A G E N D A OCONEE COUNTY COUNCIL MEETING TUESDAY, OCTOBER 3, 2000 7:00 PM

OCONEE COUNTY ADMINISTRATIVE OFFICES 415 SOUTH PINE STREET WALHALLA, SC

- 1. Call to Order
- 2. Invocation
- 3. Approval of Minutes
- 4. Public Hearing to Receive Written and/or Oral Comments Regarding Ordinance 2000-16, "AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF NOT EXCEEDING EIGHT MILLION DOLLARS (\$8,000,000) OCONEE COUNTY, SOUTH CAROLINA, GENERAL OBLIGATION BONDS, SERIES 2000; TO PRESCRIBE THE PURPOSES FOR WHICH THE PROCEEDS SHALL BE EXPENDED; TO PROVIDE FOR THE PAYMENT THEREOF; AND OTHER MATTERS RELATING THERETO"
- 5. Consideration of Third & Final Reading of Ordinance 2000-16 (Titled Above)
- 6. Public Hearing to Receive Written and/or Oral Comments Regarding Ordinance 2000-17, "AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF NOT EXCEEDING FOUR MILLION, ONE HUNDRED, FIFTEEN THOUSAND DOLLARS (\$4,115,000) OCONEE COUNTY, CAROLINA, GENERAL OBLIGATION BONDS. **SERIES** 2000; PRESCRIBE THE PURPOSES FOR WHICH THE PROCEEDS SHALL BE EXPENDED; TO PROVIDE FOR THE PAYMENT THEREOF; AND OTHER MATTERS RELATING THERETO"
- 7. Consideration of Third & Final Reading of Ordinance 2000-17 (Titled Above)
- 8. Public Comment Session (Not to exceed thirty minutes)
- 9. Discussion Regarding Challenge Cost-Share Agreement Between USDA Forest Service, Sumter National Forest, Andrew Pickens Ranger District & Oconee County South Carolina Mr. Mike Crane, District Ranger
- 10. Discussion Regarding "Rails to Trails" Program Ms. Doris Thompson
- 11. Discussion Regarding Absentee Voting Mrs. Tami Taylor-Hall, Registration & Elections Director

AGENDA - Tuesday, October 3, 2000 - Page 2

- 12. Consideration of ATAX Grant in the Amount of \$5,500 to Jerry Rhyne/March of Dimes Bass Tournament Mr. Gerald Foster, ATAX Committee
- 13. Consideration of ATAX Grant in the Amount of \$4,000 to Westminster Chamber of Commerce Brochures Mr. Gerald Foster, ATAX Committee
- 14. Consideration of ATAX Grant in the Amount of \$7,800 to Westminster Chamber of Commerce Salary Supplement Mr. Jack Bishop, ATAX Committee
- 15. Consideration of ATAX Grant in the Amount of \$20,000 to Seneca Chamber of Commerce Salary Supplement Mr. Jack Bishop, ATAX Committee
- 16. Consideration of Acceptance of SC Advisory Coordinating Council for Economic Development Grant in the Amount of \$200,000 Mr. James Alexander, Economic Development Director & Mrs. Melissa Brown, Grants Coordinator
- 17. Consideration of Acceptance of Bid for Scrap Metal Ms. Marianne Dillard, Procurement Director
- 18. Consideration of Bids for Rebuilt Transmission for Rex Compactor Ms. Marianne Dillard, Procurement Director & Mr. Lee Davis, Vehicle Maintenance Superintendent
- 19. Consideration of bids for Water Tank for Cline Truck Ms. Marianne Dillard, Procurement Director, Mr. Hoyt Orr, Roads & Bridges Superintendent & Mr. Tommy Crumpton, Rock Crusher Director
- 20. Second Reading of Ordinance 2000-18, "AN ORDINANCE TO PROVIDE FOR THE TRANSFER OF FUNDS NOT TO EXCEED \$50,000 FROM FEE-IN-LIEU FUNDS OF OCONEE COUNTY, SOUTH CAROLINA FOR THE MATCHING PORTION OF NEWRY FUNDS & OTHER MATTERS RELATING THERETO"
- 21. Old Business
- 22. New Business
- 23. Adjourn

The Oconee County Council will have an administrative briefing thirty minutes prior to each regularly scheduled Council Meeting in the Office of the Council Clerk

A G E N D A - Tuesday, October 3, 2000 - Page 3

The Roads & Transportation Committee will meet Monday, October 2, 2000 at 7:30 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of discussing several roadway issues.

The Oconee County Purchasing, Contracting, Real Estate, Building & Grounds Committee will meet jointly with the Oconee County Courthouse Selection Committee Tuesday, October 3, 2000 at 10:00 AM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of making a field trip to the Courthouse Square.

The Oconee County Purchasing, Contracting, Real Estate, Building & Grounds Committee will meet Tuesday, October 3, 2000 at 2:00 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of discussing the Newry Sewer and several aeronautics issues.

The Oconee County Personnel & Intergovernmental Committee will meet Tuesday, October 3, 2000 at 5:30 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of discussing the job description appeals.

The Oconee County Law Enforcement, Safety, Health, Welfare & Services Committee will meet Wednesday, October 4, 2000 at 6:00 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of continuing discussion regarding sewer issues in the county.

The Oconee County Parks Committee will meet Tuesday, October 10, 2000 at 9:00 AM in the office of the County Attorney for the purpose of discussing and finalizing the plans for Keowee Town & Fall Creek Landing Parks to be submitted to Duke Power Company.

MEMBERS, OCONEE COUNTY COUNCIL

Mr. Tim O. Hall, III, District I Mr. J. Harold Thomas, District II Mr. Harry R. Hamilton, District III Mrs. Ann H. Hughes, District IV Mr. Charles R. "Chuck" Timms

MINUTES, OCONEE COUNTY COUNCIL MEETING

The Oconee County Council met Tuesday, October 3, 2000 at 7:00 PM in Council Chambers, 415 South Pine Street, Walhalla, SC with all Council Members and the County Attorney present.

Press:

Members of the press notified (by mail): Keowee Courier, Westminster News, Anderson Independent, WGOG Radio, & WPEK Radio, Journal/Tribune.

Members of the press present: Dick Mangrum – WGOG Radio, David Williams – Anderson Independent & Catherine Hunter – Journal/Tribune.

Call to Order:

The meeting was called to order by Supervisor-Chairman Orr who welcomed all those present.

Invocation:

The invocation was given by Mr. Thomas.

Minutes:

Mr. Hall made a motion, seconded by Mrs. Hughes, approved 5-0 that the minutes of the regular meeting held September 19, 2000 be adopted as printed.

Public Hearing/Ordinance 2000-16:

First on the agenda was a public hearing to receive written and/or oral comments regarding Ordinance 2000-16, "AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF NOT EXCEEDING EIGHT MILLION DOLLARS (\$8,000,000) OCONEE COUNTY, SOUTH CAROLINA, GENERAL OBLIGATIONS BONDS SERIES 2000; TO PRESCRIBE THE PURPOSE FOR WHICH THE PROCEEDS SHALL BE EXPENDED; TO PROVIDE FOR THE PAYMENT THEREOF; AND OTHER MATTERS RELATING THERETO".

Mr. B. J. Littleton expressed feeling that people in the county did not wish to be obligated to fund this bond ordinance.

Ordinance 2000-16 Continued:

Mr. Hall made a motion, seconded by Mrs. Hughes, approved 5 - 0 that Ordinance 2000-16 (titled above) be adopted on third and final reading.

Public Hearing/Ordinance 2000-17:

Next on the agenda was a public hearing to receive written and/or oral comments regarding Ordinance 2000-17, "AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF NOT EXCEEDING FOUR MILLION, ONE HUNDRED, FIFTEEN THOUSAND DOLLARS (\$4,115,000) OCONEE COUNTY, SOUTH CAROLINA, GENERAL OBLIGATION BONDS, SERIES 2000; TO PRESCRIBE THE PURPOSES FOR WHICH THE PROCEEDS SHALL BE EXPENDED; TO PROVIDE FOR THE PAYMENT THEREOF; AND OTHER MATTERS RELATING THERETO".

Mr. B. J. Littleton expressed feelings that people in the county did not wish to be obligated to additional taxes to fund this bond ordinance.

Mrs. Kathy McKinney, Bond Counsel, informed Council there were two amendments to Ordinance 2000-17: (1) Prior to November 1, 2000, at which approximate time the notice of sale of the Bonds will be published, the County and Oconee Memorial Hospital shall enter into an agreement satisfactory to the Supervisor/Chairman of County Council and the County Attorney whereby Oconee Memorial Hospital, its successors and assigns, will agree, at the option of the County, to refinance the then outstanding bonds or pay the debt service on the Bond at such time as the Hospital's obligations will merit an investment grade rating. (2) Prior to November 1, 2000 at which approximate time the notice of sale of the Bonds will be published, the County and Oconee Memorial Hospital shall enter into an agreement satisfactory to the Supervisor/Chairman of County Council, and the County Attorney whereby Oconee Memorial Hospital, its successor and assigns, will agree, so long as the Bonds are outstanding, not to enter into any lease or other contract for the provision of services with respect to the Lila Doyle facility, including but not limited to management services, without the prior written consent of County Council. In addition, notwithstanding such consent by County Council, Oconee Memorial Hospital must also obtain an opinion of bond counsel that such lease or contract will not jeopardize the tax exemption of interest on the Bonds.

Mrs. Hughes made a motion, seconded by Mr. Timms, approved 3-0 (Mr. Thomas & Mr. Hall not participating in this action as they are Hospital Board Members) that Ordinance 2000-17 (titled above) as amended be adopted on third and final reading.

Executive Session:

Mr. Hall made a motion, seconded by Mr. Timms, approved 5-0 that Council go into executive session for receipt of legal advice subject to attorney/client privilege.

Open Session:

Ordinance 2000-16:

When open session resumed, Mr. Hamilton made a motion, seconded by Mrs. Hughes, approved 5 – 0 that Ordinance 2000-16 be amended for the title to read "AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF NOT EXCEEDING EIGHT MILLION DOLLARS (\$8,000,000) OCONEE COUNTY, SOUTH CAROLINA, GENERAL OBLIGATION BONDS, SERIES 2001; TO PRESCRIBE THE PURPOSES FOR WHICH THE PROCEEDS SHALL BE EXPENDED; TO PROVIDE FOR THE PAYMENT THEREOF; AND OTHER MATTERS RELATING THERETO".

Public Comment Session:

Mr. Don Moss urged Council to preserve historic buildings in the county.

Mr. B. J. Littleton commended Council on the way the old Motor Pool Building was demolished, he also read a letter from the "Tell Willie" column regarding the Waterfest 2000, and he expressed concern regarding buildings for fire trucks and Mt. Rest Fire Department.

USDA Forest Service Agreement:

Mr. Mike Crane, District Ranger, Forest Service addressed Council regarding the attached USDA Forest Service, Sumter National Forest, Andrew Pickens Ranger District and Oconee County, South Carolina.

After extensive discussion, Mr. Timms made a motion, seconded by Mr. Hall that the agreement be adopted.

Mrs. Hughes made a motion, seconded by Mr. Thomas, approved 5-0 that the motion be amended that Section 19 of the agreement be include a clarification regarding just exactly what is reimbursable.

The motion, as amended, was then adopted 5 - 0.

"Rails to Trails":

Ms. Doris Thompson addressed Council regarding the "Rails to Trails" Program. After discussion Mr. Hall made a motion, seconded by Mrs. Hughes, approved 5 – 0 that this matter be referred to the Law Enforcement, Safety, Health, Welfare & Services Committee. Mr. Hall scheduled a meeting Thursday, October 19, 2000 at 6:00 PM in Council Chambers and asked that the following persons attend the meeting: Jon Caime, County Engineer, Tom Hendricks, County Planner, Melissa Brown, Grants Coordinator, Don Moss, Susan Fisher & Doris Thompson.

Absentee Balloting:

Mrs. Tami Taylor-Hall addressed Council regarding absentee voting, Mrs. Taylor informed Council that Oconee County will require twenty absentee booths at a minimum for this year. Mr. Hall made a motion, seconded by Mr. Hamilton, approved 5-0 that Public Buildings employees assist the department heads in moving the materials behind the curtain in the Council Chambers to be placed in storage and these materials be moved by noon Friday (10/6/00).

ATAX Grants:

Upon recommendation of Mr. Gerald Foster, ATAX Committee, Mrs. Hughes made a motion, seconded by Mr. Hall, approved 5-0 that the attached ATAX Grant in the amount of \$5,500 to the Jerry Rhyne/March of Dimes Bass Tournament be adopted.

Further, upon recommendation of Mr. Foster, Mr. Hamilton made a motion, seconded by Mr. Hall, approved 5-0 that the attached ATAX Grant in the amount of \$4,000 to the Westminster Chamber of Commerce for brochures be adopted.

Upon recommendation of Mr. Jack Bishop, ATAX Committee, Mr. Timms made a motion, seconded by Mr. Thomas, approved 5-0 that the attached ATAX Grant to the Westminster Chamber of Commerce for salary supplement in the amount of \$7,800 and the attached ATAX Grant to the Seneca Chamber of Commerce for salary supplement in the amount of \$20,000 be adopted.

SC Department of Commerce Grant (Pine River Plastics, Inc.):

Upon recommendation of Mr. James Alexander, Economic Development Director, Mr. Thomas made a motion, seconded by Mr. Hamilton, approved 5-0 that Council ratify the application of and accept the attached South Carolina Department of Commerce Grant in the amount of \$200,000 for the purpose of widening a portion of Highway 11 at the entrance of Pine River Plastics, Inc.

Scrap Metal Bid:

Upon recommendation of Ms. Marianne Dillard, Procurement Director, Mr. Hamilton made a motion, seconded by Mr. Thomas, approved 5-0 that the bid of Gregg Cobb be accepted for scrap metal at the Rock Crusher, Road Department and Motor Pool.

Rex Compactor:

Upon recommendation of Mr. Lee Davis, Vehicle Maintenance Superintendent & Ms. Dillard, Mr. Hall made a motion, seconded by Mr. Thomas, approved 4-0 (Mr. Hamilton acting as Chairman) that the bid for rebuilding the transmission in the Rex Compactor transmission be awarded to Roach Machinery Service, Inc. who was low bid at \$19,200. (See attached bid sheet)

Water Tank:

Upon recommendation of Mr. Tommy Crumpton, Rock Crusher Director, Mr. Hoyt Orr, Roads & Bridges Superintendent & Ms. Dillard, Mrs. Hughes made a motion, seconded by Mr. Timms, approved 5 – 0 that the bid for a water tank be awarded to Diversified Fabricators, Inc. who was the only biddder at a cost of \$30,150 with \$29,765 of the funding coming from the Road Department Budget and \$385 of the funding coming from the Rock Crusher Budget. The water tank presently in the Rock Crusher will then be transferred to the Road Department and the new water tank will go to the Rock Crusher.

Ordinance 2000-18:

Mr. Hall made a motion, seconded by Mrs. Hughes, approved 5-0 that Ordinance 2000-18, "AN ORDINANCE TO PROVIDE FOR THE TRANSFER OF FUNDS NOT TO EXCEED \$50,000 FROM FEE-IN-LIEU FUNDS OF OCONEE COUNTY, SOUTH CAROLINA FOR THE MATCHING PORTION OF NEWRY FUNDS & OTHER MATTERS RELATING THERETO" as amended to include "may prohibit" rather than "prohibits" in the third paragraph of the ordinance be adopted on second reading.

Council scheduled a public hearing Tuesday, November 7, 2000 to receive written and/or oral comments regarding this ordinance.

Waterfest 2000:

Mr. Timms stated he had been apprehensive about Waterfest and the boat races, however he was impressed, he further informed those present it would be on TV January 3, 2001.

Household Hazardous Waste Day:

Mr. Timms informed those present the "Household Hazardous Waste Day" is Saturday, October 7, 2000 from 9:00 AM – 1:00 PM at Seneca High School.

Westminster Garbage:

Mr. Timms made a motion, seconded by Mrs. Hughes, approved 5-0 that the Westminster garbage issue be assigned to the Law Enforcement, Safety, Health, Welfare & Services Committee. Mr. Hall stated a discussion regarding this matter would be a part of the October 19, 2000 meeting.

Political Activity:

Mr. Hall made a motion, seconded by Mrs. Hughes, approved 5-0 that the attached portion of the Personnel Policies & Procedures Manual regarding political activity on county properties be sent to each department and that it be prominently displayed.

<u>Law Enforcement, Safety, Health, Welfare & Services Committee</u> Recommendations:

Mr. Hall, Chairman, LEC Committee informed Council it was the recommendation of the Council that the County Attorney seek a declaratory judgement regarding the 1976 referendum, specifically whether the referendum applied only to the repayment of the bonds that issued or if it is a blanket condition prohibiting ad valorem taxes from being used on sewer.

This recommendation was adopted 5-0.

Mr. Hall further informed Council that it was the recommendation of the committee that an AD HOC Committee be appointed to determine the remuneration plan for the Oconee County Municipalities to continue to serve areas outside the municipal boundaries with sewer service. The committee is to consist of a Council representative, a representative from Walhalla, Westminster & Seneca, a representative of the Sewer Commission and Mr. Tom Hendricks, Planning Director.

LEC Recommendations Continued:

This recommendation was adopted 5 - 0.

<u>Purchasing, Contracting, Real Estate, Building & Grounds Committee</u> Recommendations:

Mr. Thomas, Chairman, Purchasing, Contracting, Real Estate, Building & Grounds Committee informed Council the recommendation regarding an individual expanding an airplane hangar and at their own expense and letting it revert to the county when their lease expires would be postponed two weeks.

Mr. Thomas further informed Council it was the recommendation of the committee to lease the main floor and attic of the "Tobacco Barn" to the Heritage Museum Association for a one year period with the County Attorney and their attorney working together to draw up the lease.

Mr. Thomas also postponed the vote on the disposition of the Rock Building until the next Council Meeting.

Mr. Thomas informed Council that the committee also recommends that if Mr. Brandt accepts the offer made to him by the county for his property adjacent to the courthouse that that building be moved onto the old 911 office site to be used by Pardon & Parole Services.

Rock Buildings:

Council voted unanimously that the Public Buildings Department ground the Rock Building as the building is not grounded and they are in the process of installing new computers.

Rails Summit:

Mr. Timms informed Council he attended the Rails Summit last week, he informed Council a proposal is being prepared for a one hundred, ten mile per hour rail corridor from Macon to Atlanta and from Atlanta to Greenville and to Charlotte on up through Washington.

Courthouse:

Mr. Timms asked that Mr. Jim Smith give the Council a briefing on the status of the basement of the Courthouse at the next Council Meeting.

Aeronautics:

Mr. Timms made a motion, seconded by Mrs. Hughes, approved 5-0 that the RFP for an FBO be prepared with the incentive of no rent charge for the first ninety days.

Personnel & Intergovernmental Committee Recommendations:

Mr. Timms, Chairman, Personnel & Intergovernmental Committee, informed Council it was the recommendation of the committee there were two positions in the Sheriff's Office that the job descriptions were appealed and there were recommending a desk audit be conducted on these two positions.

Mr. Timms further informed Council that the committee was recommending that three of the appeals be approved with the Department Heads funding the difference in salary from excess funds within their budget retroactive to July 1, 2000.

These recommendations were adopted 5-0.

Association of Counties Meetings:

Mr. Hall made a motion, seconded by Mrs. Hughes, approved 5-0 that Mr. Timms attend the SC Association of Counties meeting October 27, 2000 in Columbia.

Aerial Mapping:

Mr. Hall made a motion, seconded by Mrs. Hughes, approved 5-0 that an alternate to the bid to be let on the second phase of the GIS mapping to add twenty-two 1"=200' and 1"=100" photos for the City of Walhalla and the city reimburse the county \$10,000 for these maps. (See attached letter)

Adjourn:

Adjourn:

9:25 PM

Respectfully Submitted,

Opal O. Green Council Clerk

HAYNSWORTH, MARION, McKAY & GUÉRARD, L.L.P.

75 Beattie Place
Two Liberty Square, 11th Floor
Post Office Box 2048
Greenville, South Carolina 29602

TELECOPIER NUMBER (864) 240-3382 TELEPHONE NUMBER (864) 240-3200 TELECOPIER COVER LETTER

PRIVILEGED AND CONFIDENTIAL

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PLEASE DELIVER THE FOLLOWING PAGE(S) TO:

| NAME: Bradley A. Norton, Esq. |
|-------------------------------------------------------------------------------------|
| cc: Opal O. Green, Clerk to County Council, (864) 638-4241 |
| FIRM NAME: Fedder, Wiggins & Norton, L.L.P. |
| TEL NO: 864-888-8649 FAX NO: 864-882-7182 |
| FROM: Florence Payton for Kathleen Crum McKinney |
| COMMENTS: Attached is information regarding Oconee County GOB/Lila Dov |
| Facility. If you have any questions, please feel free to call me at (864) 240-3243. |
| NUMBER OF PAGES INCLUDING THIS COVER LETTER: 5 |
| DATE: 10-03-00 FILE NO.: 4467-14 |

If you do not receive all pages or if any transmission is not legible, please telephone FLORENCE PAYTON at (864) 240-3396 immediately.

HAYNSWORTH, MARION, McKAY & GUÉRARD, L.L.P.

ATTORNEYS AT LAW

1201 Main Street Suite 2400 Post Office Drawer 7157 Columbia, South Carolina 29202 (803) 765-1818 Fac simile (803) 765-2399 75 Beattie Place
Eleventh Floor
Post Office Box 2048
Greenville, South Carolina 29602
(864) 240-3200
Facsimile (864) 240-3300

134 Meeting Street Fourth Floor Post Office Box 1119 Charleston, South Carolina 29402 (843) 722-7606 Facsimile (843) 724-8016

October 3, 2000

Bradley A. Norton Fedder, Wiggins & Norton, L.L.P. 339 By-Pass 123 Post Office Box 698 Seneca, South Carolina 29679

RE:

Not exceeding \$8,000,000 Oconee County, South Carolina, General

Obligation Bonds, Series 2000

Dear Brad:

The ordinance as before County Council provides that the Bonds will be dated the first day of the month in which they are issued. Therefore, it will not be necessary to amend the ordinance in the event the Bonds are issued later in 2001 than presently contemplated.

I would suggest, however, that since County Council is now certain that the Courthouse bonds will be issued after the Lila Doyle bonds that County Council amend the Courthouse bond ordinance to provide that all references in this ordinance to Series 2000 shall be changed to Series 2001.

I look forward to seeing you this evening at the County Council meeting.

Sincerely,

Haynsworth, Marion, McKay & Gurard, L.L.P.

Kathleen Crum McKinney

KCM/fap

cc: Opal Green, Clerk to County Council

Enclosures

HAYNSWORTH, MARION, McKAY & GUÉRARD, L.L.P.

ATTORNEYS AT LAW

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October 3, 2000

Bradley A. Norton Fedder, Wiggins & Norton, L.L.P. 339 By-Pass 123 Post Office Box 698 Seneca, South Carolina 29679

RE:

Not exceeding \$4,115,000 Oconee County, South Carolina

Dear Brad:

Attached is the amendment to be proposed tonight regarding both the restrictions on subcontracting services at the Lila Doyle facility as well as refinancing bonds or otherwise providing for debt service at such time as Oconee Memorial Hospital's credit improves to investment grade.

As to the contracting of services, I have also added a requirement for a bond counsel opinion that such lease or contract, even if approved by County Council, will not jeopardize the tax-exemption of interest on the bonds. This is a complex area and the Internal Revenue Service continues to issue revenue procedures in this area which address the entity which it is permissible to contract with, the compensation which may be offered, and the duration of any contract.

Please let me know if you have any questions.

Sincerely,

Haynsworth, Marion, McKay & Guérard, L.L.P.

Kathleen Crun McKinney

KCM/fap

cc: Opal Green, Clerk to County Council

Enclosures

AMENDMENT NO. 1 TO LILA DOYLE BOND ORDINANCE

November 1, 2000

Prior to November 1, 2000, at which approximate time the notice of sale of the Bonds will be published, the County and Oconee Memorial Hospital shall enter into an agreement satisfactory to the Supervisor/Chairman of County Council and the County Attorney whereby Oconee Memorial Hospital, its successors and assigns, will agree, at the option of the County, to refinance the then outstanding general obligation bonds authorized by this Ordinance through the issuance of revenue bonds or pay the debt service on the Bonds at such time as the Hospital's obligations will merit an investment grade rating.

AMENDMENT NO. 2 TO LILA DOYLE BOND ORDINANCE

Prior to November 1, 2000 at which approximate time the notice of sale of the Bonds will be published, the County and Oconee Memorial Hospital shall enter into an agreement satisfactory to the Supervisor/Chairman of County Council and the County Attorney whereby Oconee Memorial Hospital, its successor and assigns, will agree, so long as the Bonds are outstanding, not to enter into any lease or other contract for the provision of services with respect to the Lila Doyle facility, including but not limited to management services, without the prior written consent of County Council. In addition, notwithstanding such consent by County Council, Oconee Memorial Hospital must also obtain an opinion of bond counsel that such lease or contract will not jeopardize the tax-exemption of interest on the Bonds.

News From The Palmetto Trust For Historic Preservation • Fall 2000

South Carolina To Be Leader In Historic Preservation

"Iwant South Carolina to be the Ination's leader in historic preservation and heritage tourism."

With these words, Governor Hodges announced the creation of the Governor's Task Force on Historic Preservation and Heritage Tourism. The Task Force is challenged with determining what steps must be taken to make South Carolina number one in historic preservation.

Palmetto Trust President Steve McCrae was named a member of the Governor's Task Force. "The Task Force needs to determine what impediments are hindering South Carolina's preservation movement and assist in coordinating the different preservation programs throughout state government," McCrae said.

Despite the rich heritage of our state and the potential it offers for heritage tourism, South Carolina is losing its historic buildings, structures, and landscapes at an alarming rate. With the rapid, sprawling growth that South Carolina is experiencing, we are witnessing the loss of the state's historic properties to the bulldozer. We are losing countless other historic buildings to neglect, especially in rural areas.

The census gives some indication of this loss. In 1940 there were 458,899 housing units in the state. By 1990 almost 75 percent of these residences were gone, and the rate of loss has increased with each decade. These figures don't take into account all of the commercial buildings, agricultural buildings, public buildings, industrial buildings, and archaeological sites that have been destroyed.

"Historic preservation doesn't



Governor Hodges announces the creation of the Governor's Task Force in March at the State House. Upon the creation of the Task Force, eleven public forums were held across the state to allow citizens to voice their concerns and ideas about historic preservation and heritage tourism to the Task Force members.

just preserve old buildings. It improves the quality of life of our citizens," said Bobby Lyles, chairman of the Governor's Task Force. "Historic preservation makes our communities more attractive, revitalizes our downtowns and neighborhoods, creates new jobs, and increases property values."

According to the South Carolina Department of Parks, Recreation & Tourism, the preservation of South Carolina's historic properties creates a base for heritage tourism. Heritage tourism, which is the fastest growing portion of the state's largest industry, brings 2.7 million visitors to South Carolina annually. They spend \$581 million, which directly impacts 13,570 jobs.

"Heritage Tourism is going to be the driving force of South Carolina's Tourism Industry in the near future," said Buddy Jennings, director of South Carolina PRT and a Task Force member. "However, if we don't work to preserve our state's historic fabric now, we aren't going to have resources with which to build upon."

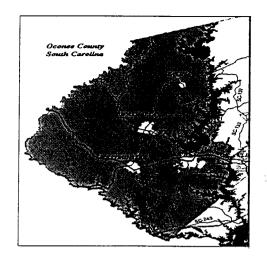
The Palmetto Trust, along with the South Carolina Department of Archives and History and South Carolina Parks, Recreation & Tourism, is serving as the staff for the Governor's Task Force.

Chad Lennox, Executive Director of the Palmetto Trust said, "The Task Force is a great opportunity to make preservation a statewide issue. We hope not only to identify the impediments to historic preservation but to raise the awareness of the importance of preservation."

The Governor's Task Force is scheduled to present its recommendations to Governor Hodges in late September.

Oconee County Engineering

"Designing a Better Tomorrow"



TO: County Council, Opal, Harrison, Mellissa, Mike Crane, Brad Norton

FROM: Jon Caime

DATE: September 28, 2000

RE: ROCKY GAP GRANT AGREEMENT

Enclosed is the grant agreement for the Rocky Gap Project with the USFS. Mike Crane will be on the agenda for the Council meeting October 3, 2000 at 7:00. This agreement has been reviewed by Brad Norton.

ORI GINAC

Challenge Cost-Share Agreement Between USDA Forest Service, Sumter National Forest, Andrew Pickens Ranger District And Oconee County, South Carolina

THIS CHALLENGE COST-SHARE AGREEMENT is hereby made and entered into by and between Oconee County, South Carolina hereinafter referred to as the Cooperator (COOP) and the U.S. Department of Agriculture Forest Service, Sumter National Forest, Andrew Pickens Ranger District, hereinafter referred to as the Forest Service (FS), under the provisions of the Interior and Related Agencies Appropriation Act, Pub. L. 102-154.

I. INTRODUCTION

Whetstone Creek has been identified as a significant contributor of sediment to the Chattooga River in Oconee County. It has also been identified as an impaired stream by the State of South Carolina. What this means is that heavy loads of sediment and organic materials are entering the creek and severely impacting the quality of water for human use and watershed health. These conditions exist as a direct result of intensive agricultural uses such as grazing, row-crop production occurring over a large portion of the watershed and to the number of miles of gravel roads used by the public and maintained by the County and the Forest Service.

The Forest Service as an agency is concentrating financial resources in the support of watershed restoration, improved water quality, and road management within National Forests. The Chattooga Watershed has recently been selected as one of twelve watersheds nationwide that will receive monies "off the top" to implement projects that will significantly contribute to improve water quality objectives. Priority will be given to projects that bring partners and other sources of monies together to accomplish these goals in a cooperative relationship. The Whetstone Creek drainage is within the Chattooga River watershed.

The Forest Service and the Cooperator have established this agreement to help one another accomplish mutually beneficial objectives related to restoring water qualities within the Whetstone Creek drainage of the Chattooga River. This will be accomplished through the reconstruction and paving of the Rocky Gap Road and other roads or portions of roads within the Whetstone Creek in Oconee County, South Carolina.

II. MUTUAL AND PUBLIC BENEFITS

Heavily used and maintained gravel roads are the number one contributor of sediment in the Whetstone Creek drainage and in the Chattooga River watershed. Road paving has

been proven to greatly reduce the amount of sediment entering streams from roads. This reduction begins immediately once paving is done and continually through time by eliminating the need for repeated grading and the addition of gravel associated with the maintenance of gravel roads. For example, Rocky Gap road is typically graded five or six times per year with the addition of about 200 tons of gravel. Paving will eliminate the need for this cycle of disturbance and allow scarce road maintenance dollars to be used elsewhere. The Cooperator and the Forest Service are both interested in improving water qualities within the Whetstone Creek drainage and, ultimately, the Chattooga River. This project will allow for these objectives to be met in a manner mutually beneficial to both.

The paving of the Rocky Gap road will significantly reduce sediment loading in Whetstone Creek. The public will benefit from this project through direct improvements in water quality and watershed health, through the benefits of a safer, more desirable driving surface, and through the increased availability of road maintenance dollars needed elsewhere.

III. THE FOREST SERVICE SHALL:

1. Reimburse for Forest Service's proportionate share (100%) of actual and direct expenses incurred for the contractual installation of an asphalt surface, and other materials, stone from Oconee County's Rock Quarry, leased equipment and outsourced services needed for preparation of this road for receipt of the asphalt surface on the Rocky Gap road not to exceed \$350,000 as shown in the incorporated Financial Plan. The Cooperator is approved to submit a lump-sum billing. The Forest Service will make payment for its share of project costs upon receipt of an invoice. Each correct invoice shall display the Cooperator's actual expenditures to date of the invoice (not just the Forest Service share of actual expenditures), displayed by separate cost elements as documented in the Financial Plan, less any other Federal and non-Federal cash contributions and previous Forest Service payments. The invoice should be forwarded as follows:

Send the original to:

Claudette Bryant USDA, Forest Service Francis Marion and Sumter NFS 4931 Broad River Road Columbia, SC 29210-4021 864-638-4013

Send a copy to:

District Ranger USDA, Forest Service Andrew Pickens Ranger District 112 Andrew Pickens Circle Mountain Rest, SC 29664 864-638-9568

IV. THE COOPERATOR SHALL:

- 1. Fund 100% of the in-kind labor and Cooperator owned equipment expenses for preparation of this road for receipt of the asphalt surface on the Rocky Gap road up to \$365,068 as documented in the Financial Plan.
- 2. Retain any right-of-ways or easements required.
- 3. Solicit and consider design recommendations provided by Forest Service specialists including engineers, hydrologists, archeologists, and soil scientists.
- 4. Design, prepare, initiate, advertise, award, and administer all contracts involved in this project.
- 5. Complete any roadwork, as set forth in section III and IV.1 above, needed prior to the contract paving of the Rocky Gap road.
- 6. Provide acknowledgment of the Forest Service and the Chattooga River Watershed Restoration Project as a Sponsor of the project in all public announcements and press or media releases.
- 7. Give the Forest Service or Comptroller General, through any authorized representative, access to and the right to examine all books, papers, or documents related to this agreement.
- 8. Forward invoices to the Forest Service for their prorated share of actual costs incurred to date, less any previous Forest Service payment(s) made on this agreement to the date of the invoice.

V. IT IS MUTUALLY AGREED AND UNDERSTOOD BY THE FOREST SERVICE AND COOPERATOR

- 1. The total project price may not exceed \$715,068.
- 2. The Cooperator will have full oversight authority for all work performed on Rocky Gap Road and adjoining private properties.
- 3. The Forest Service will be involved in the planning and decision making for the project whenever the outcomes will likely have indirect impacts to National Forest lands or resources.
- 4. Both parties will arrange for a continuing consultation to discuss the conditions covered by this agreement and agree to actions necessary to implement and further the stated goals of the project.

- 5. Pursuant to 31 U.S.C. 3716 and 7 CFR Part 3, Subpart B, any monies that are payable or may become payable from the United States under this agreement to any person or legal entity may be subject to administrative offset for the collection of a delinquent debt the person or legal entity owes to the United States. Information on the person's or legal entity's responsibility for a commercial debt or delinquent consumer debt owed the United States shall be disclosed to consumer or commercial credit reporting agencies.
- 6. Pursuant to 31 U.S.C. 3717 and 7 CFR Part 3, Subpart B, an interest charge shall be assessed on any payment due the Government not made by the payment due date. Interest shall be assessed using the most current rate prescribed by the United States Department of the Treasury Fiscal Requirements Manual (TFRM-6-8020.20). Interest shall accrue from the date the payment was due. In addition, in the event the account becomes delinquent, administrative costs will be assessed. A penalty of 6 percent per year shall be assessed on any payment overdue in excess of 90 days from the payment due date. Payments will be credited on the date received by the designated collection officer or deposit location. If the due date(s) for any of the above payments, fees, or calculation statements falls on a non-workday, the charges shall not apply until the close of business of the next workday.
- 7. The Cooperator shall have absolute discretion in directing the Cooperator's workforce and the Cooperator shall have absolute discretion in setting the priorities for this in-kind work to be performed by the Cooperator under this agreement, taking into account other work to be performed by the Cooperator outside the scope of this agreement.
- 8. Modifications within the scope of the agreement shall be made by mutual consent of the parties, by the issuance of a written modification, signed and dated by both parties, prior to any changes being performed. The Forest Service is not obligated to fund any changes not properly approved in advance.
- 9. Either party(s), in writing, may terminate the agreement in whole, or in part, at any time before the date of expiration. Neither party(s) shall incur any new obligations for the terminated portion of the agreement after the effective date and shall cancel as many obligations as is possible. Full credit shall be allowed for each party's expenses and all non-cancelable obligations properly incurred up to the effective date of termination.
- 10. The Cooperator shall comply with all Federal statutes relating to nondiscrimination and all applicable requirements of all other Federal laws, executive orders, regulations and policies. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), which prohibits discrimination on the basis of race, color, handicap, or national origin; (b) Title IX of the Education amendments of 1972, as amended (20 U.S.C. 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex.

- 11. This agreement in no way restricts the Forest Service or the Cooperator(s) from participating in similar activities with other public or private agencies, organizations, and individuals.
- 12. Pursuant to Section 22, Title 41, United States Code, no member of, or Delegate to, Congress shall be admitted to any share or part of this agreement, or any benefits that may arise there from.
- 13. Nothing herein shall be considered as obligating the Forest Service to expend or as involving the United States in any contract or other obligations for the future payment of money in excess of funding approved and made available for payment under this agreement and modifications thereto.
- 14. This agreement is executed as of the last date shown below and expires on September 30, 2002, at which time it will be subject to review, renewal, or expiration with the exception that if the road work to be performed by the Cooperator as set forth in paragraph IV.5 is not completed by September 30, 2002, the obligations of both parties as set forth in this Challenge Cost-Share Agreement shall remain in full force and effect.
- 15. It is recognized that it may not be possible for the Cooperator to begin actions on this project until the beginning of the 2001-2002 fiscal year, which begins July 1, 2001.
- 16. The Cooperator has the legal authority to enter into this agreement, and the institutional, managerial, and financial capability (including funds sufficient to pay non-Federal share of project costs) to ensure proper planning, management, and completion of the project.
- 17. Funding in the amount of \$350,000 is currently obligated for performance of this agreement through September 30, 2002. The Forest Service's obligation for performance of this agreement beyond this date is contingent upon the availability of appropriated funds from which payment can be made. No legal liability on the part of the Forest Service for any payment may arise for performance under this agreement beyond September 30, 2002, until funds are made available to the Forest Service for performance and until it receives notice of availability. Contingent upon Forest Service approval of continuance of work, a written modification to the agreement shall be issued to include funding for the subsequent performance period as described in the approved operating or financial plan, or budget.
- 18. The Forest Service, by written modification to the agreement, may extend the term for subsequent performance periods not to exceed a total duration of 5 years from the execution date of the agreement, including the subsequent performance periods.

- 19. Federal funding under this agreement is not available for reimbursement of purchase of equipment and/or supplies by the Cooperator.
- 20. Pursuant to the Debt Collection Improvement Act of 1996 (PL 104-134), each entity doing business with a Federal agency must furnish to that agency their taxpayer identification number. The use of the number by the Federal government will be for the purpose(s) of collecting and reporting on any delinquent amounts owed to the Federal government.
- 21. Federal wage provisions (Davis-Bacon or Service Contract Act) are applicable to any contract developed and awarded under this instrument where all or part of the funding is provided with Federal funds. Davis-Bacon wage rates apply on all public works contracts in excess of \$2,000 and Service Contract Act wage provisions apply to service contracts in excess of \$2,500. The Forest Service will award contracts in all situations where their contribution exceeds 50% of the costs of the contract. If a Cooperator is approved to issue a contract it shall be awarded on a competitive basis.
- 22. The information furnished to the Forest Service is subject to the Freedom of Information Act (5 U.S.C. 552).
- 23. Any Cooperator contributions made under this instrument do not by direct reference, or implication convey Forest Service endorsement of the Cooperator's products or activities.
- 24. The Prompt Payment Act guarantees payment of invoices within 30 days of receipt. However, payments of agreements processed at the Columbia office are coded as "pay immediately".
- 25. The principal contacts for this agreement are:

Mike Crane, District Ranger USDA, Forest Service 112 Andrew Pickens Cir. Mountain Rest, SC 29664 864-638-9568 Jon Caime, Engineer Oconee County 415 S. Pine Street Walhalla, SC 29691 864-638-4223

End

| IN WITNESS WHEREOF, the parties hereto have date written below. | executed the agreement as of the last |
|-------------------------------------------------------------------|---------------------------------------|
| USDA Forest Service, FMS National Forest | Oconee County |
| BY: JEROME THOMAS Forest Supervisor | BY: HARRISON ORR County Supervisor |
| DATE: | DATE: |
| The authorities and format of this agreement have b signature by: | een reviewed and approved for |
| Agreements Coordinator | Date |
| Job Code: | |
| County Taxpayer ID Number: <u>57-600039</u> | <u>1</u> |
| Address where reimbursements are to be ser | ıt: |
| Oconee County Grants Coordinator, 415 S. Pine St. | |

Walhalla, SC 29691

Attachment A

FINANCIAL PLAN

ROCKY GAP ROAD RECONSTRUCTION AND PAVING PROJECT

FOREST SERVICE CONTRIBUTION

| | FS IN-KIND | FUNDING TO | |
|----------------------|--------------|-------------|------------|
| | CONTRIBUTION | COOPERATOR* | TOTAL |
| DIRECT COST: | | | |
| LABOR | \$ | \$ | \$ |
| TRAVEL | \$ | \$ | \$ |
| SUPPLIES | \$ | \$ 135,000 | \$ 135,000 |
| EQUIPMENT USE | \$ | \$ | \$ |
| OTHER (Contract) | \$ | \$ 215,000 | \$ 215,000 |
| TOTAL DIRECT COS | ST \$ | \$ 350,000 | \$ 350,000 |
| ADD: INDIRECT CO | ST \$ | \$ | \$ |
| TOTAL FOREST SER | RVICE | | |
| CONTRIBUTION | \$ | \$ 350,000 | \$ 350,000 |

^{*}NOTE: The Forest Service will not reimburse for overhead costs incurred by the Cooperator.

COOPERATOR CONTRIBUTION

| COO | P IN-KIND | FUNDING TO | |
|--------------------|--------------|----------------|------------|
| CON | TRIBUTION | FOREST SERVICE | TOTAL |
| DIRECT COST: | | | |
| LABOR & SUPPLIES | \$ 267,337 | \$ | \$ 267,337 |
| TRAVEL | \$ | \$ | \$ |
| EQUIPMENT USE | \$ 97,731 | \$ | \$ 97,731 |
| OTHER (Contract) | \$ | \$ | \$ |
| TOTAL DIRECT COST | \$ 365,068 | \$ | \$ 365,068 |
| ADD: INDIRECT COST | \$ | \$ | \$ |
| ADD*: | \$ | \$ | \$ |
| TOTAL COOPERATOR | | | |
| CONTRIBUTION | - \$ 365,068 | \$ | \$ 365,068 |

^{*}Value of contributions where the Cooperator incurs no cost (i.e., voluntary labor). May be used only to satisfy matching requirement - not reimbursable.

TOTAL PROJECT COST----\$ 715,068

Cooperator Share = 51 % of Project Value Total FS Share = 49 % of Project Value

South Carolina

Department of Parks, Recreation & Tourism

Recreation, Planning and Engineering Office

MEMORANDUM

Subject:

2001 State Trails Grant Program

From:

Jim Schmid, State Trails Coordinator

Date:

September 15, 2000

The South Carolina Department of Parks, Recreation and Tourism is in the process of accepting applications for our State Trails Grant Program. The following Press Release has been sent to newspapers, members of the General Assembly, local governmental entities and interested organizations around the state:

SCPRT SOLICITING GRANT REQUESTS FOR TRAIL FUNDS

Columbia - The South Carolina Department of Parks, Recreation & Tourism is offering \$700,000 in grants to build or improve trails across South Carolina. The funds are provided through the Recreation Trails Program of the Federal Highway Administration. Grants are available to local government, state and federal agencies and rail organizations.

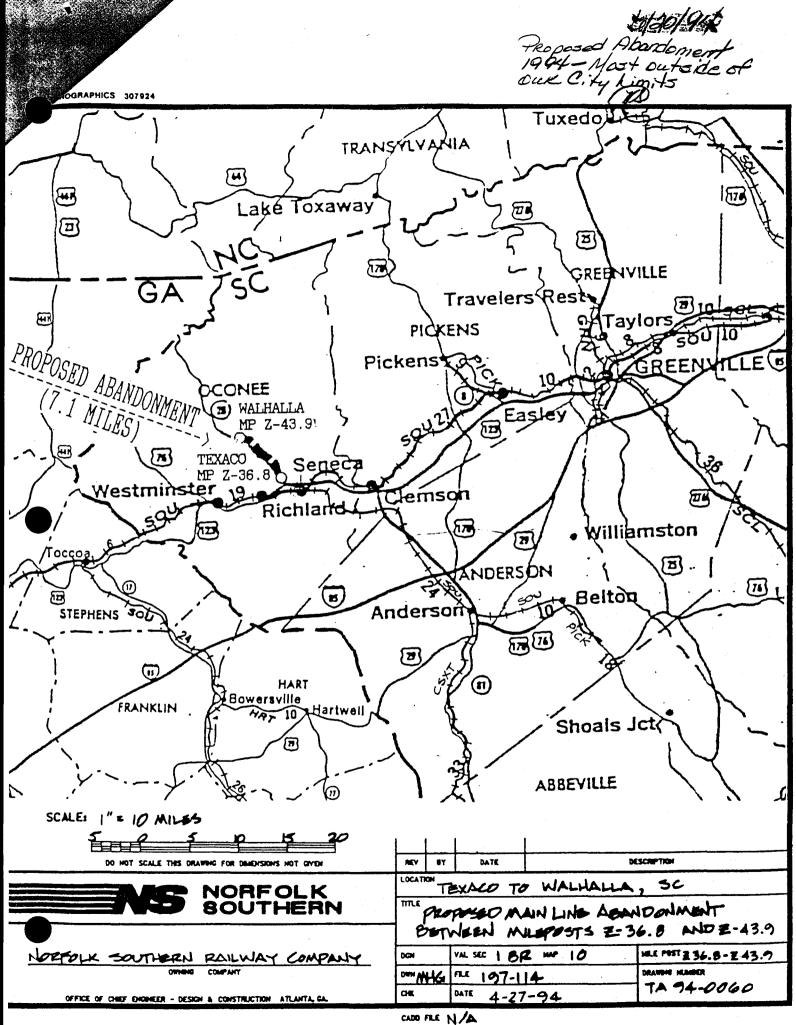
Outdoor activities, such as biking, hiking, motorcycling, ATVing, and riding horses, are becoming more and more popular across the state. The South Carolina Department of Parks, Recreation & Tourism's State Trails Program encourages agencies and volunteer organizations to work together to develop and maintain trails to take advantage of this opportunity for economic development. This 80/20 grant money is available to assist trail organizations, local governments and other agencies in trail development and maintenance, trail corridor acquisition, or to improve trail access for people with disabilities.

"This is a great chance for local communities to improve the quality of life for all their citizens," said Buddy Jennings, director of SCPRT. "Trails can also have an impact on a town's economy because they attract visitors who spend their money in local restaurants and shops." Jennings said organizations applying for the grants must contribute 20 percent in matching funds or donated materials and labor.

The National Recreational Trails Fund Act of 1991 made funds available to the states for recreational trails and trails-related facilities. Projects that re-design or relocate trails in order to minimize the impact on the natural environment will receive priority status. The minimum grant amount is \$5,000 with a maximum of \$100,000.

For a grant application packet please <u>write</u> (no phone calls, please) to State Trails Program, Recreation Grants Section, SCPRT, 1205 Pendleton St., Columbia, SC 29201. Or <u>fax</u> your request to 803-734-1042. Or <u>download</u> an application from the Trails Program website at <u>www.SCTrails.net</u>.

The deadline for returning completed applications to SCPRT is 3:00 P.M. October 31, 2000.



FIELD BOOK N/A

Geri McSwain Chairperson 335 Fernwood Drive Salem, SC 29676

Jack Bishop Treasurer 7 Rum Row Salem, SC

Gerald Foster 116 Sam Brown Rd. Seneca. SC 29678

Jack McLane 570 McLane Farm Rd. Seneca, SC 29678



Lilly Blue Vice-Chairperson/Secretary 7812 Rochester Highway Seneca, SC 29672

Andy Davis 624 State Park Rd. Mountain Rest, SC 29664

> Ansley Fraser 400 Rudder Ridge Seneca, SC 29678

| DATE: | Sept | 27,2000 |
|-------|------|---------|
| | 1 | |

TO: Opal Green

RE: Recommended ATAX Fund Disbursements

The following individuals/groups have requested funds from the Oconee County Accommodation Tax Committee. Grant Requests that were tabled: Denied Grant Request were: Approved Grants were: 1. Jerry Rhyne/March of Dimes Bass Tournament \$ 5,500.00 2. Westminster Chamber of Commerce Brochure \$ 3. Westminster Chamber of Commerce Salary Supplement 4. Senera chamber of Commerce Salary Supplement \$ 20,000.00 Please place the approved Grant Requests on the agenda for the Oct 3 @ 7'. W PM (date) Oconee County Council meeting with the following individual(s) presenting them to the Council. #1- Gerald FAC

Thank You. Tylly Blue,

The Oconee County ADAX Advisory Committee

OCONEE COUNTY ATAX GRANT APPLICATION FORM

FOR TOURISM RELATED PROJECTS

| I. APPLICANT | March of Dimes |
|----------------------------|--------------------------------------------------------|
| A. Name of Organization _ | Quality Coffee Service (team) |
| B. Address P.O. B | · |
| Seneck | + S.C. 29679 |
| II. FUNDS REQUESTED | |
| A. ATAX funds requested | \$ <u>5,500</u> |
| B. Itemized budget for All | TAX funds requested (attach on separate sheet) |
| C. Funds furnished by you | ur organization \$ |
| Matching grant \$ | Source |
| Other Funding \$ | Source |
| III. NARRATIVE PROJEC | |
| A. Project Title Jerr | sy Khyne-March of Dimes Bass Tourn |
| B. Description of project | y Phyne-March of Dimes Bass Town Tishing Tournament |
| | |
| | |
| | |

| C. Who will benefit from this project? Motels, Restaurants, |
|-------------------------------------------------------------------------|
| Conv. Stores ect and area babics |
| |
| |
| IV. APPROXIMATE DATES OF PROJECT |
| Beginning 7eb 2 2001 Ending 7eb 4 2001 |
| V. APPLICANT CATEGORY |
| Government Entity: |
| Non-profit Organization: Incorporation date March of Dimes Walk America |
| Eleemosynary Organization under IRS Code: IRS # |
| Date of Determination Letter |
| VI. DEMOGRAPHIC DATA |
| How will the project influence tourism in Oconee County? <u>It will</u> |
| bring Anglers & their families into our drea |
| Several weeks in advance to check out the lake and amenities. |
| Does your organization perform an independent audit? Yes No |
| Name of the Auditor |

I have read the guidelines for the Oconee County Accommodations Grant Request and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for the project.

| A. | Contact Name Mark Thompson |
|----|---------------------------------------------------|
| | Title Quality Coffee Service owner |
| | Signature Date 9/8/00 |
| | Phone Number (s) 864-654 5282 |
| В. | Alternate Contact Melody Thompson |
| | Title Quality Coffee SERVice - M.D.D team captain |
| | Signature Molody Thompson Date 9/08/2000 |
| | Phone Number (s) 1800-312-6576 pager |

Jerry Ryhne Fishing Tournament Request:

\$ 5,000.00 – Tournament Sponsorship Contract Cost 500.00 – Weigh-In Supplies Stage and Lumber Trailer Pontoon

TOTAL - \$5,500.00

Fisherman's Bass Circuit

August 9, 2000

Dear Tournament Host:

Enclosed is the contract for the 2001 season for The Fisherman's Bass Circuit Big Buck\$ Team Tournament to be held on your lake.

As a bonus for your sponsorship, we are offering each tournament site a half page of free ad space (equivalent to 4 - 3x5 ads) in our FBC publication "The Fisherman's News and Tales". We will leave it up to you as to which area business you wish to advertise. To take advantage of the free ad space for your community, we must have all ad copy in our office two months prior to your tournament date so that it will appear the issue before we come to your area.

If you have any questions, please call our office.

Assuming these dates and the contract are satisfactory with you, please sign and return one copy as soon as possible.

Thank you for your past participation and look forward to bringing our circuit to your community again.

Sincerely,

Jerry/Rhyne

President

TOURNAMENT CONTRACT AGREEMENT

Dear Tournament Host:

We wish to take this opportunity to thank you for consenting to be the tournament host for The Fisherman's Bass Circuit Big Bucks Team Tournament on Lake Keowee. The tournament dates are February 3 & 4, 2001.

The following are the tournament host responsibilities:

- 1. Obtain \$5,000. Cash sponsorship (to be paid in full Feburary 4, 2001).
- Seven complimentary Motel Rooms for two nights each. (February 2 & 3). One room designated for late check out on Sunday. Two only complimentary rooms will be furnished on Thursday February 1, 2001.
 - 3. A stage at the tournament weigh-in site. This may be a flathed trailer with two sets of steps.
- √4. Electrical power at the weigh-in site.
 - 5. A minimum of six volunteers to help at the weigh-in site. They must be available from 2:30 p.m. on Saturday until 5:30 p.m. and Sunday. These folks will help with various jobs including putting live fish back into the lake. Our live fish release rate is better than 90%.
- 6. An indoor facility capable of seating 300 people for the Friday evening registration and meeting.

 Must be available from 3:30 p.m. until 8:00 p.m.
 - 7. A backdrop for the stage consisting of 6 2x4's 12 feet long, 6 1x4's 8 feet long and 4 sheets of 4x8 lattice (See diagram attached)
 - 8. A pomoon boat to be used as a check-in hoat. This boat should be available from 2:30 p.m. to 4:30 p.m. on Saturday and Sunday.

We very much appreciate the support you are extending to The Fisherman's Bass Circuit and it's fisherman

AGREED BY:

The Fisherman's Bass Circuit, Inc.

BY: My Rhyne

TITLE President

DAIL: 8-4-00

BY: Melody Monipour.

TITLE YVI W LANGUMENTO

DATE: 9/30/3000

Lori AVX

OCONEE COUNTY ATAX GRANT

APPLICATION FORM

FOR TOURISM RELATED PROJECTS

I. APPLICANT

- A. Name of Organization Westminster Chamber of Commerce
- B. Address P O Box 155 Westminster, SC 29693

II. FUNDS REQUESTED

4,000 000 Dm

- A. ATAX funds requested \$840.00
- A. Itemized budget for ATAX funds requested (attach on separate sheet)
- B. Funds furnished by your organization \$-0-

III. NARRATIVE PROJECT DESCRIPTION

- A. Project Title Westminster Brochure
- B. Description of project The Chamber of Commerce serves the City of Westminster as a resource for tourism information as well as information concerning jobs, housing and other questions related to relocating to the area. Currently the Chamber office is being manned by volunteers who return calls, process mail and mail out information packs to all who inquire. A review of the phone log over the past three months indicates that the office receives about 100 calls a month and mails out approximately 40 information packs. The telephone traffic and requests for information is much heavier during Apple Festival season and Oktoberfest.

The brochure about Westminster that is part of the information pack was produced over

ten years ago. It does not include many of the tourism sites, nor does it include the Boo on Main

festivities or a great deal about the Apple Festival. This grant will pay for production and

printing of a new brochure about Westminster and the surrounding area. Two proposals have

been obtained to cover these costs.

C. Who will benefit from this project? The merchants and citizens of Westminster as well as

other towns in Oconee county will benefit from this project. Oconee County has much to offer

the tourist. The information mailed to the prospective tourist at this time is outdated and not as

attractive as a new brochure would be. While we currently utilize a number of promotional

pieces in our mail-outs including Discover Upcountry Visitor's Guide, none of these put a heavy

emphasis on our county.

V. APPROXIMATE DATES OF PROJECT

Beginning - October 15, 2000

Ending - October 15, 2001

V. APPLICANT CATEGORY

Non-profit Organization: Incorporation date: 1965

VI. DEMOGRAPHIC DATA

How will the project influence tourism in Oconee County? An attractive and informative

brochure would better entice visitors to our county. Promotion of local events, festivals and

points of interest will encourage visitors from outside our county to visit and spend time here.

VII. AUDIT

Does your organization perform an independent audit? No.

I have read the guidelines for the Oconee County Accommodations Grant Request and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for the project.

| A. | Contact Name - Denise McCormick | | |
|----|------------------------------------|-----------------|------|
| | Title - President-Elect | | |
| | Signature | | Date |
| | Phone Number(s) 647-6636 - work | 647-9985 - home | |
| | | | |
| B. | Alternate Contact - Bridgett Bowen | | |
| | Title - President | | |
| | Signature | | Date |
| | Phone Number(s) 647-9595 - work | 653-3261 - home | |

Hiott Printing Company 207 Johnson Street, PO Box 997 Pickens, SC 29671

Denise McCormick
Westminster Chumber Of Commerce

P.O. Box 155 Westminster SC 29693 Estimate 1710

08/15/00

Ship To:

< Same as Bill To>

Pickup

| Acct.Na | Ordered By | P | hone | Fax | P. | O. Na | Prepared By | Sales Rep |
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367. TID UULIUUJ 10 44

Denise McCormick

From:

Sent: To:

ADVERFARM@aol.com Tuesday, August 15, 2000 11:52 AM denisem@blueridgenet.com 1000 Brochures

Subject:

Estimate Production of 1000 Brochures Chamber of Commerce

Denise McCormick

Four color over two, folded to 4 x 9", cover stock, 1000 quantity. photography supplied.

Art Driection, mechanical art, printing supervision

\$350.00

.

Printing 1m @ .85 each

850.00

Contingency 10% Total

120.00 \$1320

Bue Hune advections 242-3716

ATAX Grant Processing Report FOR OFFICE USE ONLY

| Project Name | |
|----------------------------------------|---------------------------|
| | |
| | Date |
| Date presented at meeting | |
| Vote: For Against | |
| Recommendations/Alterations | |
| | ********* |
| Returned to organization (date) | |
| Resubmitted to ATAX | Vote: For Against |
| Corrections/deletions made | • |
| Comments | |
| ********* | *********** |
| Date presented to County Council | Presenter |
| Amount approved \$ | (or) Rejected \$ |
| Date Funds Disbursed | Interim/ Final Report Due |
| Interim Reports Presented to Committee | |
| | |
| | |
| Final Report Received | Funds returned (if any) |

(Revised 3/2000

OCONEE COUNTY ATAX GRANT APPLICATION FORM

FOR TOURISM RELATED PROJECTS

I. APPLICANT

- A. Name of Organization Westminster Chamber of Commerce
- B. Address P O Box 155 Westminster, SC 29693

II. FUNDS REQUESTED

- A. ATAX funds requested \$7,800,00
- B. Itemized budget for ATAX funds requested (attach on separate sheet)
- C. Funds furnished by your organization \$2,600

III. NARRATIVE PROJECT DESCRIPTION

- A. Project Title Westminster Tourism and Information
- B. Description of project The Chamber of Commerce serves the City of Westminster as a resource for tourism information as well as information concerning jobs, housing and other questions related to relocating to the area. Currently the Chamber office is being manned by volunteers who return calls, process mail and mail out information packs to all who inquire. A review of the phone log over the past three months indicates that the office receives about 100 calls a month and mails out approximately 40 information packs. The telephone traffic and requests for information is much heavier during Apple Festival season and Oktoberfest. This project would provide funds for a 20-hour-per-week employee to handle this work. Additionally, this person would be used to update the Westminster web site which received 7,285 hits during the month of July and 7,555 in August.

C. Who will benefit from this project? The merchants and citizens of Westminster as well as other towns in Oconee county will benefit from this project. The project will provide for a better information system that will bring additional people to Westminster and the surrounding area to visit and perhaps relocate. Merchants, restaurants, motels and bed and breakfast facilities within Westminster and the entire county will benefit from the traffic generated through this project.

IV. APPROXIMATE DATES OF PROJECT

Beginning - October 15, 2000

Ending - October 15, 2001

V. APPLICANT CATEGORY

Non-profit Organization: Incorporation date: 1965

VI. DEMOGRAPHIC DATA

How will the project influence tourism in Oconee County? It is not an easy task for an organization manned solely by volunteers to successfully handle all the tourism requests received in a town with a popular, appealing location. While messages are answered and information is disbursed by board members, it would be so much more effective to have an enthusiastic person answer inquiries and tell the story of our county rather than receive a packet of information that may or may not answer all the caller wants to know. A staff person would also enable the Chamber office to stay open and available to visitors in our area. Again, an informative talk with a real person can lead to additional tourism opportunities for our county.

VII. AUDIT

Does your organization perform an independent audit? No.

I have read the guidelines for the Oconee County Accommodations Grant Request and do
hereby agree to comply with all rules and requirements. I understand failure to comply may
result in a loss of funding for the project.

| A. | Contact Name - Denise McCormick | | |
|----|------------------------------------|-----------------|------|
| | Title - President-Elect | | |
| | Signature | | Date |
| | Phone Number(s) 647-6636 - work | 647-9985 - home | |
| В. | Alternate Contact - Bridgett Bowen | | |
| | Title - President | | |
| | Signature | | Date |
| | Phone Number(s) 647-9595 - work | 653-3261 - home | |

Proposed Budget

Part Time Employee - 20 hrs. @ \$10.00 - 52 weeks \$10,400.00

75% of salary - \$7,800.00

Total - \$7,800.00

VI. DEMOGRAPHIC DATA

How will the project influence tourism in Oconee County? Oconee County has much to offer the tourist. The information mailed to the prospective tourist at this time is outdated and not as attractive as a new brochure would be. While we currently utilize a number of promotional pieces in our mail-outs including *Discover Upcountry Visitor's Guide*, none of these put a heavy emphasis on our county.

This project would also allow us to update and expand the web site we now host for Westminster and Oconee county.

VII. AUDIT

Does your organization perform an independent audit? No.

I have rad the guidelines for the Oconee County Accommodations Grant Request and do
hereby agree to comply with all rules and requirements. I understand failure to comply may
result in a loss of funding for the project.

| A. | Contact Name - Denise McCormick | |
|----|-------------------------------------------------|--------------|
| | Title - President-Elect | |
| | Signature Deria McCornick | Date 8/18/00 |
| | Phone Number(s) 647-6636 - work 647-9985 - home | |
| В. | Alternate Contact - Bridgett Bowen | |
| | Title - President | |
| | Signature budgett bower | Date 8/15/00 |
| | Phone Number(s) 647-9595 - work 653-3261 - home | |

City of Westminster

P.O. Box 399 Westminster, South Carolina 29693 (864) 647-3200 Fax (864) 647-3204

To: Gerry McSwain

Oconce County ATAX Committee

From: Boyce Snipes

Councilman, City of Westminster

Westminster, SC 29693

Date: August 14, 2000

Dear Ms. McSwain,

I have been informed that the Westminster Chamber of Commerce is in the process of applying for the ATAX Grant in order to provide funding for office personnel for the Chamber. The Westminster Chamber of Commerce is recognized by the City Council as the official Welcome Center for the City of Westminster. Consideration for this grant would be greatly appreciated.

Respectfully,

Boyce Spines

8/1/2000 Dear Dirs; To Whom it may Concern; I would like to abtain a list of Sym's (Health Clubs) Catholic-Churches, Chiropraetors, massage therapists and sporting goods stores. Please melude their mailing addresses as well. Thank you so very much for your time and assistance. John Patrick Suttain JOHN PATRICK SullIVAN 554 FOUNTAINBLEAU dRIVE BATON Rouge, LA. 70819

September 4, 2000

Westminster Chamber of Commerce P O Box 155 Westminster, SC 29693

My wife and I are planning to be in your area in mid-October. Could you please send me some suggestions for lodging, (bed and breakfast, preferably), and places to visit? Also, a map would be helpful. Thanks.

Dale Propst 996 22nd St. N. E. Hickory, N. C. 28601

glas packet Sent packet E-mailed to marker Dear Sir!

My hosbane and I are planning a trip to your area in October or November, and we'd The any free panyheets, maps, leaffets, etc. regarding entertainment, places to stay, Shopping, etc.

Mark you very much.

Jinea Milme P.O. Box 254 Crystal Springs, M5 38059

Dear Su. the following purkeures: Me annual Furtiruls, Brokenes y the Merely Jack's and Recreation & altisateer, Museums, Mansions, 3000, Sce Cram Parlors (Old Farkersex Sodie Formtens) Chrolate, Candy shops, Morie Theaters, and 4 let of AM & FM Redice Stations

Thomas Koebel

Box 3767 Diego, CA 92163-1767

9 644 3300

Director Chamber of Commer 135 E. Main St. P O Box 155 Westminster, SC

I am interested receiving some

your community and would appreciate please be able to send the following:

· A local and/ r regio

ly and your area.

A photo real estate guare usua" y freely distributed

os and prices of properties in your area. These the front of local groups stores.

If a photo real estate guide is not published for your area, would you please enclose listing sheets with complete listings from local realtors? I am interested in purchasing several different types of property, including, but not limited to commercial, residential income, multiple unit, recreational or raw land, as well as a personal residence.

As much real estate information as you could send would be greatly appreciated.

A list of area real estate brokers, with addresses and phone numbers.

• If you are able to enclose a recent copy of the local paper, or at least the classified real estate ads within it, that would be most helpful.

 If you have an active senior community with active senior services I would appreciate receiving this information as well.

Most of my business is conducted over the phone, by mail and through the Internet, so relocation for us from San Diego to your area is definitely possible. Before making a commitment, of course, I do want to do a little research on your community and appreciate your help in this effort.

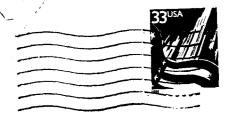
Thank you in advance for your response.

Thomas Koebel Box 3767 San Diego, CA 92163-1767 Pry alsolo

Douglas Lynch 125 Euna Lane Seneca, SC 29678







Dorning of Mes

Westminster Chamber of Commerce 135 East Main Street Westminster, SC 29693

29692-1668 02

Ladellehadladdaanllaanlladdaalladdaaladd

DEAR SIT OF MACLAM

I would like to have

Some INFORMATION ON YOUR AREA

OF WESTMINSTER. I AM GETTING

TO The POINT OF MOVING FROM

The CharlesTON AREA TO YOUR

AREA. IF you would have INFORMATION

ON The Job MARKET, POPULATION, eTC

IT would be greatly appreciated.

Robert Lee PoseNAL
9989 Dorchoster Road
APT 11-9
Summerville, S.C.

Please mail me your organizational and industry list.

Thanks!

Linda B. Blume 1215 Dogwood Drive NE Orangeburg. SC 29118

Lavels sert Dans Stewart World of Energy

9-20-00

Perocación pack to David Denoble 1235 Xmull Jurace Enverses F1 34455

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June's Bus Service

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Phone Log

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| 4-25 | Vida Hensin Stepholus Actions | 647-4234 | Busy | |
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| 4-25 | PLAN -> Table Top Night | 4474229 | Denise | |
| 4-25 | Terry English Printing Co Brochue | | | |
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| 5-09 | J.B. Reiner (Dilland) | 706 746 2008 | Referred Cool | |
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| 5-10 | (T) Cleveland Community | 454-4364 | NA | |
| | Center (Need Directors) | | | |
| 5-10 | Kristi O. Qvian into Rayting Trip | (904)3903686 | | |
| 5-12 | Jane Pagels (Bank) | 647-5487 | | |
| 5-12 | Many Lowry into electromedia | 447-4057 | | ļ |
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| 5-12 | Tonya Hopkins - Beller Business | 647-7420 | | |
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| 1-5 | Rence needing a map to supposit | 828 697 3072 | | |
| 7-5 | Micki Rox - Who - Stumptone Tunnel. | 1800 845 702 | | |
| 7-6 | Susan H. Relocated to Richland | 704 764 7552 | | |
| 7-6 | Barns Wilson - Tractor Supply Place The | 706 856 8215 | left a message | |
| 7-6 | Betty P list of speakers comm. | 647.4892 | left a messa | 8/ |
| 7-7 | Bill Browning Apple Jestival | 8648140563 | No Answer | |
| 7-10 | Patsy Greens Antique in Westmust m | 656-7235 | Returned | _ \ |
| 7-10 | Ed - Welcome (Finds) SP | 330 337 1790 | | |
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| | Salem, OH 44460 | | | |
| 7-10 | | 404 846 8537 | 8357 left messa | ec - |
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Phone Log

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TELEPH E LOG

Louise - 647-6117.

Date ___

Account # Nature of Call Caller's Name Time Action Taken Food Vendor-Hm 877-3068 Returned call Ieresa Lerris AF- Nr - 458-8401 Lyernes. 7/17 AF- Left # W/ Hollise * Out door advertures - 653-5800 Nathy Pollard Julie Stewart AF- Crafts-- To Louise angela en 30 Champer - Meeting Date 7/16 for employmene - COL 31t enverope (Laure Birghan 7/16 Cama Dave douisis 647-1665- AF ligo Upil Standudge 1/16 judy Spivery Name of yours or director Repeace Bue South's May Explina with arrold Burill - 90 Box 407 Duelle SC 29602 to Louise 647-2743 - AF Ilusa Blackwell 7/11 Judy Spiver 298-4944- Fay # for Evelyn 7/18 call week Rabbie White 647-2484 - enjo for P.O. Lion Grant Junes to Leur 7/22 638-7610baye to 864-233-5366- Denator Hellings 7/22 * Jourson related 235-9447

Subject: Westminstersc.com July Traffic Report

Date: Wed, 09 Aug 2000 04:26:43 -0400

From: Buddy <buddy@carol.net>
To: board@westminstersc.com
CC: festival@westminstersc.com

Hi, Y'all

Here's the traffic report for the web site for July.

http://www.westminstersc.com/reports/2000/july/

Date & Time This Report was Generated Tuesday August 01, 2000 - 02:29:04

Timeframe 07/01/00 02:10:20 - 07/31/00 22:05:43

Number of Hits for Home Page 517

Number of Successful Hits for Entire Site 7285

Number of Page Views (Impressions) 2391

Number of User Sessions 1750

User Sessions from United States 85.54%

International User Sessions 2.11%

User Sessions of Unknown Origin 12.34%

Average Number of Hits per Day 235

Average Number of Page Views Per Day 77

Average Number of User Sessions per Day 56

Average User Session Length 03:50:56

Denise McCormick

From:

Sent:

Buddy [buddy@carol.net] Saturday, September 09, 2000 2:41 PM

To:

board@westminstersc.com; festival@westminstersc.com

Subject: WestminsterSC.com Traffic Report

Hi,

Here is the traffic report for the WestminsterSC.com web site for August, 2000.

http://westminstersc.com/reports/2000/august/

Date & Time This Report was Generated Friday September 01, 2000 - 02:41:21 Timeframe 08/01/00 01:46:06 - 08/31/00 23:08:59 Number of Hits for Home Page 552 Number of Successful Hits for Entire Site 7555 Number of Page Views (Impressions) 2490 Number of User Sessions 1767 User Sessions from United States 82.68% International User Sessions 0.9% User Sessions of Unknown Origin 16.41% Average Number of Hits per Day 243 Average Number of Page Views Per Day 80 Average Number of User Sessions per Day 57 Average User Session Length 02:08:37

Also, here is some other information that some of you requested:

Robert E. (Bob) Tribble Trib Publications, Inc. PO Box 648 Manchester GA 31816 706-846-4336

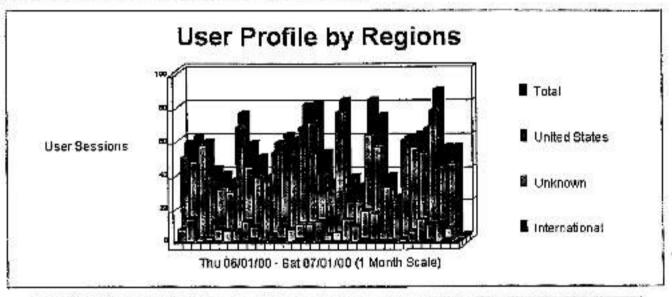
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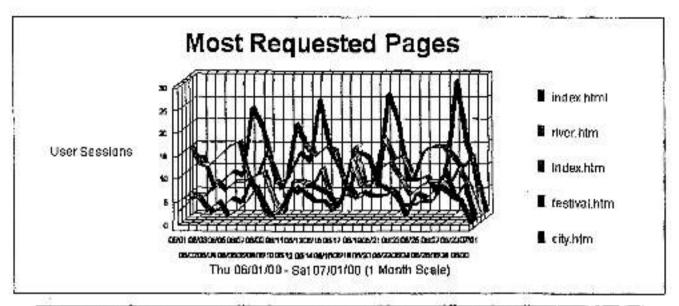
westminstersc.com

The User Profile by Regions graph identifies the general location of the visitors to your Web site. The General Statistics table includes statistics on the total activity for this server during the designated time frame.



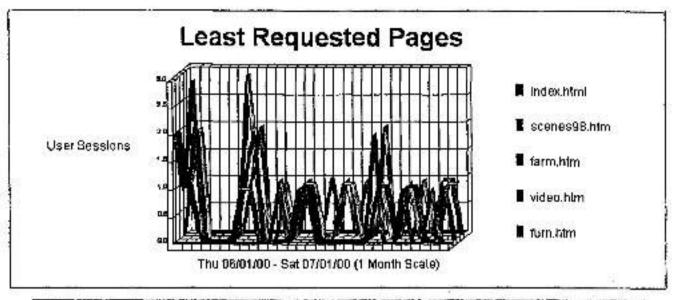
| Cipin Bigall Sit | Satterday July 01, 2000 - 02:37:08 |
|-------------------------------------------|---------------------------------------|
| Timeframe | 06/01/00 00:33:18 - 07/01/00 00:04:34 |
| Number of Hits for Home Page | 464 (462) |
| Number of Successful Hits for Entire Site | 7225 |
| Number of Page Views (Impressions) | 2377 |
| Number of User Sessions | 1666 |
| User Sessions from United States | 84.53% |
| International User Sessions | 1.34% |
| User Sessions of Unknown Origin | 14966 |
| Average Number of Hits per Day | 240 |
| Average Number of Page Views Per Day | 79 |
| Average Number of User Sessions per Day | 55 |
| Average User Session Length | 02:00:37 |

This section identifies the most popular Web Site pages and how often they were accessed. The average time a user spends viewing a page is also indicated in the table.



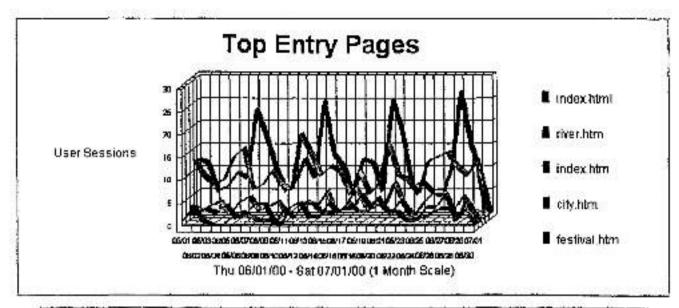
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This section identities the least popular pages on your Web site, and how often they were accessed.



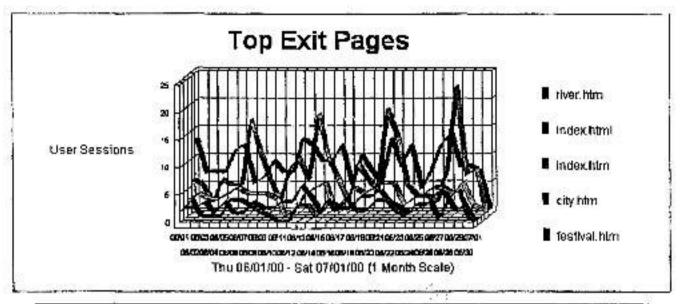
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| 4 | http://westminstersc.com/video.htm | 17 | 0.71% | 15 |
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| -9 | http://westminstersc.com/uneral.html | 21 | 0.68% | 19 |
| 10 | http://westminstersc.com/scct.htm | 21 | 0.88% | 21 |

This section identifies the first page viewed when a user visits this site. This is most likely your home page but, in some cases, it may also be specific URLs that users enter to access a particular page directly. The percentages refer to the total number of visor sessions that started with a valid Document Type. If the session started on a document with a different type (such as a graphic or sound file), the file is not be counted as an Entry Page, and the session is not counted in the total.



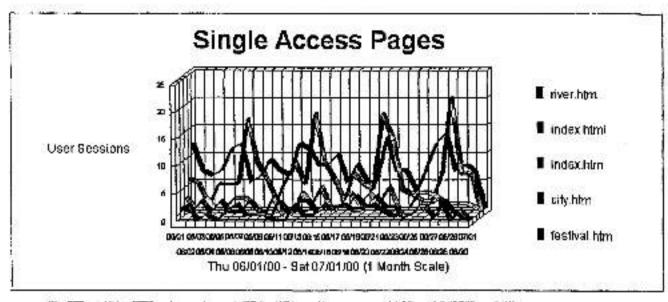
| 1 | http://westminstersc.com/index.html | 50.16 | 339 |
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| 2 | http://westminstersc.com/river.htm | 26.51% | 298 |
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| 4 | http://kys.stminstersc.com/oity film | 7.29% | 82 |
| 5 | http://westminstersc.com/feditival.htm | 120% | 82 |
| 6. | Ntp://westminstersc.com/rodea.htm | 3.82% | 43 |
| 7 | ottp://westminstersc.com/riisf.htm | 3,11% | **35 |
| 6 | http://westminsterse.com/directory.htm | 2.04% | 23 |
| 9 | http://westminstersc.com/sites.fkm | 1.6% | 16 |
| 10 | http://westminstersc.com/gvent97.htm | 1.42% | 16 |

This section identifies the most common pages users were on when they left your site. The percentages refer to the total number of user sessions that started with a vaild Document Type. If the session started on a document with a different type (such as a graphic or sound file), the file is not be counted as an Entry Page, and the session is not counted in the total.



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| | http://westminstersc.com/city.htm | 8.94% | 77 |
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| - 1 | nttp://wegminstersel.bumsevener.hums | 3,24% | 36 |
| 10 | http://wes/minstersc.com/directory.film | 2.52% | 28 |

This section identifies the pages on your Web site that visitors access and exit without viewing any other page. The percentages refer to the total number of user sessions that started with a valid Document Type. If the session started on a document with a different type (such as a graphic or sound file), the file is not be counted as an Entry Page, and the session is not counted in the total

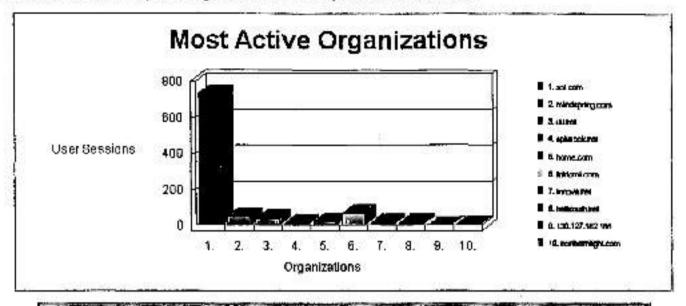


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| 9 | /Up://www.tmi/istorec.com/pyers/97.fdm | 4.38% | 114 |
| 10 | http://westminatersc.com/aites.htm | 1.12% | 9 |
| J | February In Principles 1 | 20 26 | A. 17.E. |

This section identifies the paths people most often follow when visiting your Web site. The path begins at the page of entry and shows the next six consecutive pages viewed.

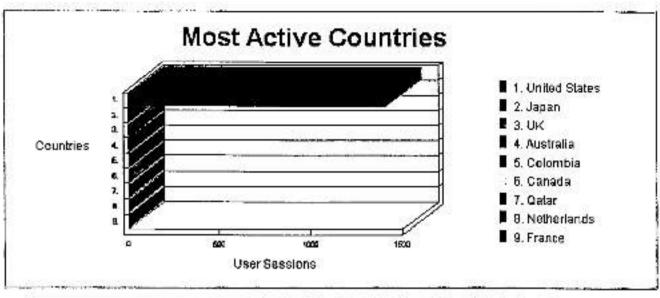
| 1 | | o grelate | See Stone |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| 1 | L. http://westminsterse.com/river.htm | 22,41% | 245 |
| 2 | 1. http://westminstersc.com/index.html | 19.49% | 216 |
| 3 | 1. http://westminstersc.com/index.htm | 6.4% | 79 |
| 4 | 1. http://westminstersc.com/city.htm | 4.67% | 54 |
| 5 | 1. http://westminstersc.com/festival.lidm | 4.51% | 59 |
| 6 | 1. http://westminsterec.com/rodeo.htm | 3.51% | 39 |
| 7 | 1. http://westminstersc.com/hist.htm | 2.34% | 25 4 |
| 8 | 1. http://westminstorsc.com/directory.htm | 1.62% | 18 |
| 9 | 1. http://westmitistersc.com/event97.htm | 0.99% | " 1V 544 |
| 10 | 1. http://westminstersc.com/river.htm 2. http://westminstersc.com/index.htm | 0.99% | 11 |
| 18. | the region of the section of the sec | 25 Th | Mark Control |





| 1 | America Online apl.com | 1049 | (사) (아들) 라이() 14.51% | 735 |
|-----|------------------------------|----------|----------------------------|--------------|
| 2 | mindspring.com | 375 | 5.19% | 48 |
| 3 | Uunet Technologies Inc. | 311 | 4.3% | 37 |
| 4 | spttrockinet | 157 | 2.17% | 16 See. J |
| 5 | home.com | 131 | 1.61% | 21 |
| 6 | (Newborni.chim 195) 👊 | 3.006 | 1.6% | 100 |
| 7 | ipnova.net | 115 | 1.59% | 13 |
| 8 | pellsouth.net #166 | 115 | 1.59% | ∫B ∉ |
| 9 | 130.127.182.188 | 113 | 1.56% | 1 |
| 10, | northernighteem Sci | 88 | H158162 | 7 |
| | Subtotal For Companies Abovo | 2570 | 35.57% | 9359 |
| 200 | Total For The Roy Files | No. 0705 | 100 PM | FEE |

This section identifies the top locations of the users of your site by country. The country of the user is determined by the suffix of their domain name. Use this information carefully because this information is based on where the domain name of the visitor is registered, and may not always be an accurate identifier of the actual geographic location of this visitor (for example, Individual visitors will often be seen as coming from the state where their ISP is registered.)

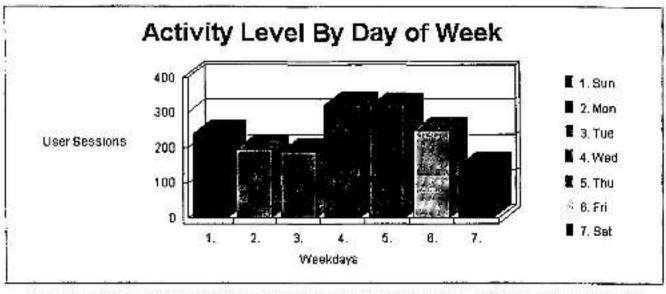


| | Countries (m. 1997) | ser sessions |
|----|------------------------|----------------|
| 1 | United States 88 no. 1 | 1410 |
| 2 | Japan | 6 |
| 13 | UK 32 | 0, |
| 4 | Austrella | 5 |
| .5 | Colombia | 7/19 / P. 1996 |
| 6 | Canada | 1 |
| 7 | Qatar | 744 |
| 8 | Netherlands | |
| 9 | France | 4 10 17 |

This section cultimes general server activity, comparing the level of activity on weekdays and weekends. Values in the table do not include e-red hits.

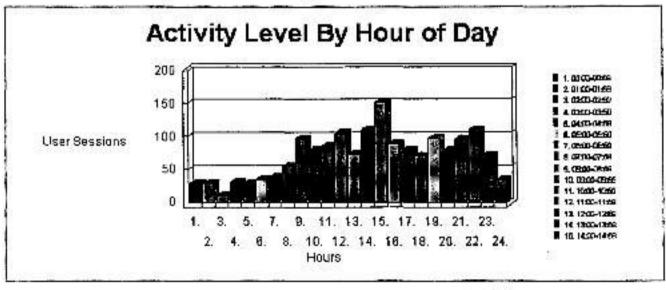
| | 100 | Sun | nma | TY-0 | f Act | ivity | y Day | 1 | |
|-------------------------------|--------|-------------|---------|---------|-------------|-------|--------|----------|-----------------|
| Average Number of Daeva pe | cay | an Veek | чиув | - | | | Street | | 58 WA WHEN WHEN |
| Average Number of Hits per o | say or | n Weekda | зув | | | | | V 1927 | 262 |
| Average Number of Usins pe | nday | on the W | eckery | 1 | 1500 | 2.0 | 2.45 | 20 | #16 PM 75% |
| Average Number of Hits per o | tay or | n the We | eixervd | | | | | | 288 |
| Most Active Daylof the Week | 100 | - | 1994 | 1000 | 1806.1 | 300 | "为国长 | 20 | Pilet Pilet |
| east Active Day of the Wook | | | | | | | - | | Sat |
| Most Active Day Ever | 4 | PM 5 | Car | 1. Mar. | 3919 | 1996 | 30.00 | 1 | Mane 09/ 2000 |
| Number of Hits on Most Active | е Оту | | 4880 | - 10 | | | | | 425 |
| east Active Day Ever | 1.00 | 3 42 | ** | 1.57 | 12. | 192 | - 65 | - 33 | Jos. 01, 2000 |
| Number of Hits on Least Activ | e Da | y | | | Contract of | | | | 2 |

This section shows the activity for each day of the week for the report period; (i.e. if there are two Mondays in the report period, the value presented is the sum of all hits for both Mondays.) The Total Weekdays line indicates the number of hits occurring Monday through Friday of the report period. The Total Weekends line indicates the number of hits occurring Saturday and Sunday of the report period. Values in the table do not include erred hits.



| | 3 | | | ctivi | TV I | VE. | by Da | yorli | e Week | 100 | |
|----|-------|----------|---------|------------|-------|-------|--------|-----------|-------------|------------------------|-------------|
| | | | | Tev | sy F | | | 1000 | 115 | ्राम्बर्गः अस्तिहत् | Specialists |
| 1 | Sun | 79+E | 2000 | | 10000 | | | Web., 134 | 892 | 12.34% | 239 |
| 2 | Mon | | | | 70 | | | | 961 | 13.3% | 195 |
| 3 | Tue | | 1.47.74 | | 12 | 7100 | 5. 施工 | 1 27 | 875 | 12,14% | 189743 |
| 4 | Wed | 200.7 | | Cap = 7500 | | | | 307 | 1171 | 16.2% | 323 |
| -5 | Bill | Seat of | 现25年 | 35.3 | 3 | V.194 | 14 | 1884 | 1826 | 1885% | S166-F |
| | Fri | 11120010 | | | | | | | 1448 | 20.04% | 250 |
| 7 | Sat . | 1.00 | 110 | 1.45 | | No. | 7 825Y | FA. | 2552 | 7.644 | 152 0 54 |
| | fotal | Wookda | vis de | | MAL) | A 1 | | 100 | 9 25781 g S | B0.0124 | the white |
| 1 | Total | Vecken | | Ton. | | 72.0 | | A Note of | LILE PASSE | 381919(Exx.) | Section 2 |

This section shows the most and the least active hour of the day for the report period. The second table breaks down activity for the given report period to show the average activity for each individual hour of the day (if there are several days in the report period, the value presented is the sum of all hits during that period of time for all days).



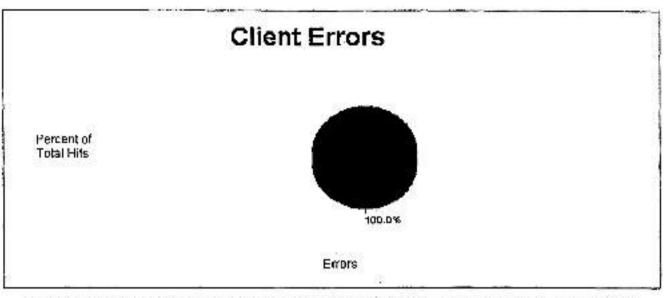
| Activity Layer by mouth | i the Davis |
|------------------------------|-------------|
| Most Active Hour of the Day | 14:00-14:59 |
| Least Active Hour of the Day | 02:00-02:59 |

| | 335 | Hou. | 60. 3 | | 18 | 7 | 1 | | of Mer. | W 31 73(a) | 平伊可心 | 333 |
|---------------------------|-----------|-----------|-------------|----------------|---------|-----------|--------------|--------|-------------|------------|-----------|------|
| 2 70 703 600 | Melan | 以 | | | 2300 | | 2. | 200 | Total Cont. | (10) | Seasing | |
| 00:00-00:59 | | - Altarea | or person o | Cal Alene | | 10. 1000 | and the same | 100 | 178 | 2.46% | 28 | |
| 01:00-01:59 | 30 | 70 | | | | | | | 81 | 1.12% | 28 | |
| 02:00-02:69 | | | | - 1 | N/T-VI | | | | 22 | 0.3% | 10 | |
| 03:00-03:59 | | | | | | 12. | 75.503 | | 98 | 1.35% | 30 | |
| 04:00-04:59 | | | *** | 30.50 | 14 | 1/8 | | 201 | 71 | 0.58% | 28 | |
| 05:00-05:59 | | 1000 | | 100 | | Ray Se | | 3 3 | 109 | 1,49% | 34 | |
| 06;00-06;59 | 2.3 | 125.7 | 140 | | | 1.00 | 8 | 1972 | 53 | 2,11% | 37 | |
| 07:00-07:59 | 30 | | | | | | | | 277 | 3.63% | 54 | |
| 08:00-08:59 | See use | A 300 | | -0.500.05 | - 366 | | | | 525 | 7.26% | 96 | 1 |
| 09:00-09:59 | | | | | | | | | 395 | 5.46% | 79 | - |
| 10:00-10:59 | | | S | H ₀ | 450 | | 1.83 | | 317 | 4.38% | 85 | 35 |
| 11:00-11:59 | - 2 | | The same | | | | - | 3-14 | 481 | 6.65% | 104 | 3 |
| 12:00-12:59 | - | | | | 200 | 7 | | | 475 | 6.57% | 72 | N. |
| 13:00-13:59 | Ti. | | | | | | 5.5 | | 484 | 6.69% | 110 | 6.00 |
| 14:00-14:59 | | 7. 0 | | 6.19 | 74 | | 7000 | - | 577 | 7.98% | 151 | |
| 15:00-15:59 | 7 | **** | - | _ | | | | ***** | 429 | 5.93% | 68 | |
| 16:00-16:59 | | | | | - | on the co | - | - | 258 | 3.58% | 78 | 13 |
| 17:00-17:59 | | 7.4 | | | | | - Contract | - | 270 | 3.73% | 70 | |
| 18:00-18:59 | | | 74.1 | CRET. | 1567 | | -100 | | 415 | 5.74% | 99 | |
| 19:00-19:59 | | -0.00 | - | 970 | | | | | 379 | 5.24% | 78 | |
| 20000-20059 | 7 | C 190% | _56 | 30% | 644 | 0.63 | 16 | 202 | 367 | \$5,07% | 3 96 | 20 |
| 21:00-21:59 | - | | 44 | Mar. | - | | | | 404 | 5.59% | 110 | 1000 |
| 22:00-22:59 | 700 | 1600 | 160 | 124350 | (Arthre | 1172 | - 18 | ICS. | 316 | 24.37% | - 71 | |
| 23:00-23:59 | A. Carrie | >1300 | | 162.44 | 1,000 | - 3 | - | 1000 | 144 | 1.99% | 33 | 100 |
| Total Users during Work h | No. | ODAW. R. | Minne | A | 100 | 107 375 | of the last | - Buch | 1942 | 1464U86W | ***** 963 | 200 |

This table shows the total number of hits for the site, how many were successful, how many falled, and calculates the percentage of hits that failed. If may help you in determining the reliability of your site.

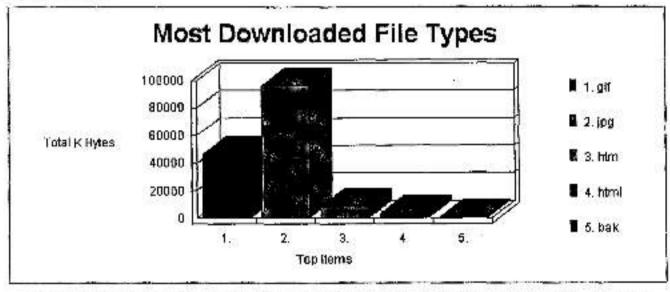
| | | 樓 | echn | teal. | SHIF | alic | s an | il JAn | alvala | · · | |
|------------------|---------|--------|---------|--------|-------|------|------|--------------|----------------------------------------------------------------------------------------------------------------|-------|-----------|
| Olal Hits | -Kui- | 1.0000 | (Allin) | 100 | 225 | - | | Sept. | | 7548 | e _ = */* |
| Successful Hits | | | 1000 | | 1110 | | 7 | 77. T. T. C. | 35 TO 18 | 7225 | ** 3405v |
| alled Hits | 4 | | Add. | (C. 1) | 20 | 2 | D.M. | 338 - | 3(0)2) (1) | 321 | |
| ailed Hits as Po | ercent | | | | | 1974 | | | | 4.25% | |
| Sached Hita | | 1 | 167 | | - 100 | 1.0 | 1 | | | 428 | 7.4 |
| ached Hits as | Percent | | | - | | | - | | | 5.67% | |

This section identifies the type of errors which were returned by the Client accessing your server.



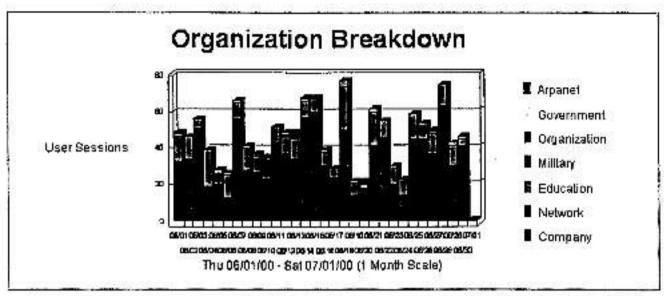


This section identifies the download file types and the total kilobytes downloaded for each file type. Cached requests and greet hits are excluded from the totals.



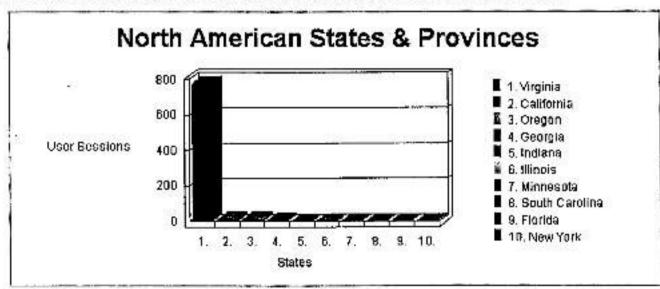
| | | 1 | Page . | 3 45 lt | William. | | 2 | | 13 | ot ales | ransless | de |
|----|-------|-------|--------|---------|----------|------|-----------|---------|-----|---------|----------|----|
| 13 | gli | 5-2 S | | 2 (10 | 6-790 | 100 | | - | 1 | 2338 | 48,143K | - |
| 2 | IPg | | 1500 | | | | | | | 2139 | 96,207K | |
| 3 | tatan | (P) | 200 | 24 | POR N | dov | 100 | D | 1 | 1886 9 | B,474K | |
| 4 | html | -9.00 | | | 1300 | | | | | 453 | 3,164K | |
| 5 | bak | 100 | 284 | - T | Killer V | and. | \$ 100 mm | # # · F | 500 | 1 1999 | MEGK | - |

This section provides a breakdown by types of organizations (.com, .net, .edu, .org, .mil, and .gov.) This information can only be displayed if reverse DNS lookups have been performed.



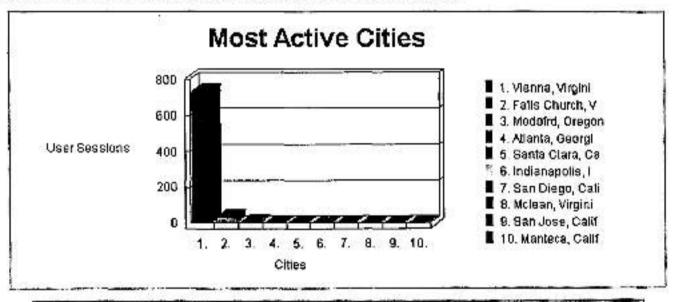
| | The second of th | Piers. | | lian Efemigrasi |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------------------|
| 310 | Company | 2969 | 7.54893% | 24058 |
| 2 | Network | 2182 | 39.98% | 299 |
| 3 | Education | 155 | 2.84% | 23 |
| 4 | Military | 101 | 1.85% | 8 |
| 5 | Organization | *29 | 0.53% | 75 |
| 5 | Government | 23 | 0.42% | 3 |
| 7 | tarpanet and a second second | MACK. | 0.0790 | er q |

This section breaks down Web site activity to show which of the North American States and Provinces were the most active on your site. This information is based on where the domain name of the visitor is registered, and may not always be an accurate representation of the actual geographic location of this visitor. This information can only be displayed if reverse DNS lookups have been performed.



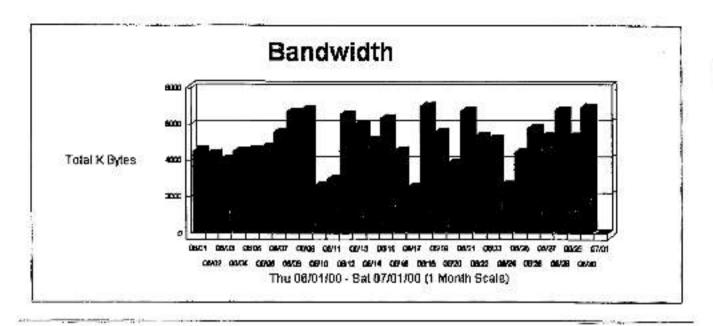
| | | | 350 | e V | 914 | Bt | 1 | Facilities. | december of |
|----|----------------|-----|-------|---------|----------|-----------------|--------------|-------------|-------------|
| 1 | Virginta | 7 | 4 | - | | | | | 773 |
| 2 | California | | | - | - | | | | 9 |
| 3 | Oregon | 74 | | | | 850 | Je C | 245 | 9 |
| 4 | Georgia | 591 | 7 | SVAC | 25.00000 | - 5 | 1001000 - 10 | A 100 | 4 |
| 5 | Indiana | 180 | | - | 515 | | 100 00 | " | 2 |
| 6 | Illinois | | 1,7 , | - 50.00 | | - Barrer | | - 3 | 1 |
| 7 | Minnesota | - 4 | 177 | | | 100 | 7. | | 1 8 35 |
| 8 | South Carolina | | | - 1 | | | | | 1 |
| 9 | Florida | 12 | 7 | 184. | A Bi | ěž. | 2 | 100 | 1 35 |
| 1D | New York | - | - | | | - Second Second | | | 1 |

This section further breaks down your Web site's activity to show which cities were the most active on your site. This information is based on where the domain name of the visitor is registered, and may not siways be an accurate representation of the actual geographic location of this visitor. This information can only be displayed if reverse DNS lookups have been performed.

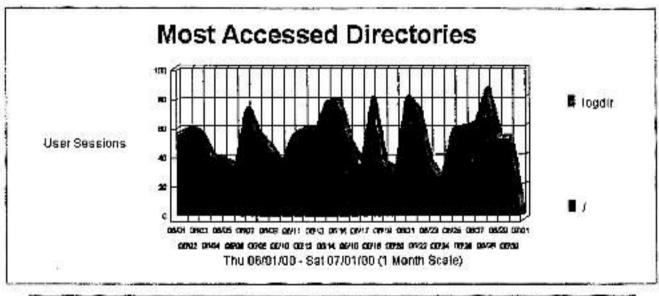


| | | Strandone |
|-----|-------------------------------------------|-----------|
| Law | Vienna Virginia) United States | 7386 |
| 2 | Falls Church, Virginia, United States | 37 |
| 33 | Meddird, Oregon United Statute 20 52 52 | 9 88 |
| 4 | Atlanta, Georgia, United States | 4 |
| 5 | Santa Gara, California, United States 8.4 | . 2 |
| 8 | Indianapolis, Indiana, United States | 2 |
| 1 | San Diego, California, United States | 2 |
| В | Molean, Virginia, United States | 1 |
| 9 | San Jose, California, United States | 100 |
| 10 | Manteca, California, United States | 1 |

This section helps you understand the bandwidth requirements of your site by indicating the volume of activity as Kbytes Transferred.



This section analyzes accesses to the directories of your site. This information can be useful in determining the types of data most often requested.





Following are definitions for terms used in this report and throughout the World-Wide Web in general. These terms are also common to the WebTrenda analysis fool.

| | A STOREST Y A A STATE OF THE PARTY OF THE PA |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ad | A graphic or a banner on a web page that when clicked on, takes this visitor for another site. |
| Ad Clicks | A click on an advertisement on a web site which takes a user to another site, it is referred to as an ad- click. |
| Ad Views | A web page that presents an ad. Once the visitor has viewed an ad. the sive can click on it (see Ad., Click). There may be over than one ad on an addition. |
| Authentication | Technique by which access to internet or intravel resources requires the user to identify himself or herself by entering a username and password. |
| | |

| | Measure (in kirobytes of data regaferred) of the traffic on the site. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Srowser | A program used to locate and view HYML documents (Netscape, Mosalc, Microsoft Explorer, for example.) |
| lick through rate | Percentage of users who click on a viewed advertishment. This is a good indication of the effectiveness of this ad. |
| Client | The browser (see above) used by a visitor to a Web site. |
| Hent Errors | An arror occurring due to an invalid request by the visitor's browser. Client errors are in the 400-range. See Return Code" definition. |
| Company Dalabase | The database installed and used by WebTrends to look up the company rame, city, state and country corresponding to a specific domain name. |
| Sookles | Péreletent Client-State HTTP Cookies are files containing information about visitors to a web sité (e.g., user name and preferences). This information is provided by the user during the first visit to a Web server. The server records this information in a text file and stores this file on the visitor's hard drive. When the visitor accesses the same web site again, the server looks for the cookie and configures itself based on the Information provided. |
| Domain Name | The text name corresponding to the numeric IP address of a computer on the Internet (i.e., www.webtrends.com). |
| Domain Name Lookup | The process of converting a numeric IP address into a text name (for example, 204.245.240.194 is converted to ways webterids.com). |
| Filters | A means of narrowing the scope of a report or view by specifying ranges or types of data to include or exclude. |
| orms | An HTML page which passes variables back to the server. These pages are used to gather information from users. Also retended to as scripts. |
| -TP | File Transfer Protocol is a standard method of sending files between computers over the internet. |
| ŞIF | Graphics interchange Format is an image file format commonly used In HTML documents. |
| lit | An action on the Web alte, such as when a user views a page or downloads a tile. |
| tome Page | The main page of a Web site. The frome page provings visitors with an overview and links to the re- of the site, thorten contains entires to a Table of contagis for the site. |
| Home Page URL | The local path or internet URL to the default page of the Web site for which WebTrends reports will be generated. |
| ATTRIC ST | Hyper Text Markup Language is used to write documents for the World Wide Web to specify hyperlant links between related objects and occurrents. |
| НТР | Hyper Text Transfer Protocol is a standard method of transferring data between a Web server and Web browser. |
| P Address | Internet Protocol address identifying a computer connected to the Internet. |
| Log File | A flie created by a web or proxy server which contains all of the access information regarding the solivity on that server. |
| Page Views | Also called Page Impressions. Hit is HTML pages only (access to non-HTML documents are not counted). |
| Platform | The operating system (i.e. Windows 95, Windows NT, etc.) used by a visitor to your Web site. |
| Protocol | An established method of exchanging data over the laternal. |
| Referrer | URL of an HTML page that refers to your Web site. |
| Return Code | The return status of the request which specifies whether the transfer was successful and why Possible "Success" codes are: |
| A SA | 20th Success: Created c |
| re e | 204 = Success No Response 300 = Success Redirected 301 = Success Moved 302 = Success Found |
| -1 25.00 P | 302 = Success: Found: 50 303 = Success: New Method 384 = Success: Not Medified: 50 |
| | 303 = Sugcess: New Method 364 = Sugcess: New Method 365 = Sugcess: New Method Pessible "Falled" godes are: 400 = Falled: Bad Request 401 = Falled: Unauthorized |
| 34.45.] | 403 = Falled: Forbidden 404 = Falled: Not Foundi |
| 23° (29°) | 500 - Felled: Internst Error 501 - Falled: Not triplemented 502 - Falled: Overloaded Temptrarily |
| * * * * * * * * * * * * * * * * * * * | 1 503 Palled Cateway Limeout |
| Server | A computer that hosts information available to anyone accessing the internet |
| Server Entor Spiders | An error occurring at the server. Web server errors have codes in this 500 maps. An automated program which searches the internet. |
| Suffix (Domain Name) | |
| | Possible Sautices ere: |
| 2 32 | .com = Commercial .edust Educational .int = International |
| The state of the s | ilia - irigitadidi issa |

| 22 | .gov = Government = 30 .mil = Military .net = Notwork .seorg = Organization |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Üser Ayent | The fields in an extended Web server log file indicating the browser and the platform used by a visitor. |
| URL . | Universal Resource Locator is a means of identifying an exact location on the Internet. For example, http://www.webtrepds.com/htm/info/default.htm is the URL which defines the use of HTTP to pooses the Web page Default.htm in the html/info/ directory of the WebTrends Corporation Web sitely As the previous example shows, a URL is comprised of four parts: Protocol Type (HTTP), Machine Name (webtrends.com), Directory Path (Althibitol), and File Name (default.htm). |
| User Session | A session of activity (all hits) for one user of a web site. A unique user is determined by the IP address or cookle. By default, a user session is terminated when a user is inactive for more than 30 minutes. See General Web Log Analyzer Settings on page 156 for instructions on how to change the default setting. Synonyme: Visit |
| View,Page | Each request for a particular web page which displays arrad. Also referred to as an impression. |
| Visit | Commonly called User Session. A) activity for one user of a web site. By default, a user session is iteminated when a user is inactive for more than 30 minutes. |

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OCONEE COUNTY ATAX APPLICATION FORM TOURISM RELATED PROJECTS

I. APPLICANT

- A. Name of Organization: Greater Seneca Chamber of Commerce
- B. Address: P. O. Box 855; 236 Main St., Seneca, SC 29679

II. FUNDS REQUESTED

- A. ATAX Funds Requested: \$20,000 (73.3% of total eligible expenses)
- B. Itemized Budget for ATAX Funds Requested: (Attached)
- C. Funds Furnished by Your Organization:

\$7,269.21 (26.7% of total eligible expenses)

Matching Grants: None

Source: None

Other Funding Sources: None

III. NARRATIVE PROJECT DESCRIPTION

A. Description of Project: Salary support for Director of Administration & Tourism for those activities related to tourism. These activities represent approximately 75% of her job duties. Presently, the Chamber office is being manned by only one employee, Director of Administration and Tourism, who greets visitors, answers numerous telephone calls, responds to letters and mails information packets to people throughout the country. In the information packet, there is a directory containing invaluable data concerning not only the City of Seneca but also Oconee County, real estate activity, and local areas of interest to visitors. Broad numerical estimates are that over the course of a year, she receives an average of 30 phone calls a week, 20 incoming letters requesting information and 15 drop-in visitors.

The telephone calls during the Fall are much more intense as a result of the many activities in the area such as: Clemson athletic events, Apple Festival, Oktoberfest, and Seneca's own Waterfest. The Waterfest 2000 event attracted an audience of 6,000 people and boaters from 15 other states ranging from Maine to Texas to Florida.

During major activities such as the Directory and Waterfest 2000, it is often necessary for the employee to accomplish her administrative duties at home.

In addition to the above personal attention provided by the employee, out-of-area people may access the Seneca Chamber of Commerce Website which contains large amounts of additional information relating to the area. Our Webmaster (IQ Interactive) is currently in the process of changing servers and, consequently, a detailed data analysis regarding specific hits is unavailable at this time.

- B. Who Will Benefit From This Project? Anybody contacting the Seneca Chamber of Commerce in need of information regarding the area. Such people are: Involved in sightseeing; potential and/or actual relocatees; attendees at events conducted by the Chamber. Local businesses (motels, restaurants, gas stations, retail stores, etc.) benefit from the welcome extended to potential visitors by the Chamber's Director.
- IV. APPRQXIMATE DATES OF PROJECT
 Beginning: October 2000 Ending: September 2001
- V. APPLICANT CATEGORY
 Non-Profit Organization: Incorporation Date 1906
 Elecmosynary Organization under IRS Code: IRS#57-0286871
- VI. DEMOGRAPHIC DATA

 How will the project influence tourism in Oconee County:
 See III B
- VII. AUDIT

 Does your organization perform an independent audit?

 The Seneca Chamber of Commerce is currently in the process of making arrangements to have an audit performed.

I have read the guidelines for the Oconee County Accommodations Tax Committee and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for the project.

| Contact Name: Mario Suarez | |
|----------------------------|--|
| Title: President | |
| Signature: Marie Quich | |
| Date: 9/28/2000 | |
| Phone Number: 864-882-2097 | |

<u>II-B - BUDGET FOR ATAX FUNDS REQUESTED</u> Greater Seneca Chamber of Commerce Employee Expenses 1999

| a. | Salary | \$17,651.28 |
|----|--------|-------------|
| | | |

b. Substitute Coverage \$ 1,120.00 (vacation/sick/personal)

c. Benefits \$ 8,399.91 (Insurance, medical, etc.)

d. Taxes 98.02 (FUTA, SC Employ. Security Comm.)

Gross Total Expenses \$27,269.21

Funds requested are directly related to the operation of a tourist information center in the Chamber of Commerce building. It is estimated that approximately 75% of the employees time is spent responding to the visitors, phone calls, and letters.

Requested funds are:

| Gross Total Expenses | \$27,269.21 |
|----------------------|-------------|
| - | \$ 7,089.99 |
| | \$20,179,22 |

Rounded off to: \$20,000.00 (73.3%)

SUPPLEMENTARY INFORMATION

- 1. Waterfest Boating Participants
- 2. Telephone Logs
- 3. Greater Seneca Chamber of Commerce Directory
- 4. Official South Carolina Collectors Guide (see page 16)
- 5. Sampling of individual information requests



City of Seneca

Municipal P.O. Box 4773 221 East North First Street Seneca, South Carolina 29679 (864)885-2715 for: 864-888-0851

fax: 864-888-0851 www.seneca.sc.us

> Gregory P. Dietterick City Administrator

September 27, 2000

Mrs. Gerri McSwain Oconee County ATAX Advisory Committee 335 Fernwood Dr. Salem, SC 29676

Dear Mrs. McSwain,

The Seneca Chamber of Commerce has submitted an application for salary support for the position of Director of Administration and Tourism. With the Chamber serving as the Seneca Visitor's Center, this would help promote tourism and would yield benefits to our community as a whole.

Knowing this, I ask you to give strong consideration to the request made by our Chamber of Commerce.

Sincerely,

Gregory P. Dietterick

GPD/lm

cc: ATAX Advisory Committee



City of Seneca P.O. Box 4773 225 East North First Street Seneca, SC 29679 (864) 885-2700

Council Members:

Vicki Allen
William Allgood
Robert Holbrooks
Andy Inabinet
Carlton King
Bobby Laye
Ernest Riley

Mayor Daniel W. Alexander Mayor Pro Tem Ronnie O'Kelley

September 27, 2000

Mrs. Gerri McSwain Oconee County ATAX Advisory Committee 335 Fernwood Dr. Salem SC 29676

Dear Mrs. McSwain,

I have been informed that the greater Seneca Chamber of Commerce is applying for salary support for its Director of Administration and Tourism. It is obvious that by having the Chamber also serve as Seneca Visitor's Center, promoting tourism, our entire community benefits.

I strongly support the Chamber's application and would appreciate your consideration of its request.

Respectfully Yours.

Daniel W. Alexander

DWA/lm

cc: ATAX Advisory Committee

WATERFEST 2000 BOATING PARTICIPANTS

- 1. Alabama
- 2. Florida
- 3. Georgia
- 4. Illinois
- 5. Iowa
- 6. Kentucky
- 7. Louisiana
- 8. Maine
- 9. Michigan
- 10. Mississippi
- 11. North Carolina
- 12. South Carolina
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- 14. Texas

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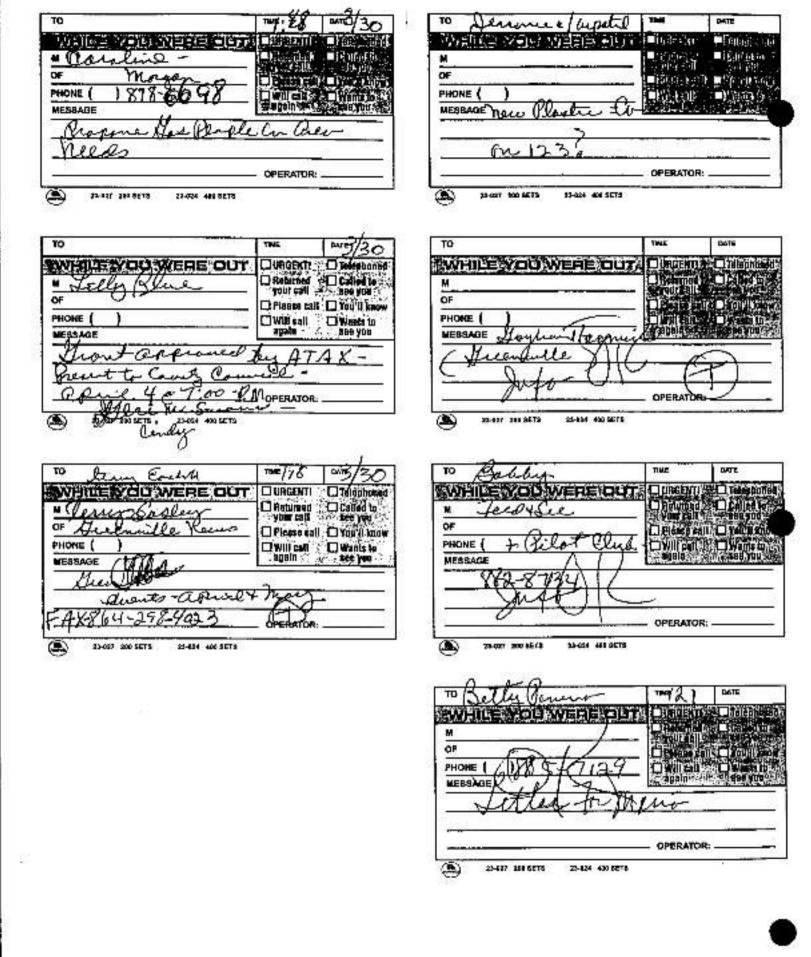
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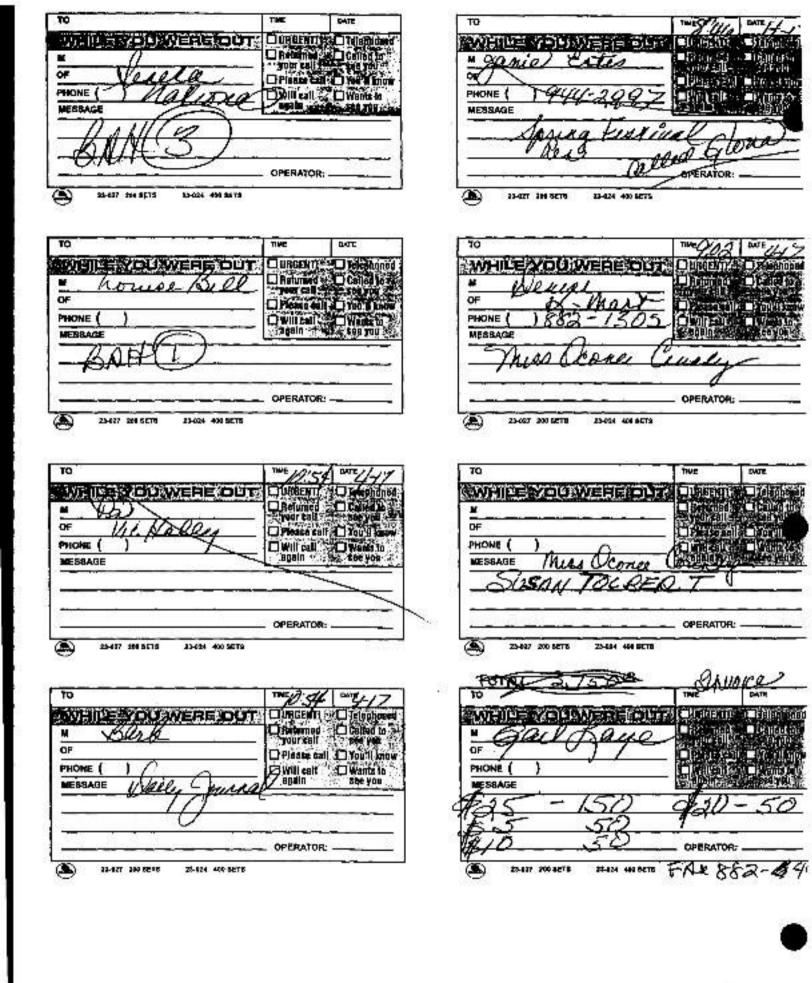
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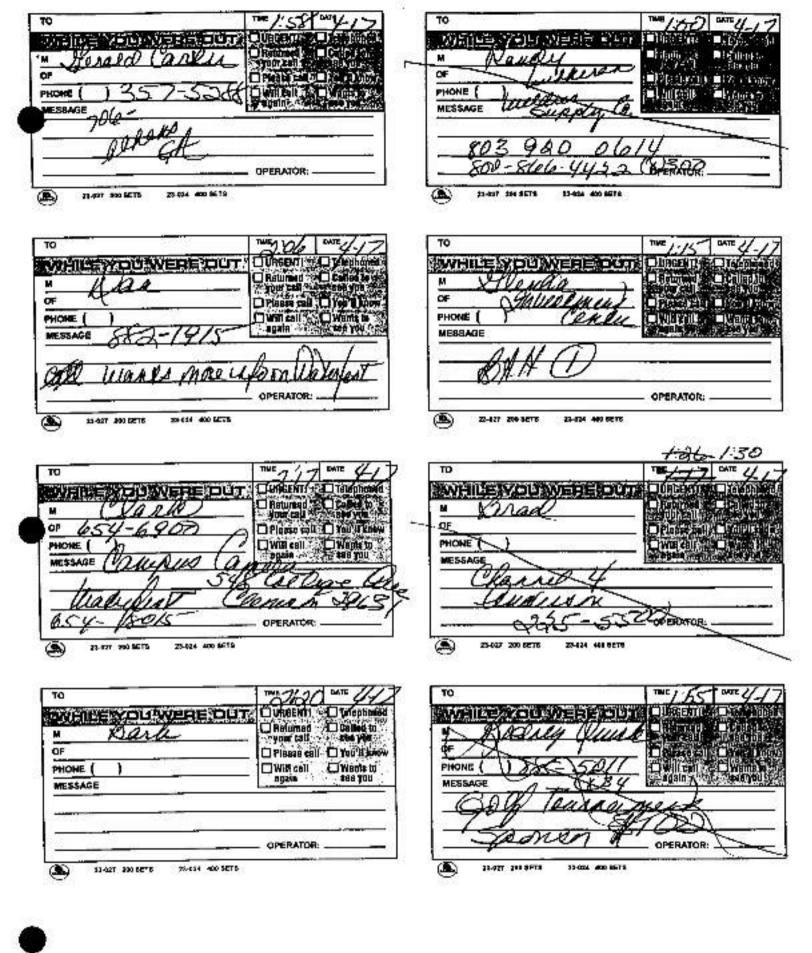
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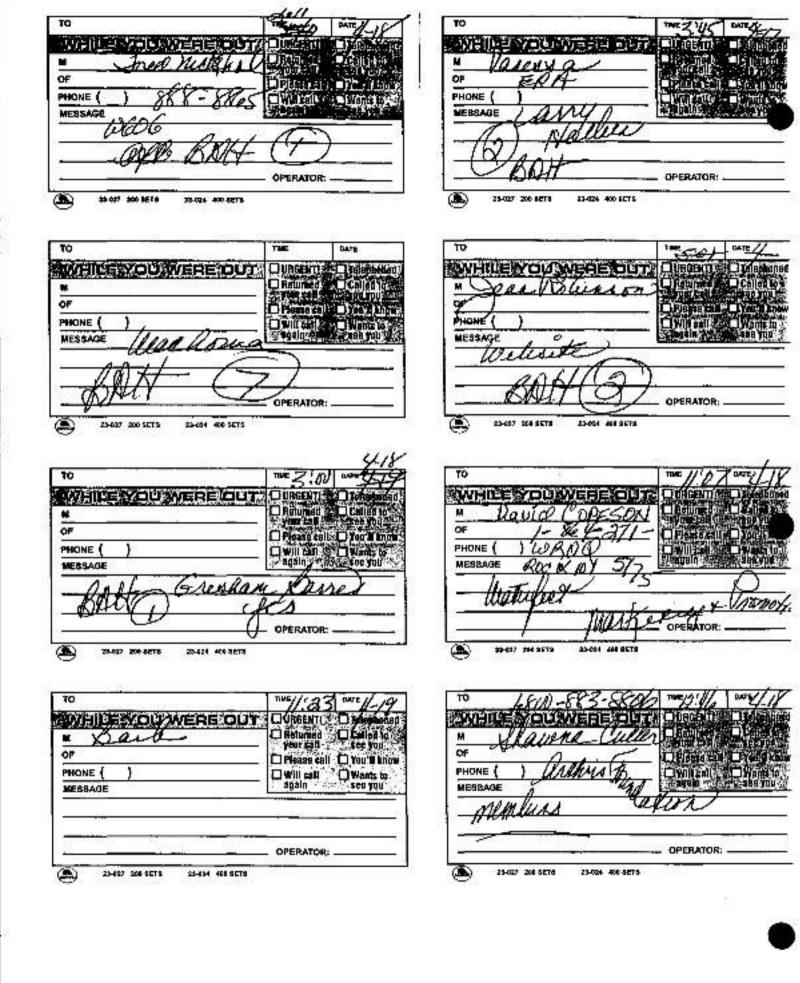
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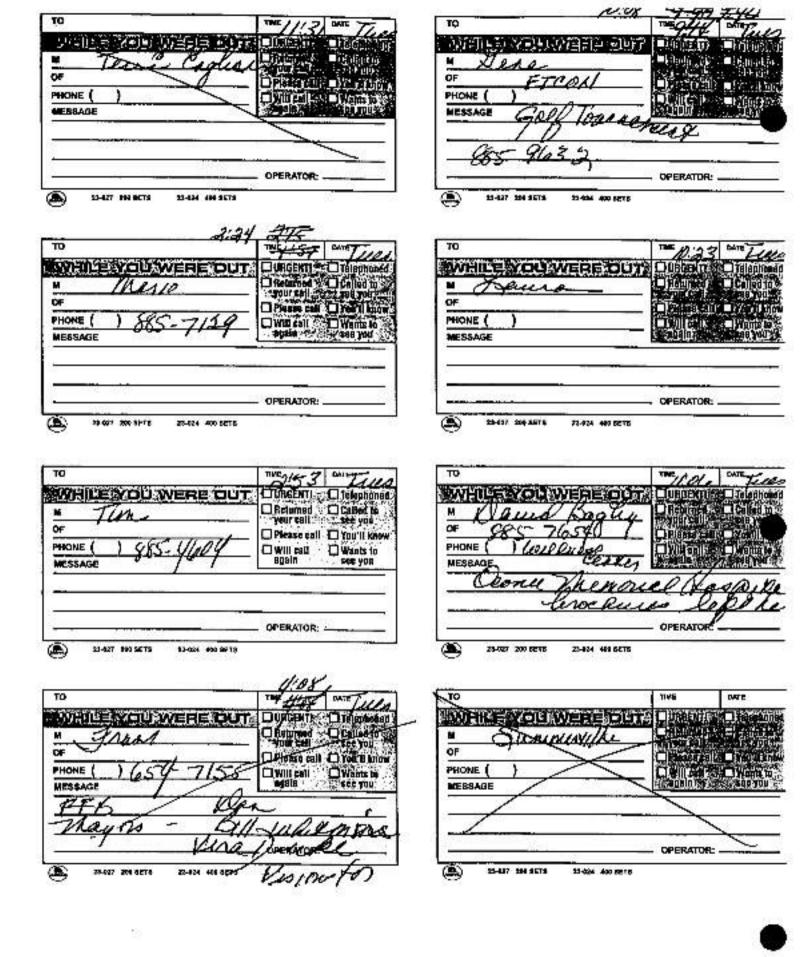




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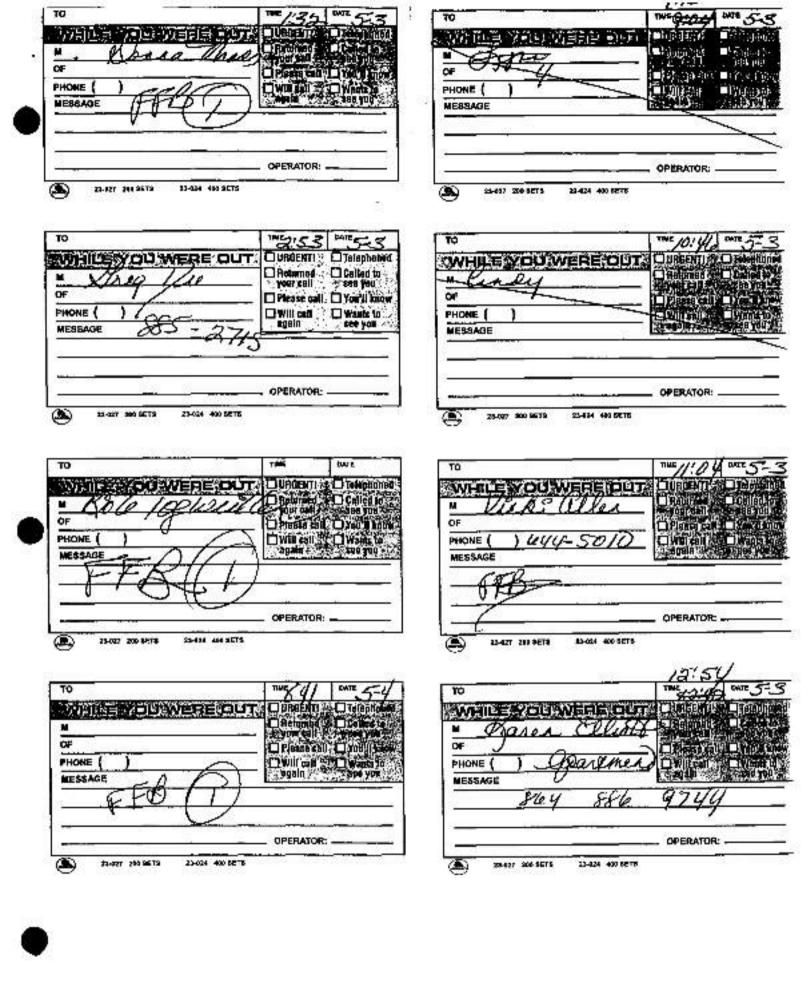
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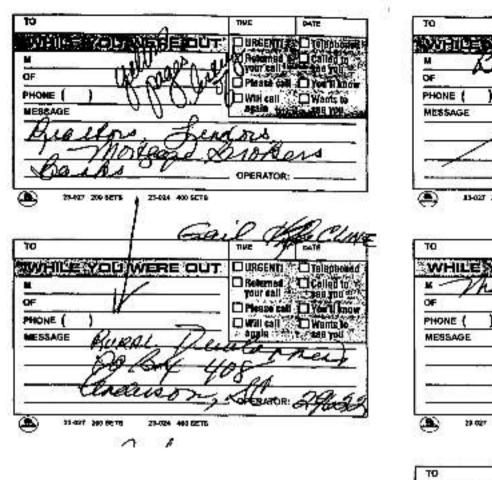
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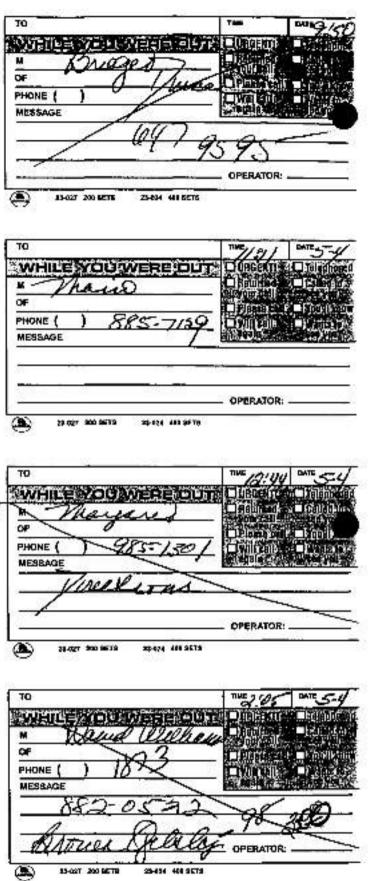
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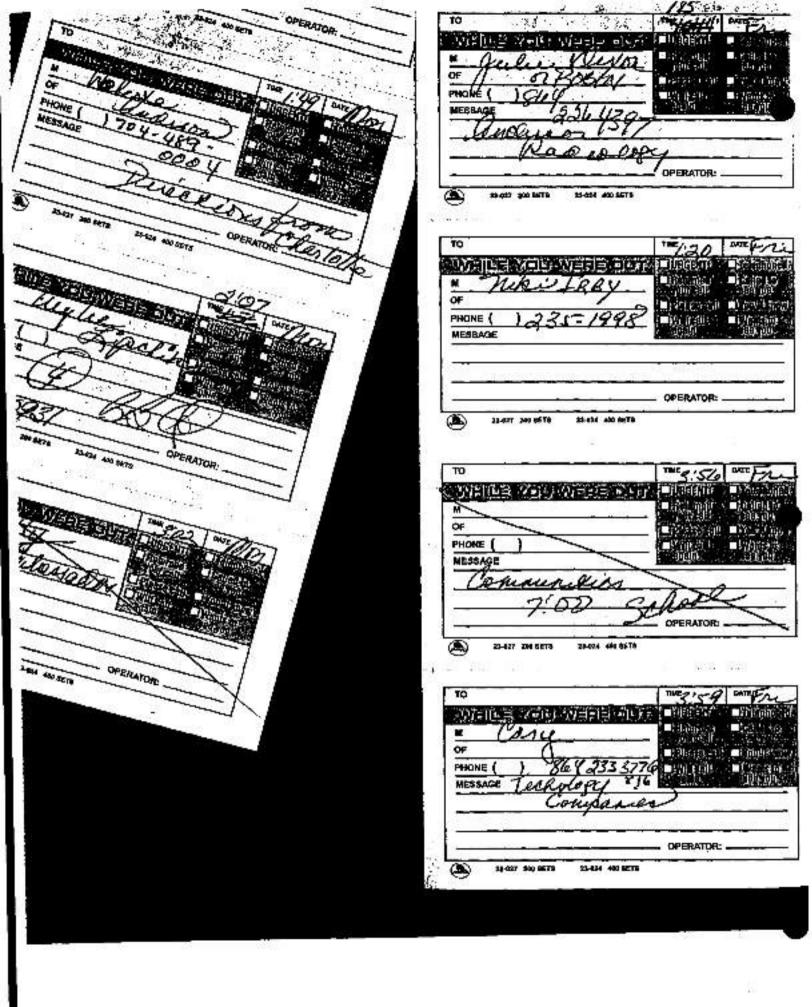


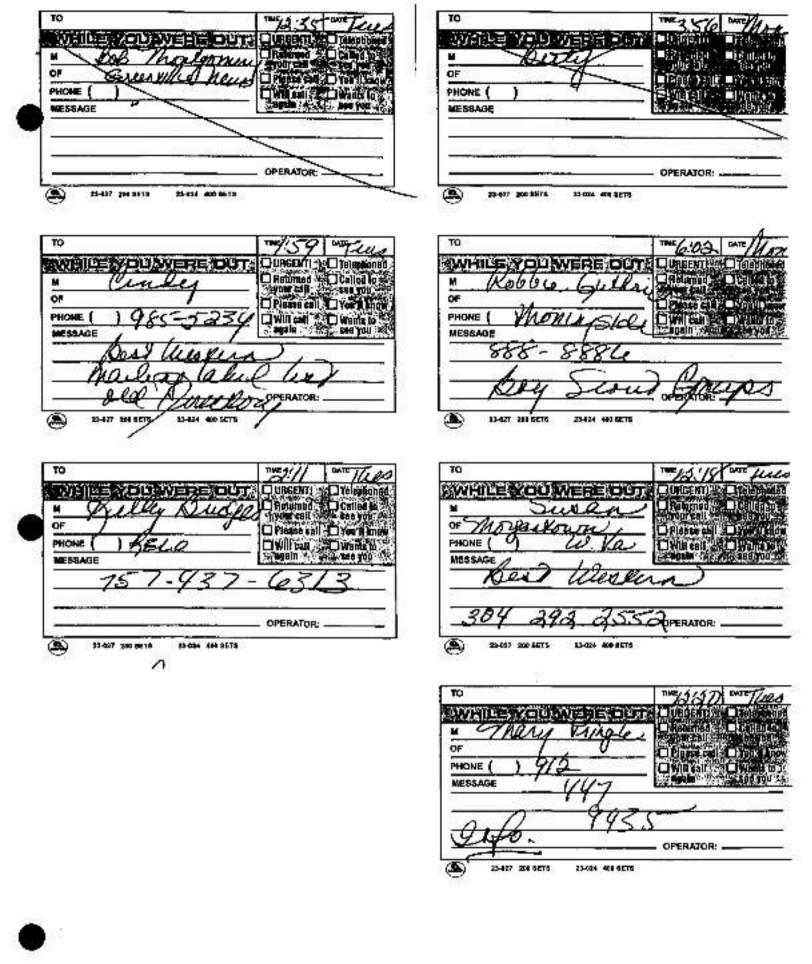


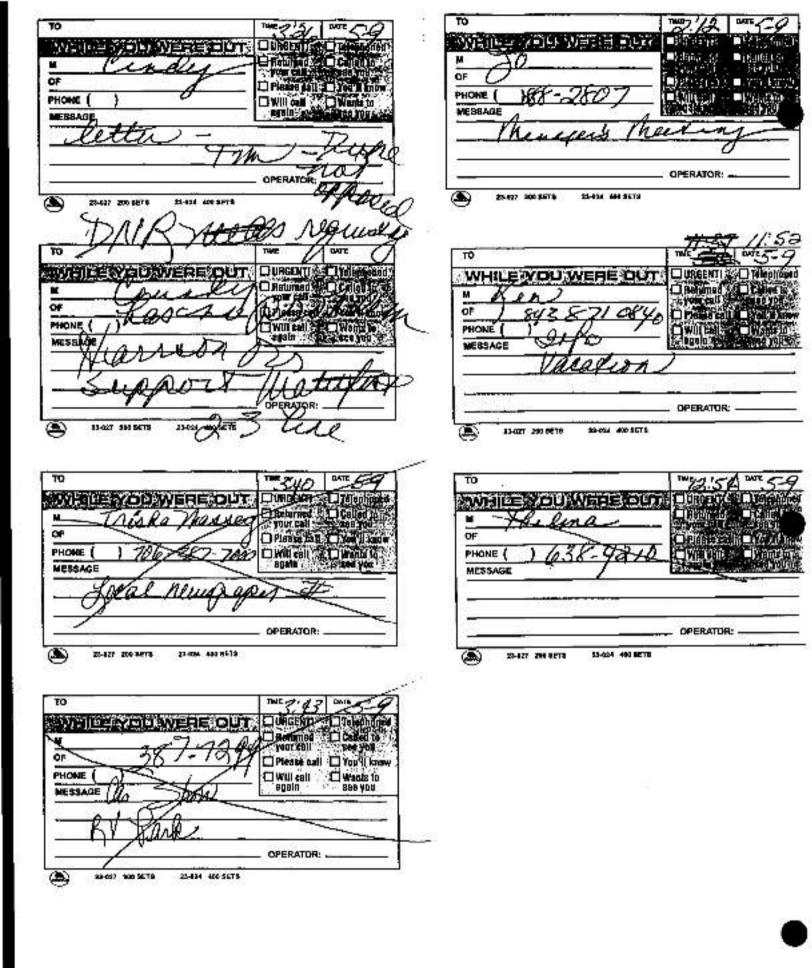


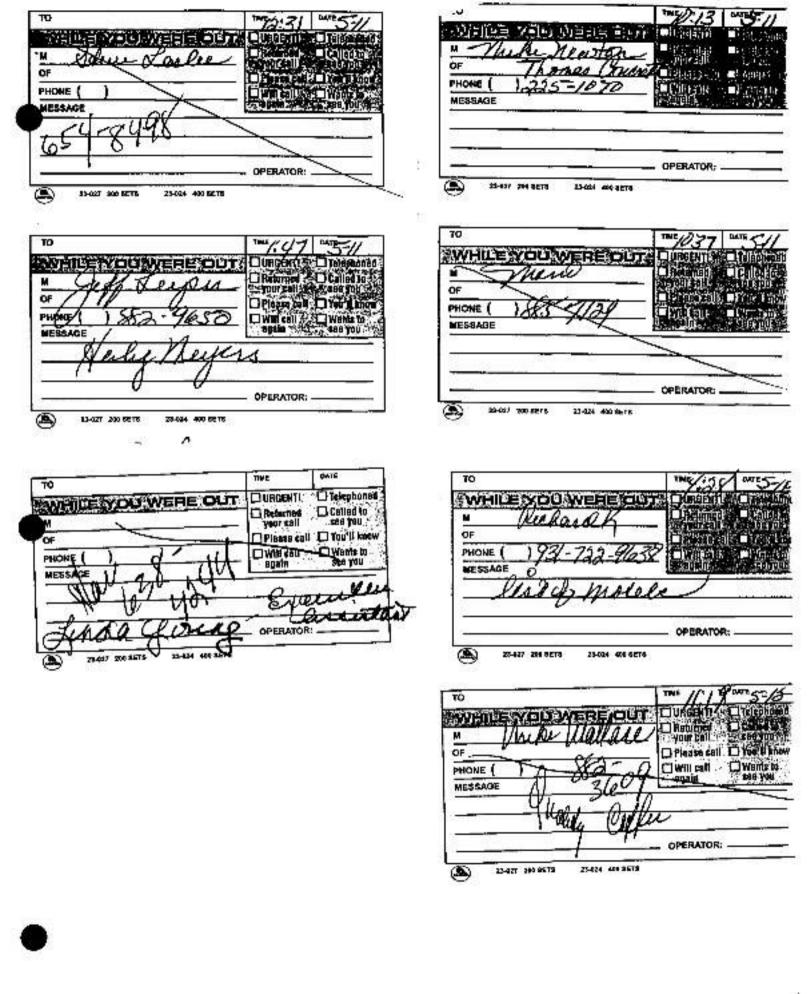


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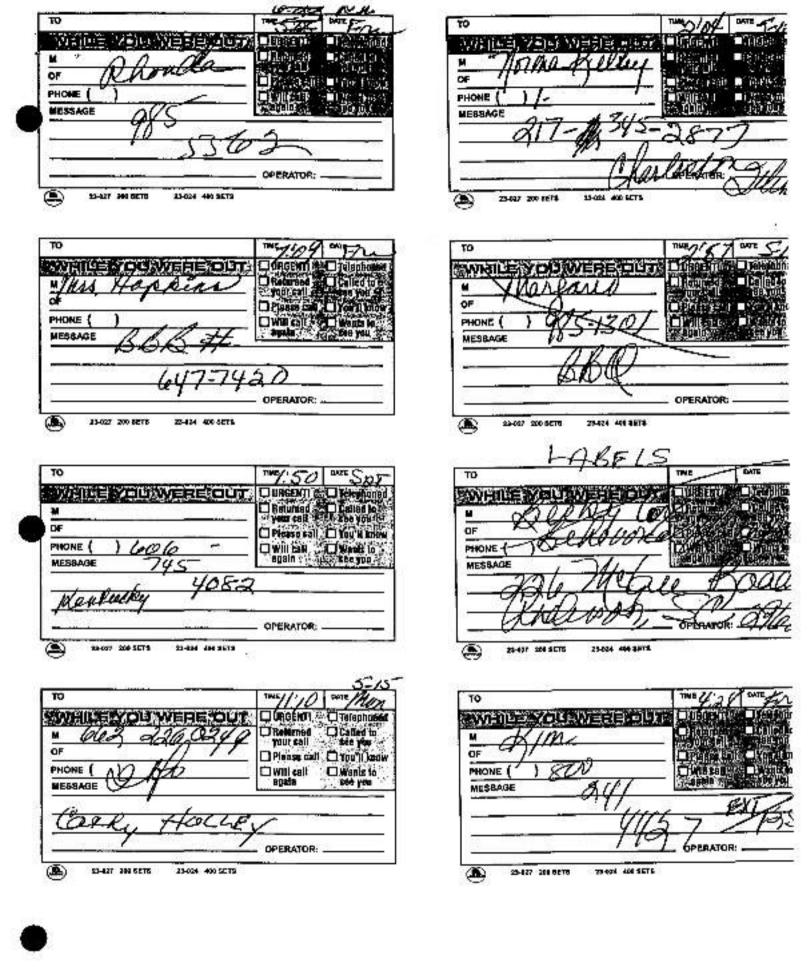


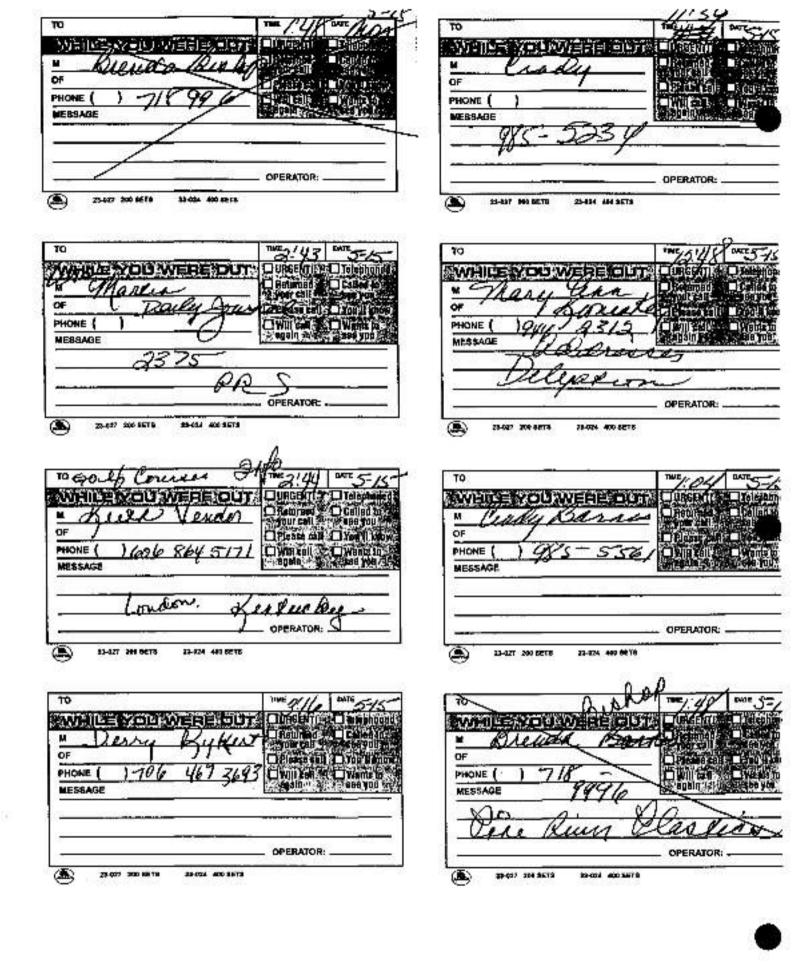
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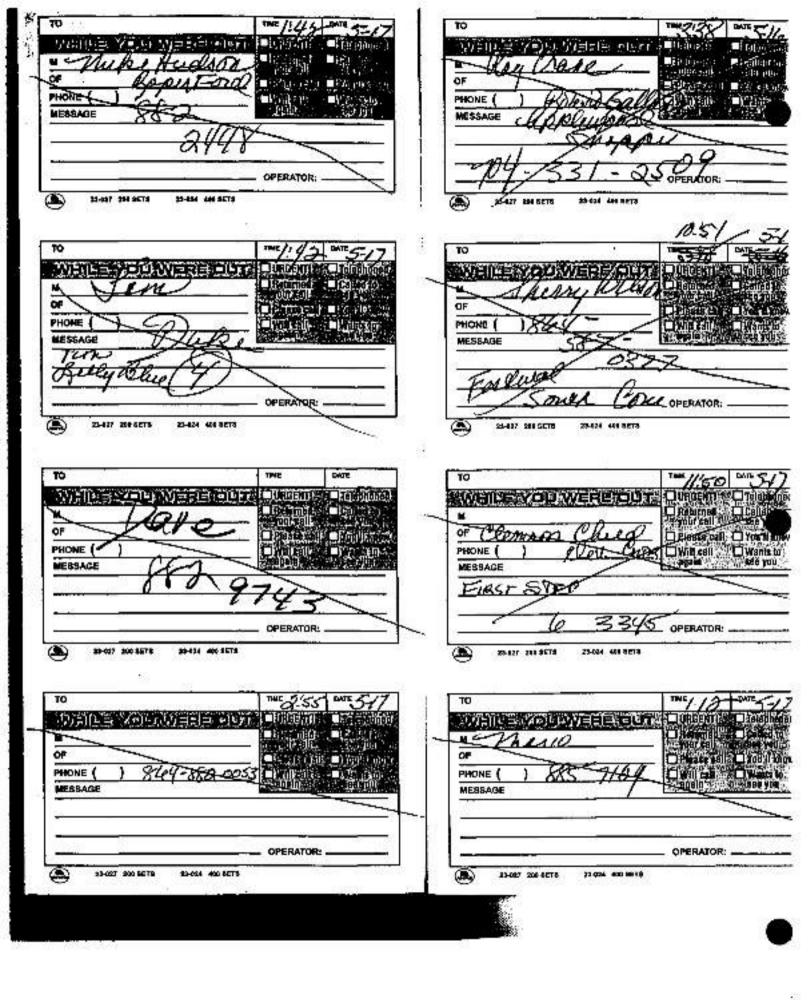
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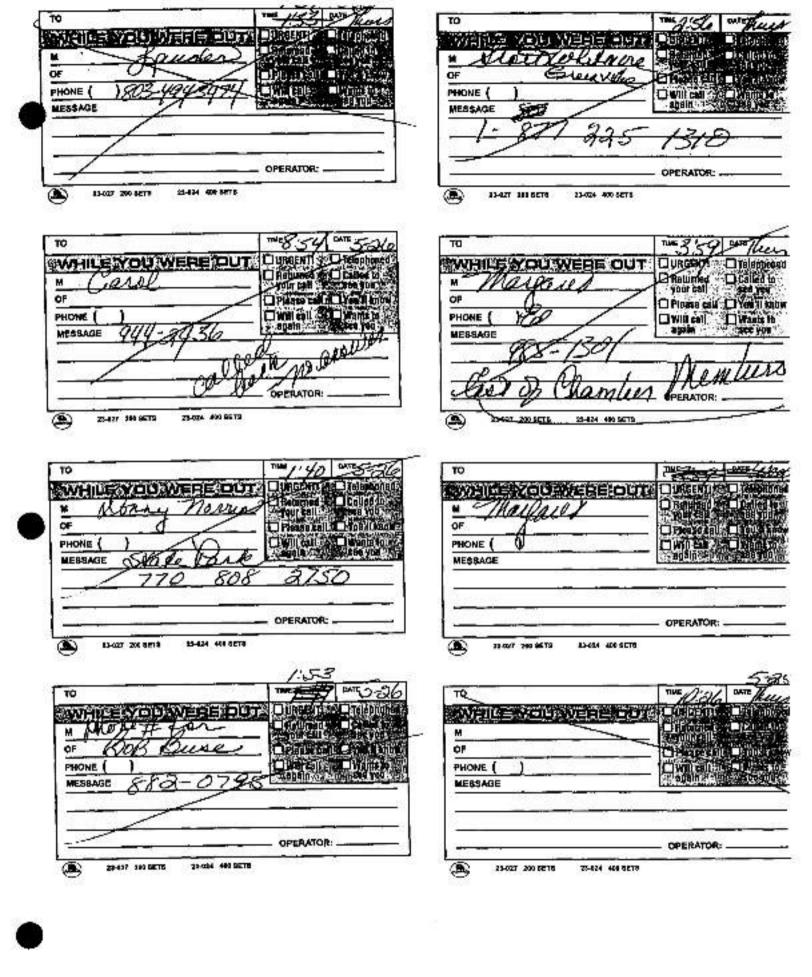
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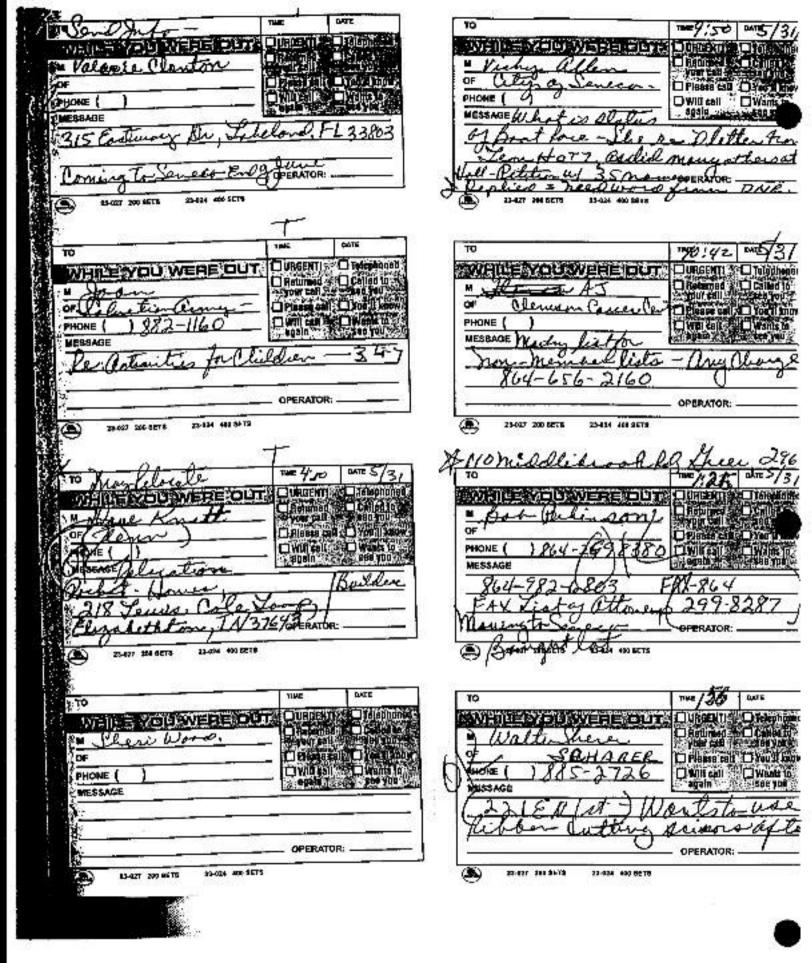
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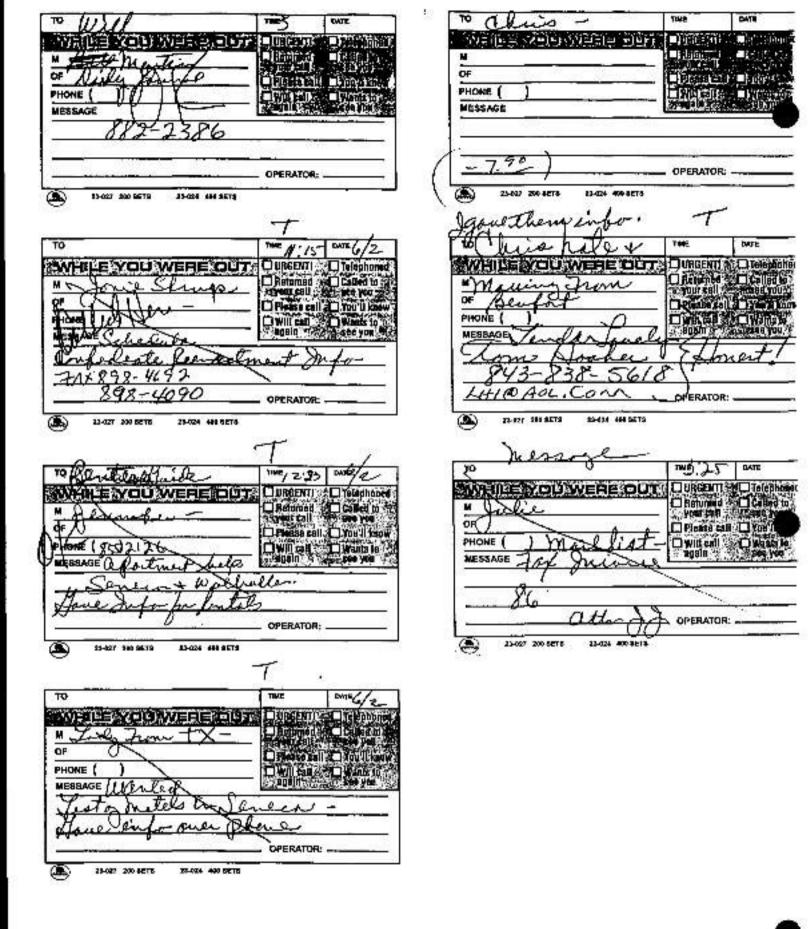
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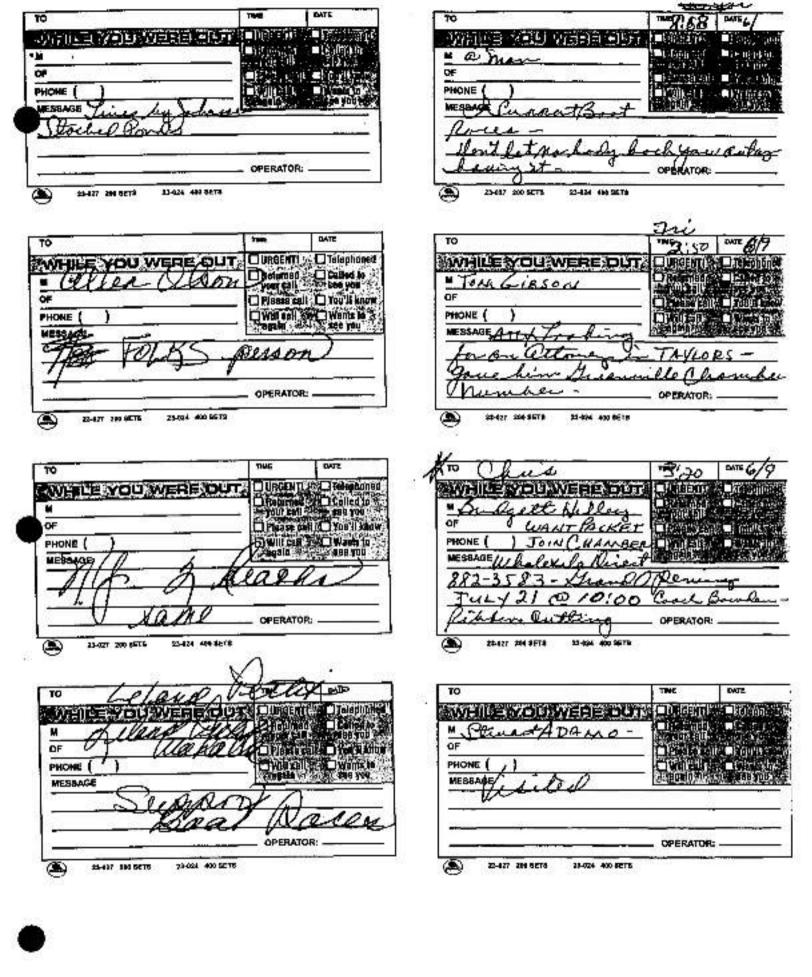








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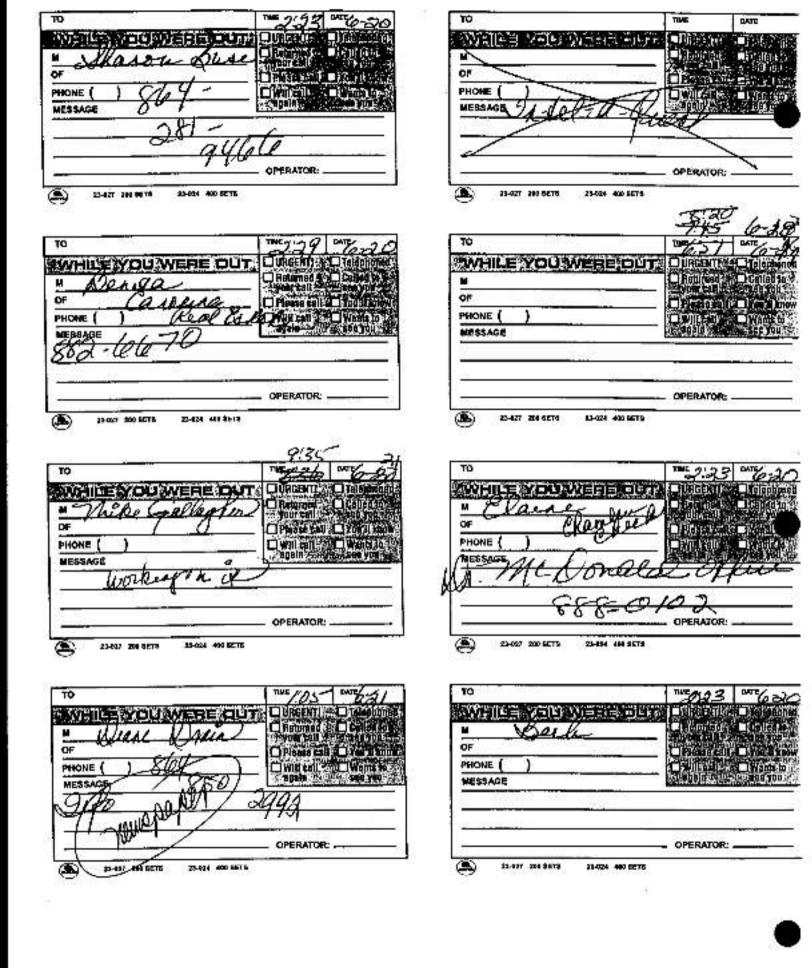


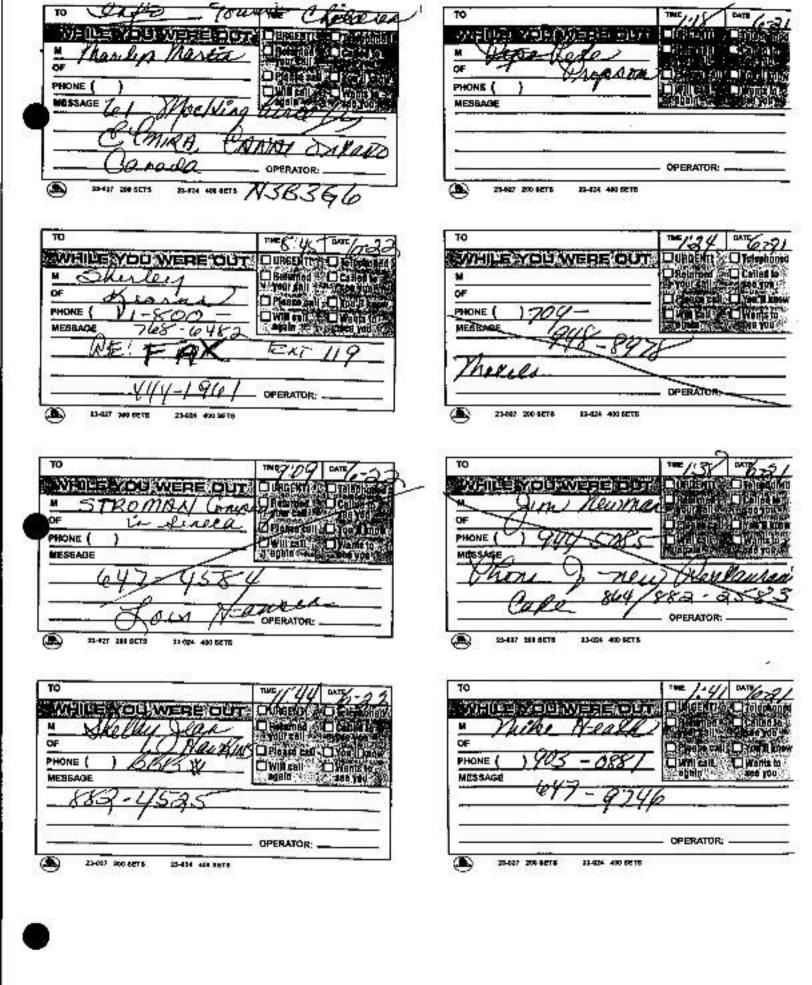
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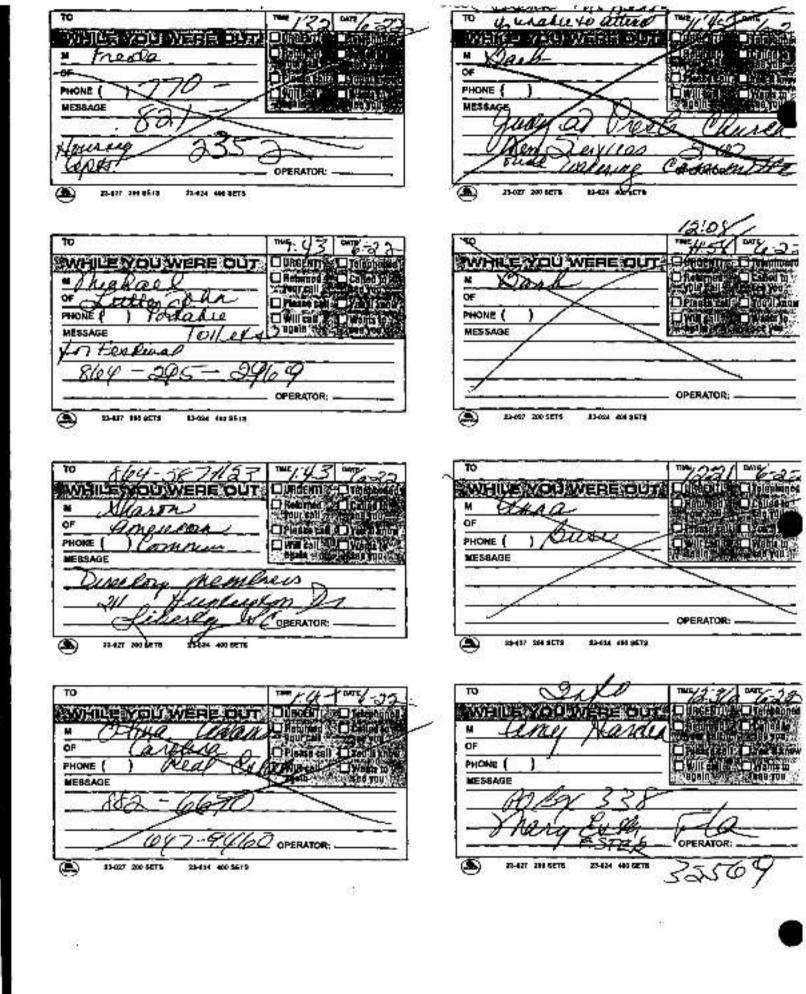


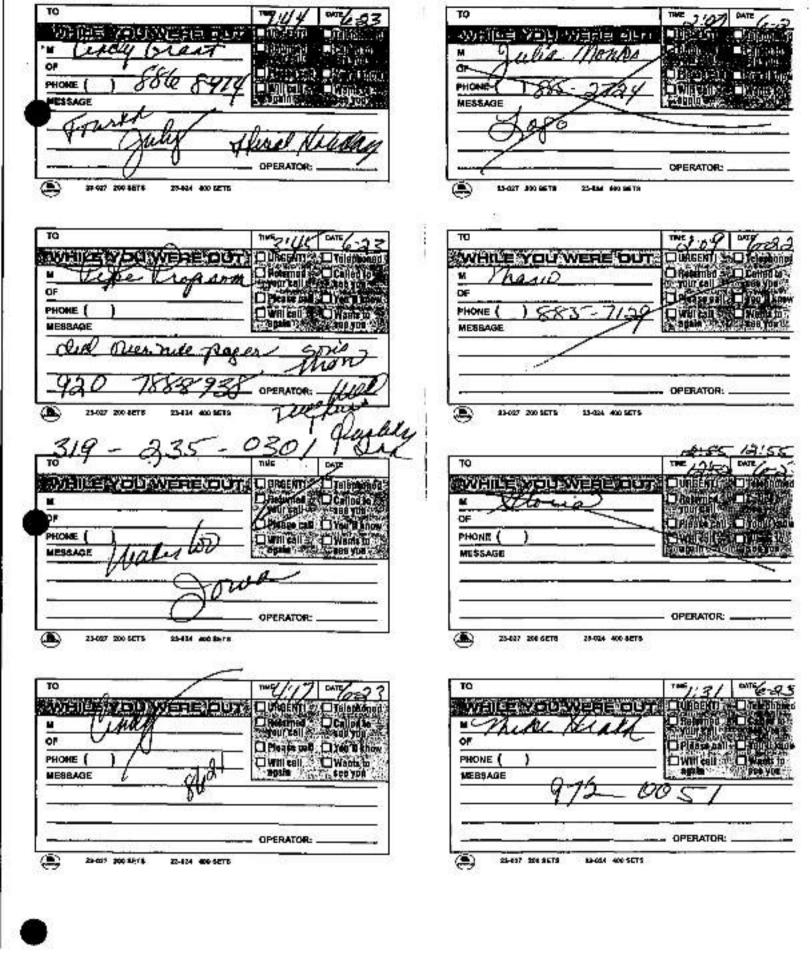


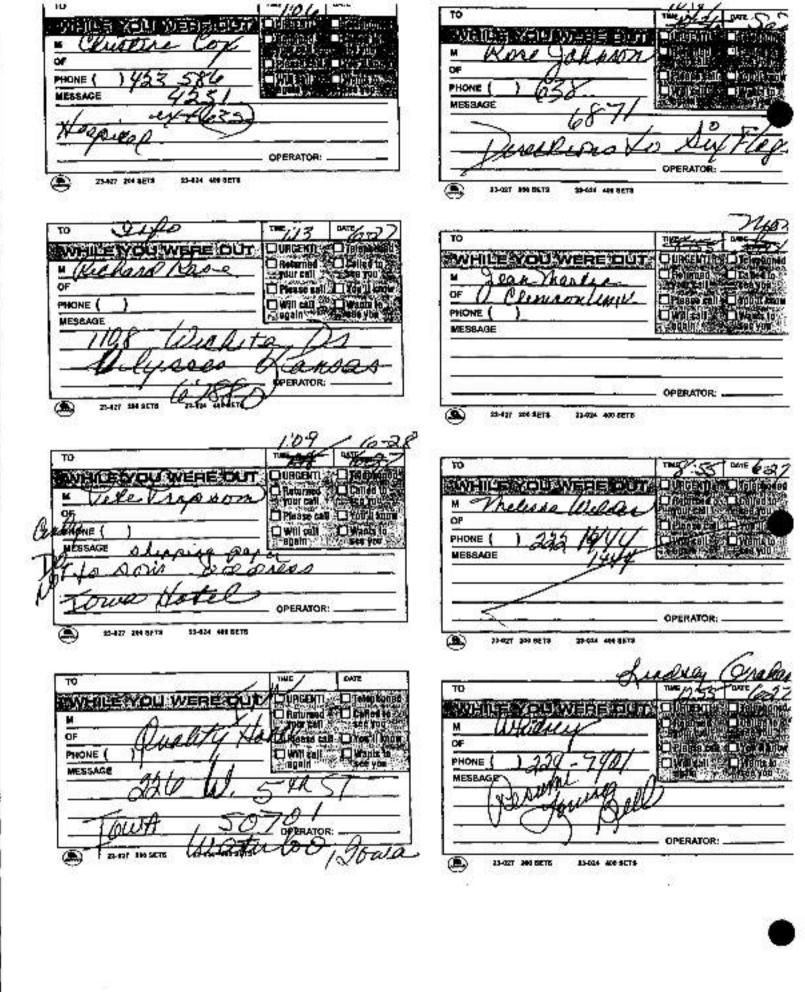


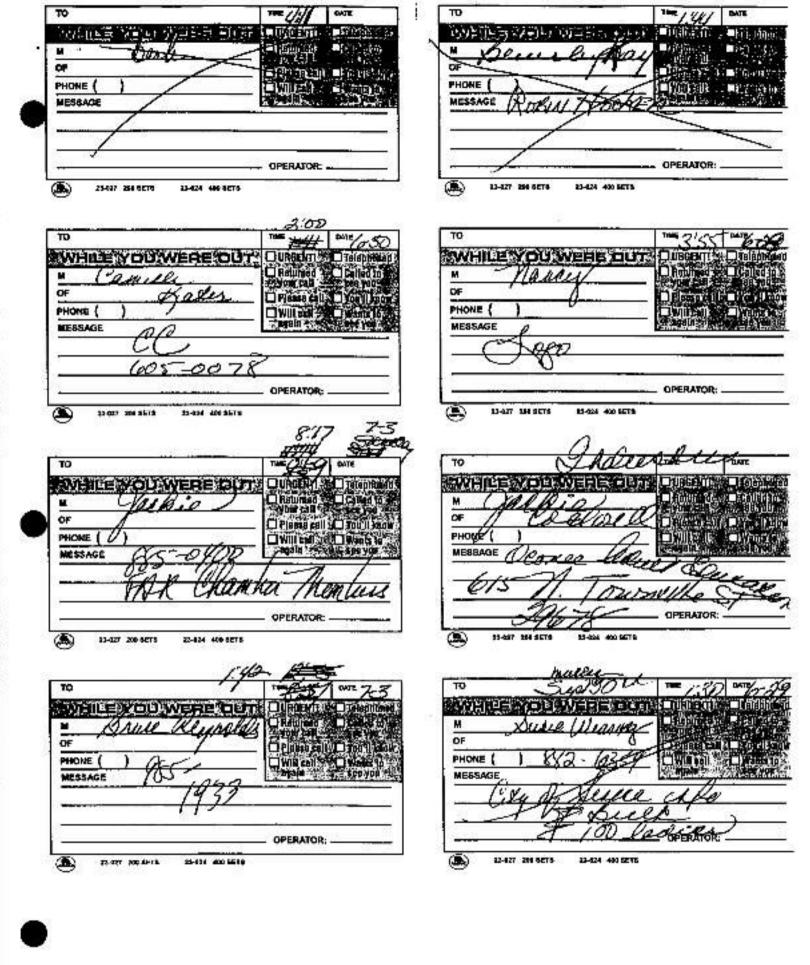


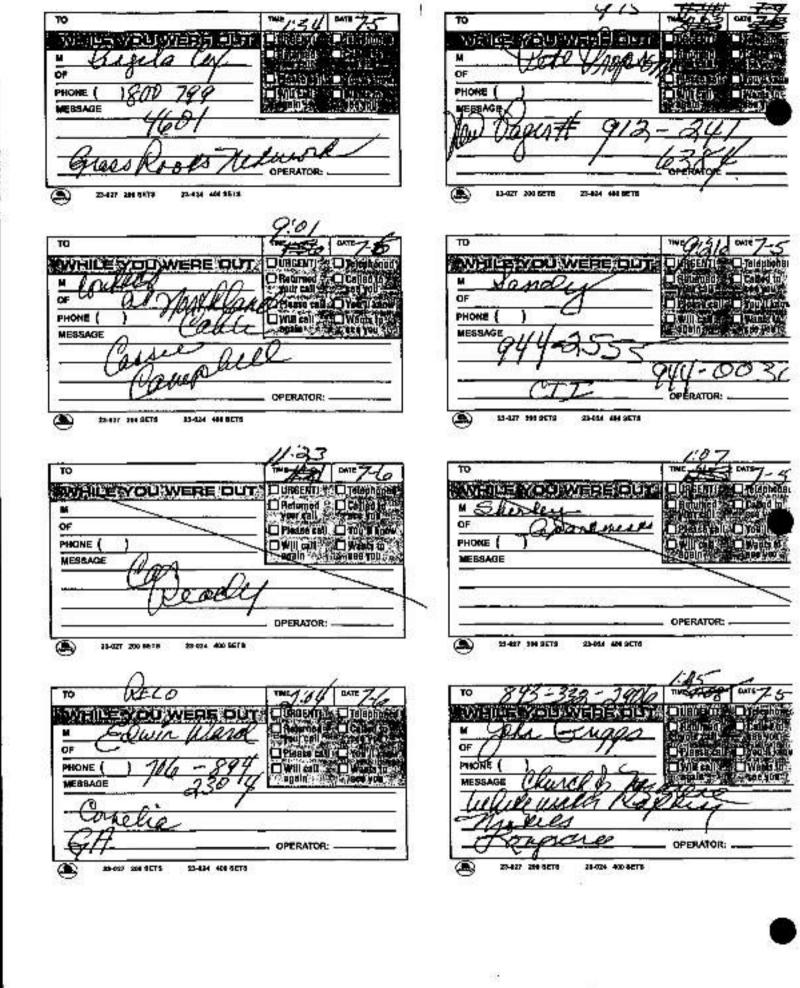




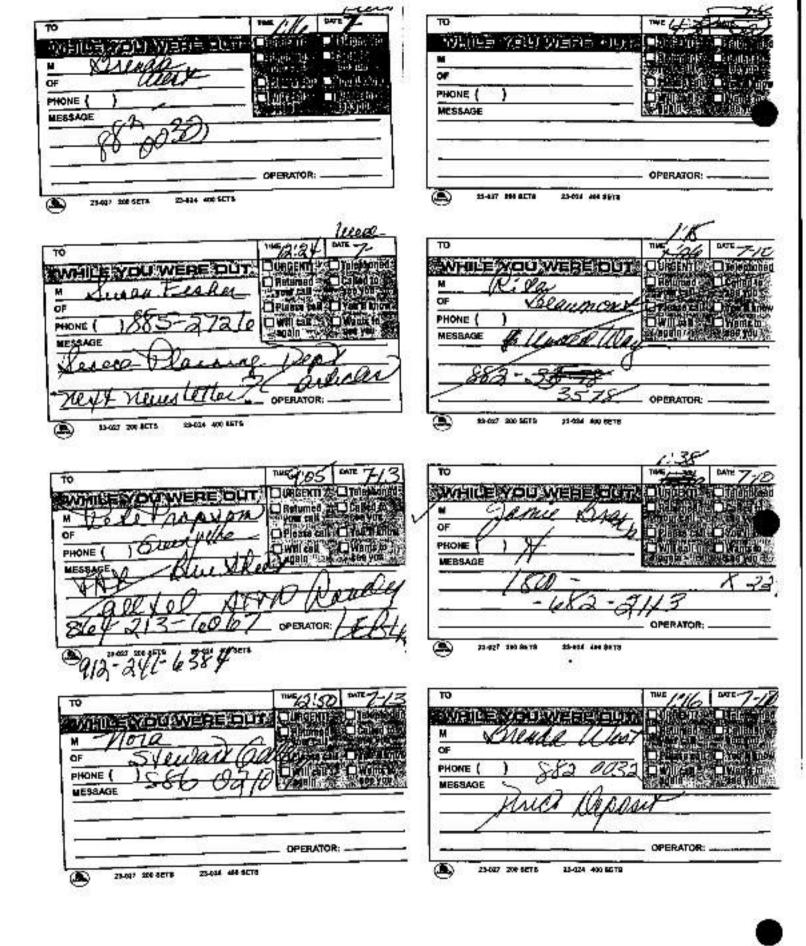


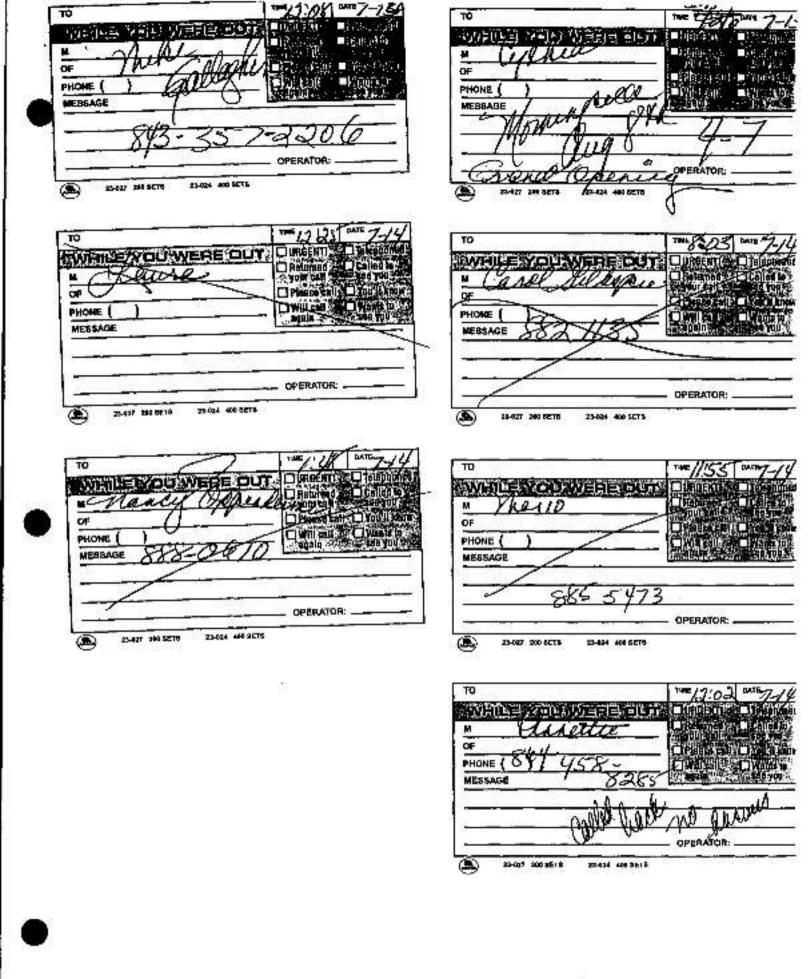








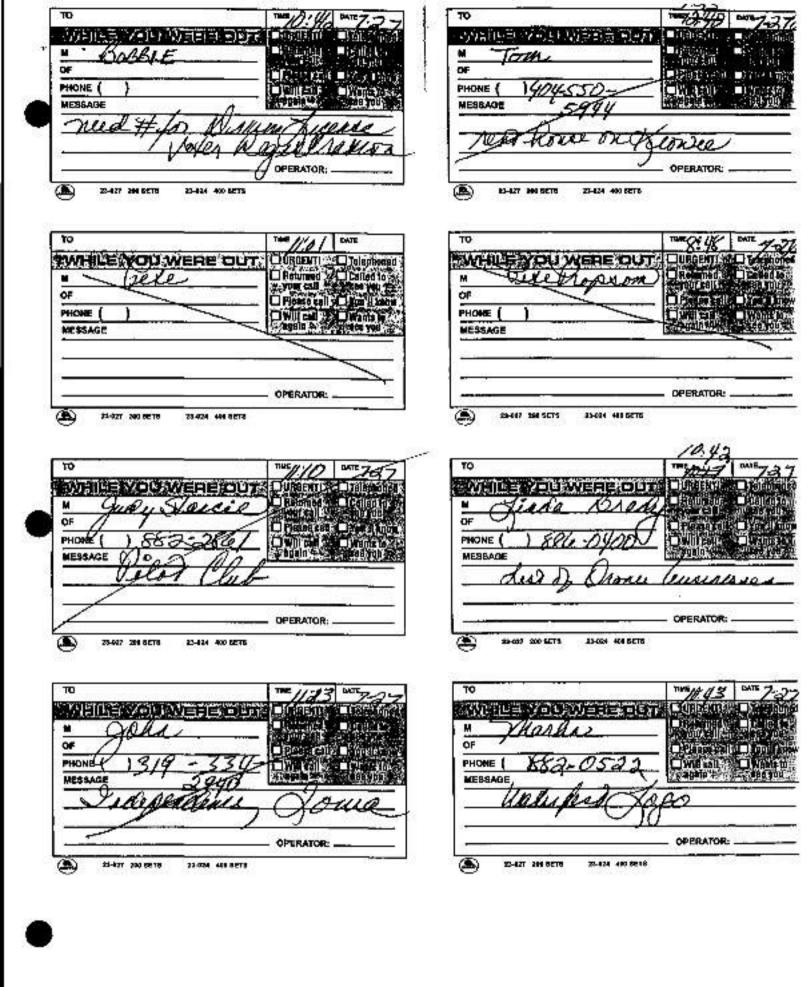






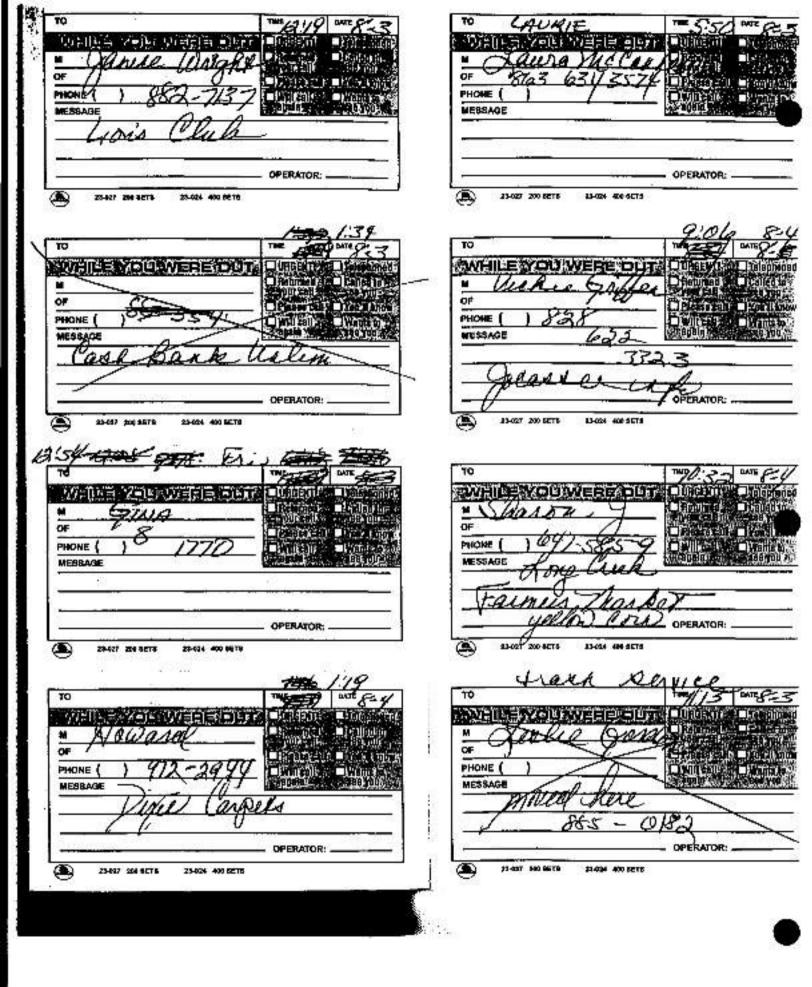
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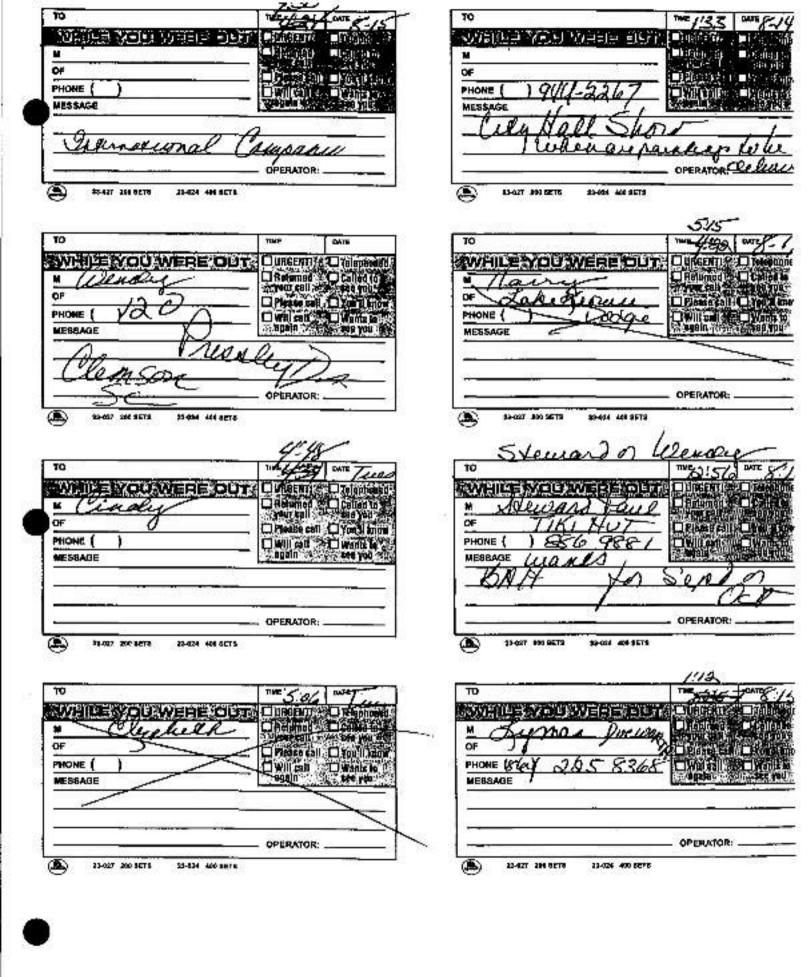


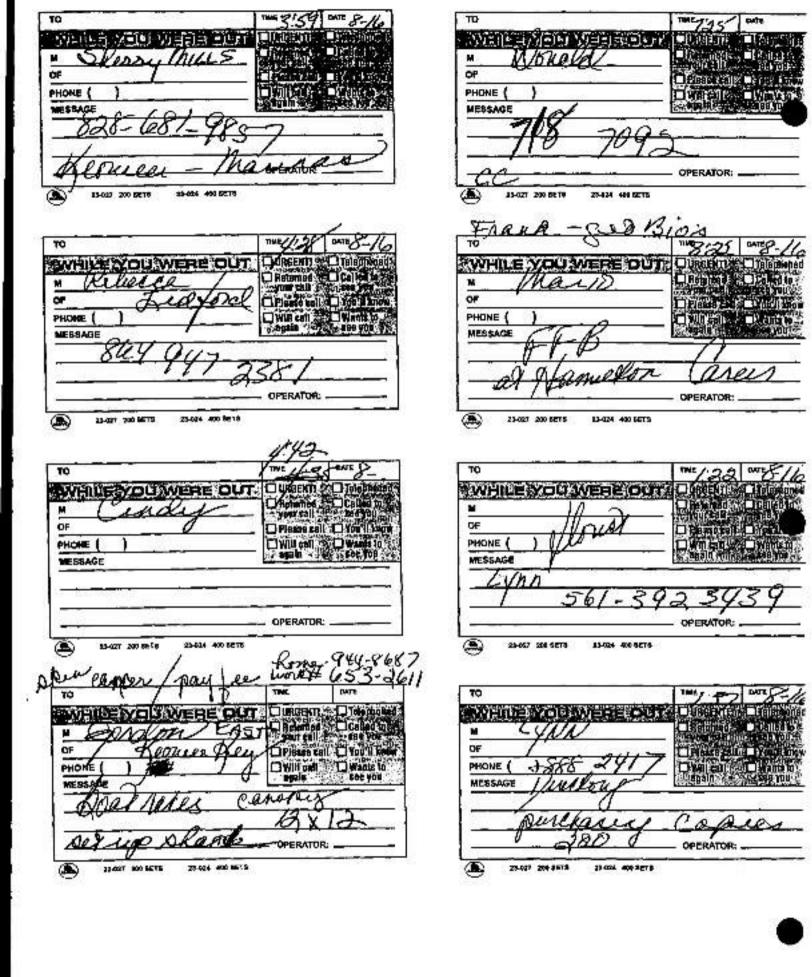




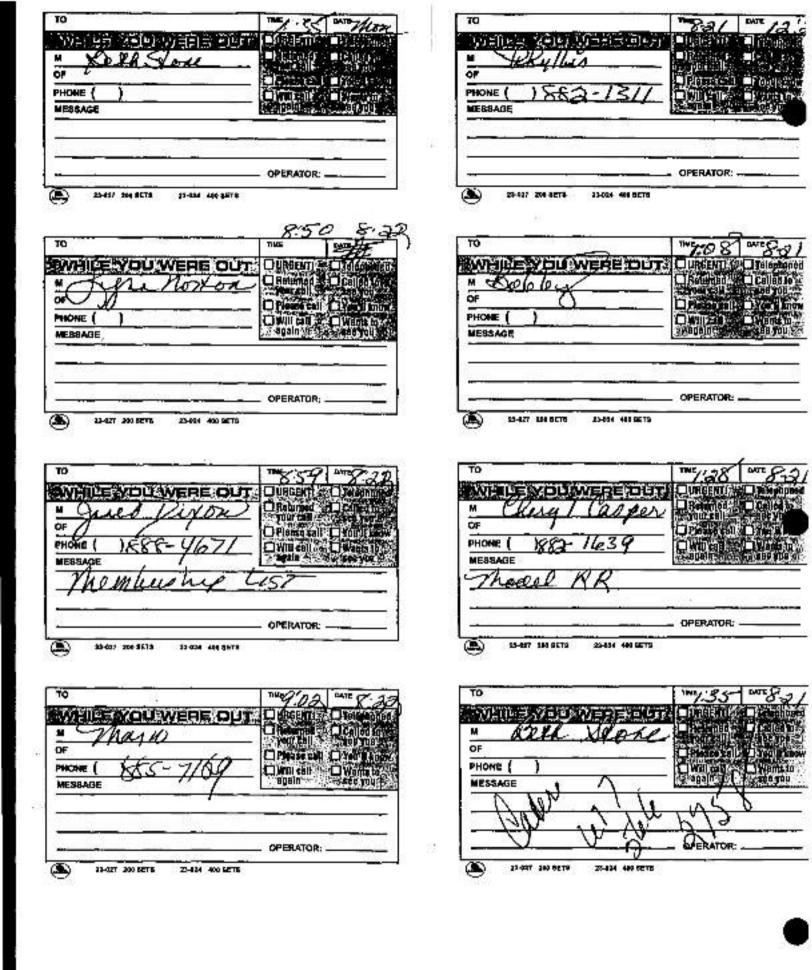


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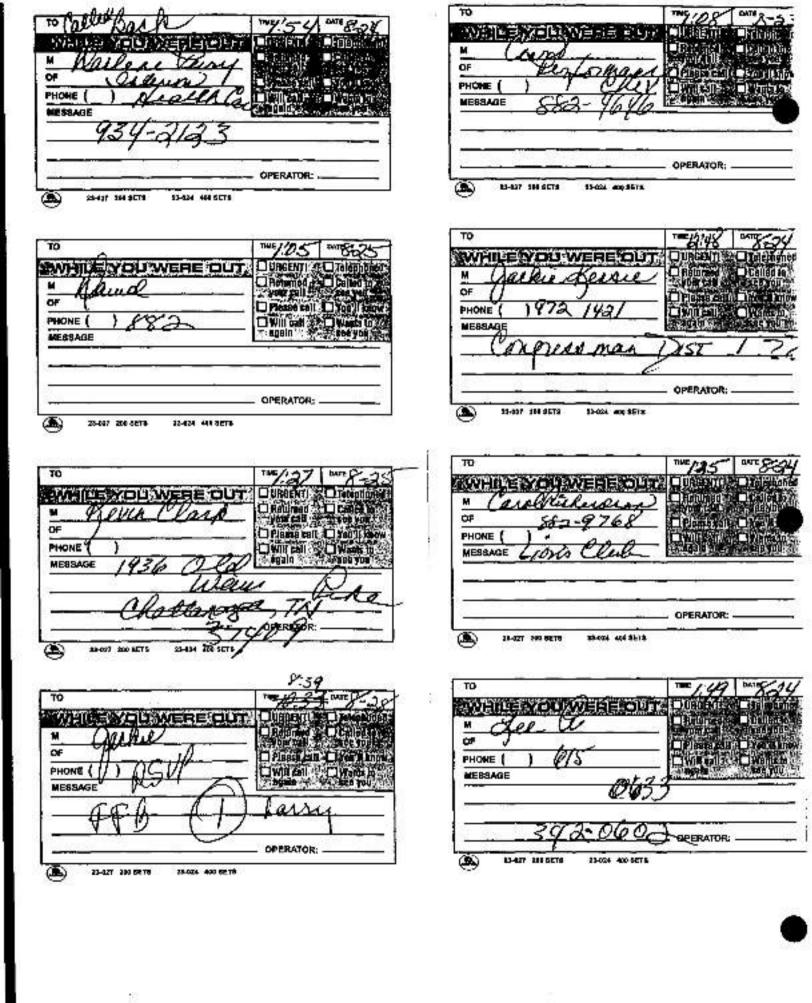


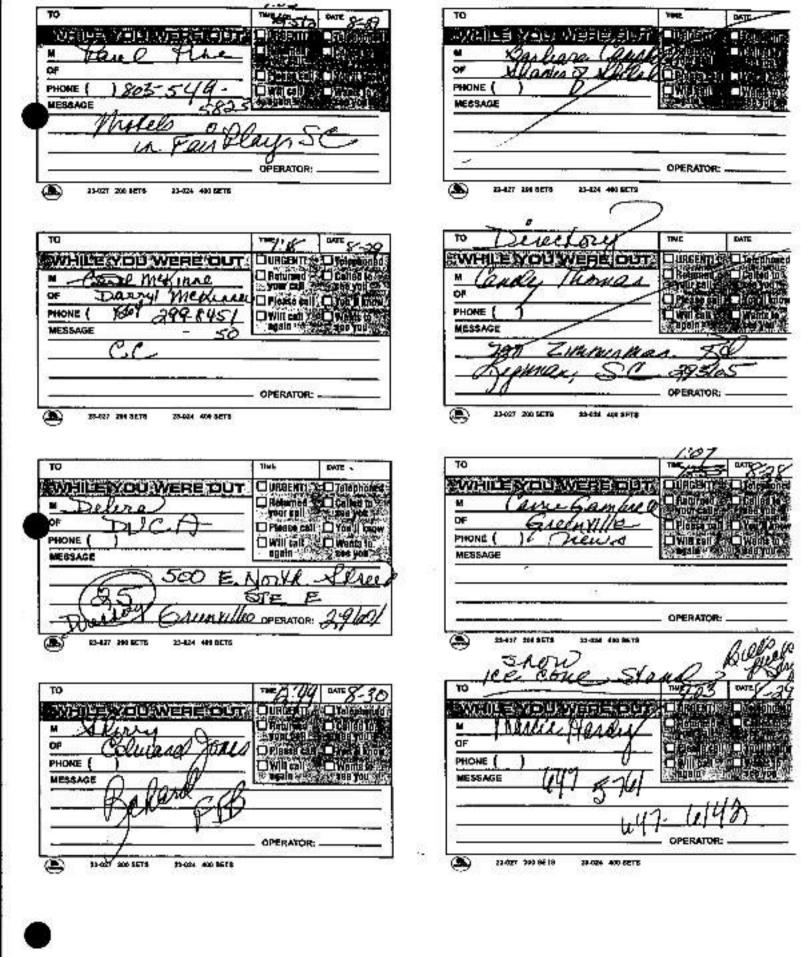








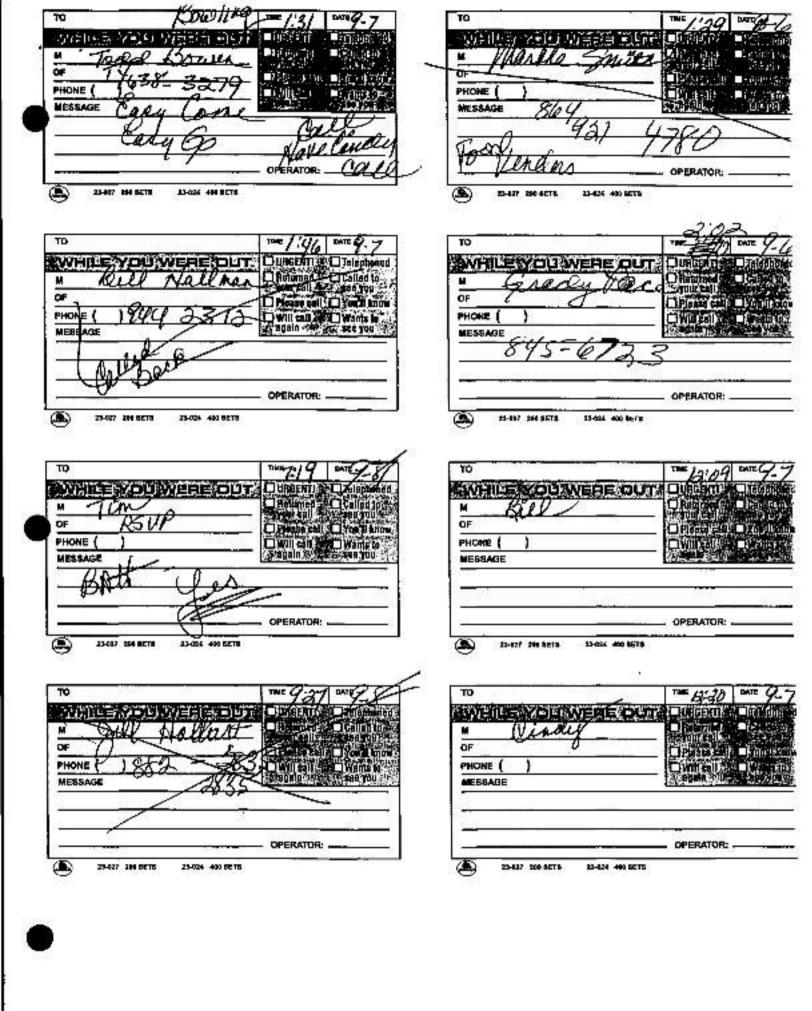


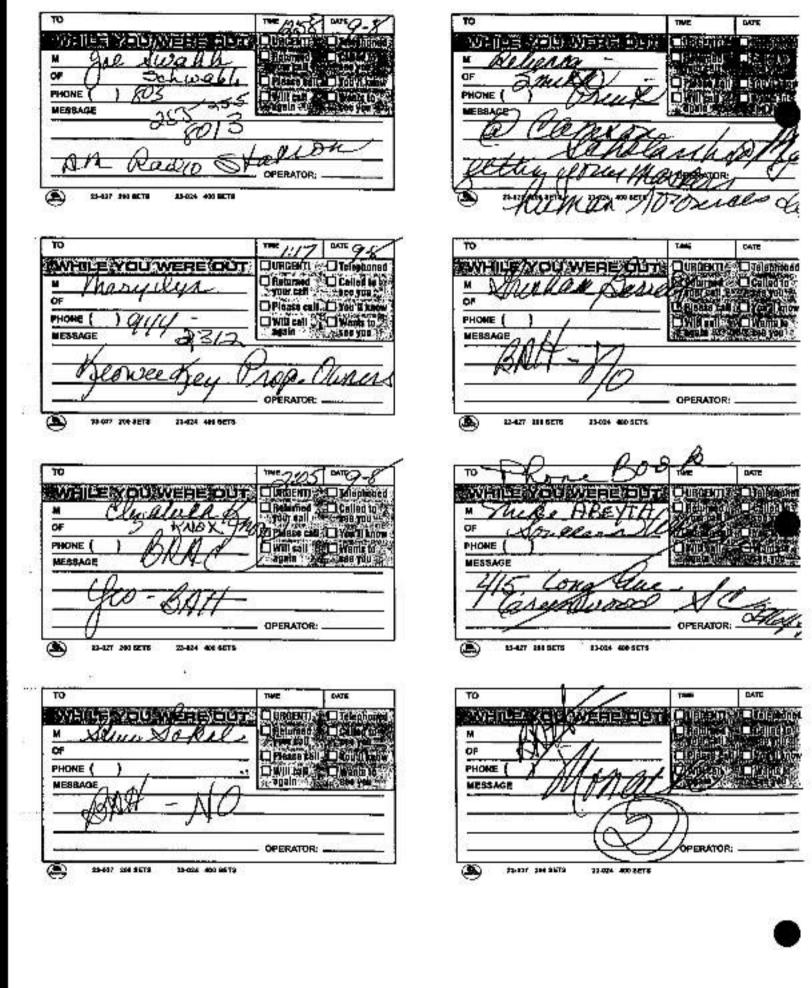




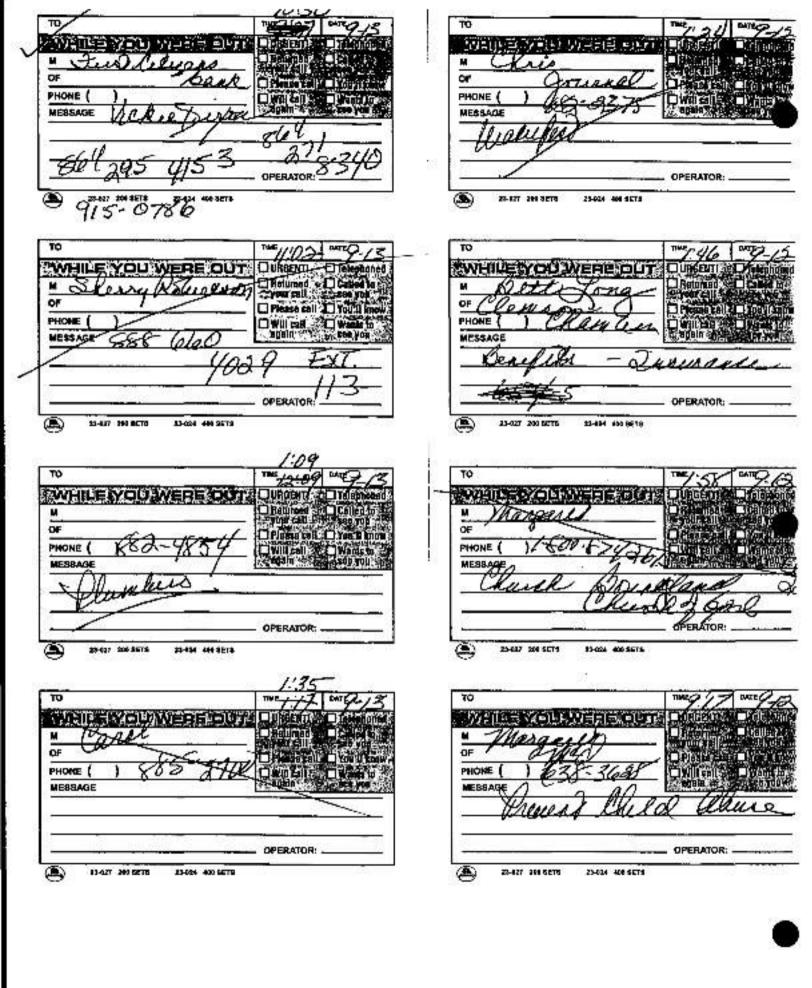


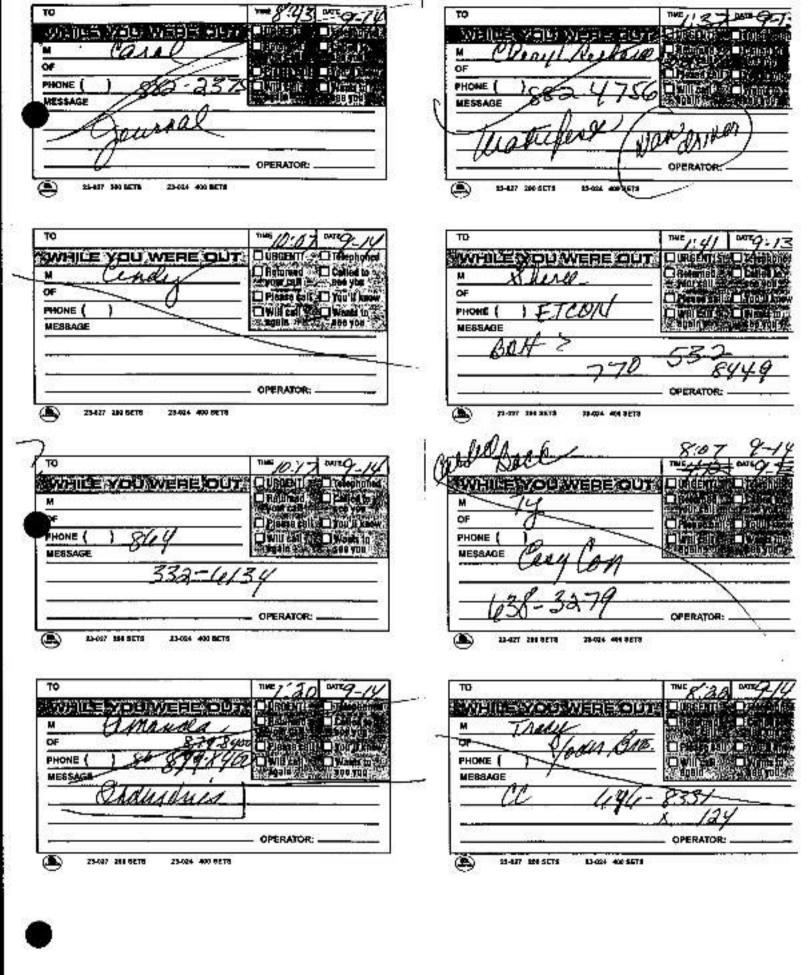
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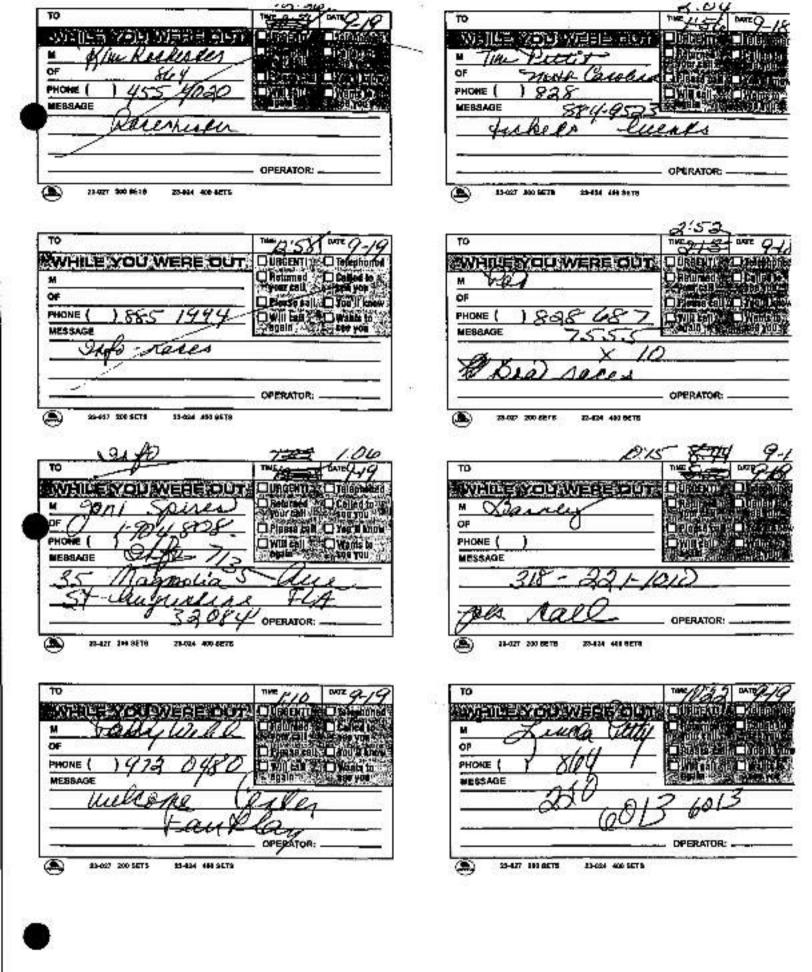


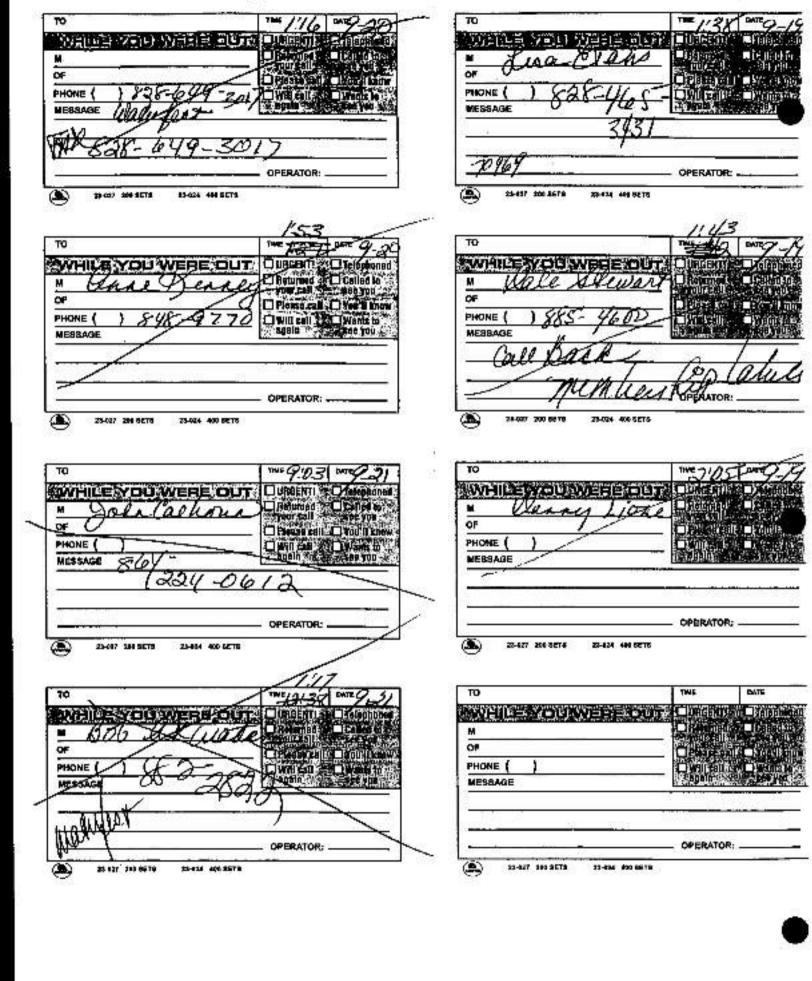














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Greater Seneca Chamber of Commerce 236 Main St. Seneca, SC 29484

We are considering retiring in the next year and are looking at your area as a possible choice.

Please send information on retirment communities, cost of living, climate, crime rates, hospitals/medical, and other services for retired persons as well as any other information you believe to be pertinent.

Thank you for your help

Bobbi and Ken Umbach 115 Roumfort Road Unit #4

Philadelphia, PA 19119

215 247-6262

John & Marilyn Morrey P.O. Box 478 Spicewood, Texas 78669-0478

May 12, 2000

Greater Seneca Chamber of Commerce PO Box 855 Seneca, S.C. 29679

RE: Information Request

Ladies & Gentlemen,

My wife and I have just returned from the Up Country of South Carolina and were so impressed with the area and people that we are presently negotiating a permanent move there.

However, prior to making a final decision we are in need of the following:

- · Potential employers in fields of nursing and civil engineering
- State and county taxation (income taxes, property taxes, fire/EMS, etc)
- General data on the Up Country area of interest to families relocating
- Climatological data including temperatures, rainfall and humidity
- Telephone book(s) for the area
- List of churches
- EMS, fire and law enforcement services

With the above requests in mind, we greatly anticipate your time and efforts in our behalf.

Sincerely,

John Morrey

September 22,2000 11508 Burt Street Omaha, NE 68154

Sir,
Received the brochare that was requested...
"Thank you"

Tincerely, James F. Melton

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| | Senera Chamber of Commerce 5-23-00 |
| | P.O. Box-855 |
| | Seneca, S.C. 29679 |
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| | Dear Sir of Mam: |
| | Would you please send me some |
| | Literateur on your city and courty. Including |
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| | Also real estate prices - City, country And Lake |
| | properties. |
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For Reservations Call 1-800-HOTELS 1

Rame L. Campbell P.O. Box 1031 Yemassee, SC 29945

Greater Seneca Chamber of Commerce P.O. Box 855 Seneca, S.C. 29679

Dear Madam or Sir:

Could you please send me any information you may have on relocating and working in and around the City of Seneca and surrounding Oconee County Area.

Sincerely,

Rame L. Compbell

Rame L. Campbell

7 July 00 Marie Jagensen 202 4th Avenue Hackettstown, NJ 07840

Chamber of Commerce Sereca, South Carolina,

My family and I are considering a move to the western part of South Carolina, and as such, are interested in obtaining a relocation package from your area.

We are particularly interested in the areas cost of living structure; availabelity of housing; average cost of housing; area hospitals/doctors; vA hospitals in the area; tax structure; (county ha state); cultural and recreational activities; uniscersities; and what ever else you find helpful.

Thanking eyou in advance in this matter, as we are planning a trip to your area in the very near future.

Sencerely.

Marie Jogensen



Melanie Elliott P.O. Box 31 Denton, NC 27239-0031





Please send into on white water rafting and Issagueena Fails.

Thank you.

Senera Chamber of Commerce Po Box 855 Senera, SC 29679

hoistamp free postcards all rights reserved not for sale to Advertise Call 1-877 HOT STAM

Please send me innfoin

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Windows Morran

10100 County Rd. 3310

Rolla, Mobstol

Dutch Fork Elementary School 7900 Broad River Road Irmo, South Carolina 29063 (803) 732-8075



D. Barbara P. Brockhard Principal

Celebrating Excellence

April 17th, 2000

To Whom It May Concern:

Our third grade students at Dutch Fork Elementary School, Irmo, S.C., are compiling projects about each of the counties in South Carolina. My class has chosen your county, and would like to gather as much information including pictures, brochures, the history of your county, newspaper headlines, and other relevant information. This is a culmination assignment called "Carnival of Counties" and one that is very exciting for our students. I am including this cover letter along with a letter from my students in request of this information. We would like this information by April 28th.

Thank you in advance for your assistance in this endeavor.

Sincerely,

The Third Grade Teachers Dutch Fork Elementary

7900 Broad River To Irmo, SC 29063 April 17, 200

Dear Sir or Madame,
Hil We are third grade students
at Dutch Fork Elementary School.
We would like alot of inforomation because
we are doing a project about your county.
We would appreciate it if you give us
alot of information. Thankyou

Sincerly, Amanda, Evin, Christina R.

7 July 00 Marie Jagensen 202 4th Avenue Hackettstown, NJ 07840

Chamber of Commerce Sereca, South Carolina,

My family and I are considering a move to the western part of South Carolina, and, as such, are interested in obtaining a relocation package from your area.

We are particularly interested in the areas cost of living structure; availability of housing; average cost of housing; area hospitals/doctors; vA hospitals in the area; tax structure; (courty nd state); cultural and recreational activities; unissensities; and what ever else you find helpful.

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Sucerely.

Marie Jorgensen

Rame L. Campbell P.O. Box 1031 Yemassee, SC 29945

Greater Seneca Chamber of Commerce P.O. Box 855 Seneca, S.C. 29679

Dear Madam or Sir:

Could you please send me any information you may have on relocating and working in and around the City of Seneca and surrounding Oconee County Area.

Sincerely,

Rame L. Campbell

Rame L. Compbell

Jane anderson 4005 Ded Cal Lincolvin Me 28083

John Janaham 5001 Janham Hwy 190 Jaiway Center Source A-10433 Obly Sweet Show Source Sunter School Square 29150

Raepel Coleman 900 We 13 th BOLLA MISSARU 65401 Please send in information on your area, loaks like a pretty part of the state. We have only been here 5 eps, and still a lot to see Thank you

B Carl B. Brink Jr.
120 Buckfield Ct
Bamberg, SC 29003-9757

Linda Scott 920 Grand Blvd Deer Park, NY 11729

Please mail me a list of charitable and non-profit organizations that are located in your area. Feel free to send the requested information via e-mail to auctions@marlinart.com, or contact me if there is a fee for this information.

Thanking you in advance,

Linda Scott

To Whom it May Concern's

I am inquiring about the

Tantzen Factory outlet store? Where
is it located? Could you send me
directors to the store and any
other Sactory outlet stores in your
vicinity. Planning a trip that way
May 3rd!
Thank Your
Sophia R. Blown

FRED HRACHOVINA 4/26/00
1238LUCAMA AV.
VENICE, FL34292-1407
Please send enginformation gove have on your fine orea, we shall be there in guene 2000.
Therebyour

Herbert D. Jones 1816 Joseph DR. Edmond, OK 73003-7778

Seneca Chamber of Commerce,

In reguards to my letter. I will be coming through the state of South Carolina for vacation. I was wondering if you have any brochures or information about your town that could be sent to me. I receive the Keowee Courier. which I enjoy. Thank you.

Sincerely,

Herbert D. Jones 4-26-00

Herbert D. Jones

May 15th 2000 Whom ever in Chg. would like very much if you would Dend 2 some names & ddress of the low income housing: me Dind, 55# Lemal. FOR RETIRED RESIDENCE.) ma Dingle 55# female. 1 Dwas up in S. Carolina in April Lesting for Work would alke Very much to relocate to that area : Iwed in Vero Deach Ha are my life and I'd te a New experience and a change.

suld you please send me a List

f names addresses that scould write to: re is a Delf Stamped envelope. Laly apreciate it. tried for a Job at West Paint in Clemson: inte appeare between. Clemson, Seneca, Salem; rse are the areas I'd be int. in wice not know about the Job till they call and Day that rave a enterview - Dalready had one interview and Test Which I passed: OR Some Nice MobiLE PARKS Who RENTS Nice MobiLE Homes REASONAble. hank you So Much. Im VERY SETTLES Dewell Burney. 726-264 ave. Vero Beach Ha. 32962Greenville, SC 2960 May 8, 2000

Dear Sir:

My name is Harrison Horowitz.

I am a third grade student at Christ Church Episcopal School in Greenville South Carolina I am studying about Oconee County. Please send some information about your county. Thank you so much for your time and effort. I look forward to hearing from you soon.

Sincerly,

Day Vaul McParland 3062 ELAN Class Month A. 30068 Ellis B. Dean

1106 SW 5th St. Okeechobee, FL 34974 (941) 357-9606 ebdean@okeechobee.com

May 1, 2000

Seneca Chamber of Commerce 236 Main Street Seneca, S.C. 29678-3246

To Whom It May Concern:

Our family will be moving to Seneca sometime in June. My husband will be coming as a bi-vocational pastor of a church there. We would appreciate receiving information about the Seneca area. Especially helpful would be a map of the county, and any information about rental property.

Thank you for your assistance.

Sincerely,

Cindy Dean

200 (holling

Segeral Marjorie Jackson 103 SHERARD CT. Green SC 29650 Re: Information

To whom it may concern,

We are new to the state of South Carolina and would greatly appreciate any information and/or street maps that you can provide to us. If you have any information on future festivals and craft shows please pass the information along to us.

If there are any points of interest that you may feel we might be interested in please include that, too. We have spent a bit of time exploring the area to get knowledgeable about the surrounding areas and we do not want to miss anything.

Thanks for all of your help and knowledge.

Sincerely,

Sandie and Tom Smyth 225 Castlebrook Drive

Walhala, SC 29691-5438

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See 1907 Garo

class t

Ms. Joann Smith 2992 John Harmon Rd. Sardis MS 38666-2953 Hella:
The would like to pereive information on your area. Cherokee Footbills
seener Huy, historic districts & visit
Ascagneen Jalla Trood H'S Lotels
+ mother maps short you
Robert Schrieber
438 Hilselgo Dr.
Laby Lake, Fl 33159

July 10, 2000

Dear Chamber Members: I would like to obtain local maps of Oconee Country and Seneca, including streets of Greater Senera. any other local information. would be greatly appreciated. Enclosed, please find my check for \$500 to defray costs of mailing, etc yours truly, agnes Laune 66 85 Wood Lake Rd Superter Fl 33458

RELOCATION INQUIRIES FOR 2000

January & February

Karl Tabacaru 222 Main Street Newton, NJ 07860

Phyllis Allen 11091 Newton Circle Conroe, TX 77303

Darrell Preston 205 Park Hill Drive Danville, KY 40422

Cindi Christensen 3428 Sussex Court Florence, SC 29501

John Landes 2776 Saxon Dr. Duluth, GA 30096

Juan Carlos Peron 7080 SW 23rd Street, Apt. 10 Miami, FLA 33155

Laurie Smith Yoder Brothers 1001 Lebanon Rd. Pendleton, SC 29670

Glenda Hicks 105 Lake Crossing Carrollton, GA 30117

April Mathis P. O. Box 349 Lake Toxaway, NC 28747

Anne C. Zumbrunnen 48 Walden Town Homes Burnsville, MN 55337 Rob & Dian James 318 Carriage Run Rd. Annapolis, MD 21403 Email: dmjrlj@yahoo.com

Delmar R. Dhein 12 Myrtle Bank Lane Hilton Head Island, SC 29926

Donna Burroughs 127 Rockport Way Pacolet, SC 29372

Joan Hamer 1100 Park Ave. Garner, NC 27529

Lyle Belcher 1873 F. Washington Court Langley, VA 23665

Jane Rhoden 2135 Camelot Court Florence, SC 29505 843/676-9509

Curtis Lewis 2348 Saratoga Bay Drive West Palm Beach, FLA 33409

Doug Diamond 16890 Londonberry Land South Bend, IN 46635

John Jachna P. O. Box 65270 Tucson, Arizona 85728

Casey Teachman 350 Church Street Westfield, PA. 16950

March 2000

Barry Ray 2501 Overbrook Circle Cleveland, TN 37312

Janie Williams 661 Sablewood Dr. Marietta, GA 30060

Joan St. Onge 5355 Woodlawn Dr. Ft. Belvoir, VA 22060

John Papanti 6634 Midnight Pass Sarasota, FLA 34242

Kelly Markillie 24 Vista Square, NW Atlanta, GA 30327

Ms. Pastorius 111 Davis Mill Ct. Lawrenceville, GA 30044

Tom Privept 5420 Longleaf Drive Wichita Falls, TX 76310

Judy White 786 Cascade Dr. Sunnyvale, Calif. 94087-3159

Katina Wightman 621 Sherron Ave. Baker, LA 70714

John Christiansen 428 Frog Hollow Rd. Orange Park, FLA 32073

APRIL 2000

MAY 2000

Mr. Derric Abrecht 1855 Karol Kay Blvd. Seward, NE 68434

Amy Neil 5811 Stone Trace Dr. Mason, OH 45040

Bob Firaben 2 View Drive Lexington, Virginia 24450

Edythe Jacobs 2640 Frances Dr. Deland, FL 32724

Ed Marvin & Family 150 Chessington Dr. Alpharetta, GA 30022

Wendy Evans P.O. Box 916 Prosperity, SC 29127

JUNE

Valarie Clanton 315 Eastway Dr. Lakeland, FL 33803

Dave Knott 218 Lewis cole Loop Elizabethton, TN TN37643

Martha Boutwell 112 N. Perry St. Batesburg, SC 29006



Jim Hodges Governor Charles S. Way, Jr. Secretary

September 20, 2000

Mr. Harrison E. Orr Supervisor Oconee County 415 South Pine Street Walhalla, South Carolina 29691

RE: Pine River Plastics, Inc.- #1583 - Oconee County

Dear Mr. Orr:

Pursuant to the meeting of the Coordinating Council on September 20, 2000, I am pleased to inform you that funding in the amount of \$200,000 has been approved for the above-referenced project. These funds will be used for assistance in widening a portion of Highway 11. Please be advised that any costs over this commitment will not be the responsibility of the Coordinating Council.

Enclosed for signature are two copies of the Grant Award Agreement between the SC Coordinating Council for Economic Development and Oconee County. Please note, the agreement must be signed by an official with legal authority to execute the agreement for the Grantee (Oconee County) as well as two witnesses (Council Members or the Attorney representing Oconee County). Please read this contract carefully. Once signed, please return **one copy** to my attention.

If I may be of further assistance, please do not hesitate to call. The SC Coordinating Council for Economic Development appreciates the opportunity to serve the citizens of Oconee County.

Sincerely,

Dennis E. Gabriel Chief Financial Officer

DE EDSLI

/rjt

Enclosures

cc: Mr. James Alexander

Mr. Tim Mallard

SC ADVISORY COORDINATING COUNCIL FOR ECONOMIC DEVELOPMENT

1201 Main Street, Suite 1700 Affinity Building Columbia, South Carolina 29202

GRANT AWARD AGREEMENT

In accordance with the provisions of Section 12-27-1270 of the 1976 Code of Laws of South Carolina, as amended, the South Carolina Advisory Coordinating Council for Economic Development, hereinafter called the Council, does commit and grant to Oconee County, hereinafter called the Grantee, the sum in dollars set forth in Section 3 below for the Project identified in Section 2 below. The acceptance of the Agreement creates a contract between the Council and the Grantee, legally binding the Grantee to carry out the activities and obligations set forth in the Application and this Agreement, all in accordance with the terms and conditions set forth in this Agreement and in any appendices attached hereto and any other documents or conditions referred to herein.

Section 1: DEFINITIONS:

- (a) Agreement means this Grant Award Agreement.
- (b) <u>Application</u> means the grant application forms submitted by the Grantee to the Council.
- (c) <u>Company</u> means the economic development corporate entity that is identified in the Application.
- (d) <u>Contractor</u> means a private contractor who undertakes all or part of the Project.
- (e) <u>Council</u> means the South Carolina Advisory Coordinating Council for Economic Development (CCED).
- (f) <u>Grant</u> means the dollars committed by the Council to the Grantee for the Project.
- (g) <u>Grantee</u> means the unit of government designated for the Grant and set forth above.
- (h) <u>Project</u> means the project identified and described in the Application.
- (i) <u>State</u> means the State of South Carolina and any agencies or offices thereof.

Section 2: PROJECT DESCRIPTION: The Project consists of assistance in widening a portion of Highway 11, which has been approved by the Council, and is included by reference as Project <u>1583 - Pine River Plastics, Inc.</u>.

DiW/

Section 3: AWARD AMOUNT: The Council hereby commits an amount not to exceed \$200,000, to be used only for the Project and related costs, as described in the Application. Eligible costs that can be paid from the Grant shall include only those costs expressly set forth in the Application. The Grantee must obtain from the Council written notice to proceed prior to incurring costs against the Grant. If the Grantee needs to incur expenses prior to the Council's notification to proceed, the Grantee must submit a written request to the Council and obtain prior written approval from the Council. Otherwise, any expenditure made prior to the date of the written notice to proceed is made by the Grantee or the Company at its own risk and expense and is not eligible for payment with Grant funds.

Section 4: AMENDMENTS: Any changes in the scope of work of the Project, including change orders or cost increases, must be submitted in writing by the Grantee to the Council as a request for an award adjustment, and such request must clearly identify the need for the change or relief. Any adjustment granted by the Council shall be appended to this Agreement as an amendment.

Section 5: PERFORMANCE: By acceptance of this Grant, the Grantee warrants that it will complete or cause to be completed the Project as described in the approved Application, including any approved amendments appended hereto. Should Grantee fail to cause the completion of all or part of the Project, the Council shall be entitled to reimbursement from the Grantee of any Grant funds that were received by the Grantee for any work that was not performed.

Section 6: FUNDING OVERRUNS/UNDERRUNS: Except for relief granted under Section 4, the Grantee agrees that it will return surplus Grant funds that result from project cost underruns, and that it will commit and provide monies from its own resources for cost overruns that are required to complete the Project. This Agreement creates no obligation on the part of the Council or the State to provide funds for the cost overruns.

Section 7: AUDIT: The Grantee must include an examination and accounting of the expenditures of Grant funds in its first annual audit following the completion of the Project, and submit a copy of the audit report to the Council. The Grantee agrees that it will reimburse the Council for unauthorized and unwarranted expenditures disclosed in the audit, if so directed by the Council. Upon request of the Council, the Grantee shall make available, and cause the Company to make available, for audit and inspection by the Council and its representatives all the books, records, files and other documents relating to any matters pertaining to the Project, the Application or this Agreement. The Grantee shall have prepared an audit of Grant funds received under this Agreement that adheres to the following audit requirements, whichever is applicable:

- (a) Generally accepted auditing standards established by the American Institute of Certified Public Accountants, (AICPA);
- (b) The General Accounting Office (GAO) Standards for Audits of Governmental Organizations, Programs, Activities, and Functions, latest revised edition (yellow Book);
- (c) OMB Circular A-128; and
- (d) OMB Circular A-110, Attachment F.

Section 8: CONTRACTOR SELECTION: If the Grantee desires to select a Contractor to undertake all or any part of the scope of work of the Project, then the selection of that Contractor by the Grantee must follow applicable procurement laws, regulations and guidelines. The Grantee warrants that it will adhere to all such applicable procurement laws, regulations and guidelines in the selection of the Contractor. In addition, the Grantee may not award contracts to any Contractors who are ineligible to receive contracts under any applicable laws or regulations of the State.

Upon request, the Grantee must make available to the Grantee's auditor, the Council, and its representatives, and the public Grantee's records and other documentation of the procurement process and any sole source justification. If the Grantee fails to adhere to procurement procedures required by law, Council may call for repayment by the Grantee for Grant funds that were expended in a disallowable manner.

A Contractor must represent that it has, or will secure at its own expense, all personnel required in the performance of the services covered by this Agreement. Such personnel shall not be employees of, or have any contractual relationship with the Council or the Grantee.

All of the services required to complete the Project will be performed by the Grantee and/or a Contractor, or under its supervision, and all personnel engaged in the work shall be fully qualified and shall be authorized under state and local law to perform such services.

The Grantee and/or a Contractor shall be liable for and pay all taxes required by local, state, or federal governments, which may include, but not be limited to, social security, worker's compensation, and employment security as required by law. No employee benefits of any kind shall be paid by the Council to or for the benefit of the Grantee and/or a Contractor or his employee or agents by reason of this Agreement.

The Grantee warrants that it will enforce all terms and conditions of this Agreement upon its Contractors.

Section 9: CONFIDENTIAL INFORMATION: Any reports, information, data, or other documentation given to or prepared or assembled by the Grantee under this Agreement which the Council requests to be kept confidential shall not be made available to any individual or organization by the Grantee without the prior written approval of the Council.

Section 10: DISCRIMINATION: The Grantee shall not, and shall impose on its Contractors the obligation not to, discriminate against any employee or applicant for employment because of race, color, religion, age, sex, national origin, or handicap. The Grantee and any Contractor shall be required to take affirmative action to ensure that applicants for employment and employees are treated without regard to their race, color, religion, age, sex, national origin, or handicap.

Section 11: INTEREST OF CERTAIN FEDERAL OR STATE OFFICIALS: No elected or appointed State or Federal Official shall be admitted to any share or part of this Agreement or to any benefit to arise from the same.

Section 12: INTEREST OF MEMBERS, OFFICERS, OR EMPLOYEES OF GRANTEE, MEMBERS OF LOCAL GOVERNING BODY, OR OTHER PUBLIC OFFICIALS: No member, officer, or employee of the Grantee, or its designees or agents, no member of the governing body of the locality in which the Project is situated, and no other public official of such locality or localities who exercises any functions or responsibilities with respect to the Project during his tenure or for one year thereafter, shall have any interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, for work to be performed in connection with the Project or this Agreement. The Grantee shall incorporate, or cause to be incorporated, in all of its contracts of subcontracts relating to the Project and this Agreement this provision prohibiting such interest.

Section 13: PROHIBITION AGAINST PAYMENTS OF BONUS OR COMMISSION: The assistance and Grant funds provided under this Agreement shall not be used for the payment of any bonus or commission for the purpose of obtaining the Council's approval of the Application, or the Council's approval of Applications for additional assistance or Grant funds, or any other approval or concurrence of the Council required under this Agreement. However, the payment from Grant funds of reasonable fees for bona fide technical, consultant, managerial or other such services, other than actual solicitation, are not hereby prohibited if otherwise eligible as Project costs.

Section 14: MAINTENANCE OF RECORDS: The Grantee shall retain records for property purchased totally or partially with Grant funds for a period of three years after its final disposition. The Grantee shall maintain records relating to procurement matters for the period of time prescribed by applicable procurement laws, regulations and guidelines, but no less than three years. All other pertinent Grant and Project records including financial records, supporting documents, and statistical records shall be retained for a minimum of three years after notification in writing by the Council of the closure of the Grant. However, if any litigation, claim, or audit is initiated before the expiration of any such period, then records must be retained for three years after the litigation, claim, or audit is resolved.

Section 15: MBE OBLIGATION: The Grantee agrees to ensure that minority business enterprises, as identified in Article 21, Sections 11-35-5010 through 11-35-5270 of the 1976 Code of Laws of South Carolina, as amended, have the maximum opportunity to participate in the performance of contracts and subcontracts financed in whole or in part with funds provided under this Agreement. In this regard, the Grantee and its Contractors shall take all necessary and reasonable steps to ensure that minority business enterprises have the maximum opportunity to compete for and perform contracts. The Grantee and its Contractors shall not discriminate on the basis of race, color, national origin, or sex in the award and performance of contracts.

Section 16: PROJECT COMPLETION: The Grantee must complete the Project within eighteen (18) months of the Date of Award of this Grant. Completion is defined as the final documentation by Grantee to Council of Grant funds expended and issuance by Council of a notification in writing of the closure of the Grant. The Council may grant extensions to this completion period requirement at its discretion.

Section 17: SANCTIONS: If the Grantee fails or refuses at any time to comply with any of the terms and conditions of this Agreement, the Council may take, in addition to any relief that it is entitled to at law, any or all of the following actions: require

repayment of all or a portion of any Grant funds provided; cancel, terminate, or suspend, in whole or in part, the Grant and this Agreement; or refrain from extending any further assistance or Grant funds to the Grantee until such time as the Grantee is in full compliance with the terms and conditions of this Agreement.

Section 18: APPLICABLE LAW: This Agreement is made under and shall be construed in accordance with the laws of the State of South Carolina, without regard to conflicts of laws principles. The federal and state courts within the State of South Carolina shall have exclusive jurisdiction to adjudicate any disputes arising out of or in connection with this Agreement.

Section 19: APPROPRIATIONS: Notwithstanding any other provisions of this Agreement, the parties hereto agree that the Grant funds awarded hereunder are payable by appropriations from the State. In the event sufficient appropriations, grants, and monies are not made available to the Council to pay the compensation and expenses hereunder for any fiscal year, this Agreement shall terminate without further obligation of the Council. In such event, the Council shall certify to the Grantee the fact that sufficient funds have not been made available to the Council to meet the obligations of this Agreement; and such written certification shall be conclusive upon the parties.

Section 20: COPYRIGHT: No material produced in whole or in part under this Grant shall be subject to copyright in the United States or in any other country. The Council shall have the unrestricted authority to publish, disclose, distribute and otherwise use, in whole or in part, any reports, data or other materials prepared under this Grant.

Section 21: TERMS AND CONDITIONS: The Council reserves the right to add or delete terms and conditions of this Agreement as may be required by revisions and additions to changes in the requirements, regulations, and laws governing the Council and any other agency of the State.

Section 22: REPORTING REQUIREMENTS: The Grantee agrees to complete and submit all reports, in such form and according to such schedule, as may be required by the Council.

Section 23: PROJECT START-UP: The project must begin within three (3) months of the Date of Award of the Grant. If the Grantee does not begin the Project within three (3) months of the Date of Award of the Grant, the Council reserves the right to rescind the Grant, require the repayment of any Grant funds provided to Grantee and terminate this agreement. For purposes of this section, Grantee shall have begun the Project once it has incurred material obligations in connection with the Project satisfactory to the Council to indicate that the Project will be timely completed.

Section 24: LIABILITY AND INDEMNIFICATION: The Grantee understands and warrants that it will defend the Council against any liability arising from the Project, the Grant or this Agreement and that the Council accepts no liability for the Project nor any responsibility other than its agreement to provide the Grantee the Grant funds for the Project in the amount shown in Section 3, insofar as such funds are expended in accordance with the terms and conditions of this Agreement. During the term of the Grant, the Grantee shall maintain tort liability insurance or shall have a self-funded and excess liability program with coverage amounts sufficient to meet the limits set forth under the SC Torts Claims Act in Section 15-78-120, as may be amended, for the purpose

of indemnifying the Council and the State up to the limits set forth in that Act from any and all claims or liabilities arising out of the Project, the Grant, or this Agreement.

Section 25: PAYMENT: The Grantee must submit to the Council a certified request for payment for work that is documented by the Grantee. The Council, upon its approval of the request for payment, shall forward such requests to the Finance Department of the South Carolina Department of Commerce. Payments are issued from the Comptroller General's office. Payment requests should be submitted to the Council no more than once a month.

The Grantee will certify, to the best of its knowledge, information and belief, that the work on the Project for which reimbursement is requested has been completed in accordance with the terms and conditions of this Agreement, and that the payment request is due and payable from Grant funds.

All requests for payment must be certified as valid expenditures by an official representative of the Grantee. Invoices and canceled checks supporting the Grantee's request for reimbursement from Grant funds must be kept on file <u>and</u> be available for inspection at any time.

Section 26: RESPONSIBILITY FOR MAINTENANCE: Maintenance of new roads and other improvements to the Grantee's or Company's right of way and/or property is the sole responsibility of the Grantee. Neither the Council nor the State shall have any responsibility whatsoever to maintain such roads and other improvements relating to the Project. The Grantee may assign this responsibility to any agreeable party.

Section 27: SEVERABILITY: If any provision of this Agreement is or becomes illegal, invalid, or unenforceable in any respect, the legality, validity, and enforceability of the other provisions of this Agreement shall not in any way be affected or impaired thereby.

This Agreement shall become effective, as of the Date of Award, upon receipt of one copy of this Agreement which have been signed in the space provided below. The agreement must have original signatures and must be returned within fifteen (15) days from the Date.

9-20.00

Date of Award

D- > DL 1.

Dennis E. Gabriel
Chief Financial Officer

| BIDDER | Gregg Cobb | | | | |
|-----------------------------------------|-----------------|---|--------------|---|--|
| | | | | | |
| | - | | **** | | |
| Base Bid (lump sum) | 725.00 | | * - | | |
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| Attended Bid Opening: Ann Albertson, Do | onna McAlister, | | | | |
| Clint Anderson, Bud Cobb | <u> </u> | | | | |

BID FORM

| I hereby submit a bid of \$ | 725.00 | for the |
|-----------------------------|--------------------------------------|----------------------------|
| • • | onee County Motor Pool, the Rock C | uarry and the Road |
| Department. | | |
| | r, I agree to have all items moved w | ithin two weeks after I am |
| notified. | | |
| Signature: (1) reg (| Sil | |
| Print Name: Gregg C | iobb | |
| Address: 297 Lak | Keview Dr. | ****** |
| Walhalla | 5C 29691 | - |
| Phone: 638 - 84 | 415 | |
| Date: 9-13-00 |) | |

Please show the following bid number on the lower left corner of the envelope -

Bid No. 00-04

| Bidders | Road Mach Serv Inc | Pioneer Machiney Inc | Van Lott Inc | Interstate Eq Co | | | |
|------------------------------|-----------------------|-------------------------|------------------|---------------------|-------|--|--|
| Base Bid (lump sum) | 19,200.00 | 15073.25* | No bid | No bid | | | |
| Possible discs if required | incl above | 4553.64** | | | | | |
| | 19,200.00 | 19,626.89 | | | | | |
| Delivery | 10 days ARO | 10 plus days A | RO | | | | |
| *Vendor proposed to rebuil | d our transmissio | n. Specification | ns required a re | built exchange ı | unit. | | |
| **Bidder broke out these pa | arts. County did | not ask for it bro | ken out. Poss | ibly will not need | 1 | | |
| all, however until transmiss | sion is disassemb | led we won't kn | ow. | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

BID NO. 00-05

(Use this number on envelopes and all related correspondence.)

BID FORM OCONEE COUNTY PROCUREMENT OFFICE 415 S. PINE ST., ROOM 107, WALHALLA, SC 29691

| The | Road Machinery Serv | ices, Inc. | | |
|----------------------------------------|--------------------------------------------------------------------|-----------------------|-----------------------|--------------------------|
| | th our Bid in response to ption(s) and/or specification compactor. | | | |
| BASE BID (lu | mp sum) | | | \$ <u>19,200.00</u> |
| The above state | ed bid is based on all appli | cable specifi | cations drawings et | c associated with this |
| bid and the foll drawings. NOTE TO BIL | lowing additional Addendard DDER: List all Addendard word "NONE". | a issued subse | equent to the basic s | pecifications and/or |
| | Addendum | Number | Date | |
| | | | , | |
| | | | | |
| | de delivery to location stat r information on Bid Supp | | • | eption, deviation, extra |
| Completion/De | livery Date ARO: Within | ten (10) de | ays after receipt | of purchase order. |
| Bidding Organ | ization: Road Machine | ry Se rvi ces, | Inc. | |
| Mailing Addre | ss: P.O. Box 5392 | , Statesville | , NC 28687 | |
| Signature of B | dder's Representative: | Mark | Stark | |
| Print Name of | Bidder's Representative:_ | Mark Hiat | L | |
| Title: Vice P | resident | Date:_Se | eptember 8, 2000 | |
| Telephone: (| 70%) 072 0520 | Fav. (7 | (04) 072 04CC | |

BID SUPPLEMENTAL FORM

OCONEE COUNTY PROCUREMENT OFFICE

415 S. PINE STREET, ROOM 107

WALHALLA, SOUTH CAROLINA 29691

| DATE: 9/13/2000 | BID NO <u>00-</u> 05 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| The PIONEER MACHINERY INC. (Bidder) | takes the following exceptions: |
| * BASE BID DOES NOT INCLUDE ANY HARD PARL CLUTCH DISCS ARE NOT ALWAYS NEED THESE ARE GENUINE TWIN DISC PARTS. TRANSMISSION WILL HAVE TO BE REBUILT, MAY REQUIRE LONGER THAN 10 DAYS TO REBUILD WILL BE SUPPLIED BY AUTHORIZE | ED IN MAJORITY OF REBUILDS. , NOT EXCHANGE, THEREFORE O COMPLETE. |
| DISCS IF REQUIRED: (32) FRICTION DISC 7" CLUTCH (32) STEEL DISC 7" CLUTCH (12) STEEL DISC 9" CLUTCH (12) FRICTION DISC 9" CLUTCH | \$50.70/EA \$45.50/EA |

SIGNATURE: W. Mark Anderson

Bid Pkg Rex Comp

BID NO. 00-05

(Use this number on envelopes and all related correspondence.)

BID FORM OCONEE COUNTY PROCUREMENT OFFICE 415 S. PINE ST., ROOM 107, WALHALLA, SC 29691

| The PIONEER MACHINERY INC. |
|------------------------------------------------------------------------------------------------------|
| submits herewith our Bid in response to bid request number shown above, and in compliance |
| with the description(s) and/or specification(s) attached hereto for a rebuilt transmission installed |
| on a 355B Rex compactor. |
| |
| |
| BASE BID (lump sum) \$ 15,073.25 |
| *PLEASE SEE ATTACHED |
| SUPPLEMENTAL FORM. |
| The above stated bid is based on all applicable specifications, drawings, etc. associated with this |
| bid and the following additional Addenda issued subsequent to the basic specifications and/or |
| drawings. |
| NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is |
| issued, write the word "NONE". |
| Addendum Number Date |
| |
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| |
| Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra |
| computation, or information on Bid Supplemental Form attached hereto. |
| Completion/Delivery Date ARO: *SEE ATTACHED SUPPLEMENTAL FORM |
| Bidding Organization: PIONEER MACHINERY INC |
| Mailing Address: P.O. BOX 51098-PIEDMONT, SC 29673-2098 |
| Signature of Bidder's Representative: W. In at Amelian |
| Print Name of Bidder's Representative: MARK ANDERSON |
| Title: PARTS MANAGER Date: 9/13/2000 |
| Tolombonos (864) 260 7005 Fore (964) 260 4007 |

| DIDDED | Diversified Fabricators, Inc. | Southern Pump and Tank | | | |
|-----------------------------------------|-------------------------------|---------------------------|------------------|----|--|
| BIDDER | rapricators, inc. | and rank | | | |
| | | | | | |
| | | | | | |
| Base Bid (lump sum) | 30,150.00 | no bid | | | |
| | | | | | |
| | \$1,000.00 (incl in | | | | |
| Option 1: Painting Exterior of Chassis | Base Bid) | | | | |
| | | | | r. | |
| Number of miles from your shop to | | | | | |
| Oconee County | 162.00 | | | | |
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| Addendum 1 | yes | | | | |
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| Delivery | 30 days ARO | | | | |
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| Attended Bid Opening: Marianne Dillard, | | | | | |
| Ann Albertson, Melissa Brown | | | | | |

BID NO. 00-07

(Use this number on envelopes and all related correspondence.)

BID FORM OCONEE COUNTY PROCUREMENT OFFICE 415 S. PINE ST., ROOM 107, WALHALLA, SC 29691

| The Diversifie | d Fabricators Inc. |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| submits herewith our Bid in response | to bid request number shown above, and in compliance ation(s) attached hereto for a new 5000-gallon off road |
| | |
| BASE BID (lump sum) | \$30,150.00/100 |
| Number of miles from your shop to O | conee County_aprox.162 miles |
| bid and the following additional Adderdrawings. | plicable specifications, drawings, etc. associated with this and issued subsequent to the basic specifications and/or a with dates of any issued. If no additional Addenda is |
| Addendu | ım Number Date |
| | #1 <u>9/14/00</u> |
| Pai Inc | nting Exterior Of chassis \$1000.00/100 cluded In Base Bid |
| in the same | |
| Bid shall include delivery to location s computation, or information on Bid Su | tated on Bid Notice. Show any exception, deviation, extra |
| Completion/Delivery Date ARO: | 30 days from receipt of chassis |
| Bidding Organization: Diversi | fied Fabricators Inc. |
| Mailing Address: 1325 US 41 | Bupass South , Griffin , Ga. 30224 |
| Signature of Bidder's Representative: | dual W. Colin |
| Print Name of Bidder's Representative | Edward H. Coles II |
| Title: Sales Rep. | Date: 9/14/00 |
| Telephone: 800-526-6480 770-412-0429 | Fax: 770-412-0459 |

STATE OF SOUTH CAROLINA COUNTY OF OCONEE ORDINANCE 2000-18

"AN ORDINANCE TO PROVIDE FOR THE TRANSFER OF FUNDS NOT TO EXCEED \$50,000 FROM FEE-IN-LIEU FUNDS OF OCONEE COUNTY, SOUTH CAROLINA FOR THE MATCHING PORTION OF NEWRY FUNDS & OTHER MATTERS RELATING THERETO"

- WHEREAS, Oconee County Council heretofore adopted Oconee County Resolution 99-9 committing a ten percent (10%) match in the amount of \$50,000 to the Community Investment Grant from the SC Department of Commerce, Division of Community Grant Programs; and
- WHEREAS, this grant provides for the correction of deteriorating and undersized water and sewer lines which are currently creating health and environmental problems for the Newry residents; and
- WHEREAS, the county-wide referendum adopted April 13, 1976 may prohibit expenditures of tax funds for sewer purposes; and
- **WHEREAS**, the Oconee County Council deems it appropriate to fund this matching portion from Oconee County fee-in-lieu funds.
- **NOW THEREFORE,** be it ordained by the Oconee County Council in session duly assembled with a quorum present and voting, as follows:
- **SECTION I:** It is hereby ordered that an amount not exceeding the sum of \$50,000 shall be transferred from the Oconee County fee-in-lieu funds to pay this matching portion of the Community Investment Grant from the SC Department of Commerce, Division of Community Grant Programs.
- **SECTION II:** The Supervisor-Chairman of the Oconee County Council, the Clerk to the County Council and the Finance Director for Oconee County and any other proper officer(s) of the County, shall be and each of them is hereby authorized and directed to execute and deliver any and all documents and instruments and to cause to be done any and all acts and things necessary or proper for carrying out the transaction contemplated by this Ordinance.
- **SECTION III:** All unexpended funds from this appropriation shall remain in and/or revert to the fee-in-lieu account of Oconee County.
- **SECTION IV:** The provisions of this Ordinance are hereby declared to be separable and if any section, phrase or provision shall for any reason be declared by a Court of competent jurisdiction to e invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.
- **SECTION V:** All orders, resolutions, Ordinances or parts thereof in conflict herewith are, only to the extend of such conflict, hereby repealed and this Ordinance shall take effect and be in full force from and after its passage and approval.

CONEE COUNTY PERSONNEL MANUAL

Policy Number 1-7

| Market Comments | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Effective Date: | |
| Store Production of the Parket | |
| AND CONTRACTOR OF THE PROPERTY | |

SUBJECT: Political Activity

Election Campaign Act Amendments of 1974, employees of the County are subject to the following conditions:

- Employees may express their opinion on political subjects and candidates, display stickers or posters on their ears or houses, and wear buttons and badges, except when in the performance of County responsibility.
- Employees may not directly or indirectly cocree; attempt to coerce; or command or advise a state or local officer or employee to pay, lend, or contribute anything of value to a party, committee, organization, agency, or person for political purposes.
 - Employees may be a candidate for public elective office in a partisan election (candidacy for political party office is not prohibited).
 - No employee may use County facilities, equipment, or personnel at any time to further his/her own candidacy or the candidacy of any other candidate or candidates. Failure to adhere to this policy is grounds for immediate dismissal.

Date:

October 2, 2000

To:

Marriane Dillard

From:

George K. Milam 91 L. C.

Re:

City of Walhalla Letter of Intent

The City of Walhalla provides this letter of intent to provide Oconee County extra funds to provide efficiency of our combined efforts for the next aerial mapping. The stipulations are as follows:

- 1) Oconee County add the additional 22 1" = 200" & 1" = 100' photos as depicted on the map index provided Carl Hayden on 9/29/00 by George K. Milam and completed per County's specifications.
- 2) Oconee County allow access of the mapping photos and provide the CD of the Walhalla service area at additional reasonable reproduction cost.
- The City will pay \$10,000 for the additional cost and extra monies for County costs associated with mapping.