Taxiway & Land Acquisition - Mr. Marion Lyles, Airport Manager
10. Consideration of HAZMAT Grant - Mr. Dewitt Mize, Rural Fire Marshal
11. Consideration of Waste Tire Grant for Devil's Fork Park - Mr. Jack Hirst, Solid Waste Director
12. Consideration of Resolution 97-8, "A RESOLUTION SUPPORTING an EXTENSION OF THE LEASE BETWEEN THE SC PARKS, RECREATION & TOURISM COMMISSION & THE CORPS OF ENGINEERS"
13. Consideration of Bids for Engine for Cline Backdump - Mr. Lee Davis, Motor Pool Foreman & Ms. Marianne Dillard, Purchasing Agent
14. Consideration of Bids for Sport Utility Vehicle - Mr. Alex James, PRT Director & Ms. Marianne Dillard, Purchasing Agent

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15. Old Business
16. New Business
17. Adjourn

\*\*\*There will be a meeting of the Oconee County Personnel & Intergovernmental Committee Monday, August 4, 1997 at 6:00 pm in Council Chambers for the purpose of discussing a proposed Oconee County Personnel Manual.

The Council will meet in committee with the Planning Commission, Tuesday, August 5, 1997 at 5:30 pm for the purpose of discussing the proposed land use plan.

Prior to the regular Council Meeting at 7:00 pm there will be an open meeting August 5, 1997 at 6:30 pm in Council Chambers, 208 Booker Drive, Walhalla, SC for the public to express their concerns to Council. Anyone wishing to speak will need to sign in and give the subject on which they wish to express their concerns.

**MEMBERS, OCONEE COUNTY COUNCIL**

Ms. M. Fran Burrell, District I    Mr. J. Harold Thomas, District II  
Mr. Harry R. Hamilton, District III    Mrs. Ann H. Hughes, District IV  
Mr. Charles R. "Chuck" Timms, District V

**MINUTES, OCONEE COUNTY COUNCIL MEETING**

The regular meeting of the Oconee County Council was held Tuesday, August 5, 1997 at 7:00 pm in Council Chambers with all Council Members and the County Attorney present.

Members of the press notified (by mail):  
Journal/Tribune, Keowee Courier, Westminster News, Anderson Independent, Greenville News, WGOG Radio, WSNW Radio, WCCP Radio, WPEK Radio, The Times Upstate, Northland Cablevision, WYFF TV, WSPA TV & WLOS TV.

**Press**

Members of the press present: Ashton Hester - Keowee Courier, Dick Mangrum - WGOG Radio, Allison Glass - Anderson Independent & Terry Cregar - Greenville News.

The meeting was called to order by Supervisor - Chairman Orr who welcomed the guests and media.

**Call to Order**

The invocation was given by Mr. Timms.

**Invocation**

Mr. Thomas made a motion, seconded by Mrs. Hughes, approved 5 - 0 that the minutes of the July 15, 1997 meeting be adopted as printed.

**Minutes**

Mr. Timms made a motion, seconded by Mrs. Hughes, approved 5 - 0 that Resolution 97-9, "A RESOLUTION HONORING THE LATE GEORGE N. HUNNICUTT" be adopted on first and final reading and presented to Mrs. Hunnicutt and sons.

**Res. 97-9**

Mr. Orr presented Mr. Jon Caime to Council. Mr. Caime will begin his tenure of office as county engineer Monday, August 18, 1997.

**Civil Engineer**

Upon request of Mr. Robert Gaillard, Economic Development Director, Mr. Thomas made a motion, seconded by Mr. Timms, approved 5 - 0 that Resolution 97-10, "A RESOLUTION AUTHORIZING AN INDUCEMENT CONTRACT BETWEEN OCONEE COUNTY, SOUTH CAROLINA, (THE "COUNTY") AND WESTPOINT STEVENS, INC. RELATING TO THE COUNTY'S ISSUANCE AND DELIVERY OF CERTAIN INDUSTRIAL REVENUE BONDS PURSUANT TO TITLE 4, CHAPTER 29, CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED" be adopted on first and final reading.

**Res. 97-10**

Mr. John Geer, District Manager, Duke Power Company, presented the annual statistics on the status of children prepared by the State Budget & Control Board to Council.

**"Kids Do Count"**

Upon recommendation of Mr. Kenneth F. Williams, County Auditor, Mr. Thomas made a motion, seconded by Mrs. Hughes, approved 5 - 0 that the following millages be adopted:

**Millage**

County operations:	63.6 Mills
School operations:	105.2 Mills
Tri County operations:	1.4 Mills
<b>TOTAL OPERATIONS:</b>	<b>170.2 Mills</b>

Further, Mr. Williams informed Council that under state law, he was setting the following bond millage:

1991 County Bond:	.6 Mills
1993 County Bond:	.6 Mills
Solid Waste Bond:	2.8 Mills
1991 School Bond:	6.7 Mills
1994 School Bond:	6.8 Mills
1995 School Bond:	4.6 Mills
1996 Tri County Tec Bond:	.7 Mills
<b>TOTAL BOND:</b>	<b>22.8 Mills</b>

The total millage for fiscal year 1997-98 will be 193 mills which is the same as it was last year.

Mr. Chris Leroy who had requested to address Council regarding a lot he had purchased at a tax sale was not present for the meeting.

**Tax  
Sale**

Upon recommendation of Mr. Marion Lyles, Airport Manager, Mr. Timms made a motion, seconded by Ms. Burrell, approved 5 - 0 that the attached FAA grant in the amount of \$177,327, Project No. 3-45-0016-05, be adopted. Mr. Cain, County Attorney, did advise Council there was a possibility the county would have to repay these funds if a land use plan was not adopted.

**Airport  
Grant**

Upon recommendation of Mr. Dewitt Mize, Rural Fire Marshal, Mrs. Hughes made a motion, seconded by Mr. Thomas, approved 5 - 0 that the attached HAZMAT Grant, South Carolina Emergency Preparedness Division, in the amount of \$1,300 to be used for a drill at Westminster in October be adopted. There is no local match for this grant.

**HAZMAT  
Grant**

Upon recommendation of Mr. Jack Hirst, Solid Waste Director, Mr. Thomas made a motion, seconded by Mrs. Hughes, approved 5 - 0 that Solid Waste make application for a 1997-98 Waste Tire Grant in the amount of \$30,011. (See attachment)

**Solid  
Waste**

Mr. Timms made a motion, seconded by Mr. Thomas, approved 5 - 0 that Resolution 97-8, "A RESOLUTION SUPPORTING AN EXTENSION OF THE LEASE BETWEEN THE SC PARKS, RECREATION & TOURISM COMMISSION & THE CORPS OF ENGINEERS" be adopted on first and final reading.

**Res. 97-8**

Upon recommendation of Mr. Lee Davis, Motor Pool Foreman, & Ms. Marianne Dillard, Purchasing Agent, Mrs. Hughes made a motion, seconded by Mr. Timms, approved 5 - 0 that the bid for an engine for the 1980 Cline backdump be awarded to Boggs Tractor, Co., Inc. who was the only successful bidder at \$17,995. (See attached bid sheet)

**Cline  
Backdump**

Upon recommendation of Mr. Alex James, PRT Director, & Ms. Marianne Dillard, Purchasing Agent, Mrs. Hughes made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the bid for a mid size sport utility vehicle for PRT be awarded to Edwards Auto Sales Co., Inc. who was low bid at \$20,500. (See attached bid sheet)

**PRT**

Ms. Burrell, Chairperson, Personnel & Intergovernmental Committee, informed Council the proposed Policy & Procedures Manual is still in committee at this time.

**Personnel**

Mr. Hamilton, Chairperson, Land Use Committee, stated it was the recommendation of the committee that the proposed land use ordinance be studied and council prepare for first reading. This recommendation was adopted 5 - 0.

**Land Use**

Mr. Thomas, Chairperson, Roads & Transportation Committee stated that committee needed to meet within the next three weeks.

**Roads**

Mr. Timms made a motion, seconded by Ms. Burrell, approved 5 - 0 that Ordinance 97-9, "AN ORDINANCE AUTHORIZING THE EXTENSION OF THE HOSPITAL LEASE FOR AN ADDITIONAL TWENTY-FIVE YEARS IN EXCHANGE FOR APPROXIMATELY FIFTY ACRES ADJACENT TO THE PRESENT SENECA LANDFILL" be adopted on first reading in title only.

**Hospital**

Mr. Timms made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the Newry Sewer situation be made a priority of the county engineer.

**Newry  
Sewer**

Ms. Dillard informed Council that the county had received two proposals for worker's compensation, it was the recommendation of the administration that Council accept the proposal of Sedgwick James of the Carolinas, Inc. as third party administrator for South Carolina Counties Workers Compensation Trust beginning October 1, 1997 at an estimated cost of \$205,585 annually. (See attachment)

**Worker's  
Comp**

Mrs. Hughes made a motion, seconded by Mr. Thomas, approved 5 - 0 that this recommendation be adopted.

**Worker's  
Comp.**

Mr. Orr assigned the attached request to construct hangars at the airport to the Purchasing, Contracting, Real Estate, Building & Grounds Committee.

**Purchase  
Committee**

Mr. Thomas made a motion to reimburse an employee \$500 for completion of a course the employee felt would be beneficial to him in his position with the county. However, after discussion this motion was tabled until Council could further study the policy regarding same.

**Payment  
Request**

At this time Council went into executive session for legal and contractual matters.

**Executive  
Session**

When open session resumed, Mrs. Hughes made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the county's bond counsel be authorized to secure the services of Robinson-Humphrey Financial Consultants and a qualified tax advisor to make resale calculations and to recommend appropriate yield restricted investments for any unexpended funds remaining from the 1993 general obligation bond issue which remain on account as a result of a change of conditions subsequent to the covenants of that ordinance and to request that the administration prepare a set of recommendations for the appropriate expenditures of such funds and to authorize the transfer of such monies to such yield restricted accounts or investments upon the concurrence of bond counsel.

**Open  
Session**

Adjourn: 9:40 pm

**Adjourn**

Submitted By:

Opal O. Green  
Opal O. Green  
Council Clerk

Reviewed By:

Harrison E. Orr  
Supervisor-Chairman  
Oconee County Council

Duke Power Company  
P.O. Box 158  
Anderson, SC 29622



**DUKE POWER**

July 18, 1997

Ms. Opal Green  
Clerk to Council  
Oconee County Council  
208 Booker Street  
Walhalla, S. C. 29691

Dear Ms. Green:

Thank you for putting me on the agenda at 7 p.m. on August 5 to talk with County Council about the "Kids Do Count" statistics. The Budget and Control Board of South Carolina, through a grant from the Annie E. Cassey Foundation, publishes annual statistics on the status of children in South Carolina and even breaks these statistics down on a county by county basis.

With the help from the Clemson University Extension Service and a local group of community leaders, we have further refined the statistics to show where help can be found for children in Oconee County.

I have a copy of this manual for each council person and would like to give an overview of the manual. My comments should last no longer than fifteen minutes. Council questions may extend that time.

Again, thanks for your help.

Gratefully,

John M. Geer, Jr.  
District Manager

JMG/v

# Oconee County Auditor

KENNETH F. WILLIAMS  
208 Booker Drive  
County Court House  
Walhalla, South Carolina 29691  
Telephone (864) 638-4158  
Fax (864) 638-4156

August 4, 1997

To: The Honorable Supervisor, Chairman and County Council

From: Kenneth F. Williams, Auditor of Oconee *K.F.W.*

Subject: 1997-1998 Tax Levy

Attached you will find a schedule of the Proposed Tax Levy for 1997-1998.

In compliance with Oconee County Ordinance 97-6 Sections 3 and 12, I am recommending that the following tax rate be approved by Council for the Fiscal Year 1997-1998.

County Operations	63.6 Mills
School Operations	105.2 Mills
Tri County Operations	1.4 Mills
Total Operating Mills	170.2 Mills

In accordance with Section 4-15-150 and 59-71-150 of the Code of Laws of South Carolina 1976, I have set the Tax Levy for the various Bonds as follows:

1991 County Bond	.6 Mills
1993 County Bond	.6 Mills
Solid Waste Bond	2.8 Mills
1991 School Bond	6.7 Mills
1994 School Bond	6.8 Mills
1995 School Bond	4.6 Mills
1996 Tri County Tec Bond	.7 Mills
Total Bond Mills	22.8 Mills

If so approved this will establish a total levy for the current year at 193.0 Mills.

# Oconee County Auditor

KENNETH F. WILLIAMS  
208 Booker Drive  
County Court House  
Walhalla, South Carolina 29691  
Telephone (864) 638-4158  
Fax (864) 638-4156

## COMPARISON OF 1997 TAXES VERSES 1996 TAXES USING A \$75,000 RESIDENCE

ACCOUNTS	YEAR	YEAR	DIFFERENCE OVER OR (UNDER)
	1996	1997	
COUNTY OPERATIONS	\$190.80	\$190.80	-0-
SCHOOL OPERATIONS	\$303.30	\$315.60	\$12.30
LESS TAX RELIEF	280.50	280.50	-0-
TOTAL SCHOOL DUE	\$ 22.80	\$ 35.10	\$12.30
TRI COUNTY OPERATIONS	4.50	4.20	(.30)
TOTAL BONDS	\$ 80.40	\$ 68.40	(\$12.00)
TOTAL TAXES DUE	\$298.50	\$298.50	-0-

1997-98 PROPOSED TAX LEVY

EST. VEHICLE ASSESSMENT - COUNTY & SCHOOL  
 EST. COUNTY ASSESSMENT - ALL OTHER PROPERTY  
 EST. SCHOOL ASSESSMENT - ALL OTHER PROPERTY

(1st 6 Month 14,000,000

2nd 6 Month 14,000,000)

ACCOUNTS	VEHICLE MILLAGE	VEHICLE MILLAGE	VEHICLE TAX	REGULAR MILLAGE	REGULAR TAX	TOTAL TAX	BUDGET 97-98
<u>COUNTY PURPOSES</u>							
COUNTY OPERATIONS	63.6	63.6	1,780,000.00	63.6	15,333,611.00	17,114,411.00	17,114,411
BONDS:							
77 HOSPITAL ADD.	.3	-0-	4,200.00	-0-	-0-	4,200.00	-0-
1991 BOND	.7	.6	18,200.00	.6	144,657.00	162,857.00	170,265
1993 BOND	.7	.6	18,200.00	.6	144,657.00	162,857.00	160,270
SOLID WASTE	4.0	2.8	95,200.00	2.8	675,064.00	770,264.00	864,948.
TOTAL BONDS	5.7	4.0	135,800.00	4.0	964,378.00	1,100,178.00	1,195,483.
TOTAL COUNTY	69.3	67.6	1,916,600.00	67.6	16,297,989.00	18,214,589.00	18,309,894.
<u>SCHOOL PURPOSES</u>							
SCHOOL OPERATIONS	101.1	105.2	2,888,200.00	105.2	28,116,914.00	31,005,114.00	31,003,436.
BONDS:							
1991 SCHOOL	7.4	6.7	197,400.00	6.7	1,790,716.00	1,988,116.00	2,126,693.
1994 SCHOOL	7.1	6.8	194,600.00	6.8	1,817,443.00	2,012,043.00	2,040,970.
1995 SCHOOL	5.5	4.6	141,400.00	4.6	1,229,447.00	1,370,847.00	1,561,050.
TOTAL BONDS	20.0	18.1	533,400.00	18.1	4,837,606.00	5,371,006.00	5,728,713.
TOTAL SCHOOL	121.1	123.3	3,421,600.00	123.3	32,954,520.00	36,376,120.00	36,732,149.
TRI COUNTY TEC OPER.	1.5	1.4	40,600.00	1.4	374,179.00	414,779.00	406,487.
BONDS:							
TRI COUNTY TEC	1.1	.7	25,200.00	.7	187,090.00	212,290.00	266,770.
TOTAL TRI COUNTY TEC	2.6	2.1	65,800.00	2.1	561,269.00	627,069.00	673,257.
TOTAL SCHOOL PURPOSES	123.7	125.4	3,487,400.00	125.4	33,515,789.00	37,003,189.00	37,405,406.
1997 TAX LEVY	193.0	193.0	5,404,000.00	193.0	49,813,778.00	55,217,778.00	55,715,300.

Respectfully Submitted,

*K. F. Williams*  
 Kenneth F. Williams, Oconee County

1997-98 PROPOSED TAX LEVY

ITY & SCHOOL  
OTHER PROPERTY  
OTHER PROPERTY

(1st 6 Month 14,000,000

2nd 6 Month 14,000,000)

28,000,000  
241,094,520  
267,271,050

VEHICLE MILLAGE	VEHICLE TAX	REGULAR MILLAGE	REGULAR TAX	TOTAL TAX	BUDGET 97-98	DIFFERENCE OVER OR (UNDER)	SINKING FUND JULY 1, 1997
63.6	1,780,000.00	63.6	15,333,611.00	17,114,411.00	17,114,411.00	-0-	
-0-	4,200.00	-0-	-0-	4,200.00	-0-	4,200.00	
.6	18,200.00	.6	144,657.00	162,857.00	170,265.00	(7,408.00)	63,103.00
.6	18,200.00	.6	144,657.00	162,857.00	160,270.00	2,587.00	66,989.00
2.8	95,200.00	2.8	675,064.00	770,264.00	864,948.00	(94,684.00)	844,486.00
4.0	135,800.00	4.0	964,378.00	1,100,178.00	1,195,483.00	(95,305.00)	974,988.00
67.6	1,916,600.00	67.6	16,297,989.00	18,214,589.00	18,309,894.00	(95,305.00)	
105.2	2,888,200.00	105.2	28,116,914.00	31,005,114.00	31,003,436.00	1,678.00	
6.7	197,400.00	6.7	1,790,716.00	1,988,116.00	2,126,693.00	(138,577.00)	1,951,938.00
6.8	194,600.00	6.8	1,817,443.00	2,012,043.00	2,040,970.00	(28,927.00)	1,898,274.00
4.6	141,400.00	4.6	1,229,447.00	1,370,847.00	1,561,050.00	(190,203.00)	1,829,982.00
18.1	533,400.00	18.1	4,837,606.00	5,371,006.00	5,728,713.00	(357,707.00)	5,680,194.00
123.3	3,421,600.00	123.3	32,954,520.00	36,376,120.00	36,732,149.00	(356,029.00)	
1.4	40,600.00	1.4	374,179.00	414,779.00	406,487.00	8,292.00	
.7	25,200.00	.7	187,090.00	212,290.00	266,770.00	(54,480.00)	378,825.00
2.1	65,800.00	2.1	561,269.00	627,069.00	673,257.00	(46,188.00)	
125.4	3,487,400.00	125.4	33,515,789.00	37,003,189.00	37,405,406.00	(402,217.00)	
193.0	5,404,000.00	193.0	49,813,778.00	55,217,778.00	55,715,300.00	(497,522.00)	

Respectfully Submitted,

*K. F. Williams*  
Kenneth F. Williams, Oconee County Auditor

8/4/97

1997-98 PROPOSED TAX LEVY

EST. VEHICLE ASSESSMENT - COUNTY & SCHOOL  
 EST. COUNTY ASSESSMENT - ALL OTHER PROPERTY  
 EST. SCHOOL ASSESSMENT - ALL OTHER PROPERTY

(1st 6 Month 14,000,000

2nd 6 Month 14,000,000)

ACCOUNTS	VEHICLE MILLAGE	VEHICLE MILLAGE	VEHICLE TAX	REGULAR MILLAGE	REGULAR TAX	TOTAL TAX	BUDGET 97-98
<u>COUNTY PURPOSES</u>							
COUNTY OPERATIONS	63.6	63.6	1,780,000.00	63.6	15,333,611.00	17,114,411.00	17,114,411
BONDS:							
77 HOSPITAL ADD.	.3	-0-	4,200.00	-0-	-0-	4,200.00	-0-
1991 BOND	.7	.6	18,200.00	.6	144,657.00	162,857.00	170,265
1993 BOND	.7	.6	18,200.00	.6	144,657.00	162,857.00	160,270
SOLID WASTE	4.0	2.8	95,200.00	2.8	675,064.00	770,264.00	864,948.
TOTAL BONDS	<u>5.7</u>	<u>4.0</u>	<u>135,800.00</u>	<u>4.0</u>	<u>964,378.00</u>	<u>1,100,178.00</u>	<u>1,195,483.</u>
TOTAL COUNTY	69.3	67.6	1,916,600.00	67.6	16,297,989.00	18,214,589.00	18,309,894.
<u>SCHOOL PURPOSES</u>							
SCHOOL OPERATIONS	101.1	105.2	2,888,200.00	105.2	28,116,914.00	31,005,114.00	31,003,436.
BONDS:							
1991 SCHOOL	7.4	6.7	197,400.00	6.7	1,790,716.00	1,988,116.00	2,126,693.
1994 SCHOOL	7.1	6.8	194,600.00	6.8	1,817,443.00	2,012,043.00	2,040,970.
1995 SCHOOL	5.5	4.6	141,400.00	4.6	1,229,447.00	1,370,847.00	1,561,050.
TOTAL BONDS	<u>20.0</u>	<u>18.1</u>	<u>533,400.00</u>	<u>18.1</u>	<u>4,837,606.00</u>	<u>5,371,006.00</u>	<u>5,728,713.</u>
TOTAL SCHOOL	121.1	123.3	3,421,600.00	123.3	32,954,520.00	36,376,120.00	36,732,149.
TRI COUNTY TEC OPER.	1.5	1.4	40,600.00	1.4	374,179.00	414,779.00	406,487.
BONDS:							
TRI COUNTY TEC	1.1	.7	25,200.00	.7	187,090.00	212,290.00	266,770.
TOTAL TRI COUNTY TEC	<u>2.6</u>	<u>2.1</u>	<u>65,800.00</u>	<u>2.1</u>	<u>561,269.00</u>	<u>627,069.00</u>	<u>673,257.</u>
TOTAL SCHOOL PURPOSES	123.7	125.4	3,487,400.00	125.4	33,515,789.00	37,003,189.00	37,405,406.
1997 TAX LEVY	193.0	193.0	5,404,000.00	193.0	49,813,778.00	55,217,778.00	55,715,300.

Respectfully Submitted,

*K. F. Williams*  
 Kenneth F. Williams, Oconee County

1997-98 PROPOSED TAX LEVY

CITY & SCHOOL  
OTHER PROPERTY  
OTHER PROPERTY

(1st 6 Month 14,000,000

2nd 6 Month 14,000,000)

28,000,000  
241,094,520  
267,271,050

VEHICLE MILLAGE	VEHICLE TAX	REGULAR MILLAGE	REGULAR TAX	TOTAL TAX	BUDGET 97-98	DIFFERENCE OVER OR (UNDER)	SINKING FUND JULY 1, 1997
63.6	1,780,000.00	63.6	15,333,611.00	17,114,411.00	17,114,411.00	-0-	
-0-	4,200.00	-0-	-0-	4,200.00	-0-	4,200.00	
.6	18,200.00	.6	144,657.00	162,857.00	170,265.00	(7,408.00)	63,103.00
.6	18,200.00	.6	144,657.00	162,857.00	160,270.00	2,587.00	66,989.00
2.8	95,200.00	2.8	675,064.00	770,264.00	864,948.00	(94,684.00)	844,486.00
<u>4.0</u>	<u>135,800.00</u>	<u>4.0</u>	<u>964,378.00</u>	<u>1,100,178.00</u>	<u>1,195,483.00</u>	<u>(95,305.00)</u>	<u>974,988.00</u>
67.6	1,916,600.00	67.6	16,297,989.00	18,214,589.00	18,309,894.00	(95,305.00)	
105.2	2,888,200.00	105.2	28,116,914.00	31,005,114.00	31,003,436.00	1,678.00	
6.7	197,400.00	6.7	1,790,716.00	1,988,116.00	2,126,693.00	(138,577.00)	1,951,938.00
6.8	194,600.00	6.8	1,817,443.00	2,012,043.00	2,040,970.00	(28,927.00)	1,898,274.00
4.6	141,400.00	4.6	1,229,447.00	1,370,847.00	1,561,050.00	(190,203.00)	1,829,982.00
<u>18.1</u>	<u>533,400.00</u>	<u>18.1</u>	<u>4,837,606.00</u>	<u>5,371,006.00</u>	<u>5,728,713.00</u>	<u>(357,707.00)</u>	<u>5,680,194.00</u>
123.3	3,421,600.00	123.3	32,954,520.00	36,376,120.00	36,732,149.00	(356,029.00)	
1.4	40,600.00	1.4	374,179.00	414,779.00	406,487.00	8,292.00	
.7	25,200.00	.7	187,090.00	212,290.00	266,770.00	(54,480.00)	378,825.00
<u>2.1</u>	<u>65,800.00</u>	<u>2.1</u>	<u>561,269.00</u>	<u>627,069.00</u>	<u>673,257.00</u>	<u>(46,188.00)</u>	
125.4	3,487,400.00	125.4	33,515,789.00	37,003,189.00	37,405,406.00	(402,217.00)	
193.0	5,404,000.00	193.0	49,813,778.00	55,217,778.00	55,715,300.00	(497,522.00)	

Respectfully Submitted,

*K. E. Williams*

8/1/97

BALLENGER, FEDDER, CAIN & NORTON, L.L.P.  
ATTORNEYS AT LAW  
339 BYPASS 123 • POST OFFICE BOX 698  
SENECA, SC 29679  
TELEPHONE (864)882-6608  
FACSIMILE (864)882-7182

W.J. Fedder (Of Counsel)  
Timothy M. Cain, P.A.  
Bradley A. Norton

William H. Ballenger (1922-1997)  
Karen F. Ballenger

July 29, 1997

Mr. Chris Leroy  
110 Cleveland Pike Road  
Westminster, SC 29693

Re: Lot 86, Rapidom Section, Fox Wood Hills

Dear Mr. Leroy:

Mr. Harrison Orr, Oconee County Supervisor, recently contacted me and indicated that you had contacted him concerning a potential claim against Oconee County as a result of your purchase of the above referenced property at a delinquent tax sale.

At this point, I do not know what the County can do for you since the conveyance was made without warranty of any type or nature with respect to the title to the property. If you determine that you want to pursue some type of claim against the County and/or the Delinquent Tax Collector, please have your attorney contact me.

Thank you for your attention to and cooperation in this matter.

Sincerely,

BALLENGER, FEDDER, CAIN, & NORTON, L.L.P.

Timothy M. Cain

TMC/kvr

cc: Mr. Harrison Orr  
Ms. Mona Towe

**OLSON, SMITH, JORDAN & COX, P.A.**

CHRISTOPHER G. OLSON  
RONNIE L. SMITH  
W. GRADY JORDAN  
H. MORRIS COX, JR.

ATTORNEYS AT LAW  
600 COLLEGE AVENUE  
POST OFFICE BOX 1633  
CLEMSON, SOUTH CAROLINA 29633

CLEMSON OFFICE  
TEL 864/654-3683  
FAX 864/654-3696  
EASLEY OFFICE  
TEL 864/855-1661  
FAX 864/855-1669

July 29, 1997

Mr. Timothy M. Cain  
Ballinger, Fedder, Cain & Norton, LLP  
P. O. Box 698  
Seneca, SC 29679

RE: Possible Claim against Oconee County

Dear Tim:

This will confirm our telephone conversation of July 29, 1997, regarding a Mr. Leroy who apparently is threatening to assert a claim against Oconee County on account of a possible judgment lien affecting property that was purchased at a tax sale.

First, I want you to know and would appreciate your informing the County Council that Sonny Pridgen of Pridgen and Associates values the relationship which his firm has with Oconee County and will do nothing to adversely affect it.

Secondly, Mr. Pridgen tells me that of the approximately 4,000 title checks he has done, that this is the first potential problem that he has been made aware of. You and I, I believe, are both aware that if you check a number of titles errors can and do happen.

Thirdly, Sonny will indemnify and save the County harmless from any liability on account of this alleged claim because he does not want this claim to affect his relationship with the County and if there was a mistake made, it certainly was not of the County's making.

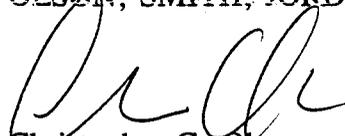
Finally, I believe that since the purchaser bought the property at a tax sale with no warranty deed that he has no valid claim.

Mr. Timothy M. Cain  
July 29, 1997  
Page 2

Please furnish a copy of this letter to the Council and Sonny Pridgen will be happy to discuss this matter with any or all of them at their convenience.

Yours very truly,

OLSON, SMITH, JORDAN AND COX, P.A.



Christopher G. Olson

CGO:kws



U.S. Department  
of Transportation  
Federal Aviation  
Administration

Atlanta Airports District Office  
Campus Building  
1701 Columbia Ave., Suite 2-260  
College Park, GA 30337-2747  
(404) 305-7150 FAX: (404) 305-7155

July 9, 1997

The Honorable Harrison Orr  
Supervisor/Chairman Oconee  
County Council  
208 Booker Drive  
Walhalla, South Carolina 29691

Dear Mr. Orr:

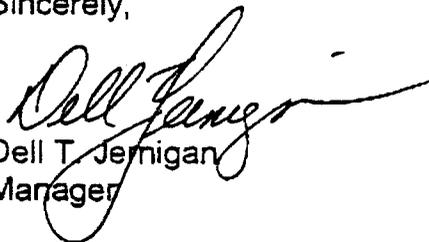
Enclosed are the original and four copies of the grant offer issued in response to your project application dated June 23, 1997, for Airport Improvement Program (AIP) Project No. 3-45-0016-05 at Clemson-Oconee County Airport, Clemson, South Carolina. This grant offer is in the amount of \$177,327.

Enclosed are "Terms and Conditions of Accepting Airport Improvement Program Grants." This master agreement is incorporated into the grant agreement by reference and will become binding upon your execution of the grant. Please retain the master agreement for your records.

If the terms of the grant offer are satisfactory, you should accept the grant offer prior to August 11, 1997, and have your attorney certify that the acceptance complies with local and state laws and constitutes a legal and binding obligation on the part of the airport sponsor.

The original and two copies of the executed grant agreement should be returned to this office as soon as possible.

Sincerely,

  
Dell T. Jernigan  
Manager

Enclosures



U. S. Department  
of Transportation  
Federal Aviation  
Administration

## GRANT AGREEMENT

Date of Offer: July 9, 1997  
Project Number 3-45-0016-05  
Contract Number DTFA06-97-A-80102

RECIPIENT: Oconee County (Herein called Sponsor)  
Airport: Clemson-Oconee County Airport

### OFFER

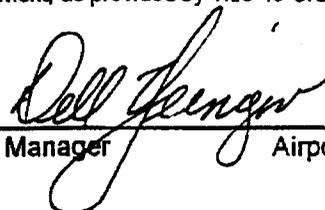
THE FEDERAL AVIATION ADMINISTRATION, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay, as the United States' share, ninety percent of the allowable costs incurred in accomplishing the project consisting of the following:

Acquire land for development, Tract I (8.47 acres, fee); construct parallel taxiway (design only).

as more particularly described in the Project Application dated June 23, 1997.

The maximum obligation of the United States payable under this Offer shall be \$177,327 for airport development. This offer is made in accordance with and for the purpose of carrying out the provisions of Title 49, United States Code, herein called Title 49 U.S.C. Acceptance and execution of this offer shall comprise a Grant Agreement, as provided by Title 49 U.S.C., constituting the contractual obligations and rights of the United States and the Sponsor.

UNITED STATES OF AMERICA  
FEDERAL AVIATION ADMINISTRATION

  
\_\_\_\_\_  
Manager Airports District Office

### ACCEPTANCE

The Sponsor agrees to accomplish the project in compliance with the terms and conditions contained herein and in the document "Terms and Conditions of Accepting Airport Improvement Program Grants" dated June 2, 1997.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. Oconee County  
(Seal) Name of Sponsor

\_\_\_\_\_  
Attest Signature of Sponsor's Designated Official Representative

\_\_\_\_\_  
Title Title

### CERTIFICATE OF SPONSOR'S ATTORNEY

I, \_\_\_\_\_, acting as Attorney for the Sponsor do hereby certify:

That in my opinion the Sponsor is empowered to enter into the foregoing Grant Agreement under the laws of the State of South Carolina. Further, I have examined the foregoing Grant Agreement, and the actions taken by said Sponsor relating thereto, and find that the acceptance thereof by said Sponsor and Sponsor's official representative has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the said State and Title 49 U.S.C. In addition, for grants involving projects to be carried out on property not owned by the Sponsor, there are no legal impediments that will prevent full performance by the Sponsor. Further, it is my opinion that the said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

\_\_\_\_\_  
Signature of Sponsor's Attorney

\_\_\_\_\_  
Date

THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT P-2: LEPC CERTIFICATION

Type grant being applied for:  Program Implementation  Special Project

TO: HazMat Program Manager, South Carolina Emergency Preparedness Division,  
1429 Senate Street, Columbia, SC 29201

FROM: Oconee County LEPC

LEPC Information:

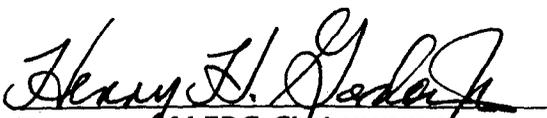
Name of Chairperson: Anthony Klutz Number of Members: 36  
Number of meetings in preceding 12 months: 4 Date of Last Meeting: 5-14-97  
Date of Next Scheduled Meeting: 8-13-97

LEPC Activities (Check as appropriate):

Response SOPs: Underway  Completed  Completion Date \_\_\_\_\_  
Hazard Analysis: Underway  Completed  Completion Date \_\_\_\_\_  
Plan Exercised: Yes  No  Date of Last Exercise 10-14-96  
Facility Outreach Program: Yes  No   
Public Information Program: Yes  No   
 Other (Note activity) \_\_\_\_\_

Certification:

- Coordinator  
~~Chairperson~~
- 1) I certify that I was appointed/elected as the ~~Chairperson~~ of this LEPC.
  - 2) I certify that the LEPC is complying with Section 324 of EPCRA - Public Availability of Plans, Data Sheets, Forms, and Follow-up Notices.
  - 3) I certify that all LEPC members have had the opportunity to review this application.
  - 4) I understand that the designated agency that will receive grant funds will be subject to audit by the South Carolina Emergency Preparedness Division.

  
Signature of LEPC ~~Chairperson~~  
Coordinator

7/18/97  
Date

THE HMEP GRANT APPLICATION PACKAGE

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ATTACHMENT P-3: PROGRAM IMPLEMENTATION GRANT APPLICATION

TO: HazMat Program Manager, South Carolina Emergency Preparedness Division,  
1429 Senate Street, Columbia, SC 29201

FROM: Oconee County LEPC

**Briefly describe the reason for requesting a Program Implementation Grant and how the grant will be utilized:**

The Oconee County Local Emergency Planning Committee (LEPC) receives no funding for administrative expenses. Grant funds will be used for producing and mailing out of information packets to LEPC members and industries located within Oconee County, primary cost of annual update of the Emergency Operations Plan for Oconee County, publication of the Title III Public Notice, and other administrative and exercise costs of the LEPC.

**Method of meeting 20% In-Kind Match:**

Donated time from LEPC members.

**Amount Requested:** \$ 300.00 (Not over \$300.00)

THE HMEP GRANT APPLICATION PACKAGE

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ATTACHMENT P-4: SPECIAL PROJECT GRANT APPLICATION

TO: HazMat Program Manager, South Carolina Emergency Preparedness Division,  
1429 Senate Street, Columbia, SC 29201

FROM: Oconee County LEPC

Describe the Special Project by answering the following questions:

1. Briefly describe the reason a Special Project Grant is needed. What specific problem(s) will the grant funds help to solve? How many jurisdictions and organizations will be helped by the grant?

The grant is needed to defray costs of planning and conducting a HAZ-MAT exercise for Oconee County. The grant will help to solve problems of evacuation, traffic management, hazardous chemical identification and containment, and patient care. A minimum of ten agencies will benefit directly from the grant plus the citizens of Oconee County.

2. What are the work tasks to be included in the project?

The exercise will consist of a train derailment in a small town near a manufacturing facility with hazardous chemical. The tasks of evacuation, hazardous chemicals, medical treatment, identification and containment, and fire fighting will be accomplished.

3. When will the work tasks be started and completed?

Planning will begin in August 1997; work on the exercise will be completed in October 1997.

4. Who will do the work tasks and why were they selected for the tasks?

Members of the LEPC and members of the various volunteer agencies to include fire, HAZ-MAT, rescue squads, Red Cross, as well as members of law enforcement, EMS, DHEC, and evaluators were selected to assist with the exercise and/or improve their expertise.

5. What new work products (reports, plans, maps, etc.) will the special project produce?

N/A

THE HMEP GRANT APPLICATION PACKAGE

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Describe the budget for the special project by answering the following questions:

6. How many work hours will be spent on each major work task? (list by major task)

A minimum of 60 work hours will be spent in planning the exercise. The conduct and critique of the exercise will take a minimum of 400 work hours.

7. What is the total cost for the special project? \$1,000.00

8. Give the costs for each of the following (if applicable):

Direct salaries/wages: \_\_\_\_\_ Travel costs: \_\_\_\_\_

Personnel benefits: \_\_\_\_\_ Equipment/supply costs: \_\_\_\_\_

Total Personnel Costs: \_\_\_\_\_

Any other costs: \_\_\_\_\_ Describe cost: The cost of use

of a conference room, equipment, chairs, tables, etc., for the conduct of HAZ-MAT exercise and critique.

9. If equipment and supplies will be purchased, list below the cost for each item:

N/A

10. Describe why equipment and supplies need to be purchased for the special project (What impact will denial of the purchase have on the project?):

N/A

11. If a contractor will be used in completing the special project, answer the following:

a. Why is a contractor needed:

b. Who is the contractor and why was he/she selected:

c. What work tasks will the contractor complete:

d. Who will supervise the contractor's work and be responsible for its completion:

THE HMEP GRANT APPLICATION PACKAGE

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Provide the following information to help the Emergency Preparedness Division determine the priority for this special grant application:

12. Will other LEPCs or other organizations from outside the county participate in the project: and if so, describe their participation:

Representatives from outside fire and HAZ-MAT organizations will serve as evaluators for the exercise.

13. Will the special project grant funds be combined with other sources of funding, and if so, describe the amount and sources of other funding:

No.

14. Describe how 20% In-Kind match will be met:

Time donated by the LEPC staff in planning and conduct of the exercise.

If the funding requested had to be reduced:

15. What work tasks or purchases would be the first to be eliminated, reduced or modified:

If funding were reduced, we would look for alternative sources to complete the project.

16. How much would the project cost be decreased by the above modifications:

N/A

18. How much could the project be decreased before it is no longer a valid, worthwhile project:

N/A

THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT T-1: TRAINING COURSE APPLICATION

TO: HazMat Program Manager, South Carolina Emergency Preparedness Division,  
1429 Senate Street, Columbia, SC 29201

FROM: Oconee County LEPC

1. We request the following HAZMAT TRAINING courses:

<u>COURSE #/TITLE</u>	<u>DATES (Pri &amp; Sec)</u>	<u>LOCATION</u>	<u># STUDENTS</u>
#2717 EPA HAZMAT Technician	Jan 98 (Pri) Nov 97 (Sec)	Oconee County Oconee County	30 30
#3300 Confined Space Rescue *	Oct 97 (Pri) Nov 97 (Sec)	Oconee County Oconee County	30 30

\* Any date prior to 1 April 1998 will be satisfactory.

Please fill in the Course#/Title from the course menu (Attachment T-2). List both primary and secondary dates. Annotate the location where the training is to be held. Ensure that you will have a sufficient number of students before requesting a course. Failure to have at least 15 students will result in course cancellation and may jeopardize future funding.

2. Point of contact:

Name: Henry H. Gordon, Jr. Phone: (864) 638-4200

3. Certification:

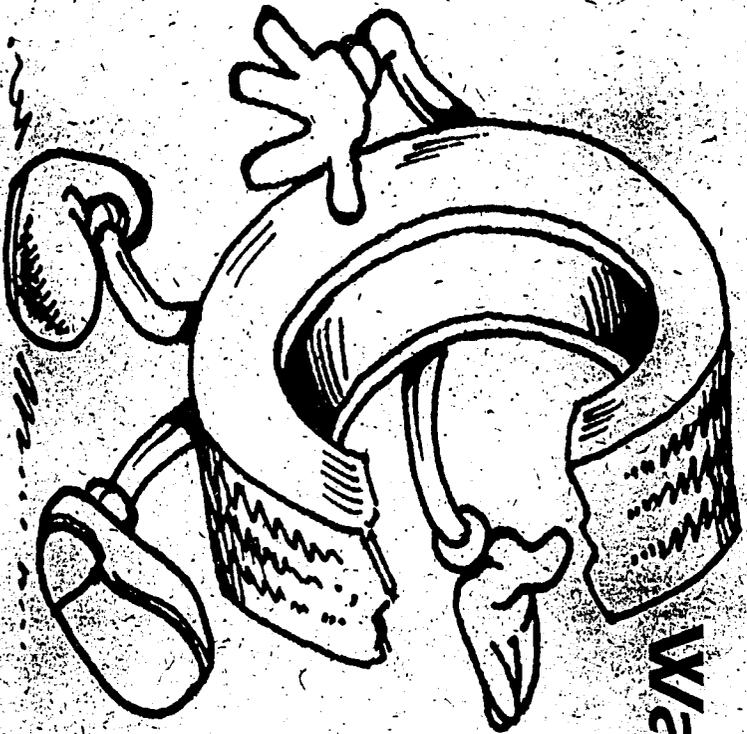
Henry H. Gordon, Jr.

Typed/Printed Name of LEPC ~~Chairman~~ Coordinator

  
Signature of LEPC ~~Chairman~~ Coordinator

7/18/97  
Date

**1997-1998  
Waste Tire Grant  
Application**



803-896-4230

**Waste Tire Grant Application  
Applicant Checklist**

**To be completed by applicant:**

- All questions have been answered
- All signatures have been obtained
- Original and nine copies are included
- Verifications from each county have been obtained (Regions only)
- Verifications from county have been obtained (municipal governments only)
- Program budget matches program description
- Project goal matches grant objective
- County has submitted Solid Waste Plan to DHEC
- County has submitted Annual Solid Waste Report to DHEC
- County has met Full Cost Disclosure requirements
- Site maps are included of stockpiled tires (if applicable)
- If equipment is requested, appropriate descriptive literature is included
- Justification for all funds requested is included in project description.
- Budget amounts meet grant guidelines

# OFFICE OF SOLID WASTE REDUCTION AND RECYCLING

Grant Program  
2600 Bull Street  
Columbia, South Carolina 29201  
896-4227

## WASTE TIRE GRANT APPLICATION FOR WASTE TIRE, STOCKPILED TIRE AND CLOSED-LOOP PROJECTS

Please provide the following information:

1. Name of Applicant
2. Federal I.D. Number
3. Name of Contact person  
Address of Contact Person  
Telephone and FAX Numbers of Contact Person
4. Name of Financial Officer or Grant Administrator  
Address of Financial Officer or Grant Administrator  
Telephone and FAX Numbers of Financial Officer or Grant Administrator
5. Name of Authorized Representative: (local government administrator, superintendent or director)  
Address of Authorized Representative  
Telephone and FAX Numbers of Authorized Representative
6. Name of Recycling Coordinator  
Address of Recycling Coordinator  
Telephone and FAX Numbers of Recycling Coordinator
7. Describe the areas to be serviced under this grant. Include the following information:
  - A. names of municipalities, townships etc.;
  - B. population estimates;
  - C. area descriptions including which areas are rural, urban and suburban;
  - D. square mileage of service area.
8. Describe the current means of recycling or disposing of waste tires within your service area. Give a detailed account of how the waste tires are being recycled or disposed of in your county. Service area means all areas of the local governments; incorporated and unincorporated that will receive services or benefit from the grant project. Include specific information on end markets, vendors, contractors, haulers and/or processors used.

APPLICATION  
OFFICE OF SOLID WASTE REDUCTION AND RECYCLING  
WASTE TIRE GRANT PROGRAM

1. Oconee County Solid Waste
2. Federal ID - 57-6000391
3. Mr. Jack M. Hirst, Solid Waste Director  
208 Booker Drive, Walhalla, South Carolina 29691  
(864) 888-1440 Telephone  
(864) 888-1444 Fax
4. Mrs. Phyllis Lombard, Finance Director  
208 Booker Drive, Walhalla, South Carolina 29691  
(864) 638-4235 Telephone  
(864) 638-4241 Fax
5. Mr. Harrison Orr, Supervisor  
208 Booker Drive, Walhalla, South Carolina 29691  
(864) 638-4242 Telephone  
(864) 638-4241 Fax
6. Mr. Jack M. Hirst, Recycling Coordinator  
208 Booker Drive, Walhalla, South Carolina 29691  
(864) 888-1440 Telephone  
(864) 888-1444 Fax

## Waste Tire Grant Application

7.
  - a. Devils Fork State Park, located in the North West corner of S.C. on Lake Jocassee.
  - b. 350,000 visitors each year
  - c. Rural - State Park located on Lake Jocassee
  - d. Used heavily by visitors from a tri-state area and the entire U.S. with some international visitors.
  
8. Tires are received from residents and businesses in Oconee County and loaded onto a recycling trailer at the Seneca Landfill (DWP-041). They are hauled by U. S. Tire Incorporated, Concord, N. C. at a cost of \$776.00 per trailer. Approximately 19, 402 tires were recycled in the fiscal year 1996-97. U. S. Tire Inc. shreds the tires into chips for drain fill material or converts them into tire derived fuel. Absolutely no tires are placed in the landfill.
  
9. Residents are allowed to bring waste tires to the Seneca Landfill, to any of the 10 manned convenience centers. A limit of 8 tires are allowed per visit at no charge. Residents who have more than 8 tires are asked to bring them specifically to the Seneca Landfill. The charge is \$1.50 per tire. Businesses may bring tires by appointment to the Seneca landfill with appropriate paperwork. The tire handler pulls any tires that may be in the landfill out, and they are then loaded onto the recycling trailer.
  
10.
  - a.) The balance of the tire account is 35,515.96, which would include dispersment to the county from the Dept. of Revenue, as well as fees collected by the county.
  - b.) Expenditures include: Tire trailer removal, Tire handler salary, fringe benefits and wheel rim crusher.  
Vendors include: U. S. Tire Recycling, S.E. Environmental  
Tire Tonnage: 696 tons since 1995  
Total Expenditures (1995-97) \$64,678.70
  - c.) Planned expenditures for 97 and 98 are:  
Tire Removal \$19,375 (1 yr.)  
Tire Handler salary / fringe benefits \$25,528  
Total = \$44,903
  
11. f.) 1. The project will be in 3 phases as follows:

**b. For facility construction include the following:**

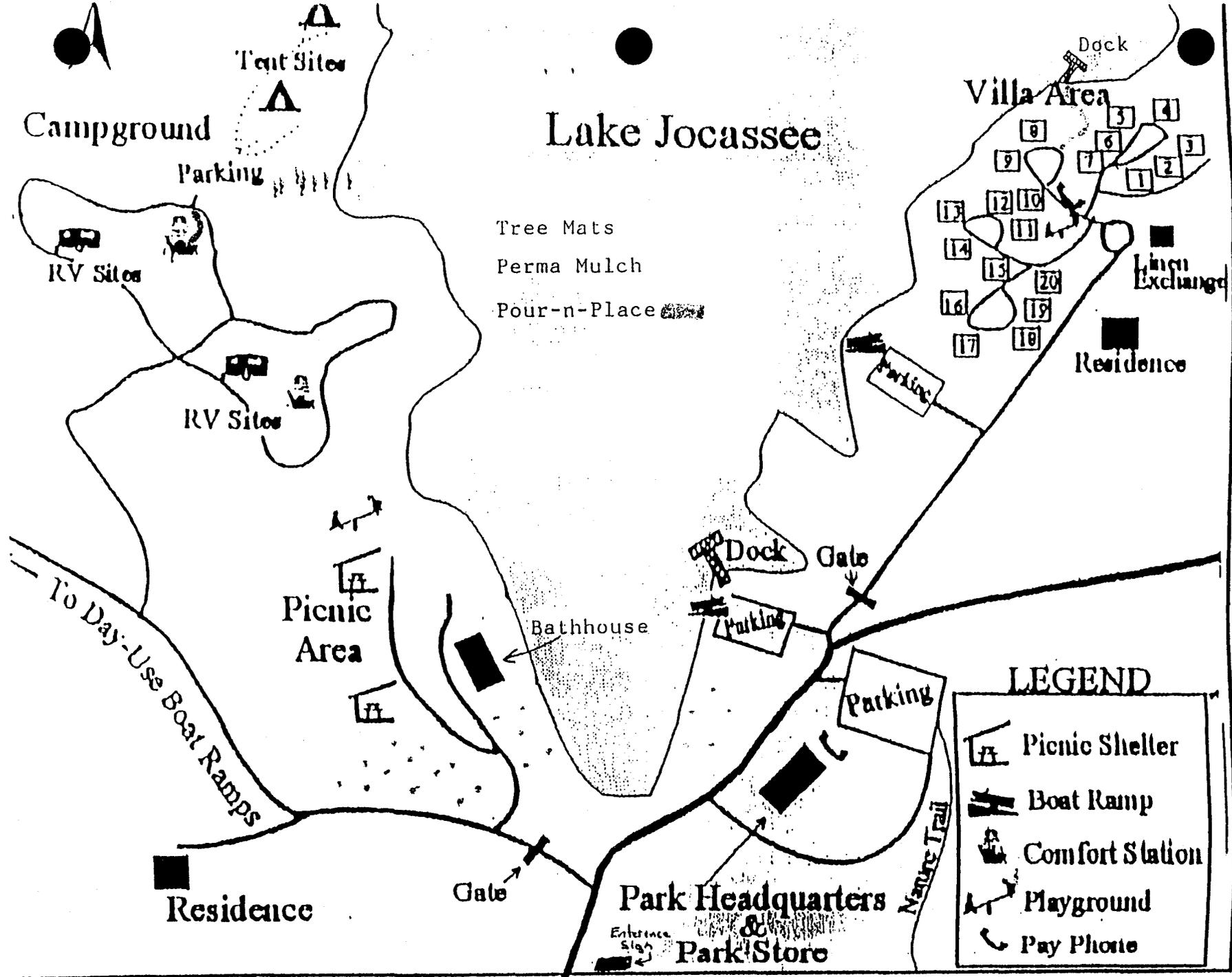
1. A complete overview of the project. Include the tonnage of tires expected to be recycled or processed as a result of the program.
2. A complete description of the facility. Include the purpose of the facility, cost estimates for the facility, and location of the facility. Cost estimates must match budget pages.
3. Describe the ownership of the property upon which the facility will be located.
4. Could the facility be utilized by other local governments? If so, how?
5. All other pertinent information needed to assess the project for which you are applying.

**c. For contracting costs include the following:**

1. A complete overview of the project. Include the tonnage of tires expected to be recycled, disposed of, or processed as a result of the program.
2. Provide pertinent information on any written contracts, written bids or written agreements applicant has entered into to develop and/or implement the program. Include specifics of what services will be rendered and cost estimates. (A copy of the written document may be substituted.) Cost estimates must match budget pages.
3. Describe the location from which the tires are to be removed, including ownership of the property and provide an explanation of how the tires came to be located there.
4. The final destination of the tires, i.e. how and where processed or recycled
5. Length of time for which the contract will extend.
6. All other pertinent information needed to assess the project for which you are applying.

**d. For personnel costs include the following information:**

1. An overview of the project. Include the tonnage of tires expected to be collected, recycled or processed as a result of the program.
2. A position description including job duties and cost estimates. Cost estimates must match budget pages. Personnel costs must be directly related to the collection, transportation, recycling or processing of stockpiled waste tires.
3. Length of time position is expected to be needed.



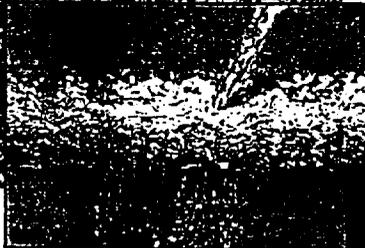
# DEVILS FORK STATE PARK

# PERMA-MULCH™

THE PERMANENT SOLUTION TO YOUR MULCHING, WEED AND EROSION PROBLEMS



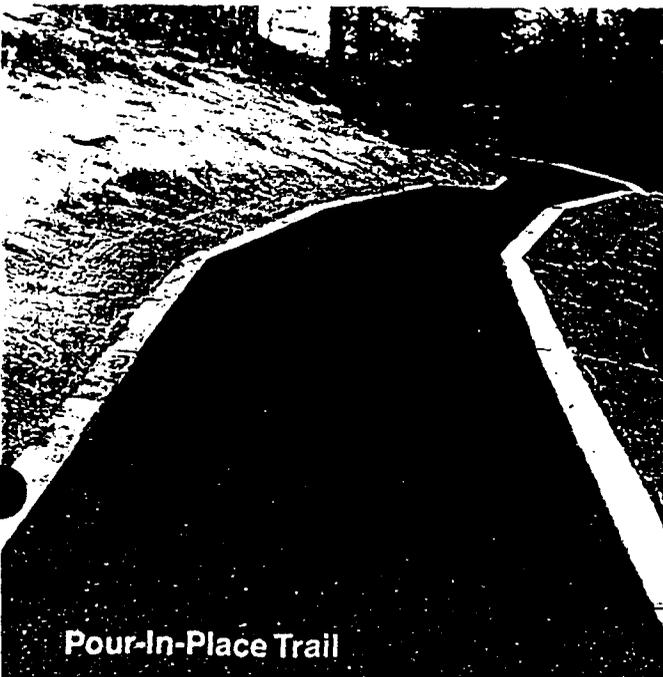
24" Tree Ring



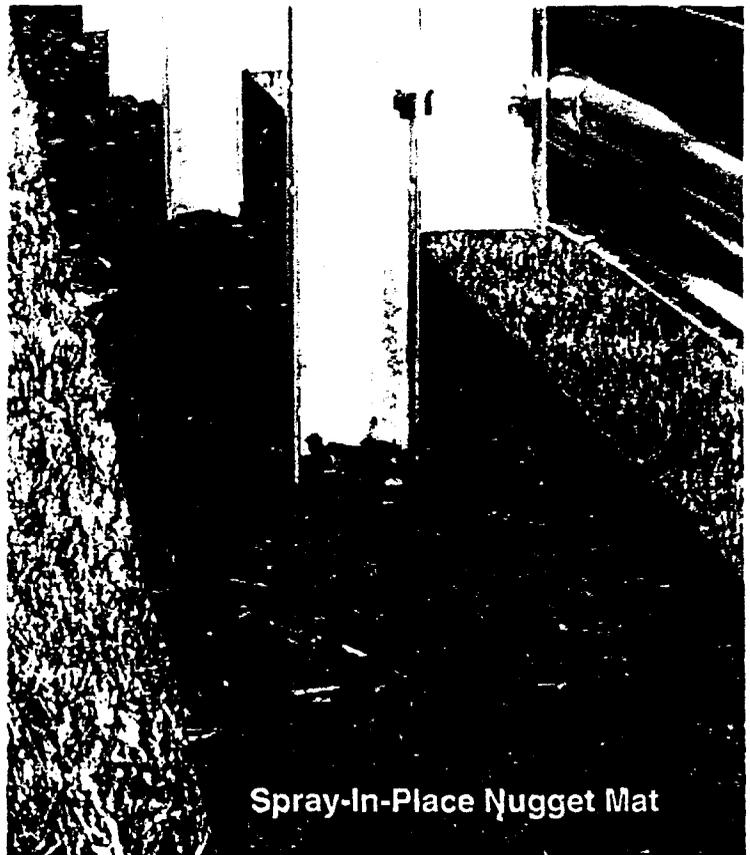
## A PRODUCT LINE WITH MANY USES

- 18", 24", 36" or 48" Circular or Square **Mulch Mats™** for use around Trees, Sign/Fence/Lamp Posts, Telephone Poles, and Fire Hydrants
- 6" Wide **Edging Rolls™** for use along Planter Beds, around Utility Boxes, or under Chain Link Fences
- **Pour-In-Place Trail™** Mats for Natural Looking Jogging Trails (Handicapped Accessible) or Golf Cart Paths
- **Spray-In-Place Nugget Mats™** for use under Highway Guard Rails and Erosion Control on Banks and Gullies
- 1/2", 3/4" or 1-1/2" **Loose Mulch™** (Hardwood, Pine bark, or Cypress Colors) for use in Traditional Horticultural Application
- 1/2" Loose **Multi-Colored Playground Rubber™** for use as an Attractive, Permanent, Shock-Absorbing Base Material around Playground Equipment

- 100% recycled rubber helps meet recycling goals
- Environmentally safe
- Mats are mixed with mulch colored binders and molded into various products. Tough and flexible. Allows water, air and nutrients to pass through but effectively blocks weeds and grass



Pour-In-Place Trail



Spray-In-Place Nugget Mat

## SIGNIFICANTLY REDUCES OVERALL COSTS

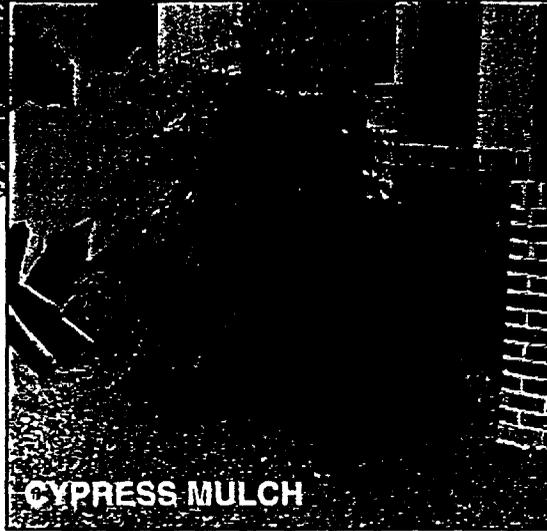
- Permanent - Doesn't need replacing every 6-12 months
- Labor Savings - Installation and maintenance
- Eliminates use of costly and toxic herbicides



**PINE BARK MULCH**

### LOOSE MULCH™

- Significant lifecycle cost savings
- Does not decompose or discolor like conventional mulches
- Heavier than traditional mulch - Does not float, wash or blow away
- Available in four types - Simulating the look of conventional mulches

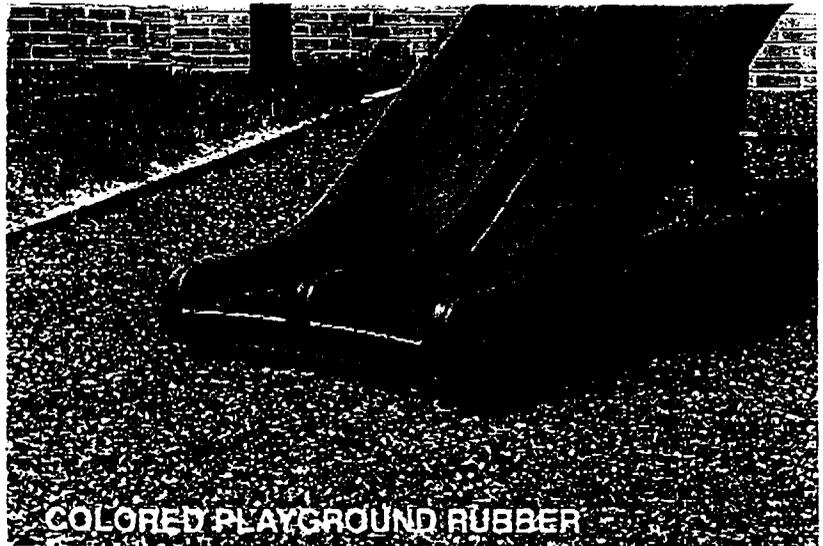


**CYPRESS MULCH**



### MULCH MATS™ FOR SIGNS

- Blocks weed growth - Eliminates need for herbicides
- Allows easy mowing - Eliminates manual trimming
- Rugged design withstands commercial mowers
- Available in several styles for varying shapes of sign posts
- Pre-cut for easy installation



**COLORFUL PLAYGROUND RUBBER**

- Colorful - Made from 100% recycled rubber
- Loose rubber particles provide cushionlike surface, greatly reducing injury from falls or slips
- One time application - No need to re-supply
- Completely inert and non-toxic

**United Rubber Recycling**  
 375 Buford Drive  
 Lawrenceville, GA 30045  
 (770) 822-1355  
 Fax (770) 822-1288

## PHASE - I

Phase I is using recycled "mulch mats". These mats will be placed around 13 different park signs. In the past the signs had to be mulched around approximately twice each year. The mulch seems to wash/ blow away, and it fades in color. These signs are seen by 350,00 annual visitors.

With the recycled tire mulch mats the maintenance problem is eliminated. The recycled mats will not break down or fade. The total number of recycled tires required is 25 or 625 lbs.

The total cost for Phase I is \$792.25

Park Staff will cut holes out of the mulch mats to custom fit the sign posts. Park Staff will install the mulch mats and do all ground preparation.

## PHASE - II

Phase II will be using recycled 1/2 " Perma Mulch in hardwood colors. There are 6 large sign areas in which the Perma Mulch will be used. These areas require constant grooming due to wind, rain and weed growth. The old mulch breaks down, discolors, and has to be changed periodically.

The 1/2" Perma Mulch is a loose recycled tire mulch that is very aesthetically pleasing. This mulch will never break down or discolor, and is an excellent advantage for our maintenance crews. 2,920 or 73,000 lbs. of recycled tires will be used. Steel landscaping border is required to contain the perma mulch.

Total cost for phase II is \$14,753.42

Park Staff will remove the old mulch and install steel border/perma mulch.

### PHASE - III

Phase III includes using pour-in-place mats made from recycled tires, which is an excellent material for trails

a.) Laundry walk - A 60 ft. trail that leads from the campground restroom to the laundry/vending facility and is constantly in poor condition.

After a rain, it will evolve into a mudhole. Visitors will bypass the messy trail and create numerous other paths to the laundry area. This produces problems with keeping our landscaping intact and at the same time creates additional muddy unkempt paths. Foot traffic is high with 21,000 users annually.

The pour-in-place trail will solve our trail problems. The material provides sure footing when wet and keeps our visitors from getting muddy. The material drains well, does not hold water, and will never fade colors.

The pour-in-place requires some framing. 10 6' x 6" x 16' wood timbers will be needed. Twenty pieces of 30" rebar will also be needed to anchor the timbers.

Park Staff will prepare a new trail site a few feet to the side of the current trail site. Park Staff will install all timbers for the framing. The number of recycled tires used is 35 or 875 lbs.

The total cost will be \$1477.00.

b.) Boat Dock Walk - This is a 383 ft. x 3 ft. trail leading to our Villa Boat Dock. The trail entrance is located beside Villa # 8. The new trail has already been roughed out of the hillside. It was created with the least amount of angle for our handicap guests. The original trail site was steep and becoming rutted out and washed due to heavy use and erosion.

The pour-in-place material will provide sure footing in wet conditions and will drain well. It looks like real mulch and will not wash out since the material is bonded into a mat. The pour-in-place has a 10 yr. + life span. This is important due to being used by 32,400 people annually.

The pour-in-place requires framing. This will require 54 timbers (16'x16"x16") and 108 pieces of 30 " rebar to anchor the timbers. The number of tires recycled will be 150 or 3750 lbs.

The total cost for the Boat Dock Walk will be \$6,826.20.

Park Staff has already roughed out the trail, and will be responsible for framing. The contractor will apply the pour-in-place.

c.) Picnic Area - Pour-in-Place will be used in our 22 picnic table pads. These are 7ft. x 10ft. and currently filled with small gravel. The gravel can cause problems due to being kicked out of the pads and the mowers can sling the stones, causing a dangerous environment for our visitors.

The Pour-in-place is permanent and does not move or shift. This eliminates any problems with projectiles. Pour-in place is a much safer and environmentally structured alternative to loose rock. The framing required is already in place.

Park Staff will remove the gravel and install the pour-in-place mats. The contractor will pre-form the mats to save money.

A total of 17, 300 people used the picnic area in 1996. This would require 201 recycled tires or 5, 025 lbs.

Total cost for picnic area is \$6,160.00

\*\* Dimensions for all phases and mathematical computations are available upon request. Feel free to call Jerry Henshaw at (864) 944-2639

f.) 2. See # 1 - see map

3. Solicited information from three sources. State Policy and Procedure for bid and purchase will be strictly followed. The product must be aesthetically pleasing and compatible with the parks environment. The best source at present time seems to be Waste Tire Management.

4. PROJECT COST ESTIMATES FOR ALL PHASES

**Phase I - \$793.00**

Mulch Mats for the base of 13 Park Signs. Total of 157.5 sq. ft. of mat material.

**Phase II - \$ 14, 754.00**

1/2" Perma Mulch for 6 large sign areas. Total of 1734.25 cubic ft. at cost of \$14238.00. Total of 356 ft. of Steel Border required @ 1.45 per ft. at cost of 517.00.

**Phase III - \$14,464.00**

Total of 2955 sq. ft. of Pour-In-Place Perma Mulch at a cost of \$11,820.00. Wood Timbers and Rebar used for framing \$2644.00.

5. Devils Fork State Park was completed in 1991, and has been called the "crown jewel" of the State Park Service. Many rare features may be found on the park, including the threatened Oconee Bell Flower, Bald Eagles and Peregrine Falcons. Devils Fork is the gateway to Lake Jocassee and its superb trout waters, and is visited by 350,000 visitors annually from all over the country.

The park is situated in the middle of an environmental protection effort. 33,000 acres of pristine wilderness known as the Jocassee Gorges borders the park boundaries. The State of S.C. has the opportunity to purchase this property and protect its resources for future generations.

**g. For performing research or contracting for the performance of research designed to facilitate waste tire recycling include the following:**

- 1. A complete overview of the project.**
- 2. An explanation of who will perform the research.**
- 3. A description of how the research data will be reported and utilized.**
- 4. All other pertinent information needed to assess the project for which you are applying.**

**20. Provide a timetable for the implementation of the project.**

**21. List separately each individual involved in the implementation of each phase of the project and describe their involvement with the project.**

With all the publicity and upcoming current events that Lake Jocassee is receiving, this would be a perfect time to take advantage of a futuristic opportunity. The current focus of today's society is to protect what we have, and recycle what has already been used. This waste tire grant will serve as a source of educating the public to the ways of recycling and its effects. They will see our sign areas, mulch areas and walk along our trails, all using recycled waste tires.

Along with good stewardship and visible actions we can work together with the citizens of S.C. as well as the public in general to accomplish our goals for the present time and for our future generations.

**20. IMPLEMENTATION TIMETABLE:**

- |  |          |
|--|----------|
| a. Rock removal from Picnic Table Pads | 10-15-97 |
| b. Site preparation of walk areas      | 10-25-97 |
| c. Site preparation for mulch areas    | 10-25-97 |
| d. Collect Contract Bids               | 10-29-97 |
| e. Award Contract                      | 11-07-97 |
| f. Project Completion                  | 12-01-97 |

**21. LIST TEAM MEMBERS AND THEIR DUTIES:**

**PHASE I - PLACEMENT OF MULCH MATS AROUND PARK SIGNS**

Maintenance Supv. Bobby Mosley

Park Tech. - Campbell, Terry

Miller, Kenny

Talley, Kevin

Maintenance crew will remove old mulch, cut post holes in the mulch mats, and install mats

**PHASE II - MULCHING SIX LARGE AREAS WITH 1/2" PERMA  
MULCH**

Maintenance Supv. Bobby Mosley

Park Tech. - Campbell, Terry

Miller, Kenny

Talley, Kevin

Maintenance crew will remove old mulch, install steel border, and apply  
Perma Mulch to all areas

**PHASE III - POUR-IN-PLACE WALKS AND PICNIC TABLE PADS**

Maintenance Supv. Bobby Mosley

Park Tech. - Campbell, Terry

Miller, Kenny

Talley, Kevin

Maintenance crew will rough out and frame in walkways; remove  
existing rock from picnic table pads

**PROPOSED WASTE TIRE BUDGET  
SUMMARY OF BUDGET**

Amounts shown must match project description and budget pages.

Description	Grant Funds Requested	Other funds provided
A. Facilities	\$ _____	\$ _____
B. Contractor	\$ _____	\$ _____
C. Personnel	\$ _____	\$ 625.00
D. Equipment	\$ _____	\$ _____
E. Public Education	\$ _____	\$ _____
F. Recycled Material	\$ 26851.00	\$ _____
G. Research	\$ _____	\$ _____
H. Travel	\$ _____	\$ _____
I. Other Direct Costs	\$ 3160.00	\$ _____

<b>TOTAL AMOUNT REQUESTED</b>	\$ 30,011.00
<b>ESTIMATED NUMBER OF TIRES</b>	3330
<b>ESTIMATED PER-TIRE COST</b>	\$ 9.00

Note: Round all dollar amounts to the nearest dollar.

**C. PERSONNEL COSTS (List each person by title or job description. To include only personnel used directly for the remediation of stockpiled waste tires.)**

Description	Grant Funds Requested	Other funds provided
1. _____	\$ _____	\$ _____
2. _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____
<b>TOTAL PERSONNEL COSTS REQUESTED ( C )</b>	<b>\$ _____</b>	

**D. EQUIPMENT (Include any costs for the purchase or lease of equipment to be used for the collection, transportation or processing of waste tires.)**

Description	Grant Funds Requested	Other funds provided
1. _____	\$ _____	\$ _____
2. _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____
<b>TOTAL EQUIPMENT COSTS REQUESTED (D)</b>	<b>\$ _____</b>	

**G RESEARCH** (Costs directly associated with the performance of research or the initiation of a contract. Must be directly related to used oil recycling project. Administrative costs are not allowable.)

Description	Grant Funds Requested	Other funds provided
1. _____	\$ _____	\$ _____
2. _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____
<b>TOTAL RESEARCH COSTS REQUESTED (G)</b>	\$ _____	

**H TRAVEL** ( may be up to \$500 towards travel by recycling coordinator, solid waste personnel, or other local government employee to attend seminars or conferences directly related to waste tire recycling.)

Description	Grant Funds Requested	Other funds provided
1. _____	\$ _____	\$ _____
2. _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____
<b>TOTAL TRAVEL REQUESTED (H)</b>	\$ _____	

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, accurate and complete. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature of Financial/Grant Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
e

*Jack M. Hirst*  
\_\_\_\_\_  
Signature of Contact Person

*7/28/97*  
\_\_\_\_\_  
Date

*Solid Waste Director / Recycling Coordinator*  
\_\_\_\_\_  
Title

Please return form to:

Anne Varn  
DHEC Office of Solid Waste Reduction and Recycling  
2600 Bull Street  
Columbia, South Carolina 29201  
896-4227

certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, accurate and complete. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

X HARRISON E. ORR  
Signature of Authorized Representative

8/5/97  
Date

Dorchester County Supervisor - Chairman  
Title

Phillip B. Lombard  
Signature of Financial/Grant Official

8/5/97  
Date

Finance Director  
Title

Jack M. Hirst  
Signature of Contact Person

7/28/97  
Date

Solid Waste Director / Recycling Coordinator  
Title

Please return form to:

Anne Varn  
DHEC Office of Solid Waste Reduction and Recycling  
2600 Bull Street  
Columbia, South Carolina 29201  
896-4227

**OCONEE COUNTY COUNCIL**

**RESOLUTION 97-8**

**"A RESOLUTION SUPPORTING AN EXTENSION OF THE LEASE BETWEEN THE SC PARKS, RECREATION & TOURISM COMMISSION & THE CORPS OF ENGINEERS"**

**WHEREAS**, the South Carolina Department of Parks, Recreation & Tourism leases approximately six hundred (600) acres from the Corps of Engineers at the intersection of I-85 and SC Highway 11 in Oconee County; and

**WHEREAS**, this property represents a peninsula situated approximately halfway between Charlotte NC and Atlanta, GA; and

**WHEREAS**, the Oconee County Council is desirous of expanding the recreational and tourism potential of Oconee County for its residents and the people of South Carolina.

**NOW THEREFORE, BE IT RESOLVED**, that the Oconee County Council encourages and supports PRT's efforts to extend its lease term to fifty (50) years with the Corps of Engineers and further supports PRT's efforts to seek private sector investment for the development of facilities such as golf, marina, lodging, shopping, etc.

Oconee County Council further resolves to offer its assistance in any way possible to assist in these efforts to further economic development for Oconee County.

HARRISON E. ORR  
Harrison E. Orr  
Supervisor-Chairman  
Oconee County Council

Attest:

\_\_\_\_\_  
Opal O. Green  
Council Clerk

BIDDER	Jasper Engines & Transmissions	Boggs Tractor Co., Inc.	Van Lott, Inc.	Road Machinery Services, Inc.	Pioneer Machinery, Inc.
Rebuilt Engine	12,695.00	17,995.00	no bid	no bid	no bid
New Engine	n/a	n/a			
Credit for Core	-1,500.00	-2,000.00			
Total Bid Price	\$ 11,195.00	\$ 15,995.00			
	Bid does not meet specs. - price does not include exhaust system				
Delivery	15 days	15 days			
Attended Bid Opening: Jenny Peay, Donna McAlister, Lee Davis - Oconee County					

**BID NO. 97-02**

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The \_\_\_\_\_  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a complete engine for a 1980 Cline backdump

Complete Rebuilt Engine, installed \$ 12,695.00

Option #1:  
Complete New Engine, installed \$ NO BID

Credit for core from our old engine \$ EXCHANGE

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 15 DAYS FROM PURCHASE ORDER DATE

Bidding Organization: JASPER ENGINES & TRANSMISSIONS

Mailing Address: 1854 MT. ZION ROAD P.O. BOX 458, MORROW, GEORGIA 30260

Signature of Bidders Representative: 

Title: PRESIDENT Date: 7-28-97

Telephone: (770) 968-4734

Fax: (770) 960-3510

**BID SUPPLEMENTAL FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 WEST MAIN STREET**  
**WALHALLA, SOUTH CAROLINA 29691**

DATE: 7-28-97 BID NO 97-02

The JASPER ENGINES & TRANSMISSIONS takes the following exceptions:  
(Bidder)

- 1) Exhaust system is not quoted, there will be no extra charge for labor. Material on exhaust will be at cost.
- 2) A max core charge of \$1,500.00 is included in price. If cores are good on old engine they will be deducted from this amount.
- 3) We must have a old engine on trade and will need to match up with our unit. Serial # is incomplete on bid and does not have CPL#.

SIGNATURE: \_\_\_\_\_

*Mark Walker*

**BID NO. 97-02**

(Use this number on envelopes and all related correspondence.)

**BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691**

The Boggs Tractor Co. INC.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a complete engine for a 1980 Cline backdump

Complete Rebuilt Engine, installed

\$ 17995.00

Option #1:

Complete New Engine, installed

\$ NOT Available

Credit for core from our old engine

\$ 2000.00

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 15 working Days

Bidding Organization: Boggs Tractor Co Inc

Mailing Address: #87 Maudin Mill Rd

Signature of Bidders Representative: R. D. Boggs

Title: Pres Date: 7-30-97

Telephone: 882 2202

Fax: 882 7162

**BID SUPPLEMENTAL FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 WEST MAIN STREET**  
**WALHALLA, SOUTH CAROLINA 29691**

DATE: 7-30-97 BID NO 97-02

The Boyer Tractor Co Inc takes the following exceptions:  
(Bidder)

one Rebuilt NTC 290 FFC-RX  
290 H.P. cummins engine at  
the same price. (17995.00)

SIGNATURE: 

BIDDER	Edwards Auto Sales Co., Inc.	Benson Chrysler-Plymouth- Dodge-Jeep	Roper Auto Sales, Inc.	Bobby Wood Chevrolet & Pontiac, Inc.
Base Bid	20,500.00	22,079.00	23,802.00	24,059.26
Service Manual	included	110.00	102.00	included
Sales Tax	300.00	300.00	300.00	300.00
Total Bid Price	\$ 20,800.00	\$ 22,489.00	\$ 24,204.00	\$ 24,359.26
Options:				
Power Windows	n/a	included	867.00	included
Tow Hooks	n/a	65.00	n/a	included
HD Cooling	n/a	included	standard	included
Skid Plate Package	n/a	235.00	standard	108.36
Delivery	in stock	in stock	need to locate	need to locate
Make/Model	Jeep Cherokee Sport	Jeep Cherokee	Ford Explorer	Chevrolet Blazer
Attended Bid Opening: Jenny Peay, Donna McAlister, Lee Davis - Oconee County, George Nix - Benson Chrysler				

**BID NO. 97-03**

(Use this number on envelopes and all related correspondence.)

**BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691**

The EDWARDS AUTO SALES CO INC  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a 1997 mid-size sport utility vehicle

BASE BID	\$ <u>20,500.00</u>
S. C. Sales Tax	<u>300.00</u>
TOTAL Bid Price	\$ <u>20,800.00</u>
OPTIONS:	
Power Windows	<u>N/A</u>
Tow Hooks	<u>N/A</u>
HD Cooling	<u>N/A</u>
Skid Plate Package	<u>N/A</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 7-31-97

Bidding Organization: EDWARDS AUTO SALES CO INC

Mailing Address: P O BOX 709 WALHALLA, S.C. 29691

Signature of Bidders Representative: *Bobby Edwards*

Title: VICE PRESIDENT Date: 7-31-97

Telephone: 864-638-3631

Fax: 864-638-0191

BID NO. 97-03

(Use this number on envelopes and  
all related correspondence.)

BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691

The Benson Chrysler-Plymouth-Dodge-Jeep  
submits herewith our Bid in response to bid request number shown above, and in compliance with the  
description(s) and/or specification(s) attached hereto for  
a 1997 mid-size sport utility vehicle

BASE BID 1997 Jeep Cherokee \$ 22079.00

S. C. Sales Tax 300.00

TOTAL Bid Price \$ 22379.00

OPTIONS:

Power Windows - Power Locks - Power Mirrors Included  
Keyless Remote

Tow Hooks \$ 65.00

HD Cooling Included

Skid Plate Package \$ 235.00

Fuel Tank Protected In Frame

Bid shall include delivery to location stated on Bid Notice. 

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached  
hereto.

Delivery Date: In Stock, Now

Bidding Organization: Benson Chrysler

Mailing Address: P.O. Box 509 Greer St. 29652

Signature of Bidders Representative: Joseph M. Bednarf

Title: Fleet Manager Date: 7-30-97

Telephone: 800-767-0724 - 864-877-0161

Fax: 864-848-5309

**BID NO. 97-03**  
(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The Roper Auto Sales, Inc.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a 1997 mid-size sport utility vehicle

BASE BID	\$ <u>23,802.00</u>
<u>Service manual only</u>	<u>102.00</u>
S. C. Sales Tax	<u>300.00</u>
TOTAL Bid Price	\$ <u>24,204.00</u>
OPTIONS:	
<del>Power Windows</del> <u>Package</u>	<u>\$ 867.00</u>
Tow Hooks	<u>N/A</u>
HD Cooling	<u>Std</u>
Skid Plate Package	<u>Std</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: See attached sheet  
Bidding Organization: Roper Auto Sales, Inc.  
Mailing Address: PO Box 637 Seneca, SC 29169  
Signature of Bidders Representative: [Signature]  
Title: Sales Manager Date: 7/29/97  
Telephone: (864) 882-2448  
Fax: (864) 882-5284

**BID NO. 97-03**

(Use this number on envelopes and all related correspondence.)

**BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691**

The Bobby Wood Chevrolet & Pontiac, Inc. submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a 1997 mid-size sport utility vehicle

BASE BID	\$ <u>24059.26</u>
S. C. Sales Tax	<u>300.00</u>
TOTAL Bid Price	\$ <u>24359.26</u>
OPTIONS:	
Power Windows	<u>Incl. in pkg.</u>
Tow Hooks	<u>Incl. in model</u>
HD Cooling	<u>Incl. with 4300 Vortec Engine</u>
Skid Plate Package	<u>\$108.36 (invoice)</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 24-48 hours depending on availability

Bidding Organization: Bobby Wood Chevrolet & Pontiac, Inc.

Mailing Address: P.O. Box 678 West Union, SC 29696

Signature of Bidders Representative: *Michael Smith*

Title: Fleet Mgr. Date: 7-31-97

Telephone: 864-638-9556

Fax: 864-638-0615

PLEASE PRINT  
 White Copy - AdS  
 Yellow Copy - Business Office  
 Pink Copy - Continuing Ed.  
 Gold Copy - Student

**TRI-COUNTY TECHNICAL COLLEGE**  
 Continuing Education Division Registration

County Number 459-68-5211

BIRTH DATE: 9-5-45  
 Mo Day Yr

Legal Name: Mr. Dietzschold, Jerry A.  
 Street: 2 Quail Cr.  
 City: Salem State: S.C. Zip: 29676  
 County: Oconee County

SEX  
 Male  
 Female

Phone: 864-944-6800 Work: 864-638-4230

Prty	No.	Sec.	Name of Course	Starting Date	Meeting Time	Notes
XXX	510	2	Real Estate			
			Alma Whiting			
			5-71-2			

RACE  
 Black  
 White  
 Foreign  
 Other  
 MARITAL STATUS  
 Married  
 Single  
 Divorced

Paid  Check  Cash  Visa  Mastercard

Bill Firm—Name & Address of Company  CHECK HERE IF YOU ARE ALABAMA

Signature: [Signature]  
 Registered By: \_\_\_\_\_ Date: \_\_\_\_\_

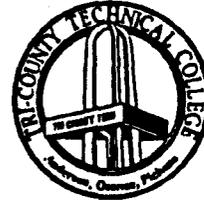
you learn about this program:  Mail  Telephone  Newspaper  Radio  Friend  Schedule Book  Other

OFFICE USE ONLY

- Career Development
- Occupational Advancement
- Personal Interest
- Continuing Education
- Management Development
- Apprenticeship
- Other

Amount


Total: \_\_\_\_\_  
 Charge: \$500.00  
 Amt. Paid: 500.00



**TRI-COUNTY TECHNICAL COLLEGE**  
and the State Board for Technical and Comprehensive Education  
of the State of South Carolina awards this

# **CERTIFICATE**

to

## **Gary Dietzschold**

for the successful completion of 3.0 Continuing Education Units in

### **Residential & Commercial Wiring IV**

awarded on July 30, 1997

*Don C. Garrison*

President

*Willie A. Bell*

Dean of Continuing Education



*Robert H. Crow Jr.*

Director

120 Classroom Hours

# SCCWCT

South Carolina Counties Workers Compensation Trust

05/28/97  
PROPOSAL

Oconee County  
208 Booker Drive  
Walhalla SC 29691

TELEPHONE (803) 638-4235 CONTACT: Harrison Orr

MEMBER DATE: 07/01/97  
POLICY DATE: 07/01/97

CLASSIFICATION	CODE	PAYROLL	RATE	PREMIUM
STREET OR ROAD PAVING	5506	679746	12.16	82657
LANDFILL	6217	347735	9.12	31713
VOLUNTEER EMT	7370V	130000	10.94	14222
DRIVERS-NOC	7380	3744	5.84	219
AIRPORT EMPLOYEES	7423	63998	4.59	2938
VOLUNTEER FIREMEN	7704V	400000	6.02	24080
POLICE & DRIVERS	7720	1608694	5.21	83813
AUTOMOBILE GARAGE	8380	238367	5.57	13277
SALES/COLLECTORS-OUTSIDE	8742	220088	1.04	2289
CLERICAL	8810	3581373	0.40	14325
CLERICAL	8810	200625	0.40	803
ATTORNEYS & STAFF	8820	144808	0.29	420
BUILDINGS-NOC	9015	255832	5.63	14403
PARKS & RECREATION	9102	126886	4.57	5799
GARBAGE COLLECTION	9403	113303	8.80	9971
MUNICIPAL EMPLOYEES	9410	281239	3.63	10209

TOTAL 8396438 311138

EXPERIENCE MODIFICATION 1.00  
 MODIFIED PREMIUM 311138  
 LESS P/V DISCOUNT ( 11.9%) -37025  
 P/V PREMIUM 274113  
 LESS SELF-INSURANCE DISCOUNT 25.0% -68528  
 S/I PREMIUM 205585  
 EXPENSE CONSTANT 0  
 TOTAL ANNUAL SELF-INSURANCE PREMIUM 205585

TOTAL ANNUAL ESTIMATED PREMIUM 205585

INSTALLMENTS: 07/01/97 - 09/30/97 \$ 51396.00  
 10/01/97 - 12/31/97 \$ 51396.00  
 01/01/98 - 03/31/98 \$ 51396.00  
 04/01/98 - 06/30/98 \$ 51397.00



**Detailed Cost Proposal - Oconee County**

**Limits: 500,000 / 500,000 / 500,000**

**Pennsylvania Manufacturer's Association Insurance Company (PMA)**

<b>Code</b>	<b>Description</b>	<b>Payroll</b>	<b>PMA Rate</b>	<b>Option A Premium</b>	<b>Option C Premium</b>
5506	Street or Road Construction Clearing or Paving	\$561,126	9.62	\$53,980	\$53,980
6217	Excavation - NOC	\$310,463	7.14	\$22,167	\$22,167
7380	Drivers - NOC	\$4,472	4.26	\$191	\$191
7423	Aeronautics	\$67,743	2.75	\$1,863	\$1,863
7720	Policemen Including Drivers	\$1,514,105	3.47	\$52,539	\$52,539
8380	Automobile Repairmen	\$110,204	4.32	\$4,761	\$4,761
8742	Appraisers & E-911	\$267,026	0.75	\$2,003	\$2,003
8810	Clerical - NOC	\$3,454,993	0.28	\$9,674	\$9,674
8820	Solicitor	\$66,944	0.27	\$181	\$181
8901	Dispatcher	\$83,168	0.43	\$358	\$358
9015	Building Operations - NOC	\$210,159	4.02	\$8,448	\$8,448
9182	Park Personnel	\$103,695	2.66	\$2,758	\$2,758
9403	Garbage, Ashes or Refuge Collection & Drivers	\$154,013	7.49	\$11,536	\$11,536
9410	Municipal Township - NOC	\$334,864	2.29	\$7,668	\$7,668
	Unmodified Premium			\$178,127	\$178,127
	Increased Limits Factor (1.9%)			\$3,384	\$3,384
	Total Premium			\$181,511	\$181,511
	Deductible			\$0	\$2,500
	Deductible Credit			\$0	\$17,970
	Standard Premium			\$181,511	\$163,541
	Schedule Debit (25%)			\$45,378	\$40,885
	Debited Premium			\$226,889	\$204,426
	Premium Discount			\$26,343	\$23,513
	Discounted Premium			\$200,546	\$180,913
	Expense Constant			\$160	\$160
	<b>Total Estimated Premium</b>			<b>\$200,706</b>	<b>\$181,073</b>

\*Quote subject to favorable loss control inspection.

P.O. Box 1193  
125 Eagles Nest Dr.  
Seneca, S.C. 29679



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Edpcorp@edwardspublications.com

July 23, 1997

Harrison Orr, Supervisor  
County Council  
209 Booker Dr.  
Walhalla, SC 29691

Dear Supervisor and Council:

The purpose of this letter is to express Edwards Land Management's (E.L.M.) interest in working with Oconee County in order to have the option of bringing additional airplane hangars to the Clemson/Oconee airport.

This project would entail E.L.M. paying for and building enough hangars to meet the demand of area pilots. Upon completion of construction, the hangars would be given to the County free of charge.

For its efforts, E.L.M. would want to lease the land and buildings from the County for a period of 20 years at a fee of \$1.00 per year. The County would be responsible for insuring the property, but would be completely reimbursed by E.L.M. on a yearly basis.

During the term of the lease, E.L.M. would be responsible for the maintenance of and improvements to the hangars. After the 20-year lease expires, the County would assume full ownership of the hangars and the revenues they are generating at that time.

This project would bring an estimated \$10 to \$20 million in revenues to the County through increased property taxes and fuel usage.

We appreciate your consideration and firmly believe this project, along with your current terminal project, can not only help the growth of our county airport, but it can provide a significant boost to the industrial growth in our area.

Sincerely,

A handwritten signature in black ink that reads "Steve Edwards". The signature is written in a cursive, slightly slanted style.

Steve Edwards  
Vice President  
Edwards Land Management