

**A G E N D A**  
**OCONEE COUNTY COUNCIL MEETING**  
**TUESDAY, NOVEMBER 14, 2000**  
**7:00 PM**  
**OCONEE COUNTY ADMINISTRATIVE OFFICES**  
**415 SOUTH PINE STREET**  
**WALHALLA, SC**

1. Call to Order
2. Invocation
3. Approval of Minutes (10/17/00 & 10/20/00)
4. Public Comment Session (Not to exceed thirty minutes)
5. Consideration of ATAX Grant to Walhalla Chamber of Commerce in the Amount of \$15,952 – Mrs. Lillie Blue, ATAX Committee
6. Consideration of Request for Contingency Funds for Office Equipment for Probate Court – Mrs. Sandra B. Orr, Probate Judge
7. Discussion Regarding Prepaid Legal Plan for County Employees – Ms. Letty Davis
8. Discussion Regarding Monument to Native Americans in Oconee County on Courthouse Grounds – Mr. Nndé DeChaco
9. Consideration of Approval of Contingency Funds in the Amount of \$1,084.16 for Stamp Clocks – Mr. Dillard E. Medford, Chief Magistrate
10. Consideration of Acceptance of HMEP Grant in the Amount of \$9,600 – Mrs. Melissa Brown, Grants Coordinator
11. Consideration of Approval of Application for Hazardous Mitigation Grant – Mr. Henry Gordon, Emergency Preparedness Director & Mrs. Melissa Brown, Grants Coordinator
12. Consideration of Transfer for Emergency Preparedness – Mr. Henry Gordon, Emergency Preparedness Director
13. Consideration of Approval of Records Retention Schedule for Planning Commission – Mr. Tom Hendricks, Planning Director
14. Consideration of Approval of Work Authorization 98-04 (Amendment I) in the Amount of \$51,620 – Mr. Jon Caime, County Engineer

15. Consideration of Bids for Financing Lease/Purchase of Tankers for Rural Fire – Mrs. Ann Albertson, Senior Buyer & Mrs. Phyllis Lombard, Finance Director
16. Consideration of Bids for Tankers for Rural Fire – Mr. Dewitt Mize, Rural Fire Marshall & Mrs. Ann Albertson, Senior Buyer
17. Consideration of Bids for Generator for Law Enforcement Center – Mr. John Murray, Emergency Communications Director & Mrs. Ann Albertson, Senior Buyer
18. Approval of Resolution 2000-17, “CLICK IT OR TICKET CAMPAIGN” RESOLUTION
19. Approval of Resolution 2000-18, “A RESOLUTION HONORING THE LATE FRANKIE GALLOWAY”
20. Second Reading of Ordinance 2000-19, “AN ORDINANCE PROHIBITING THE PAVING OF ANY COUNTY ROADWAY(S) WITHOUT SECURING RIGHTS-OF-WAYS FROM ALL PROPERTY OWNERS ON SAID ROADWAY(S)”
21. First Reading of Ordinance 2000-20, “AN ORDINANCE TO AMEND SECTION I-9 OF ORDINANCE 97-14, OCONEE COUNTY POLICIES & PROCEDURES TO INCLUDE A PROVISION FOR DISCIPLINARY ACTION FOR FAILURE TO COMPLY WITH THE OCONEE COUNTY EXPOSURE CONTROL PLAN” in title only
22. Consideration of Approval of Schedule for Supplemental Appropriation Ordinance – Mr. Harry Hamilton, Budget & Finance Chairman
23. Old Business
24. New Business
25. Adjourn

The Oconee County Council will have an administrative briefing thirty minutes prior to each regularly scheduled Council Meeting in the Office of the Council Clerk

The Oconee County Roads & Transportation Committee will meet Monday, November 13, 2000 at 6:00 PM in Council Chambers for the purpose of discussing several roadway issues.

The Oconee County Personnel & Intergovernmental Committee will meet Tuesday, November 14, 2000 at 4:30 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of discussing several personnel issues.

**MEMBERS, OCONEE COUNTY COUNCIL**

Mr. Tim O. Hall, III, District I   Mr. J. Harold Thomas, District II  
Mr. Harry R. Hamilton, District III   Mrs. Ann H. Hughes, District IV  
Mr. Charles R. "Chuck" Timms

**MINUTES, OCONEE COUNTY COUNCIL MEETING**

The Oconee County Council met Tuesday, November 14, 2000 at 7:00 PM in Council Chambers, 415 South Pine Street, Walhalla, SC with all Council Members and the County Attorney present.

**Press:**

Members of the press notified (by mail): Keowee Courier, Westminster News, Anderson Independent, WGOG Radio, & WPEK Radio, Journal/Tribune.

Members of the press present: Dick Mangrum – WGOG Radio & Catherine Hunter – Journal/Tribune.

**Call to Order:**

The meeting was called to order by Supervisor-Chairman Orr who welcomed all those present.

**Invocation:**

The invocation was given by Mr. Hamilton.

**Minutes:**

Mr. Hall made a motion, seconded by Mr. Timms, approved 5 – 0 that the minutes of the regular meeting held October 17, 2000 be adopted with the correction of Mr. Jerry Dyar, Veterans Affairs Director, Mr. Joe Rawl & a member of the Veterans Council serving on the committee to design the veterans park at the new courthouse.

Mrs. Hughes made a motion, seconded by Mr. Hall, approved 5 – 0 that the minutes of special meeting held October 20, 2000 be adopted as printed.

**Public Comment Session:**

Mr. B. J. Littleton expressed concerns regarding the costs of registering a mobile home in Oconee County, the Rural Fire Department, the Democratic Party and the workload of the County Engineer.

**ATAX Grant:**

Upon recommendation of Mrs. Lillie Blue, ATAX Committee, Mr. Thomas made a motion, seconded by Mr. Hall, approved 5 – 0 that the attached ATAX Grant in the amount of \$15,952 be awarded to the Walhalla Chamber of Commerce for the purpose of assisting in the salary of the Executive Director.

**Probate Court:**

Mrs. Sandra Orr, Probate Judge, requested \$50,000 contingency funds for the purchase of office equipment: phone system, computers, desks, bench, vault, etc. for that office to move into the basement area of the courthouse.

Mr. Timms made a motion, seconded by Mr. Hall, approved 5 – 0 that this matter be referred to the Budget & Finance Committee.

The Budget & Finance Committee scheduled a meeting Tuesday, December 5, 2000 at 5:30 PM in Council Chambers.

**Pre-Paid Legal Plan:**

Mrs. Letty Davis addressed Council regarding a proposal for pre-paid legal services for county employees. This plan could be provided through a payroll deduction of \$15.95 per month. Listed below are some of the benefits of this service:

- Preventive Legal Services
- Phone Calls & Letters
- Contract & Document Review
- Wills
- Minor Legal Expenses
- Major Legal Expenses

Mr. Orr assigned this matter to the Personnel & Intergovernmental Committee.

**Monument Honoring Native Americans:**

Mr. Nndé DeChaco addressed Council regarding a monument at the new courthouse site honoring Native Americans. Mr. DeChaco's proposal included among others to be honored with this memorial the elders and the millions of Native Americans exterminated.

Mr. Hall made a motion, seconded by Mrs. Hughes, approved 5 – 0 that this request be referred to the Courthouse Committee requesting a monument to the Native Americans be incorporated into the design for the courthouse grounds. Mr. DeChaco was asked to be in attendance at the meetings regarding this matter.

**Magistrate's Office:**

Upon request of Ms. Suzanne Earle, Magistrate & Mrs. Debbie Sheriff, Court Clerk, Mr. Hamilton made a motion, seconded by Mr. Thomas, approved 5 – 0 that the Magistrate's Office purchase two time-stamp clocks at a cost of \$1,084.16 from the victim/witness line item.

**HMEP Grant:**

Upon recommendation of Mrs. Melissa Brown, Grants Coordinator, Mr. Timms made a motion, seconded by Mr. Thomas, approved 5 – 0 that the county accept the attached HMEP Grant in the amount of \$9,600.

**Hazardous Mitigation Grant:**

Upon recommendation of Mr. Henry Gordon, Emergency Preparedness Director & Mrs. Melissa Brown, Grants Coordinator, Mr. Hall made a motion, seconded by Mr. Hamilton, approved 5 – 0 that the attached pre-application for a hazardous mitigation grant in the amount of \$70,000 with the twenty percent match being in-kind be submitted to the South Carolina Emergency Preparedness Division.

**Emergency Preparedness:**

Upon request of Mr. Gordon, Mr. Hamilton made a motion, seconded by Mr. Hall, approved 5 – 0 that the attached description change for the Duke Power funds in the Emergency Preparedness budget be adopted.

**Planning Department:**

Upon recommendation of Mr. Tom Hendricks, Planning Director, Mr. Timms made a motion, seconded by Mr. Hamilton, approved 5 – 0 that the attached

**Aeronautics:**

Upon recommendation of Mr. Jon Caime, County Engineer, Mr. Hall made a motion, seconded by Mr. Thomas, approved 5 – 0 that the attached Work Authorization No. 98-04 (Amendment1) in the amount of \$51,620 be adopted.

**Rural Fire:**

Upon recommendation of Mrs. Ann Albertson, Senior Buyer & Mrs. Phyllis E. Lombard, Finance Director, Mr. Hall made a motion, seconded by Mr. Thomas, approved 5 – 0 that the bid for financing of the tankers be awarded to Community First Bank who was low bid on the annual payment at \$275,756.23. (See attached bid sheet)

Upon recommendation of Mr. Dewitt Mize, Rural Fire Marshal, Mr. Bobby Williams, Commission Chairman & Mrs. Ann Albertson, Mr. Hall made a motion, seconded by Mr. Thomas, approved 5 – 0 that the bid for the tankers be awarded to KME Fire Apparatus Co. at a cost of \$1,283,710 contingent upon third and final reading of Ordinance 2000-12, "SUPPLEMENTAL APPROPRIATIONS ORDINANCE". KME is not the low bidder; however, they are the low bidder with a proven record of building such equipment. (See attached bid sheet)

**Communications:**

Upon recommendation of Mr. John Murray, Emergency Communications Director & Mrs. Ann Albertson, Mr. Thomas made a motion, seconded by Mr. Hamilton, approved 5 – 0 that the bid for a generator for the Law Enforcement Center be awarded to Atlantic South Power Generator Systems who was low bid at \$91,619 with \$75,000 coming from funds in the 2000-01 budget and \$16,619 coming from funds in the 1999-2000 Supplemental Budget. (See attached bid sheet)

**South Cove Park:**

Upon request of Mrs. Albertson, Mr. Hamilton made a motion, seconded by Mr. Hall, approved 5 – 0 that Procurement call lumber yards in the area and sell the timber that has been cut at South Cove to the highest bidder.

**Resolution 2000-17:**

**Resolution 2000-18:**

Mr. Hamilton made a motion, seconded by Mrs. Hughes, approved 5 – 0 that Resolution 2000-17, "CLICK IT OR TICKET CAMPAIGN RESOLUTION" and Resolution 2000-18, "A RESOLUTION HONORING THE LATE FRANK GALLOWAY" be adopted on first and final reading.

**Ordinance 2000-20:**

Upon recommendation of the Personnel & Intergovernmental Committee, Council unanimously adopted Ordinance 2000-20, "AN ORDINANCE TO AMEND SECTION I-9 OF ORDINANCE 97-14, OCONEE COUNTY POLICIES & PROCEDURES TO INCLUDE A PROVISION FOR DISCIPLINARY ACTION FOR FAILURE TO COMPLY WITH THE OCONEE COUNTY EXPOSURE CONTROL PLAN" in title only.

**Supplemental Schedule:**

Mr. Hamilton made a motion, seconded by Mr. Thomas, approved 5 – 0 that the attached schedule for the Supplemental Appropriation Ordinance be adopted.

**Sheriff's Department:**

Upon recommendation of the Personnel & Intergovernmental Committee, Council voted unanimously that the recommendations of the SC Appalachian Council of Governments be adopted regarding the Administrative Assistant in the Sheriff's Department being changed to an Office Manager retroactive to July 1, 2000 and the Sheriff be responsible to fund \$1,200 from his budget.

**Emergency Preparedness Grievance:**

Mr. Timms also informed Council that the Personnel & Intergovernmental Committee had looked into the possible grievance regarding the Seneca Rescue Squad. However, the individual was informed by Mr. Timms that he needed to put his request in writing which was not done and also that the committee would be meeting today at 4:30 PM and he did not attend, therefore, the committee felt there was no action to be taken regarding this matter.

**Finance Office (Contingency):**

Upon the recommendation of the Personnel & Intergovernmental Committee, Council voted unanimously that up to \$8,000 be taken from contingency for the purpose of hiring temporary personnel for the Finance Office for a period of eighteen weeks.

**Personnel & Intergovernmental Meet:**

Mr. Timms scheduled a meeting of the Oconee County Personnel & Intergovernmental Committee Tuesday, November 21, 2000 at 1:00 PM for the purpose of discussing the pre-paid legal services for county employees.

**Purchasing, Contracting, Real Estate, Building & Grounds Committee:**

Mr. Thomas scheduled a meeting of the Purchasing, Contracting, Real Estate, Building & Grounds Committee Tuesday, November 21, 2000 at 1:30 PM in Council Chambers for the purpose of discussing the bids for the shovel at the Rock Crusher.

**Roads & Transportation Committee Meeting:**

Mrs. Hughes scheduled a meeting of the Roads & Transportation Committee Monday, November 20, 2000 at 11:00 AM for the purpose of discussing several roadway issues.

**Guard Rails for Duck Pond Roadway:**

Mr. Thomas made a motion, seconded by Mr. Hall, approved 5 – 0 that the county proceed with installing guard rails on Duck Pond Roadway at a cost of \$26,000. (See attached)

**Recommendations of the Law Enforcement, Safety, Health, Welfare & Services Committee:**

Mr. Hall, Chair, LEC Committee informed Council the 7.2 mile tract of railway between Walhalla & Seneca cannot be used in the “Rails to Trails” program as it is still in use, however he informed Council it was the recommendation of the committee that since the 1.6 miles has reverted back to private owners and if the cities of Walhalla & West Union wish to pursue converting it into the “Rails to Trails” program, the county will offer resources such as grant coordination or any other assistance we are able to provide. This recommendation was adopted 5 – 0.

Mr. Hall further informed Council it was the recommendation of the committee that Jon Caimo, County Engineer & Tom Hendricks, Planning Director meet with Richard Webster and John Kirby to discuss the possibility of a bike route between Walhalla, Westminster & Seneca. This recommendation was adopted 5 – 0.

The LEC Committee also recommends that the County Attorney and the Westminster City Attorney work together toward a viable solution to the Westminster garbage problem. This recommendation was adopted 5 – 0.

Further the committee recommends the subdivision regulations be referred back to the Planning Commission for completion. This recommendation was adopted 5 – 0.

**Courthouse (DSS):**

Mr. Hall made a motion, seconded by Mr. Hamilton, approved 5 – 0 that the Courthouse Committee study the feasibility of placing the Department of Social Services Offices in the present courthouse structure when the new one is completed.

**SC Retirement System (Contingency):**

Mr. Hall made a motion, seconded by Mrs. Hughes that \$278 be taken from contingency for establishment of non-member service for a county employee with the South Carolina Retirement System.

**Adjourn:**

Adjourn: 9:00 PM

Respectfully Submitted,



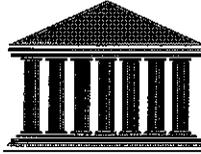
Opal O. Green  
Council Clerk

Gerri McSwain  
Chairperson  
335 Fernwood Drive  
Salem, SC 29676

Lilly Blue  
Vice-Chairperson/Secretary  
7812 Rochester Highway  
Seneca, SC 29672

Jack Bishop  
Treasurer  
7 Rum Row  
Salem, SC

Gerald Foster  
116 Sam Brown Rd.  
Seneca, SC 29678



Andy Davis  
624 State Park Rd.  
Mountain Rest, SC 29664

Jack McLane  
570 McLane Farm Rd.  
Seneca, SC 29678

Ansley Fraser  
400 Rudder Ridge  
Seneca, SC 29678

*Accommodations  
Tax Advisory Committee*

DATE: 10/25/00

TO: Opal Green  
RE: Recommended ATAX Fund Disbursements

The following individuals/groups have requested funds from the Oconee County Accommodation Tax Committee.

Grant Requests that were tabled:

- 1. \_\_\_\_\_ \$ \_\_\_\_\_
- 2. \_\_\_\_\_ \$ \_\_\_\_\_

Denied Grant Request were:

- 1. \_\_\_\_\_ \$ \_\_\_\_\_
- 2. \_\_\_\_\_ \$ \_\_\_\_\_

Approved Grants were:

- 1. Walhalla Chamber of Commerce \$ 15,952.00
- 2. \_\_\_\_\_ \$ \_\_\_\_\_
- 3. \_\_\_\_\_ \$ \_\_\_\_\_
- 4. \_\_\_\_\_ \$ \_\_\_\_\_

Please place the approved Grant Requests on the agenda for the Nov. 14, 2000 (date) Oconee County Council meeting with the following individual(s) presenting them to the Council.

Lilly Blue will present at council

Thank You.  
The Oconee County ATAX Advisory Committee

*Lilly Blue*

# ATAX Grant Processing Report

FOR OFFICE USE ONLY

Project Name Oconee Cty Heritage Center

Project Amount \$4,500.00

Received by \_\_\_\_\_ Date \_\_\_\_\_

Date presented at meeting 10/25/00

Vote: For \_\_\_\_\_ Against \_\_\_\_\_

Recommendations/Alterations Grant request withdrawn -  
to be resubmitted at a later meeting

ATAX Liason \_\_\_\_\_

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Returned to organization (date) 10/25/00

Resubmitted to ATAX \_\_\_\_\_ Vote: For \_\_\_\_\_ Against \_\_\_\_\_

Corrections/deletions made \_\_\_\_\_

Comments \_\_\_\_\_

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Date presented to County Council \_\_\_\_\_ Presenter \_\_\_\_\_

Amount approved \$ \_\_\_\_\_ (or) Rejected \$ \_\_\_\_\_

Date Funds Disbursed \_\_\_\_\_ Interim/ Final Report Due \_\_\_\_\_

Interim Reports Presented to Committee \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Final Report Received \_\_\_\_\_ Funds returned (if any) \_\_\_\_\_

opal

AGENDA  
OCTOBER 25, 2000  
1 PM  
OCONEE COUNTY COUNCIL CHAMBERS

1. Call to order
2. Welcome guests
3. Minutes
4. Treasurer's report
5. Presentation: Walhalla Chamber of Commerce - \$18,000.00  
Barbara Justus
6. Old business
  - A. Final reports
    - Seneca Chamber of Commerce - Guide Book
    - Seneca Chamber of Commerce - Waterfest
    - Seneca Chamber of Commerce - Photo project
    - Walhalla Auditorium Restoration - electrical
  - B. Other
7. New business
  - A. Vote on request
  - B. Other
8. Adjournment

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NEXT MEETING: January 31st, 2001

Happy holidays to you and yours!!!!

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opal

# OCONEE COUNTY ATAX GRANT APPLICATION FORM

## FOR TOURISM RELATED PROJECTS

### I. APPLICANT

A. Name of Organization Greater Walhalla Chamber of Commerce

B. Address 214 E. Main Street

Walhalla, South Carolina 29691

### II. FUNDS REQUESTED

A. ATAX funds requested \$ 15,952.00 *changed*  
~~18,000.00~~

B. Itemized budget for ATAX funds requested (attach on separate sheet)

C. Funds furnished by your organization \$ 7,470.40

Matching grant \$ \_\_\_\_\_ Source \_\_\_\_\_

Other Funding \$ 2,730.00 Source City of Walhalla

### III. NARRATIVE PROJECT DESCRIPTION

A. Project Title Greater Walhalla Chamber of Commerce Tourism and Information

B. Description of project To assist in the salary of the Executive Director.  
The Chamber is directly responsible for Oconee County's largest festival Oktoberfest, which attracts over 40,000 visitors. Emphasis is placed on fall colors and the Stumphouse Tunnel Park and Issaqueena Falls the number 1 tourist attraction in Oconee County due to recent polls. Due to a booming economy downtown 20 to 30 walk ins request information each day. Telephone request are equal to this amount. The Chamber is responsible for the annual Christmas Parade and holiday decorating activities which is highlighted by the annual holiday lighting and choir. Sesquicentennial requests have doubled the amount of work done by the Chamber, necessitating night meetings. A Southern Heritage Cultural Festival is being planned for May 2001. The Chamber Maintains a website for both Walhalla and the Stumphouse Tunnel.

Oconee County ATAX Grant Application

(Revised 3/2000)

The cooperation between City, Chamber, merchants and community is second to none in Oconee County. All the duties above are over and beyond the requests for recreational activities and county events.

*avg 382 web site hits per day. Busiest month June w/ 11,200.*

The Greater

Walhalla Chamber of Commerce

203 E. MAIN STREET  
WALHALLA, S. C. 29691

803-638-2727

2000 BUDGET  
GREATER WALHALLA CHAMBER OF COMMERCE

PROJECTED REVENUE

Membership Dues	7,400
City of Walhalla	2,730
Donations, Fund Raising, and Gifts	23,370
Other Income	<u>250</u>
Total Revenue	33,750

PROJECTED EXPENDITURES

Accounting Services	500
Annual Banquet	500
Bank Charges	100
Electricity	800
Membership Supplies	400
Office Supplies	500
Postage	600
Rent	3,000
Telephone	1,600
Natural Gas	250
Parade Expense	1,000
Salary/Wages	24,000
Computer Services	<u>500</u>
Total Expenditures	33,750

C. Who will benefit from this project? Merchants, restaurants, area tourist attractions, and citizens will feel the impact of the economy by providing this service. Walhalla is struggling to provide this service and feel we should be equally compensated along the other Chambers in our County.

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#### IV. APPROXIMATE DATES OF PROJECT

Beginning 1-1-2001 Ending 12-30-2001

#### V. APPLICANT CATEGORY

       Government Entity: \_\_\_\_\_

  x   Non-profit Organization: Incorporation date May 2, 1995

Eleemosynary Organization under IRS Code: IRS # 24015769-1

Date of Determination Letter May 2, 1995

#### VI. DEMOGRAPHIC DATA

How will the project influence tourism in Oconee County? In order to successfully promote Oconee County and the City of Walhalla a full time person is expected by the citizens and merchants of this County. The Chamber has already proved itself through the Oktoberfest Festival and other activities promoted and well advertised. A new committee consisting of the chamber representative and merchants have proved to be very successful in organizing and working together. The City is supportive of Chamber events and monies made go back into the community to create family tourism opportunities. We know what our purpose is -- to promote tourism in Oconee County.

#### VII. AUDIT

Does your organization perform an independent audit? Yes   x   No       

Name of the Auditor Ken Williams, CPA

***I have read the guidelines for the Oconee County Accommodations Grant Request and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for the project.***

A. Contact Name Barbara Justus

Title Executive Director

Signature Barbara Justus Date 10-10-2000

Phone Number (s) (864) 638-2727

B. Alternate Contact E. Lamar Bailes

Title President

Signature E. L. Bailes Date 10-10-2000

Phone Number (s) (864) 638-3058

# ATAX Grant Processing Report

FOR OFFICE USE ONLY

Project Name Greater Walhalla Chamber of Commerce Salary Supplement

Project Amount \$18,000.00

Received by Geri McSwain Date \_\_\_\_\_

Date presented at meeting 10/25/00

Vote: For \_\_\_\_\_ Against \_\_\_\_\_

Recommendations/Alterations \_\_\_\_\_

ATAX Liason \_\_\_\_\_

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Returned to organization (date) \_\_\_\_\_

Resubmitted to ATAX \_\_\_\_\_ Vote: For \_\_\_\_\_ Against \_\_\_\_\_

Corrections/deletions made \_\_\_\_\_

Comments \_\_\_\_\_

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Date presented to County Council \_\_\_\_\_ Presenter \_\_\_\_\_

Amount approved \$ \_\_\_\_\_ (or) Rejected \$ \_\_\_\_\_

Date Funds Disbursed \_\_\_\_\_ Interim/ Final Report Due \_\_\_\_\_

Interim Reports Presented to Committee \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Final Report Received \_\_\_\_\_ Funds returned (if any) \_\_\_\_\_

## VISITORS REGISTER

Date	Name	Company/Address	To See	Time	
				Arrive	Depart
6/15/00	Paul C. Frick & Thelma Frick Vehicle Plate No. CYD 435 MD		Frances Carter	6/4/00	6/20/00
6-16-00	Brian C Sheest Vehicle Plate No. GAR 384	Chester SC			
6-16-00	Rev. George B. Shady Vehicle Plate No.	Walhalla			
6-16-00	Michael W. Sargent Vehicle Plate No.	Ches. SC			
6-16-00	Charles Howard Evans, M.D., W.I.				
6/16/00	Mary Frances Sumner Vehicle Plate No. NC 2-1111-1	Maxim NC 28757	Caryn K. Smith	6/16/00	6/18/00
6/16/00	Jane C. Karpovich Vehicle Plate No.	Walden N.Y.			
6/16/00	Richard Willis Walker Vehicle Plate No.	St. Pete, FL	Wallace, Batts, Lodford relatives.		
6-16-00	Brad Travis Wrobs Vehicle Plate No.	Greenville SC	Lodford's + Walhalla	5:00	10:00
6/16/00	Don Manhart Vehicle Plate No.	Tanawton N.Y.			
6/17/00	Doan Long Vehicle Plate No.	Seneca, SC			
6/17/00	Best Black Vehicle Plate No.	Walhalla SC			
6/17/00	Billy Brown Vehicle Plate No.	Walhalla SC			
	Vehicle Plate No.				

VEHICLE REGISTRATION

Date	Name	Company/Address	To See	Time	Arrival	Depart	Date
6-17-00	Ann Coogler	Commodore Dr. Salem, SC 29676					Live here!
6-17-00	Louise M. Bell	110 W 5 Second St Seneca, SC 29672					
6-17-00	Connie Wilbanks	Seneca, S.C. 29672					
6-17-00	Robert & Sonya Burnett	Seneca					
6-17-00	Marcha M. Alexander	Hartminster					6/1
6-17-00	Henry Howell	Atlanta	looking for BISS RIDGE R.R. IN 50 PHOTOS				6/17 HAPPY ANNIVERSARY
6/17/00	Shianna & Buster Brown	Gainesville Ga	activities for the 150 yrs.				6-1
6/17/00	MARIE & Kathryn Stoton	Towson, Md, S.C.					
	Beth Miley Mitchell	Greenville	Enjoyed cent. 1950 & Secul cent in 2000! Happy 150th!!				
	Bonnie Kelsoy	Seneca					
	Felicia Sloan Henry	St. James, N.C.					9
	Nancy Harper Lanford	Hibernia, N.C.	Home again!!				6/1
6-17	Bill & Dot Gibson	West Union, S.C.					6-1
6-17	Glenn Hynes	B'ham, Ala.	near my home				6/17

# VISITORS REGISTER

Arrive	Time	Depart	Date	Name	Company/Address	To See	Arrive	Time	Depart
				David Nash	Mtn. Rest, S.C.				
				Billie Daniel	Seneca				
				Walter Donald	Seneca				
				Louise Johnson	Salem SC				
			6/17	Wayne & Gaylene Carver	Mt. Pleasant, North Carolina	Granny Grace Cobb & Stevens	6/16		6/18/00
			6/17	Adrian & Pat Ellison	Mtn. Rest, S.C.				
			6-17-00	Tim + Gladys Hall	Mtn Rest, S.C.	This is Home			
				Joseph + Anna Omer	Towson, SC	Walden Heritage			
				Austin Garland					
			6/17	The Nelson Loopers	Mtn. Rest, SC	Walden Heritage			
			6/17/00	J. Harman Pieper	Mt. Pleasant, SC	50th Anniversary Celebration			
			6-17-00	GENE & GENA YEDINAK	SENECA	50TH CELEBRATION			
				Marty, Mary, Kyle & Kevin	Belmont, NC	weekend camping trip			

Where?

6:00 AM Anniversary

6:00 AM!

	Company / Name	Address	Arrive	Depart	Date	Name
	Mike & Rachel Love	North Augusta, SC			6/17/00	Mary
20	Vehicle Plate No.					Vehicle Plate
	Aprile Love	North Augusta, SC			6/17/2000	Jane
06	Vehicle Plate No.					Vehicle Plate
	Ashley Love	North Augusta, SC			6/17/2000	Dora
000	Vehicle Plate No.					Vehicle Plate
	G2 + Marty Kuemmerer	Wood Dynamics Walhalla				Jerry
1	Vehicle Plate No.					Vehicle Plate
	Jay Light	1433 Highway 101, North				Don
2	Vehicle Plate No.					Vehicle Plate
	Alice Katharina Kenney	Raleigh, NC				Paula
10	Vehicle Plate No.					Vehicle Plate
	GREGORY A. LOVA	P.O. Box 691	150th	Celebration	6/17/00	Frank
	Vehicle Plate No.	Irmo, SC 29063				Vehicle Plate
09	Vehicle Plate No.	CHASSCO	150	Celebration	6/17/00	Hele
	Howard Harel					Vehicle Plate
	Marrvette C. Hazel	817 Burnett Dr. Charleston, S.C. 29412	150th	Celebration	6/17/00	Char
10	Vehicle Plate No.					Vehicle Plate
	Sherwood & Patsy Drenck	524 Brookside Acres Mt. Rest, S.C. 29664			6/17/00	Charl
2	Vehicle Plate No.					Vehicle Plate
	GING WYCKOFF	Springfield MO	FATHER'S DAY	150th celebration	6/17/00	Chart
	Vehicle Plate No.					Vehicle Plate
	Athen P. MORRIS, S.	Anderson, S.C.	150th	celebration	6/17/00	David
1	Vehicle Plate No.					Vehicle Plate
	Linda McKenna & Robert Klute	Spartanburg, SC	150th	celebration	6/17/00	John
	Vehicle Plate No.					Vehicle Plate
	& Robert & Michael				6/17/00	John
	Vehicle Plate No.					Vehicle Plate

# VISITORS REGISTER

Time Depart	Date	Name	Company/Address	To See	Arrive	Time Depart
	6/17/00	Mary Thom Hudson	23 Camellia St Sumter, SC 29150	Family / B. day		
	6/17/2000	Jane, Lola, & Mary Graham	Lake City, S.C.			
	6/17/2000	Derna E. Bradley	<del>Sumter</del> Greenwood SC	Civil War Reenactment	2:30	5:00
		Jerry & Deborah Dickey	Tucson, ARIZONA			
		Dorcas Lynn	4 Lucas Laurens SC			
		Faerie Anderson	93 Jimmy Bellard Dr Laurens SC 29360			
	6/17/00	Martha Fields	2 Bonaldi St. Culter SC 29627			
	6/17/00	Helen Potts	Ft. Walton Beach, FL. 32548			
	6/17/00	Charles and Celma Hudson	Cashiers and Clearwater, FL.	Fun Time		
	6/17/00	Charles, Young & Bill Centaurie	Coconut Creek, FL.	Family & Site		
	6/17/00	Charlie L. Moore	1412 SC Highway 20 Abbeville, SC 29620-3586			
	6/17/00	David H. Evans	218 Poplar Cir Summersville	100th Celebration		
	6/17/00	John C. von Lehn, Jr.	Mt. Pleasant SC	J.C. Overton		
	6/17/00	John C. Overton, Jr.	Wichita, KS			

# VISITORS REGISTER

Date	Name	Company/Address	To See	Time		Date
				Arrive	Depart	
6-17-00	Catherine Hughes	Wabasha				6-18-00
	Vehicle Plate No.					
6-17-00	Barry & Earline Bossere	147 Old Greenwood Hwy Abbeville, SC 29620				6-18-00
	Vehicle Plate No.					
6-17-00	Rob & Reynette Rhodes	412 Quincey Road Seneca SC 29167				6-18-00
	Vehicle Plate No.					
6-17-00	JOSEPH KEYNARD RAWL	175 LECROY PARK RD WEST UNION SC 29686				6-18-00
	Vehicle Plate No.					
6-17-00	JORETTA BENTLEY RAWL	175 LECROY PARK RD WEST UNION SC 29686				6-18-00
	Vehicle Plate No.					
6-17-00	Gary + Louise Elder	3495 SIX MILE HWY CENTRAL SC 29630				6/18/00
	Vehicle Plate No.					
6-17-00	Howard & Rice	207 William Lane Simpsonville SC 29680				6/18/00
	Vehicle Plate No.					
6/17/00	Karla White	167 Darter Dr Fulton DE 19943				6/18/00
	Vehicle Plate No.					
6-17-00	Ed Harshaw	Mtn Rest, Summerville, S.C. Please send help!				6/19/00
	Vehicle Plate No.					
	Ruth Miller	129 Manchester Rd Charleston, S.C.				
	Vehicle Plate No.					
6/17	Ruthie Chedia Freeman	605 W. Main St. Abbeville, SC 29620	Heritage Home	5:00	6:30	6/18/00
	Vehicle Plate No.		Day			
6-17	Shannon Rediger	Oxford, AL	" "			6/19/00
	Vehicle Plate No.					
6-17	Roger & Grouse Sheffield	322 Redcroft Mallettsville, S.C.	C.C. Camp			6/19
	Vehicle Plate No.					
6-18	Jack & Ernestine	2922 OXFORD ST	CHAS, S.C.			6/19
	Vehicle Plate No.					

## VISITORS REGISTER

Time Depart	Date	Name	Company/Address	To See	Time	
					Arrive	Depart
	6-18-00	Sandra Dyer Price	213 Crepe Myrtle Laurensburg, N.C.	Catharine Alberto Thru family history		
	6-18-00	Roger Maynard	HC 71 Box 4002 Pawcaton, NJ 08470			
	6-18-00	Martin Kyalang	Lawsonia Ga			
	6-18-00	W. E. BROWNE	5378 Oak Valley Rd Towson GA 30577			
	6/18/00	Steeve Chris Mathews	Greenville, SC			
	6/18/00	Holger Boss	Germany	150 years festival		
	6/18/00	John & Dawn Pitzschke	Waukegan			
	6/19/00	Rita Ericks Martin	439 Big Oak Dr N. Augusta, SC	visit family Festival		
	6/19/00	Brad Mercier	85 Cheves Creek Rd N. Augusta	Festival		
6:30	6/19/00	Paul & Joan Rice	RT #1 Box 633 SUMMERTON S.C.			
	6/19/00	Martha Miley	2207 Wade Hampton Dr Greenville, S.C. 29615			
	6/19	Janice Leonard	Penitaton SC			
	6/19	Dogge, Irish Emmet	W. S. Hall, S.C.			

# VISITOR REGISTER

Date	Name	Company/Address	To See	Time		Date
				Arrive	Depart	
6-19-00	Ernest White Cobb Vehicle Plate No.	P.O. Box 835 Walhalla, S.C.	I love my home Town Walhalla			6-21-00
	Mimi Charles Rice Vehicle Plate No.	Lenoir St		6/19	6/25	6-22-00
6-19-00	Don & Sylvia Carter Vehicle Plate No.	4410 Selwyn Rd. Baltimore 21210	To come home for the 150 celebration	6/14	6/24	6-22-00
6-19-00	Jack Casaltini Vehicle Plate No.	Stony Brook Conn	Looking at Homes	6/19	6/19	6/22/00
6-19-00	Shay & Teresa Hyder Vehicle Plate No.	Scott & Matt Weaverville, NC	Home Lake Home			6/22/00
6-20-00	Liz Pardo Vehicle Plate No.	Miami FL	Walhalla			6/22/00
6-20-00	Haskell & Anna Simpson Vehicle Plate No.	Simpsonville, SC	Come to Celebration			6/22/00
6-20-00	Tina Vehicle Plate No.	Ellen Brandt	Home			6-22-
6/20/00	Louise Rummold Vehicle Plate No.	Anderson, VA				6/22
6/20/00	Karen Torgler Vehicle Plate No.	525 Phosphor Mt - CA 97005	Walhalla			6/22
6/21/00	Ernie & K. Tucker Vehicle Plate No.	Cashier, NC & St. Walton Blk. FL	town	10 AM		6/22
6/21/00	Beecher & Mary Sue Martin Vehicle Plate No.	102 Erskine Sq. Aiken, S.C.	Walhalla			6/23
6-21-00	Stephen & Smith Vehicle Plate No.	239 CRYSTAL LN. TOWNVILLE SC	USS HUNTER			

# VISITORS REGISTER

Time	Date	Name	Company/Address	To See	Time	
					Arrive	Depart
	6-21-00	Anthony Wagner	106 Blackhawk Park Forest IL 60466			
4:25	6-22-00	Barbara D. Nelson	260 Hickory Hollow Rd Walhalla, SC 29691	SQC Events		
4:27	6/22/00	W E D T. White L	CAPE CORAL, FL			
	6/22/00	Debra McInerney	9 Brookdale Ave Lynon SC 29565			
6/24	6/22/00	Det Van Norman	2559 Rue Palafox Lilapa, Mo 31531	Jaritta Kaul		
	6/22/00	Joe + Betty + Joe Walden	1722 Huntington Dr Cape Coral FL	Martin's		
	6/22/00	Vivian + Herman Harrell	613 Pine Lake Rd N. Augusta, SC 29844	ORANGE Camping State Park		
	6-22-00	Clairie + Irwin Bence	302 Mt. Bay Westminister			
	6/22	Margaret Sue Queen	6550 Highlands Hwy Mtn Rest SC			
	6/22	Christine L Shams	Gen Del Marsden Mill VA 22938			
	6/22	Ewendoline Shams	1800 Ivy Ct Woodbridge VA 22191			
	6/22	Havill & Bev DeBree	84 Lakeshore Blvd Salem, VA 24462-3537	EVENTS		
	6/23	Virginia King	Charleston SC			

# VISITORS REGISTER

Date	Name	Company/Address	To See	Time		Date	
				Arrive	Depart		
1/23	Glenda Vaughn	Beaumont, TX				4/23	L
2/23	Nesley Butler	Columbia, SC				4/23	W
2/23	Charlie M. Gill	518 M. L. SC				6/23	W
2/23	John Mc TERWAN	9027 NE 143 Brynell WA 98011	Celebrations!			6/23	W
2/23	Sue & Christie May	Columbia, S.C.	School at Clemson to celebrate the 150th. Celebration			6/24	W
2/23	Charles & Nancy Baker	Retired 100 Hodges St. Woodland City, N.C. 28557				6/24	W
2/23	Rudy & Louise Rothmuller	Seneca, SC				6/24	L
2/23	Hilda Wilson	Walhalla				6/24	W
2/23	Sarah Ross	611 Main St. Duncan, SC 29320	Home - read - document from "My Home Town"			6/24	W
2/23	Helen C. Nylis	Zephyr Beach, S.C. 29429				6/24	W
2/23	Celene Thomas Harris	211 Forest Dr Cassida, TN 37620	Great!			6/24	W
2/23	Wesley Sussel	907 Gordon Ct. Ft. Walton Beach, FL				6-24	W
2/23	T. Richard & Elliot Robe	Salern, SC & Aspens, OH	Congratulations Walhalla!			6-24	W

## VISITORS REGISTER

Time	Date	Name	Company/Address	To See	Arrive Time	Depart
	6/23	Jackie Smith	W. Union, S.C.			
	6/23	Anna Pfeiffer	Rochester Hills, Mi			
	6/23	go M. Martin	Spartanburg, S.C.			
	6/23	Janet Hawkins	Laurens, S.C.			
	6/24	Wilkes Macaulay	Mt. Rest, SC			
	6/24	Maria Rogers Jr	Waltham, S.C.			
	6-24	Harold Willie Odell	West Union, SC			
	6/24	Lisa Carothers Beede	Westminster, SC			
	6/24	Kathleen Meyer	Seneca, SC			
	6/24	Mr. & Mrs. Richard Hendricks	Hartwell, Ga			
	6/24	Ralph Cahill	Central SC			
	6/24	Frank C. Davis	W. Union, S.C.			
		E. G. Shirley West	Piedmont, S.C.			
	6-24	Herd + Irma Cooper	Middleburg, FL 32068			

# VISITORS REGISTER

Date	Name	Company/Address	To See	Time		Date
				Arrive	Depart	
6/24	Jennifer & Evelyn Rosenman	Abbeville, SC				
6/24	James Sergio Stockman	Hendersonville, NC				
6/24	Shirley Cauton	Georgetown, SC				
6/24	Alan Bea	Simpsonville, SC				
6-24	Howard Skue	Simpsonville, SC				
6-24	Patt Gar Woot	Sandy Springs, SC				
6-24	Jim + Peggy (Pamela) 24307 MARIETTA, GA.					
6-24	Brian + Kimberly Hibbs	Creswell, SC				
6-24	Bretch + Vicki Morton	Williamston, SC				7-10-2000
6-24.00	Blair F. Towe	Seneca, S.C.				
6-24.00	TREVOR C. HOADLEY	EASTON, Pa				
6-24.00	John + Lynn Rigby	Salem, S.C.				7/12/00
6-24.00	Carely Chapman	Walhalla, S.C.				7/13/00
6-24	Sue Adams	Walhalla, S.C.				7/14/00

# VISITORS REGISTER

Time Depart	Date	Name	Company/Address	To See	Arrive	Time Depart
		Chad Dear	Lake Charles, LA			
		Kathleen Haman	15305 Sunnyside Dr Tampa FL 33624			
		Clayton T. Smith	2905 N. McMillan Ave. Tampa FL 33602-1721050	The City		
		Samuel J. Hamby	Tampa FL 33602	"		
		Dean Jones	St George SC	"		
		HESTER FOLDS	Norwalk Ga.	"		
		Glenda, Mel, & Tiffany Lora	341 NW 143 St Miami, FL 33168	The Christlansons		
		7-10-2000 William + Joyce Straw	3801 Forest Dr Middleburg, FLA.			
		Jack & Betty Ann Murrell	Sarasota, FL			
		Lon Hase Co	Dreamville, SC			
	7/12/00	Barbara Clements	Greenville SC MURK			
	7/13/00	Steven Jo Knight	Folkston, Ga Lake Okeechobee Swamp			
	7/14/00	Jack + David Wilkerson	1995 Sunland Circle Aiken, SC, 29803	City		

# VISITORS REGISTER

Date	Name	Company/Address	To See	Time		Date
				Arrive	Depart	
7/20	Misty + Eddie + Vehicle Plate No. Skylark	Ariella Landers - 440 Hammond Statham GA 30086	The town + to get married	1:30	4:50	9/13
7/24	Mark Alford	847 Hillside Ave Lake Wales Fla 33853				9/13
7/25	Jonathan + Jeanne Chin	5288 Browning Way Lilburn GA 30047	The Falls	10:35		9/13
7/25	Stan + Jo Hammond	GRiffin, GA.				9/21
8/1/00	BOBBIE CAROL STEVENSON	6221 Ashwood Lane Jacksonville, FL 32277		2:45 PM		10/4
8/1/00	Sarah + Julia Green	23590 26 Mile Macomb, MI 48012	Just passing through			10/5
8/3/00	Cynedi + Gloria Price	248 Farnham Ln Va Beach VA 23455	See me	11:30	8:00 AM	10/9
8/1/00	Mr + Mrs R. O'Quinn	Hanston, FL				10/9
8/10	K. Jacobs	Weston, FL				10/9
8/15	C. Prava + Ann Mc Brice	Dunedin, FL.				10/10
9/11	LEE GRANT	CAMDEN, SC.	NEEDED MAP ASSISTANCE of AREA	11 AM	Thank you	10/10
9/11	Allan Pitts	Scott. AZ.				10/10
9/11	HELEN Jowther	Raleigh, NC.				10/10
9/11	Marilyn Jursbeck	Douglasville Ga	plans to retire here			10/11

# VISITORS REGISTER

Time Depart	Date	Name	Company/Address	To See	Time Arrive	Time Depart
4:50 7:30	9/13	GARY, Doreen & Autumn Egan Vehicle Plate No.	Clermont Fl	mountains	9/12	9/21
	9/13	Sharon Ugal Vehicle Plate No.	SC Welcome Centers	UpCountry	9/11	9/15
	9/13	Op Patterson Vehicle Plate No.	SC Welcome Center I 77	Mountain Area		
	9/21	Curt Ballinger Vehicle Plate No. 844 AEL	Fayetteville GA			
	10/4	CATHY TOMLINSON Vehicle Plate No.				
	10/5	George Kettle Vehicle Plate No.	Knoxville, TN	OCCOBE CO. AREA		
8:30am 3/8	10/9	Angela MARINO Vehicle Plate No.	Hol. org, Fla.	MOUNTAINS		
	10/9	Dea Russo Vehicle Plate No.	-			
	10/9	Peggy Peroutenko Vehicle Plate No.	St Louis, Mo	family	10/6	10/11
	10/10	Louise Ramsey Vehicle Plate No.				
	10/10	Thomas Rowan Vehicle Plate No.	MEMPHIS TN	friends	10/5	10/10
	10/10	Debbie Dicus Vehicle Plate No.	Tampa, Fl.	family		
	10/10	Judy Anderson Vehicle Plate No.	Tampa Fl	Friends & Family		
	10/11	Karen & Bill Astum	Clear Lake Fl			



Mail Request -

April 14, 2000

PLEASE SEND INFORMATION ON YOUR ANNUAL OKTOBERFEST.

THANK YOU.

ASHLEY VARE VINCENT  
92 RADCLIFF Apt. 2  
Charleston, S.C. 29403

Ashley Vare Vincent

February 22, 2000

Please send information on antique shopping and yard sale this summer.

Sincerely,

Dottie

Bonnie Simmons  
618 East Shell Point Road Apt. 303  
Burlington, PA 17506

June 9, 2000

Can you provide me with information about the  
Wagener Family who settled Waltham?

*Phillip Terry*  
Phillip Terry  
Route 1, Box 73  
Estill, S. C. 29829

3-6-2000

Please send information on your newspaper and when the beauty pageant will be held.  
Will we be able to tour the old homes and see their sites for sale.

Thank you.

Denise Herndin  
1421 New Bloom Road  
Valrico, Florida 33594

*Denise Herndin*

June 14, 2000

Dear Sirs:

I am planning a trip with my father next month to your area. He attended Clemson University and used to eat  
at a small restaurant there that sold steak, french fries and grits. It was known as Seigler's Steak House. Is it  
still open. Information doesn't have any listing.

Thanks.

Yours truly,

*Robin Ingermann*  
Robin Ingermann  
33 Berkshire Road  
Old Bridge, NJ 08857-16001

July 29, 2000

Please send information on your annual tree lighting ceremony. Also, when is the Christmas Parade

Sincerely,



Michael Casey  
129 Old Greenville Hwy.  
Clemson, S. C. 29631

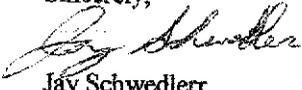
February 13, 2000

Walhalla Chamber of Commerce  
Walhalla, S. C. 29691

Dear People:

I am in the sixth grade and would like information on finding quartz crystals and arrow heads. Do you have any big waterfalls?

Sincerely,



Jay Schwedlerr  
740 Rolling Hills Lane Apt H7  
Lapeer, MI 48446

April 6, 2000

Greater Walhalla Chamber of Commerce  
214 E. Main Street  
Walhalla, S. C. 29691

may 15, 2000

greater walhalla chamber of commerce  
214 e. main street  
walhalla, s. c. 29691

DEAR SIRs:

could you please send information on the national fish hatchery there  
and where we could purchase fishing licenses and their cost?

sincerely,



Paul Stevens  
11742 Sam Rittenberg Blvd. #18  
Charleston, S. C. 29407

September 1, 2000

PLEASE SEND ME INFORMATION ON YOUR ANNUAL OKTOBERFEST AND IF THERE ARE  
ANY BOOTH SPACES LEFT?



TOM Stipe  
113 Old Sanders Road  
Pendleton, S. C. 2999670

Please send information and schedule of events for your annual  
Oktoberfest. Also, send information on lodging.

Sincerely,

Please send information on your Oktoberfest to:

*John McKenzie*  
Mr. John McKenzie  
Route 1, Box 110  
Garnett, SC 29922

---

January 20, 2000

My sister and I would like to relocate to your area. Is there any senior living apartments or assisted living homes near you.

Sincerely,

*Marvin Crapse*

Mr. Marvin Crapse  
P. O. Box 172  
Furman, SC 29921

---

July 7, 2000

Can you please send information on the annual Veteran's Day Parade to be held in Oconee County. Can anyone participate in the parade and who are the contact people.

Thank you,

*James*  
James D. Bass  
2217 Bogaert Road  
Dover, Fla. 33527

August 2, 2000

Dear Sirs:

We are looking to relocate in your area and would like information on your school and community. What large industries are near you and are there recreational lakes? Is deer hunting allowed.

Sincerely,



Jess Ellis  
33500 Cedar Run Aapt. 1806  
Abilene, Texas 79606

---

Please send information on trout fishing and hunting opportunities.  
Thank you.



Leslie Cribb  
1706 Lakeview  
Camden, SC 29020

---

September 1, 2000

Can you please provide us with information on your annual Oktoberfest? How long is the festival and are motels nearby. We would also like information on Whitewater Falls.

Sincerely,



Cary Moore  
42 Allen Drive  
Hanover, PA 17331

March 16, 2000

Walhalla Chamber of Commerce  
214 E. Main Street  
Walhalla, S. C. 29691

Dear Sirs:

My great grandfather was born in Walhalla and was buried in West View Cemetery near your town. Can you supply me with information about the cemetery and the Comer family.

Sincerely,

Brooke Comer  
301 Berkeley Road  
Rock Hill, S. C. 29732

Brooke Comer

APRIL 11, 2000

WALHALLA CHAMBER OF COMMERCE  
WALHALLA, S. C. 29691

DEAR SIR/MADAM:

I AM SEEKING INFORMATION ON AN OLD RAILROAD TUNNEL LOCATED NEAR SUMMIT NATIONAL FOREST. I UNDERSTAND THERE WERE THREE OF THEM. ARE THEY OPEN TO THE PUBLIC AND AND CAMPSITES NEARBY.

SINCERELY,

  
PAUL STEVENS  
1742 SAN PITTENHERS BLVD. #18  
CHARLESTON, S. C. 29407

APRIL 16, 2003

Can you please supply me with information for lodging in the mountains. We plan to attend the Clemson Games this year and would like to spend the entire weekend in Wallula.

Sincerely,

Bill

Bill Pick

7107 Hanson Drive South  
Jacksonville, Florida 32216

July 22, 2000

Greater Wallula Chamber of Commerce  
214 East Main Street  
Wallula, South Carolina 29691

Dear Sus:

Could you send us information on Oktoberfest and areas of interest in the Blue Ridge Mountains. When are the leaves at full peak?

Sincerely,

Kellie Ham  
222531 Keswick Road  
Florence, S. C. 29501

Kellie Ham

APRIL 15, 2000

CAN YOU TELL ME WHEN YOUR LENTEN SERVICES ARE? ALSO, IS THERE A  
BED AND BREAKFAST IN WALHALLA?

THANK YOU,



RHESA THOMAS  
P. O. BOX 345  
FAIRFAX, SC 29827

January 16, 2000

Please send information on Fly Fishing Trips and  
white water rafting.

Sincerely,



Thad Tuten  
P. O. Box 714  
Estill, S. C. 29918

COULD YOU PLEASE SEND ME INFORMATION ON YOUR ANNUAL FESTIVAL  
OKTOBERFEST? ALSO, INFORMATION ON BOOTH SPACES.

12/1/200

I am seeking information on the Craig Family.  
Where can I find old cemetery records  
in Wathalla?

Thomas Hogan Craig  
643 Crossman St  
Pendleton, SC 29670

July 1, 2009

Could you tell me if you have a Moose Lodge near Wathalla and if so what are their operating hours?

Sincerely,



Jason Booth  
503 Naighus Ave  
Saluda, SC 29138

August 15, 2009

PLEASE SEND INFORMATION ON YOUR ANNUAL OKTOBERFEST. ARE DOGS ALLOWED? IF NOT, IS THERE A KENNEL NEARBY.

June 2, 2000

Please send me some information on the annual  
Apple Festival and if they will have the Miss Apple  
Queen pageant.

Sincerely,

Russell Roothenbach  
Russell Roothenbach  
11396 Pine Woods Lane East  
Sarasota, Fla. 34240

9/28/00  
Can you please <sup>send</sup> me information  
on the tunnel located at your  
town? How much does it  
cost to get in? Can my  
school get group rates.

Thank you,

Lee Conell

P.O. Box 2424

Q. 1 11 2000

PLEASE SEND INFORMATION ON TRAILS AND WATERFALLS IN YOUR AREA TO:

BOBBY BOYER  
2126 NEW BEDFORD DRIVE  
SUN CITY CENTER, FL 33570

January 13, 2000

Greater Walhalla Chamber of Commerce  
Main Street  
Walhalla, S. C. 29691

Dear Sirs:

My husband and I plan to visit your area this summer and would like information on hiking trails and waterfalls. Could you also send information on primitive camping.

Thank you,

Sincerely,

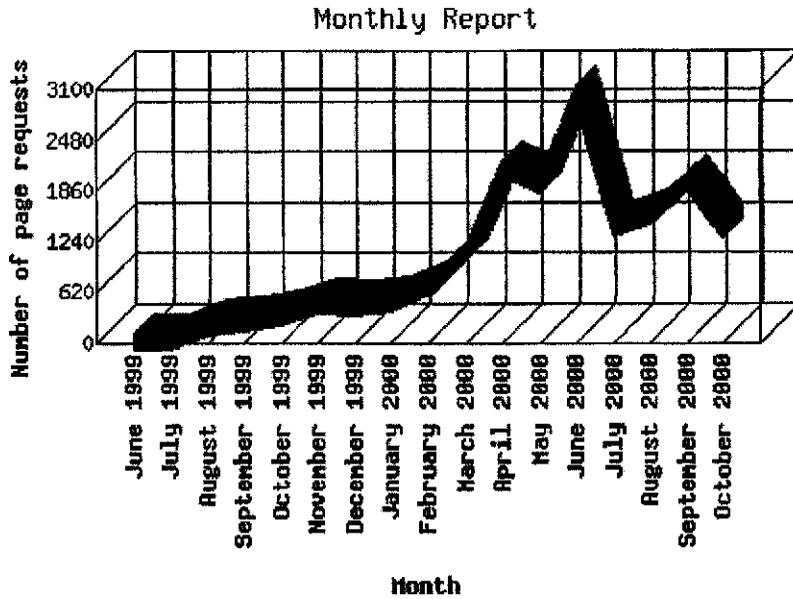
*Erin Sheldon*

Erin Sheldon  
13101 Millhaven Place Apt F  
Germantown, Maryland 20874

Monthly Report

The Monthly Report identifies activity for each month in the report timeframe. Remember that each page hit can result in several server requests as the images for each page are loaded.

**Note:** Depending on the report time frame, the first and last months may not represent a complete month's worth of data, resulting in lower hits.



Report Navigation

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

Problem with your site statistics?  
[Contact us.](#)

	Month	Number of requests	Number of page requests
1.	June 1999	29	13
2.	July 1999	60	19
3.	August 1999	1,056	184
4.	September 1999	2,125	249
5.	October 1999	1,898	313
6.	November 1999	1,851	452
7.	December 1999	782	437
8.	January 2000	1,086	491
9.	February 2000	2,261	687
10.	March 2000	4,302	1,114
11.	April 2000	6,777	2,121
12.	May 2000	5,768	1,931
13.	June 2000	11,200	3,049
14.	July 2000	4,043	1,396

Report  
Navigation

**General Summary**

The General Summary provides a quick overview of the general statistics for the entire web site during the report time frame.

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

General Summary		
1.	Host name	www.walhallasc.com
2.	Host URL	http://www.walhallasc.com
3.	Program start time	Oct 16, 2000 20:04
4.	Time of first request	Jun 11, 1999 20:16
5.	Time of last request	Oct 16, 2000 18:48
6.	Time last 7 days lasts until	Oct 16, 2000 20:04
7.	Successful server requests	61,152
8.	Successful requests in last 7 days	3,065
9.	Successful requests for pages	17,342
10.	Successful requests for pages in last 7 days	591
11.	Failed requests	3,474
12.	Failed requests in last 7 days	52
13.	Redirected requests	65
14.	Redirected requests in last 7 days	1
15.	Distinct files requested	255
16.	Distinct files requested in last 7 days	102
17.	Distinct hosts served	3,109
18.	Distinct hosts served in last 7 days	291
19.	Unwanted lines in the logfile	28
20.	Total data transferred	446,547,853
21.	Total data transferred in last 7 days	29,153,345

Problem with your site statistics? [Contact us.](#)

This report was generated on October 16, 2000 20:04.  
Report time frame June 11, 1999 20:16 to October 16, 2000 18:48.



Web Statistics Report produced by:

Analog

DNS Websites

Wadsack-Allen Digital Group

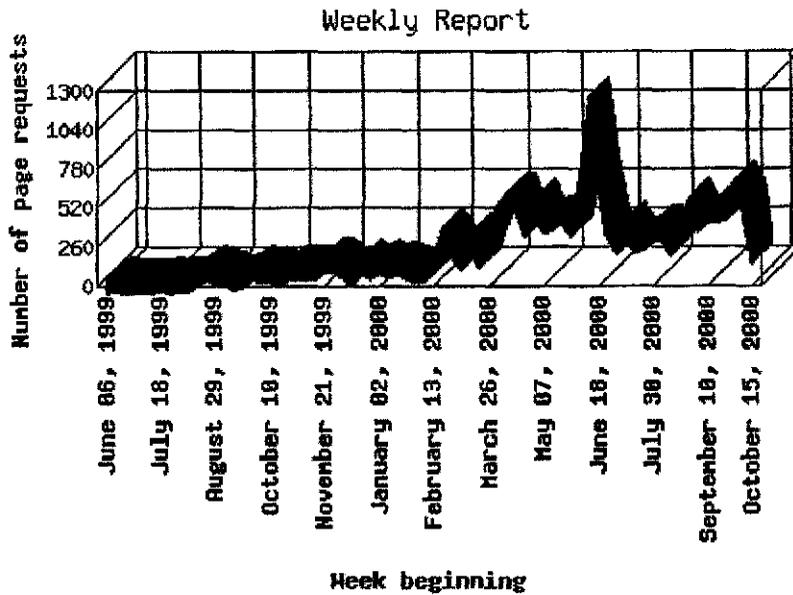
Report  
Navigation

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

Weekly Report

The Weekly Report identifies the activity for each week within the report time frame. Remember that one page hit can result in several server requests as the images for each page are loaded.

**Note:** Depending on the report time frame for this report the first and last week may not represent a full seven day week, resulting in lower hits.



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Week beginning	Number of requests	Number of page requests
1. June 06, 1999	1	1
2. June 13, 1999	21	9
3. June 20, 1999	1	1
4. June 27, 1999	6	2
5. July 04, 1999	8	3
6. July 11, 1999	6	2
7. July 18, 1999	41	12
8. July 25, 1999	5	2
9. August 01, 1999	32	12
10. August 08, 1999	27	12
11. August 15, 1999	367	56
12. August 22, 1999	558	92
13. August 29, 1999	421	64
14. September 05, 1999	352	46

15.	August 2000	4,590	1,560
16.	September 2000	6,666	1,950
17.	October 2000	6,658	1,376

Busiest Month: June 2000. 11,200 requests handled. 3,049 pages served.

This report was generated on October 16, 2000 20:04.  
Report time frame June 11, 1999 20:16 to October 16, 2000 18:48.



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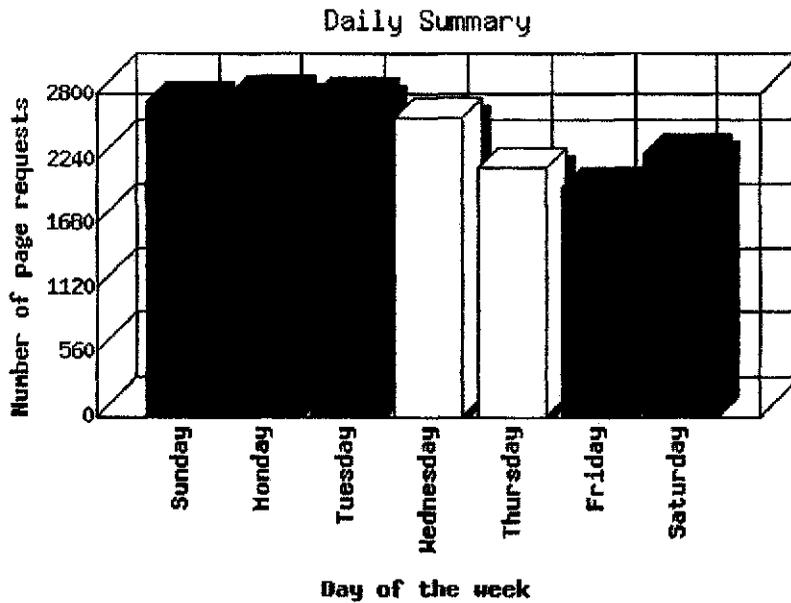
Report  
Navigation

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

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Daily Summary

The Daily Summary identifies the level of activity as a total for each day of the week. This summary also compares the level of activity on weekdays and weekends as a total for the report time frame.



Day of the week		Number of requests	Number of page requests
1.	Sunday	8,980	2,733
2.	Monday	11,346	2,775
3.	Tuesday	10,217	2,771
4.	Wednesday	9,093	2,601
5.	Thursday	7,568	2,173
6.	Friday	6,535	1,998
7.	Saturday	7,413	2,291
	Total Weekdays	44,759	12,318
	Total Weekend	16,393	5,024

53.	June 04, 2000	3,280	672
54.	June 11, 2000	3,990	1,208
55.	June 18, 2000	2,377	699
56.	June 25, 2000	1,195	376
57.	July 02, 2000	678	259
58.	July 09, 2000	1,100	374
59.	July 16, 2000	831	270
60.	July 23, 2000	890	288
61.	July 30, 2000	1,082	349
62.	August 06, 2000	963	354
63.	August 13, 2000	866	253
64.	August 20, 2000	1,010	325
65.	August 27, 2000	1,341	531
66.	September 03, 2000	1,495	401
67.	September 10, 2000	1,252	468
68.	September 17, 2000	1,717	464
69.	September 24, 2000	1,874	477
70.	October 01, 2000	3,004	655
71.	October 08, 2000	2,678	532
72.	October 15, 2000	976	189

Busiest Week beginning: June 11, 2000. 3,990 requests handled. 1,208 pages served.

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Report time frame June 11, 1999 20:16 to October 16, 2000 18:48.



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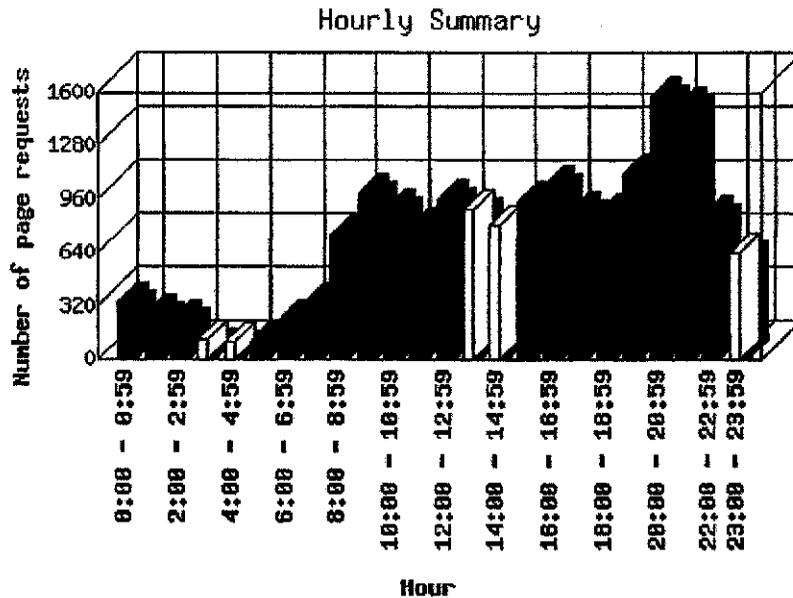
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Report  
Navigation

Hourly Summary

The Hourly Summary identifies the level of activity broken down by each hour. Remember that one page hit can result in several server requests as the images for each page are loaded. This summary also compares the level of activity during working hours and after hours as a total for the report time frame.

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)



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Hour	Number of requests	Number of page requests
1. 0:00 - 0:59	937	343
2. 1:00 - 1:59	631	268
3. 2:00 - 2:59	359	241
4. 3:00 - 3:59	187	120
5. 4:00 - 4:59	192	108
6. 5:00 - 5:59	316	109
7. 6:00 - 6:59	725	234
8. 7:00 - 7:59	1,280	341
9. 8:00 - 8:59	2,931	752
10. 9:00 - 9:59	3,637	1,001
11. 10:00 - 10:59	3,328	902
12. 11:00 - 11:59	2,901	795

13.	12:00 - 12:59	3,301	956
14.	13:00 - 13:59	3,221	901
15.	14:00 - 14:59	3,020	807
16.	15:00 - 15:59	3,696	946
17.	16:00 - 16:59	4,036	1,043
18.	17:00 - 17:59	2,873	883
19.	18:00 - 18:59	3,170	882
20.	19:00 - 19:59	3,913	1,117
21.	20:00 - 20:59	6,075	1,573
22.	21:00 - 21:59	5,513	1,512
23.	22:00 - 22:59	2,761	869
24.	23:00 - 23:59	2,149	639
	Work Hours (8:00am-4:59pm)	30,071	8,103
	After Hours (5:00pm-7:59am)	31,081	9,239

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analog4.0/Unix

## Report Navigation

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

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## Domain Report

The Domain Report identifies the top origins of visitors to this site. This is determined by the suffix of their domain name. Use this information carefully as this is based on where their domain name is registered and may not always be an accurate identifier of the actual geographic location of this visitor. For example, while most .com domain names are from the United States, there are a growing number of .com domain names that exist outside the United States.

This report shows results with at least 0 bytes. This report is sorted by amount of bytes transferred.

	Domain Name	Percentage of the page requests	Number of requests	Percentage of the bytes
1.	.com (Commercial)	36.81%	19,946	38.55%
2.	.net (Network)	37.71%	23,396	31.40%
3.	[unresolved numerical addresses]	22.24%	15,578	25.41%
4.	.edu (USA Educational)	0.88%	663	1.47%
5.	.us (United States)	0.91%	754	1.42%
6.	.gov (USA Government)	0.28%	172	0.34%
7.	.org (Non-Profit Making Organisations)	0.24%	162	0.32%
8.	.mil (USA Military)	0.28%	157	0.31%
9.	.de (Germany)	0.04%	35	0.10%
10.	.be (Belgium)	0.06%	39	0.10%
11.	.jp (Japan)	0.06%	36	0.08%
12.	.au (Australia)	0.11%	53	0.08%
13.	.uk (United Kingdom)	0.04%	38	0.08%
14.	.dk (Denmark)	0.01%	19	0.06%
15.	.se (Sweden)	0.02%	27	0.06%
16.	.il (Israel)	0.02%	17	0.04%
17.	.arpa (Old style Arpanet)	0.11%	20	0.02%
18.	.nl (Netherlands)	0.05%	12	0.02%
19.	.pl (Poland)	0.01%	10	0.01%
20.	.it (Italy)	0.01%	9	0.01%
21.	.fi (Finland)	0.00%	7	0.01%
22.	.fr (France)	0.00%	1	0.00%

23.	.za (South Africa)	0.00%	1	0.00%
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## Host Report

The Host Report identifies the top computers or ISPs (internet service provider) of visitors to this site.

This report shows results with at least 500 requests. This report is sorted by number of requests.

	Host Name	Number of requests	Number of page requests	Percentage of the bytes
1.	212.150.51.90	1,071	62	2.91%
2.	[not listed: 3108]	60,081	17,280	97.08%

## Report Navigation

[General Summary](#)  
[Monthly Report](#)  
[Weekly Report](#)  
[Daily Summary](#)  
[Hourly Summary](#)  
[Domain Report](#)  
[Organization Report](#)  
[Host Report](#)  
[Directory Report](#)  
[File Type Report](#)  
[File Size Report](#)  
[Status Code Report](#)  
[Request Report](#)  
[Redirection Report](#)  
[Failure Report](#)  
[Referring URL Report](#)  
[Search Word Report](#)  
[Browser Summary](#)  
[Operating System Report](#)

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This report was generated on October 16, 2000 20:04.  
Report time frame June 11, 1999 20:16 to October 16, 2000 18:48.



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analog4.0/Unix

Report  
Navigation

Organization Report

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

The Orgization Report attempts to list the organisations (companies, institutions, ISPs etc.) whose computers accessed you site. In general this is similar to the Domain report but shows the servers one level up in the name-tree. This report can also show a hierarchy of servers within an organization. For example aol.com has many proxy-[nnn.aol.com](#) servers.

This report shows the first 20 results by number of requests. This report is sorted by number of requests.

	Organization	Number of requests	Number of page requests	Percentage of the bytes
1.	[unresolved numerical addresses]	15,578	3,858	25.41%
2.	trivergent.net	11,594	2,954	9.03%
3.	mindspring.com	8,323	2,425	14.85%
4.	aol.com	4,379	1,177	9.98%
5.	innova.net	2,354	706	5.15%
6.	bellsouth.net	2,226	531	4.09%
7.	carol.net	2,019	962	1.71%
8.	netmds.com	1,161	230	2.09%
9.	uu.net	1,071	274	2.33%
10.	home.com	533	99	1.14%
11.	northernlight.com	475	475	0.01%
12.	rr.com	445	137	0.86%
13.	infoave.net	399	83	0.87%
14.	ogc.state.sc.us	298	78	0.64%
15.	googlebot.com	276	276	0.25%
16.	splitrock.net	237	46	0.60%
17.	att.net	231	59	0.49%
18.	webtv.net	223	51	0.56%
19.	clemson.edu	219	60	0.54%
20.	alltel.net	215	53	0.44%
21.	[not listed: 327]	8,896	2,808	18.86%

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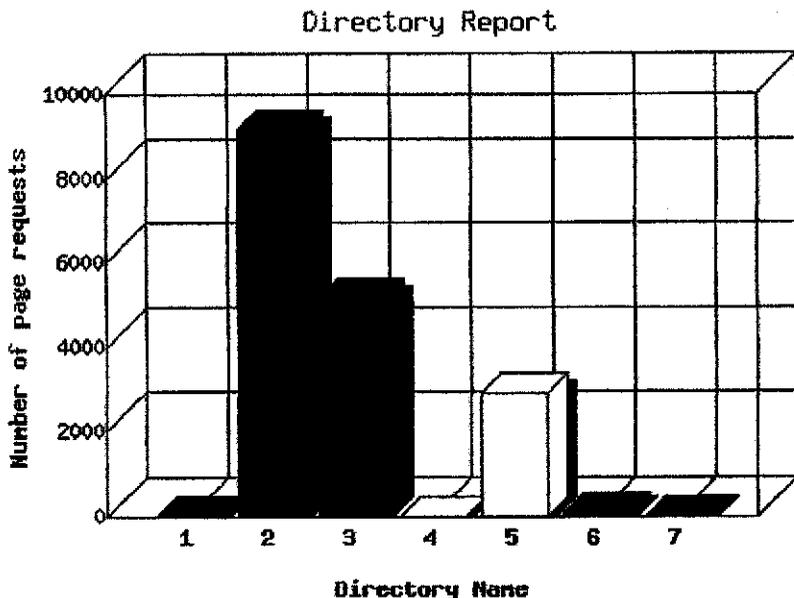
Report  
Navigation

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

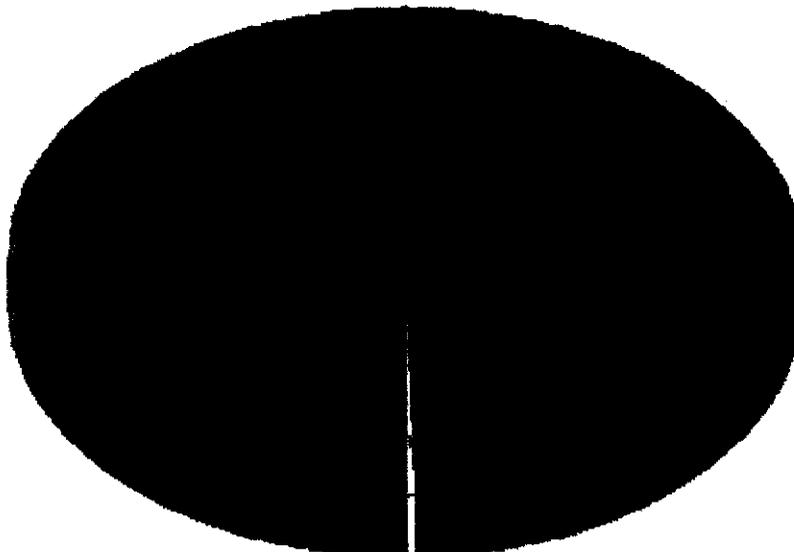
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**Directory Report**

The Directory Report analyzes accesses to this web site's directories. This information can be useful in determining the most requested areas.



Directory Report



This report shows results with at least 0.010000 percent of the total bytes. This report is sorted by amount of bytes transferred.

Directory Name	Percentage of the page requests	Number of requests	Number of page requests	Percentage of the bytes
----------------	---------------------------------	--------------------	-------------------------	-------------------------

1.	<a href="#">/images/</a>	0.00%	30,235	1	58.96%
2.	[root directory]	52.91%	11,105	9,177	14.72%
3.	<a href="#">/members/</a>	29.85%	6,885	5,178	11.90%
4.	<a href="#">/ themes/</a>	0.00%	8,856	0	10.31%
5.	<a href="#">/ vti_bin/</a>	16.75%	3,956	2,905	3.77%
6.	<a href="#">/old/</a>	0.44%	77	77	0.31%
7.	[not listed: 3]	0.02%	38	4	0.00%

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Report Magic for Analog 1.2/linux

analog4.0/Unix

Report  
Navigation

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

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**File Type Report**

The File Type Report identifies the type of information that is requested from the web site. GIF and JPG are the two types of graphic (image) files that are most commonly supported by web browsers. HTML (sometimes abbreviated HTM), ASP, DHTML, and [directories] all represent actual pages. The number of image requests will almost always outnumber page requests as one page may contain several images.

This report shows results with at least 0.100000 percent of the total bytes.  
This report is sorted by amount of bytes transferred.

	File Type	Percentage of the requests	Number of requests	Percentage of the bytes
1.	.jpg [JPEG graphics]	31.37%	19,189	48.78%
2.	.gif [GIF graphics]	27.99%	17,117	18.54%
3.	.htm [Hypertext Markup Language]	14.35%	8,779	12.34%
4.	.css	8.00%	4,892	8.30%
5.	[directories]	13.90%	8,500	7.03%
6.	.exe [PC executables]	1.59%	974	3.11%
7.	.pdf [Adobe Portable Document Format]	0.13%	84	1.02%
8.	.js	0.40%	250	0.40%
9.	.class [Java class files]	1.98%	1,211	0.26%
10.	.PDF	0.02%	15	0.14%
11.	[not listed: 3]	0.23%	141	0.03%

Report  
Navigation

Request Report

The Request Report identifies the most popular web pages on the site and how often they were accessed.

This report shows results with at least 20 requests. This report is sorted by number of requests.

- [General Summary](#)
- [Monthly Report](#)
- [Weekly Report](#)
- [Daily Summary](#)
- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
- [Browser Summary](#)
- [Operating System Report](#)

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	File Name	Number of requests	Percentage of the bytes	Date and time of last access
1.	/	5,506	6.19%	Oct 16, 2000 18:48
2.	<a href="#">/?152.163.188.227</a>	31	0.03%	Oct 16, 2000 16:20
3.	<a href="#">/_themes/chamber/cham1011.css</a>	4,892	8.30%	Oct 16, 2000 16:26
4.	<a href="#">/images/ferniesoft.gif</a>	4,190	1.05%	Oct 16, 2000 16:26
5.	<a href="#">/images/smallfront.jpg</a>	3,824	3.12%	Oct 12, 2000 14:22
6.	<a href="#">/images/okt99logosmall.gif</a>	3,577	2.48%	Oct 16, 2000 17:51
7.	<a href="#">/images/sesqui.gif</a>	3,419	6.40%	Oct 16, 2000 17:51
8.	<a href="#">/_themes/chamber/cnrbkgnd.jpg</a>	3,196	1.99%	Oct 16, 2000 16:26
9.	<a href="#">/_vti_bin/fpcount.exe/</a>	2,554	0.61%	Oct 16, 2000 17:51
10.	<a href="#">/_vti_bin/fpcount.exe/?Page=index.html&amp;image=0</a>	2,554	0.61%	Oct 16, 2000 17:51
11.	<a href="#">/_vti_bin/_vti_aut/author.exe</a>	974	3.11%	Oct 10, 2000 21:02
12.	<a href="#">/aboutus.htm</a>	929	1.31%	Oct 16, 2000 18:01
				Oct 16,

13.	<a href="#">/members/index.htm</a>	863	2.16%	2000 16:25
14.	<a href="#">/images/otterriver.jpg</a>	858	4.55%	Oct 01, 2000 18:59
15.	<a href="#">/_themes/chamber/acorbul1.gif</a>	758	0.01%	Oct 16, 2000 16:25
16.	<a href="#">/images/clowns.jpg</a>	730	2.33%	Oct 16, 2000 17:51
17.	<a href="#">/images/oktomap.gif</a>	680	1.16%	Oct 16, 2000 18:00
18.	<a href="#">/oktoberfest.htm</a>	630	0.79%	Sep 05, 2000 23:19
19.	<a href="#">/fprotate.class</a>	610	0.21%	Nov 17, 1999 19:02
20.	<a href="#">/images/banner1/banner1.gif</a>	607	0.24%	Nov 17, 1999 19:02
21.	<a href="#">/images/banner1/banner2.gif</a>	605	0.22%	Nov 17, 1999 19:02
22.	<a href="#">/fprotabx.class</a>	601	0.04%	Nov 17, 1999 19:02
23.	<a href="#">/images/pumper.jpg</a>	589	2.73%	Oct 16, 2000 18:00
24.	<a href="#">/images/okt996.jpg</a>	588	1.15%	Oct 16, 2000 18:15
25.	<a href="#">/images/wagner.jpg</a>	585	0.64%	Oct 16, 2000 18:00
26.	<a href="#">/images/stjohn.jpg</a>	585	0.93%	Oct 16, 2000 18:00
27.	<a href="#">/images/historichome.jpg</a>	583	1.97%	Oct 16, 2000 18:00
28.	<a href="#">/images/avondale.jpg</a>	577	2.26%	Oct 16, 2000 18:00
29.	<a href="#">/images/okt99logo.gif</a>	530	2.67%	Oct 01, 2000 09:29
30.	<a href="#">/brush.htm</a>	525	0.45%	Oct 16, 2000 15:04
31.	<a href="#">/images/okt993.jpg</a>	524	2.27%	Sep 30, 2000 13:57

32.	/images/col.gif	518	0.43%	Feb 14, 2000 20:13
33.	/images/okt994.jpg	517	1.38%	Sep 30, 2000 23:55
34.	/oktoberfest2000.htm	513	1.33%	Oct 16, 2000 18:15
35.	/images/okt991.jpg	506	1.85%	Sep 30, 2000 02:49
36.	/images/sesquismall.gif	486	0.66%	Oct 16, 2000 16:26
37.	/images/okto2kb.jpg	466	0.89%	Oct 16, 2000 18:15
38.	/images/okto2kc.jpg	460	0.63%	Oct 16, 2000 18:15
39.	/images/okto2klogo.gif	442	1.74%	Oct 16, 2000 18:15
40.	/images/okto2kd.jpg	425	1.48%	Oct 16, 2000 18:15
41.	/images/chamberfront.jpg	423	1.09%	Oct 16, 2000 18:00
42.	/images/okto2ka.jpg	421	1.46%	Oct 16, 2000 16:26
43.	/images/fsoft.gif	376	0.50%	Nov 17, 1999 19:03
44.	/soe.htm	363	1.91%	Jun 26, 2000 15:58
45.	/vti_bin/fpcount.exe/D:/chamber/	346	0.02%	Jan 03, 2000 20:48
46.	/vti_bin/fpcount.exe/D:/chamber/? Page=index.html image=2	346	0.02%	Jan 03, 2000 20:48
47.	/sesqui.htm	294	0.60%	Jun 02, 2000 16:31
48.	/members/categories/antiques.htm	288	0.31%	Oct 16, 2000 14:28
49.	/tracyboggs.jpg	275	0.62%	Jun 03, 2000 11:34
50.	/images/brushcontestants.jpg	269	3.57%	Oct 16, 2000

				15:04
51.	/images/brushwinners.jpg	266	4.21%	Oct 16, 2000 15:04
52.	/members/categories/restaurants.htm	247	0.20%	Oct 15, 2000 17:49
53.	/participate.htm	219	0.15%	Jun 19, 2000 14:23
54.	/images/mugsmall.jpg	213	0.28%	Jan 03, 2000 20:48
55.	/members/village_framer.htm	198	0.18%	Oct 15, 2000 09:23
56.	/images/willkommen.jpg	182	0.12%	Nov 17, 1999 19:03
57.	/animate.js	180	0.36%	Sep 27, 1999 18:24
58.	/images/logo.jpg	180	0.13%	Nov 17, 1999 19:02
59.	/welcome.gif	176	0.25%	Sep 23, 1999 08:45
60.	/members/categories/accomodations.htm	168	0.10%	Oct 15, 2000 17:50
61.	/images/okto2klogosmall.gif	167	0.27%	Oct 16, 2000 16:26
62.	/images/cothran1.jpg	145	0.25%	Sep 25, 2000 22:54
63.	/images/okt992.jpg	145	0.21%	Sep 25, 2000 22:54
64.	/members/categories/gifts.htm	135	0.09%	Oct 10, 2000 18:21
65.	/members/categories/banking.htm	133	0.08%	Oct 16, 2000 13:38
66.	/images/tree.gif	132	0.05%	Jan 03, 2000 20:48
67.	/images/cmasgrt.gif	132	0.06%	Jan 03, 2000 20:48
68.	/members/magnoliamanor.htm	128	0.13%	Oct 15, 2000 10:53

69.	<a href="#">/members/categories/art_galleries.htm</a>	126	0.06%	Oct 15, 2000 17:57
70.	<a href="#">/images/welcomelogo.gif</a>	119	0.09%	Jan 03, 2000 20:48
71.	<a href="#">/members/apple_bin.htm</a>	116	0.09%	Oct 14, 2000 22:47
72.	<a href="#">/members/categories/accounting.htm</a>	112	0.06%	Oct 15, 2000 17:57
73.	<a href="#">/members/categories/automobiles.htm</a>	109	0.06%	Oct 15, 2000 17:50
74.	<a href="#">/members/categories/attorneys.htm</a>	107	0.05%	Oct 15, 2000 17:51
75.	<a href="#">/members/categories/office_supplies.htm</a>	101	0.06%	Oct 10, 2000 18:20
76.	<a href="#">/members/memberimages/villageframerext.jpg</a>	98	0.29%	Oct 06, 2000 10:47
77.	<a href="#">/members/dovesnest.htm</a>	97	0.08%	Oct 14, 2000 22:48
78.	<a href="#">/members/matildas.htm</a>	97	0.08%	Oct 15, 2000 10:52
79.	<a href="#">/members/memberimages/villageframerinterior.jpg</a>	96	0.21%	Oct 06, 2000 10:47
80.	<a href="#">/members/categories/beauty_salons.htm</a>	90	0.05%	Oct 10, 2000 18:19
81.	<a href="#">/members/categories/weddingsvcs.htm</a>	88	0.05%	Oct 14, 2000 12:20
82.	<a href="#">/members/categories/buildingsupply.htm</a>	87	0.04%	Oct 10, 2000 18:19
83.	<a href="#">/members/categories/auction_houses.htm</a>	85	0.04%	Oct 10, 2000 18:18
84.	<a href="#">/images/sesquisched.pdf</a>	84	1.02%	Sep 29, 2000 03:32
85.	<a href="#">/members/categories/bakeries.htm</a>	80	0.04%	Oct 10, 2000 18:19
86.	<a href="#">/members/memberimages/magnoliaarchsmall.jpg</a>	80	0.27%	Oct 15, 2000 10:47
87.	<a href="#">/members/memberimages/magnoliaweddingsmall.jpg</a>	79	0.27%	Oct 15, 2000

				10:47
88.	<a href="#">/members/memberimages/magnoliaexterior.jpg</a>	79	0.23%	Oct 15, 2000 10:47
89.	<a href="#">/members/categories/consignment.htm</a>	78	0.04%	Oct 10, 2000 18:20
90.	<a href="#">/members/</a>	77	0.18%	Oct 16, 2000 16:08
91.	<a href="#">/_vti_bin/shtml.exe/_vti_rpc</a>	77	0.00%	Oct 10, 2000 20:32
92.	<a href="#">/members/categories/autoservice.htm</a>	76	0.04%	Oct 15, 2000 17:49
93.	<a href="#">/members/categories/clothing.htm</a>	74	0.04%	Oct 16, 2000 13:33
94.	<a href="#">/members/memberimages/applebininterior.jpg</a>	74	0.17%	Oct 14, 2000 22:47
95.	<a href="#">/members/memberimages/applebinext.jpg</a>	74	0.21%	Oct 14, 2000 22:47
96.	<a href="#">/members/duckpowder.htm</a>	73	0.05%	Oct 08, 2000 21:15
97.	<a href="#">/members/memberimages/matildasexterior.jpg</a>	71	0.22%	Oct 15, 2000 10:52
98.	<a href="#">/members/village_framer_detail.htm</a>	71	0.03%	Oct 03, 2000 13:11
99.	<a href="#">/members/categories/golfcars.htm</a>	70	0.04%	Oct 10, 2000 18:22
100.	<a href="#">/members/memberimages/matildasinterior.jpg</a>	70	0.23%	Oct 15, 2000 10:52
101.	<a href="#">/outline.js</a>	70	0.04%	Oct 16, 2000 14:59
102.	<a href="#">/members/janscloset.htm</a>	69	0.05%	Oct 03, 2000 17:07
103.	<a href="#">/members/categories/autorentals.htm</a>	66	0.03%	Oct 15, 2000 17:57
104.	<a href="#">/members/cherishedmemories.htm</a>	66	0.05%	Oct 08, 2000 21:16
105.	<a href="#">/members/memberimages/dovesnestexterior.jpg</a>	65	0.16%	Oct 14, 2000 22:48

106.	<a href="#">/members/foothills_antique_mkt.htm</a>	65	0.11%	Oct 05, 2000 17:02
107.	<a href="#">/vti_inf.html</a>	63	0.02%	Oct 10, 2000 20:30
108.	<a href="#">/members/memberimages/dovepostofficesmall.jpg</a>	63	0.22%	Oct 14, 2000 22:48
109.	<a href="#">/old/soe.htm</a>	60	0.30%	Oct 11, 2000 11:12
110.	<a href="#">/members/categories/construction_.gif</a>	57	0.03%	Oct 16, 2000 13:33
111.	<a href="#">/members/applebindetail.htm</a>	55	0.02%	Oct 03, 2000 13:46
112.	<a href="#">/members/rosalies.htm</a>	55	0.03%	Oct 04, 2000 06:41
113.	<a href="#">/images/construction_.gif</a>	55	0.03%	Oct 16, 2000 14:59
114.	<a href="#">/members/categories/catering.htm</a>	54	0.03%	Oct 10, 2000 18:19
115.	<a href="#">/mug.htm</a>	52	0.01%	Oct 01, 2000 02:56
116.	<a href="#">/members/categories/gov.htm</a>	51	0.02%	Oct 14, 2000 19:19
117.	<a href="#">/members/categories/realstate.htm</a>	49	0.04%	Oct 16, 2000 14:59
118.	<a href="#">/members/categories/fabrics.htm</a>	48	0.02%	Oct 10, 2000 18:21
119.	<a href="#">/members/memberimages/duckpowterior.jpg</a>	46	0.10%	Oct 08, 2000 21:15
120.	<a href="#">/members/memberimages/foothillsantimkt.jpg</a>	43	0.24%	Oct 02, 2000 12:43
121.	<a href="#">/members/financial_dynamics.htm</a>	41	0.04%	Oct 05, 2000 17:03
122.	<a href="#">/members/memberimages/duck_meaders.jpg</a>	41	0.13%	Oct 08, 2000 21:15
123.	<a href="#">/members/magnoliamanorarch.htm</a>	41	0.02%	Oct 03, 2000 13:06
124.	<a href="#">/members/magnoliamanorwedroom.htm</a>	41	0.01%	Oct 03, 2000

				13:44
125.	<a href="#">/members/memberimages/duck_pianosmall.jpg</a>	41	0.12%	Oct 08, 2000 21:15
126.	<a href="#">/members/categories/media.htm</a>	40	0.03%	Oct 16, 2000 13:00
127.	<a href="#">/members/dovesnest_betterview.htm</a>	39	0.01%	Oct 02, 2000 17:35
128.	<a href="#">/schedule of events.htm</a>	38	0.19%	Jun 06, 2000 16:47
129.	<a href="#">/members/memberimages/fansclinside.jpg</a>	37	0.13%	Oct 03, 2000 17:07
130.	<a href="#">/members/memberimages/famphoto1.jpg</a>	37	0.06%	Oct 02, 2000 12:43
131.	<a href="#">/members/memberimages/fanscloutside.jpg</a>	37	0.10%	Oct 03, 2000 17:07
132.	<a href="#">/members/memberimages/famphoto2.jpg</a>	35	0.19%	Oct 02, 2000 12:43
133.	<a href="#">/members/cityofwalhalla.htm</a>	34	0.01%	Oct 06, 2000 11:07
134.	<a href="#">/members/memberimages/famphoto3.jpg</a>	34	0.05%	Oct 02, 2000 12:43
135.	<a href="#">/welcome_maureen_wilkins.htm</a>	33	0.02%	May 04, 2000 19:00
136.	<a href="#">/members/memberimages/cherishedexterior.jpg</a>	32	0.10%	Oct 08, 2000 21:16
137.	<a href="#">/members/memberimages/cherishedinterior.jpg</a>	32	0.10%	Oct 08, 2000 21:16
138.	<a href="#">/members/wilhitfabrics.htm</a>	30	0.02%	Oct 03, 2000 11:28
139.	<a href="#">/members/easycomeeasygo.htm</a>	29	0.02%	Oct 03, 2000 11:31
140.	<a href="#">/members/memberimages/rosaliesinterior.jpg</a>	28	0.10%	Oct 02, 2000 20:44
141.	<a href="#">/members/memberimages/rosaliesexterior.jpg</a>	28	0.07%	Oct 03, 2000 20:04
142.	<a href="#">/images/mug.jpg</a>	26	0.10%	Sep 28, 2000 19:13

143.	<a href="/members/categories/coffee_shops.htm">/members/categories/coffee_shops.htm</a>	26	0.01%	Apr 04, 2000 08:58
144.	<a href="/members/memberimages/villageframergovsec.jpg">/members/memberimages/villageframergovsec.jpg</a>	26	0.25%	Aug 29, 2000 21:59
145.	<a href="/members/famnook.htm">/members/famnook.htm</a>	25	0.01%	Oct 03, 2000 13:07
146.	<a href="/members/famore.htm">/members/famore.htm</a>	25	0.01%	Oct 03, 2000 13:09
147.	<a href="/members/memberimages/applebinchina.jpg">/members/memberimages/applebinchina.jpg</a>	24	0.32%	Aug 30, 2000 10:18
148.	<a href="/members/categories/firearms.htm">/members/categories/firearms.htm</a>	24	0.01%	Oct 10, 2000 18:21
149.	<a href="/members/accountingetc.htm">/members/accountingetc.htm</a>	23	0.01%	Oct 03, 2000 04:15
150.	<a href="/members/categories/security.htm">/members/categories/security.htm</a>	22	0.01%	Oct 10, 2000 18:22
151.	<a href="/members/categories/conveniencestores.htm">/members/categories/conveniencestores.htm</a>	22	0.01%	Oct 10, 2000 18:20
152.	<a href="/members/categories/healthmedical.htm">/members/categories/healthmedical.htm</a>	22	0.01%	Oct 16, 2000 15:00
153.	<a href="/images/celebrate.gif">/images/celebrate.gif</a>	21	0.08%	Mar 08, 2000 20:52
154.	<a href="/members/memberimages/financialdynamics.jpg">/members/memberimages/financialdynamics.jpg</a>	21	0.07%	Oct 04, 2000 02:26
155.	<a href="/members/categories/industry/mfg.htm">/members/categories/industry/mfg.htm</a>	20	0.01%	Oct 10, 2000 18:22
156.	[not listed: 86]	487	2.00%	Oct 16, 2000 16:04

This report was generated on October 16, 2000 20:04.  
 Report time frame June 11, 1999 20:16 to October 16, 2000 18:48.



Web Statistics Report produced by:

Analog

DNS Websites

Wadsack-Allen Digital Group

Report Magic for Analog 1.2/linux

# Web statistics for www.walhallasc.com:

## Report Navigation

### Referring URL Report

The Referring URL Report identifies specific pages on the internet that link to pages on this site. This can be helpful in knowing where traffic is coming from.

This report shows results with at least 20 requests. This report is sorted by number of requests.

	URL	Number of requests	Number of page requests
1.	<a href="http://www.walhallasc.com/">http://www.walhallasc.com/</a>	20,424	4,031
2.	<a href="http://www.walhallasc.com/?152.163.188.227">http://www.walhallasc.com/?152.163.188.227</a>	10	1
3.	<a href="http://walhallasc.com/">http://walhallasc.com/</a>	5,162	876
4.	<a href="http://www.walhallasc.com/oktoberfest2000.htm">http://www.walhallasc.com/oktoberfest2000.htm</a>	3,822	93
5.	<a href="http://www.walhallasc.com/aboutus.htm">http://www.walhallasc.com/aboutus.htm</a>	3,201	222
6.	<a href="http://www.walhallasc.com/oktoberfest.htm">http://www.walhallasc.com/oktoberfest.htm</a>	1,587	134
7.	<a href="http://www.walhallasc.com/members/index.htm">http://www.walhallasc.com/members/index.htm</a>	1,550	1,061
8.	<a href="http://www.walhallasc.com/brush.htm">http://www.walhallasc.com/brush.htm</a>	887	200
9.	<a href="http://walhallasc.com/aboutus.htm">http://walhallasc.com/aboutus.htm</a>	780	51
10.	<a href="http://walhallasc.com/members/index.htm">http://walhallasc.com/members/index.htm</a>	744	494
11.	<a href="http://www.walhallasc.com/members/">http://www.walhallasc.com/members/</a>	401	133
12.	<a href="http://www.walhallasc.com/soe.htm">http://www.walhallasc.com/soe.htm</a>	359	77
13.	<a href="http://walhallasc.com/oktoberfest.htm">http://walhallasc.com/oktoberfest.htm</a>	355	21
14.	<a href="http://www.walhallasc.com/members/magnoliamanor.htm">http://www.walhallasc.com/members/magnoliamanor.htm</a>	294	34
15.	<a href="http://www.walhallasc.com/members/dovesnest.htm">http://www.walhallasc.com/members/dovesnest.htm</a>	271	26
16.	<a href="http://www.walhallasc.com/members/village_framer.htm">http://www.walhallasc.com/members/village_framer.htm</a>	260	36
17.	<a href="http://www.walhallasc.com/members/categories/antiques.htm">http://www.walhallasc.com/members/categories/antiques.htm</a>	251	178
18.	<a href="http://www.walhallasc.com/members/foothills_antique_mkt.htm">http://www.walhallasc.com/members/foothills_antique_mkt.htm</a>	200	8
19.	<a href="http://www.walhallasc.com/sesqui.htm">http://www.walhallasc.com/sesqui.htm</a>	192	129
20.	<a href="http://walhallasc.com/oktoberfest2000.htm">http://walhallasc.com/oktoberfest2000.htm</a>	189	7
21.	<a href="http://www.walhallasc.com/members/matildas.htm">http://www.walhallasc.com/members/matildas.htm</a>	179	12
22.	<a href="http://www.goto.com/d/search/p/mindspring/">http://www.goto.com/d/search/p/mindspring/</a>	174	174
23.	<a href="http://www.goto.com/d/search/p/mindspring/?Keywords=walhalla...">http://www.goto.com/d/search/p/mindspring/?Keywords=walhalla...</a>	108	108
24.	<a href="http://www.goto.com/d/search/p/mindspring/?Keywords=walhalla...">http://www.goto.com/d/search/p/mindspring/?Keywords=walhalla...</a>	25	25
25.	<a href="http://www.goto.com/d/search/p/mindspring/?Keywords=www.walh...">http://www.goto.com/d/search/p/mindspring/?Keywords=www.walh...</a>	22	22
26.	<a href="http://walhallasc.com/brush.htm">http://walhallasc.com/brush.htm</a>	149	35

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- [Hourly Summary](#)
- [Domain Report](#)
- [Organization Report](#)
- [Host Report](#)
- [Directory Report](#)
- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
- [Redirection Report](#)
- [Failure Report](#)
- [Referring URL Report](#)
- [Search Word Report](#)
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27.	<a href="http://www.walhallasc.com/members/apple_bin.htm">http://www.walhallasc.com/members/apple_bin.htm</a>	147	24
28.	<a href="http://walhallasc.com/members/categories/antiques.htm">http://walhallasc.com/members/categories/antiques.htm</a>	134	60
29.	<a href="http://www.walhallasc.com/participate.htm">http://www.walhallasc.com/participate.htm</a>	121	112
30.	<a href="http://www.walhallasc.com/members/duckpowder.htm">http://www.walhallasc.com/members/duckpowder.htm</a>	109	6
31.	<a href="http://www.walhallasc.com/members/categories/restaurants.htm">http://www.walhallasc.com/members/categories/restaurants.htm</a>	99	54
32.	<a href="http://walhallasc.com/members/apple_bin.htm">http://walhallasc.com/members/apple_bin.htm</a>	95	11
33.	<a href="http://walhallasc.com/members/village_framer.htm">http://walhallasc.com/members/village_framer.htm</a>	89	5
34.	<a href="http://www.walhallasc.com/members/terrys.htm">http://www.walhallasc.com/members/terrys.htm</a>	85	4
35.	<a href="http://www.wgog.com/links.htm">http://www.wgog.com/links.htm</a>	71	71
36.	<a href="http://www.walhallasc.com/members/cherishedmemories.htm">http://www.walhallasc.com/members/cherishedmemories.htm</a>	63	5
37.	<a href="http://walhallasc.com/soe.htm">http://walhallasc.com/soe.htm</a>	62	11
38.	<a href="http://www.google.com/search">http://www.google.com/search</a>	60	45
39.	<a href="http://www.google.com/search?c=cache:www.walhallasc.com/memb...">http://www.google.com/search? c=cache:www.walhallasc.com/memb...</a>	11	0
40.	<a href="http://www.walhallasc.com/members/categories/gifts.htm">http://www.walhallasc.com/members/categories/gifts.htm</a>	60	52
41.	<a href="http://www.walhallasc.com/members/categories/accomodations.h...">http://www.walhallasc.com/members/categories/accomodations.h...</a>	57	29
42.	<a href="http://www.walhallasc.com/members/janscloset.htm">http://www.walhallasc.com/members/janscloset.htm</a>	53	7
43.	<a href="http://www.stumphousetunnel.com/areacimate.htm">http://www.stumphousetunnel.com/areacimate.htm</a>	52	52
44.	<a href="http://www.walhallasc.com/members/categories/realestate.htm">http://www.walhallasc.com/members/categories/realestate.htm</a>	51	11
45.	<a href="http://www.walhallasc.com/members/categories/art_galleries.h...">http://www.walhallasc.com/members/categories/art_galleries.h...</a>	51	31
46.	<a href="http://www.walhallasc.com/members/categories/weddingsvcs.htm">http://www.walhallasc.com/members/categories/weddingsvcs.htm</a>	50	17
47.	<a href="http://www.walhallasc.com/members/magnoliamanorarch.htm">http://www.walhallasc.com/members/magnoliamanorarch.htm</a>	45	7
48.	<a href="http://walhallasc.com/sesqui.htm">http://walhallasc.com/sesqui.htm</a>	45	27
49.	<a href="http://www.sciway.net/city/walhalla.html">http://www.sciway.net/city/walhalla.html</a>	44	44
50.	<a href="http://walhallasc.com/members/janscloset.htm">http://walhallasc.com/members/janscloset.htm</a>	41	7
51.	<a href="http://www.walhallasc.com/old/soe.htm">http://www.walhallasc.com/old/soe.htm</a>	41	0
52.	<a href="http://www.walhallasc.com/members/rosalies.htm">http://www.walhallasc.com/members/rosalies.htm</a>	40	6
53.	<a href="http://walhallasc.com/members/magnoliamanor.htm">http://walhallasc.com/members/magnoliamanor.htm</a>	38	3
54.	<a href="http://www.masc.state.sc.us/CGI-BIN/masclct.cgi">http://www.masc.state.sc.us/CGI-BIN/masclct.cgi</a>	37	37
55.	<a href="http://www.masc.state.sc.us/CGI-BIN/masclct.cgi?W">http://www.masc.state.sc.us/CGI-BIN/masclct.cgi?W</a>	37	37
56.	<a href="http://www.wildwaterrafting.com/other_links.htm">http://www.wildwaterrafting.com/other_links.htm</a>	35	35
57.	<a href="http://walhallasc.com/members/categories/restaurants.htm">http://walhallasc.com/members/categories/restaurants.htm</a>	35	9
58.	<a href="http://www.wgog.com/">http://www.wgog.com/</a>	32	32
59.	<a href="http://walhallasc.com/members/wilwhitefabrics.htm">http://walhallasc.com/members/wilwhitefabrics.htm</a>	32	2
60.	<a href="http://www.walhallasc.com/members/village_framer_detail.htm">http://www.walhallasc.com/members/village_framer_detail.htm</a>	31	5
61.	<a href="http://www.walhallasc.com/members/categories/consignment.htm">http://www.walhallasc.com/members/categories/consignment.htm</a>	31	16
62.	<a href="http://walhallasc.com/index.html">http://walhallasc.com/index.html</a>	30	6
63.	<a href="http://www.masc.state.sc.us/CGI-BIN/mascwww.cgi">http://www.masc.state.sc.us/CGI-BIN/mascwww.cgi</a>	29	29
64.	<a href="http://officialcitysites.org/SouthCarolina/Cities/W/">http://officialcitysites.org/SouthCarolina/Cities/W/</a>	29	29

Report  
Navigation

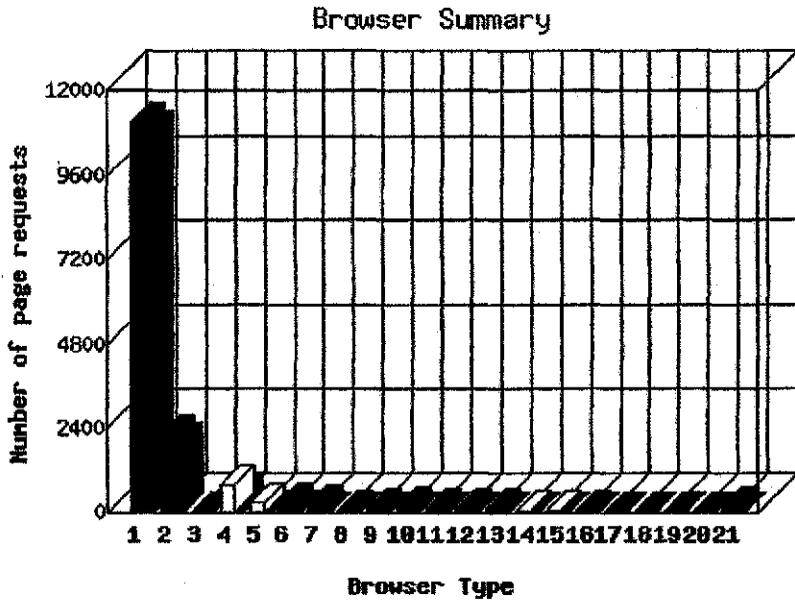
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- [File Type Report](#)
- [File Size Report](#)
- [Status Code Report](#)
- [Request Report](#)
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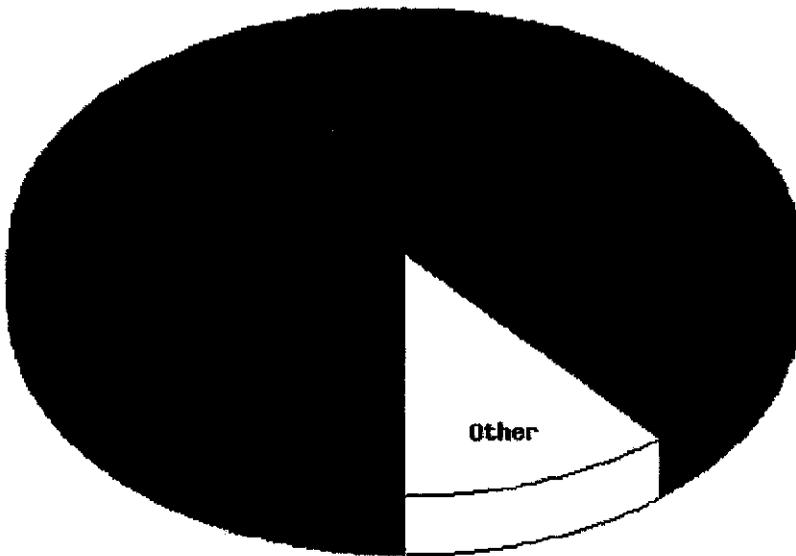
**Browser Summary**

The Browser Summary identifies the most popular web browsers used to visit this site.

Browsers are broken down by recognized categories such as Netscape Navigator/Communicator, Microsoft Internet Explorer, WebTV, Opera and the like. Within each category is also a subgroup by version number such as 'MSIE 5.0' or 'Netscape 4.5'.



Browser Summary



This report shows the first 20 results by number of requests. This report is sorted by number of requests.

65.	<a href="http://www.sciway.net/calendar.html">http://www.sciway.net/calendar.html</a>	29	29
66.	<a href="http://festivals.com/10-october/oktoberfest/display_pop.cfm">http://festivals.com/10-october/oktoberfest/display_pop.cfm</a>	29	29
67.	<a href="http://festivals.com/10-october/oktoberfest/display_pop.cfm?...">http://festivals.com/10-october/oktoberfest/display_pop.cfm?...</a>	26	26
68.	<a href="http://google.yahoo.com/bin/query">http://google.yahoo.com/bin/query</a>	28	28
69.	<a href="http://www.walhallasc.com/sesquimap.htm">http://www.walhallasc.com/sesquimap.htm</a>	25	2
70.	<a href="http://www.walhallasc.com/members/dovesnest_betterview.htm">http://www.walhallasc.com/members/dovesnest_betterview.htm</a>	25	6
71.	<a href="http://walhallasc.com/members/categories/gifts.htm">http://walhallasc.com/members/categories/gifts.htm</a>	25	23
72.	<a href="http://www.walhallasc.com/">http://www.walhallasc.com/</a>	25	3
73.	<a href="http://www.walhallasc.com/members/magnoliamanorwedroom.htm">http://www.walhallasc.com/members/magnoliamanorwedroom.htm</a>	25	6
74.	<a href="http://www.walhallasc.com/members/categories/banking.htm">http://www.walhallasc.com/members/categories/banking.htm</a>	25	9
75.	<a href="http://www.walhallasc.com/members/applebindetail.htm">http://www.walhallasc.com/members/applebindetail.htm</a>	24	5
76.	<a href="http://www.walhallasc.com/members/easycomeeasygo.htm">http://www.walhallasc.com/members/easycomeeasygo.htm</a>	24	0
77.	<a href="http://walhallasc.com/members/applebindetail.htm">http://walhallasc.com/members/applebindetail.htm</a>	24	0
78.	<a href="http://walhallasc.com/members/categories/accounting.htm">http://walhallasc.com/members/categories/accounting.htm</a>	24	24
79.	<a href="http://www.sciway.net/tourism/festivalplace.html">http://www.sciway.net/tourism/festivalplace.html</a>	24	24
80.	<a href="http://walhallasc.com/members/matildas.htm">http://walhallasc.com/members/matildas.htm</a>	23	1
81.	<a href="http://www.walhallasc.com/members/financial_dynamics.htm">http://www.walhallasc.com/members/financial_dynamics.htm</a>	23	2
82.	<a href="http://www.walhallasc.com/schedule_of_events.htm">http://www.walhallasc.com/schedule_of_events.htm</a>	22	13
83.	<a href="http://walhallasc.com/members/foothills_antique_mkt.htm">http://walhallasc.com/members/foothills_antique_mkt.htm</a>	22	1
84.	<a href="http://www.walhallasc.com/members/wilwhitefabrics.htm">http://www.walhallasc.com/members/wilwhitefabrics.htm</a>	21	1
85.	<a href="http://walhallasc.com/members/duckpowder.htm">http://walhallasc.com/members/duckpowder.htm</a>	21	1
86.	<a href="http://www.walhallasc.com/_sitedata/">http://www.walhallasc.com/_sitedata/</a>	20	2
87.	<a href="http://www.walhallasc.com/members/categories/clothing.htm">http://www.walhallasc.com/members/categories/clothing.htm</a>	20	14
88.	<a href="http://www.walhallasc.com/welcome_maureen_wilkins.htm">http://www.walhallasc.com/welcome_maureen_wilkins.htm</a>	20	1
89.	<a href="http://www.walhallasc.com/members/categories/carwash.htm">http://www.walhallasc.com/members/categories/carwash.htm</a>	20	7
90.	[not listed: 219]	1,025	572

This report was generated on October 16, 2000 20:04.  
Report time frame June 11, 1999 20:16 to October 16, 2000 18:48.



Web Statistics Report produced by:

Analog

DNS Websites

Wadsack-Allen Digital Group

Report Magic for Analog 1.2/linux

analog4.0/Unix

**Operating System Report**

The Operating System Report lists the operating system your visitors are running for visitors whose browser types you know. Not all browsers provide this information and not all visitors provide browser information, but what is provided, is summarized here.

This report shows results with at least 1 requests. This report is sorted by number of requests.

	Operating System	Percentage of the page requests	Item Number	Number of requests	Number of page requests
1.	Windows	81.89%	1	48,445	13,057
2.	Windows 98	54.68%		30,905	8,718
3.	Windows 95	18.33%		11,213	2,923
4.	Windows NT	8.49%		6,119	1,354
5.	Windows 16-bit	0.18%		96	29
6.	Windows 3.1	0.11%		80	18
7.	Windows 32-bit	0.07%		21	12
8.	Unknown Windows	0.01%		11	3
9.	OS unknown	15.68%	2	4,052	2,500
10.	Macintosh	2.02%	3	1,130	323
11.	Macintosh PowerPC	1.90%		1,059	304
12.	Macintosh 68k	0.11%		71	19
13.	WebTV	0.32%	4	223	51
14.	Unix	0.06%	5	39	10
15.	HP-UX	0.03%		24	6
16.	Linux	0.02%			

	Browser Type	Percentage of the page requests	Number of requests	Number of page requests
1.	MSIE	69.69%	41,064	11,112
2.	Netscape	14.27%	8,541	2,276
3.	MSFrontPage	0.00%	1,050	0
4.	Gulliver	4.79%	765	765
5.	Netscape (compatible)	1.73%	602	277
6.	Googlebot	1.73%	276	276
7.	FAST-WebCrawler	1.34%	267	214
8.	WebTV	0.32%	223	51
9.	Mercator-1.0	0.85%	196	136
10.	Slurp	0.91%	146	146
11.	LinkWalker	0.77%	124	123
12.	Java1.2.1	0.59%	96	94
13.	Dllbot	0.56%	90	90
14.	geckobot	0.47%	76	76
15.	Aranha	0.37%	59	59
16.	UtilMind HTTPGet	0.25%	41	41
17.	Microsoft URL Control - 6.00.8169	0.15%	25	25
18.	libwww-perl	0.13%	22	22
19.	contype	0.00%	12	0
20.	appie	0.06%	12	10
21.	[not listed: 89]	0.94%	214	150

This report was generated on October 16, 2000 20:04.  
 Report time frame: June 11, 1999 20:16 to October 16, 2000 18:48.



Web Statistics Report produced by:

Analog

DNS Websites

Wadsack-Allen Digital Group

Report Magic for Analog 1.2/linux

analog4.0/Unix

Phone Log -

LONG DISTANCE

EFFICIENCY, LINE NO. 2720

DATE	CITY CALLED OR CALLING	FIRM CALLED OR CALLING	PERSON CALLED OR CALLING
1-22-2001	Phil.	Chamber of Commerce	D. Kefauver
1-23-2001	Long Distance Dept	1-555-1212	Chamber of Commerce
1-30-2001	Chesapeake Bay	United Cable	Bob Biddings
2-1-2001	J. R. Craton	Great Falls	Barbara
2-2-2001	Johna Wright	Greenfield	Barbara
2-2-2001	California	Chamber of Commerce	Holland M. Co.
2-5-2001	New Jersey	N. Habits	Barbara
2-16-2001	San Francisco	W. J. Corliss	Barbara
2-23-2001	Highland Colorado	Chamber of Commerce	"
2-23-2001	Colorado	Johnson Publishing Co	"
2-24-2001	Phoenix Ariz	"	Barbara
2-24-2001	Greenville	Wire Broadcasting	"
2-28-2001	Raleigh NC	Lincoln Band	Jim Walker
2-28-2001	Atlanta Ga	Alphie <sup>Don King gen</sup> Band	Don King
2-28-2001	Charlotte NC	Boston <sup>impromptu</sup>	Wing Gordon
2-28-2001	California So.	State Parks Division	Wm. Harpiss
3-9-2001	McCra Pa.	Walter Harder	Barbara
3-9-2001	Greenville	"	"
4-1-2001	Greenville N.C.	Chamber of Commerce	Barbara
4-2-2001	Columbia SC	State Fair	"
4-23-2001	La Pine Ore	Callaway Barber	"
5-23-2001	Atlanta Ga	Wing Gordon	"
5-23-2001	Edward Mass	"	Barbara
6-11-2001	Canada	Wing Gordon	"

Telephone Calls Received

- Betty Furches - P.O. Box 793 Oktobefest Inf.
- Maude L. Walden - Murrels Inlet, S.C. 29576 Crafts
- Florence Acosta - Rt 5 Box 288 Oktobefest Inf.
- Ms. John King - Pickens, 2878-4549 Crafts
- Patricia Mc Dann - Rt 2 1103 Hogan " "
- SNW WBSM Radio Station - Westminster
- Howard Fetters - P.O. Box 206 Saint Augustine Florida, Maps, Beaches etc.
- James P. Donaghe - Boston Mass. (Maps & Beaches)
- Ken Whitener - Seneca S.C. Oktobefest Inf.
- Joseph Hornoyax - Clemson, Box 1527 (Membership List)
- Jerry M. Richey - 3833 Hawthorne <sup>Sumter</sup> Alabama (Oktobefest)
- James Diidate - Anderson P.O. Box 1813 (Map of Seneca Co. S.C.)
- Loney Winn - 27 Greenwood Leafy High Ave. Florida 33936 (map information)
- Gene Julie - 604 Deory Alberta Lake Rd Oktobefest Inf.
- La Vestal - Anderson, S.C. Oktobefest Inf.
- Lonny Winn - Rt 2 Box 100 B Oktobefest Inf.
- Under. S.C. 29020
- Rt 2 Box 349 D Monks Corner. S.C. 29461

Telephone Calls out

- Gene Julie - Clemson - 656-2228 (Helping Hands)
- La Vestal - Anderson 205-5131 (Myself)

(received)

- Dan Fine - 35 Stratford S.C. 29033
- Eric Baughman - 35W Palmetto St. (map) Seneca S.C. 29501

Oktobefest Organizer

# Phone Log.

San Diego California - Info.  
Columbia Maryland - DC. Info 803-435-88  
Greenville - SC Artfest info 864224-2  
Simpsonville SC Airt. imp. -  
Mt. Airy Greenville Rental Cabin info -  
Greenville Info - 232-885.  
Dorlington SC Info. market.  
Anderson SC Info on apple picking  
NO answer at Westmin  
operater goes out Chumbay L.  
Walhalla Chumbay always.  
Anderson  
Columbia S.C. - Cabin Rental Info  
Atlanta Ga. Info on airt.



College Pk Ga. Williams Jackson - info  
Motel

Jake Brock Anderson. 2100-1258

Greenville S.C. Info on Octfest -  
Info OKT

Beth Watkins - Augusta Ga Octfest info  
706-738-3973

James Hensley - 770-579-1174 Ga  
Hotel info.

Kernd Anne Stafford - Info on Area.

Governed Hodges RSVP for Oct info

agessman Lindsey Graham office RSVP for Oct. info

James Smith Penn. Info



Bob Naco -  
Columbia, SC

Accommodations  
guide:

Mrs. Rosalie Natts -  
Jefferson Co.

Info. on  
Parks: Area  
Attractions

Sue Maize -

Wedding Chapels  
Marriage Info.  
Schedule for Mt. Fest

Beth Watkins  
Augusta Ga.

Robert Sharp -  
Richmond Va.

Info: on Stump House  
Tunnel: & Square  
Falls:

Babe Carol Boette  
Jaybro, Mass.

: Waterfalls

Letters Info.

Industry Listing  
Jeffery Hopkins -

116 Hopkins Dr  
Rindleton SC 29620

Paul Malinowski  
West Mifflin PA 15122

Info on area  
and Oktoberfest!

Web Locko  
Beeton, SC.

Info on area  
Industry listing

Que Long  
Manning SC.

Info on Town  
Parks & etc!

Mr. Rah Ewin -

Info. Business  
Industries!

James Madson -  
Louisiana -

Info. on  
Area

List of Churches -

Bill Wallace -  
Richmond Va -

Info. Business

Donna Kennedy -  
Central SC.

fabric Shops

Mrs - Mrs Dennis Shaver -  
Jacksonville Florida

Accommodations  
Info:

Ronald Jones III -  
Beaver Falls Penn

Industry Listing  
& info on area.

Paul & Lisa Beuter -  
Sulcata SC.

Info. on Falls  
Businesses

June 15 2000

Dear Barbara,

I would like to request an  
information package: maps and etc.  
recreation housing and shopping:

Pete Karba

867 Hwy 24 Fork

Waynesboro Ga. 30830

James Madson -  
Louisiana

Info. on  
Area

List of Churches -

Bill Wallace -  
Richmond Va.

Info. Business

Donna Kennedy - fabric Shops  
Central SC.

Mr & Mrs Dennis Shaver - Accommodations  
Jacksonville Florida - Info.

Ronald Jones III - Industry Listing  
Beaver Falls, Penn. & info on Area.

Paul & Lisa Butler - Info. on Falls  
Sulcata SC. Business

Becky Prather  
Orlando, Florida.

Schedule -

Info on area  
Parks -

John Malloy -  
Myrtle Beach

Info on area  
Motels

Judy Kemp -  
N. Charleston

Info on area  
Historical Guide

Richard Darow  
Rock Hill SC

Info  
Parks Vac.

Cecilyn Blankel  
Troy, Ala.

Info  
area

Bill Wallace - Info  
Victoria Jeyes - Vacation Guide.

Mrs John McBride - Info.  
Bennestville -

Michael McBride - Housing Info.  
Bennestville -

Charles & Dot Otherson - Oaktfest Info.  
Charleston, SC.

Sissy Cely of Westminster - Info on Oakt  
RSVP Luncheon -

Both info Mark Bywell -

Mr. & Mrs Thomas Howden

1097 Via Jardin Dr.

Palm Beach Garden, Florida 33418

I am very interesting in your Area  
for Retirement, Please send information  
on Housing and Paints of interest.

Sincerely

Thomas Howden

Dear Ms. Justus:

Please send application on  
time Oktoberfest; for 2000.

Andrew Crane

3008 Olita Place

Augusta Pa, 30906

" Mail Request June 6, 2000

Dear Sir:

My Husband and I are planning  
a trip to your Area in the near future.  
Please send any free information regarding,  
housing, rentals, maps, places to stay/motels etc  
shopping and antique shops

Thank you very much!

Sincerely

Ken & Anne Staggard  
PO Box 7581

Charlotte, NC 28241

Reply 6-9-2000

June 15 2000

Dear Barbara,

I would like to request an  
information package: maps and etc.  
recreation housing and shopping:

Rita Kaska

867 Hwy 24 South

Waynesboro Va. 20830



# WHY DO YOU NEED PRE-PAID LEGAL SERVICES?

**T**here is far too much law for those who can afford it and far too little for those who cannot. No one can be satisfied with this state of affairs. The cost of hiring a lawyer and the mysteries of the legal process discourage most people of modest means from trying to enforce their rights.<sup>2</sup>

Dr. Derek Bok, former president of Harvard University, in *Harvard Magazine*, 1993

**FACT:** Statistics show that *one out of every two* Americans will need the advice of a lawyer in the next twelve months.<sup>3</sup>

**FACT:** Nearly two thirds of the legal situations faced by moderate income households are not finding their way to the justice system.<sup>4</sup>

**FACT:** Most Americans do not seek legal help with legal needs because they feel it will not help and that it will cost too much. Other reasons are they feel they can handle the problem on their own, that a lawyer's involvement will not help, and they do not know how to find a lawyer.<sup>5</sup>

<sup>2</sup>Legal Needs and Civil Justice, 1994

**FACT:** In 1995, 85.8 million lawsuits were filed in the U.S., an average of 235,068 per day, 9794 per hour, 163 per minute, and nearly 3 per second.

*Examining the Work of State Courts*, 1996



**FACT:** In the next twelve months, the odds are greater that you will be in court than in the hospital.

*Hospital Statistics: Emerging Trends*, 1996,  
*Examining the Work of State Courts*, 1996

**FACT:** 70% of all Americans do not have a will.

*Nolo's Everyday Law Book*, 1997

Proposal of Pre-Paid Legal Services, Inc.  
Oconee County Counsel  
November 14, 2000

**THE COMPANY:**

Pre-Paid Legal Services is 28 years old. Publicly owned, and traded on the New York Stock Exchange. Over 180 million in assets, and no debt.

Pre-Paid Legal Services was one of the first companies in the states to be formed exclusively to market an affordable pre-paid legal plan, to middle income America.

**WHAT IS PRE-PAID LEGAL?**

Pre-Paid is to Attorney fees what Major Medical is to Doctor and Hospital bills, in other words, legal services you need most will be pre-paid under your membership.

**WHOM DOES IT PROTECT?**

As a member of Pre-Paid Legal you are protected, your spouse, any dependent children living at home, up to the age of 21, any dependant children under the age of 18, for whom you are a legal guardian, any dependant children that are full time college students, up to the age of 23, any disabled children, any age, still living at home.

**OUR OBJECTIVE FOR OCONEE COUNTY EMPLOYEES:** *for payroll deduction*

Establish Oconee County as a group in Pre-Paid Legal Services. In doing this, you allow the employees a chance to hear of the extensive benefits of this program. You allow the employees to waive the enrollment fee. You allow the employees to have a reduced group rate. You allow them to take this benefit as a payroll deduction, at no cost to the county.

**QUALIFACATIONS:**

Pre-Paid Legal group gold card signed by person of authority. Allowing Pre-Paid associate to introduce benefits to employees, by departments, as is convenient to the department heads. Five (5) employees that need Pre-Paid benefits, or see a need in the future, and sign up as members.

**BENEFITS OF PRE-PAID LEGAL TO OCONEE COUNTY:**

- REDUCE UNNECESSARY ABSENTEEISM
- REDUCE UNPRODUCTIVE WORK TIME
- REDUCE HEALTH INSURANCE COSTS
- REDUCE ADMINISTRATIVE COSTS
- REDUCE TRANSPORTATION INSURANCE COSTS
- BOOST EMPLOYEE MORALE
- ENHANCE PRODUCTIVITY
- ALL AT NO COST TO THE COUNTY
- NO RISK

**MY PROMISE:**

As Oconee County's Pre-Paid Legal Independent Associate, I will be responsible for sharing this plan with the county employees. I will follow up as needed, and as specified by our agreement upon signing. I am local and a resident of Oconee, and can be reached for any questions or service that may be needed.

Respectfully Submitted,

*Letty Mocha-Davis*  
Letty Mocha-Davis

**OCONEE COUNTY MAGISTRATE COURT  
208 BOOKER DRIVE  
WALHALLA SC 29691**

864-638-4125 (PHONE)

864-638-4229 (FAX)

**October 30, 2000**

Mr. Harrison Orr  
Supervisor for Oconee County  
415 S. Pine St.  
Walhalla, SC 29691

Oconee County Council  
415 S. Pine St.  
Walhalla SC 29691

Re: Request for funds

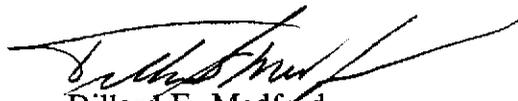
To Whom It May Concern:

At this time I would like to make a request for funds to purchase two Simplex time-stamp clocks, totaling \$1,084.16. The clock in the Seneca office has become completely inoperable and that office is in need of a replacement as soon as possible. Also, the Westminster office has had some problems with their clock, which I have been able to temporarily repair.

I feel it is necessary that we obtain two clocks, one a replacement for the Seneca office and the other for the Westminster office. The clock that is located in Westminster at this time may then be used by another office if a spare is needed.

Attached you will find copies of the correspondence received from Simplex in Greenville, SC for your information. Please let me know if you should need anything further. Thanking you in advance,

Sincerely,

  
Dillard E. Medford  
Chief Magistrate

DEM/mcc  
Enclosures



Gardner, MA 01441-0001 U.S.A.

EQUIPMENT ORDER  
 EQUIPMENT QUOTATION

MARK SHIPMENTS

ONE TIME SHIP TO (X)

SHIP TO CUSTOMER NUMBER 00715717			BILL TO CUSTOMER NUMBER 00476431		
NAME Walhalla Magistrate			NAME Conner County Magistrate		
ADDRESS 208 Booker Dr.			ADDRESS 208 Booker Dr.		
CITY Walhalla, SC			CITY Walhalla, SC		
STATE SC			STATE SC		
ZIP CODE 29691			ZIP CODE 29691		
CUSTOMER PURCHASE ORDER NUMBER			CONTACT NAME Michelle		
			TELEPHONE NUMBER 638-4125		

ORIGINAL ORDER NO.  
33955215

DATE OF EQUIP. ORD.  
10/16/00

MO. DAY YR.

COLLECT

PREPAY & ADJ.

PREPAY & ADD

PREPAY & SPLIT

PREPAY & CHG. BR.

SHIP VIA  
UPS

LINE	EQUIPMENT MODEL	DESCRIPTION	SERIAL NO.	QTY.	UNIT PRICE	AMOUNT	DATE REQUIRED
1	1605-9801	Impr Stamp		001	417.00	417.00	
2	1605-9855	Lower Die Plate		001	6.00	6.00	
3	1605-9854	Upper Die Plate		001	6.00	6.00	
4	1605-9823	Engraving		004	19.00	76.00	
5							
6							
7							
8							
10							
11							
12	Totalcare: Service and Supply Agreement		Yes <input type="checkbox"/> No <input type="checkbox"/>	(Initial) _____			
13	Cardcare: Perpetual Time Card Agreement		Yes <input type="checkbox"/> No <input type="checkbox"/>	(Initial) _____			
14	Preventative Maintenance Agreement		Yes <input type="checkbox"/> No <input type="checkbox"/>	(Initial) _____			
15	Warranty Maintenance Agreement		Yes <input type="checkbox"/> No <input type="checkbox"/>	(Initial) _____			
16							

TOTAL BEFORE TRADE IN	
DEDUCT TRADE IN	
CHARGED AMOUNT	
TOTAL AMOUNT	



THIS ORDER IS SUBJECT TO THE TERMS & CONDITIONS PRINTED ON THE BACK HEREOF, INCLUDING LIMITATIONS OF WARRANTIES, WHICH ARE HEREBY AGREED TO AND ARE MADE A PART OF THE ORDER.

PLUS APPLICABLE TAXES AND TRANSPORTATION

TERMS: NET 30 DAYS - F.O.B. GARDNER, MA  
 SUBJECT TO CREDIT APPROVAL

PRINT NAME  
X

CUSTOMER SIGNATURE  
X

DATE

SIMPLEX REPRESENTATIVE  
Anne A. Easter

ADDRESS  
6200 Cr. Greenville, SC 29605

TEL: 804-288-5810

FAX: 804-297-8918

MISC. (X)

LOT PRICE

GSA

PAY REC'D.

PAGE OF PAGES

ESTIMATED TRANSPORTATION  
11.83

ESTIMATED TAXES  
25.25

NET TOTAL  
542.08

## GENERAL TERMS AND CONDITIONS OF SALE

No terms and conditions or other understandings, oral or written, in any way purporting to vary these terms and conditions, whether contained in Purchaser's forms or elsewhere, shall be binding on Simplex Time Recorder Co. (the Seller) unless in writing and approved by the Seller at its Home Office in Gardner, Massachusetts.

1. **APPROVAL:** This order is subject to approval by the Seller at its Home Office in Gardner, Massachusetts. This signed and dated form may be used in place of a customer P.O.
2. **SECURITY INTEREST:** The Purchaser grants to the Seller, and the Seller retains, a security interest in all equipment shipped pursuant to this contract and the proceeds thereof until the Purchaser shall have made full payment for the equipment. In the event of failure to make payment on the due date in accordance with terms designated, the entire balance shall become due and payable at once. In case of default of payment, the Seller shall have the right to take possession of the equipment immediately, wherever it may be found and remove it with or without process of law and may retain all money paid hereunder as liquidated damages and rental for said equipment. The Purchaser shall not sell (except in the ordinary course of business), mortgage, pledge or lease said equipment without the prior permission of the Seller.
3. **WARRANTY AND DAMAGES:** The Seller hereby guarantees for the length of the warranty period which starts from the date of delivery to the Purchaser to replace, or at its option, to repair any equipment or parts thereof which are found to be defective in material or workmanship. THIS WARRANTY IS MADE TO THE PURCHASER OF THIS EQUIPMENT AND ALSO TO ANY USER OF THE EQUIPMENT AND IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.  
  
THE SELLER SHALL NOT BE LIABLE FOR ANY DIRECT, INCIDENTAL OR CONSEQUENTIAL LOSS OR DAMAGE TO THE PURCHASER OR USER OF THIS EQUIPMENT ARISING OUT OF THE FAILURE OF THE EQUIPMENT TO OPERATE IN EXCESS OF THE PURCHASE PRICE OF SAID EQUIPMENT.
4. **TRADE-IN:** Trade-in equipment must be received, transportation charges prepaid, in substantially the same condition as when inspected and within thirty days from date of installation of the ordered equipment, otherwise, the trade-in equipment may be reappraised or credit disallowed.
5. **ELECTRONIC SYSTEM EQUIPMENT:** Any electronic signal control and generating equipment specified herein is based upon the information furnished to the Seller as to the stipulated electrical load, service and distribution system as exists or is planned at the time of sale of this equipment and not the number of signal receiving units unless specified. Any number of additional STR units may be added in the future with no increase in STR control or generating equipment. However, if the electrical service or distribution system is substantially altered, or the electrical load is substantially increased, or if (1) power factor correction capacitors, (2) mercury arc rectifiers or other sources of interference, (3) one or three lamp fluorescent high power factor ballasts are added, it is possible that an alteration of or additional STR signal generating equipment may be required.
6. **TAXES:** The Purchaser agrees to pay any tax, however designated, levied or based on the sales price or payable by the Seller in respect thereto.
7. **COMPLIANCE WITH FAIR LABOR STANDARDS ACT:** The Seller represents that with respect to the production of the equipment to be purchased pursuant to this contract, it has fully complied with the Fair Labor Standards Act of 1938, as amended (29 U.S.C. Sec. 201-219).
8. **INDEMNITY:** The Purchaser agrees to indemnify and hold the Seller harmless for any expense or loss arising out of or resulting from the faulty or negligent installation of the equipment by the Purchaser or Installer or by the failure of the Purchaser or Installer to install the same according to any written instructions furnished the Seller.
9. **LIABILITY:** The Seller shall not be liable for loss or damage of any kind resulting from delay or inability to deliver on account of fire, labor troubles, accidents, acts of civil or military authorities or from any other causes beyond the Seller's control.
10. **GENERAL:** Any provision of this contract prohibited by the law of any state shall, as to such state, be ineffective to the extent of such prohibition without invalidating the remaining provisions of the contract. The Seller shall not be bound by statements or promises made by any representative of the Seller which are not stated in and made a part of this contract. This contract shall be construed under the law of the Commonwealth of Massachusetts.
11. **PAYMENT TERMS:** In the event credit is applied for and granted, terms shall be net 30 days from date of invoice. In the event payment is not received according to terms seller may, at its discretion, assess interest at the rate of 1 1/2% per month or the maximum rate allowed by law, whichever is lower. The purchaser also agrees to pay reasonable and customary legal fees or agency commissions sustained by seller in pursuit of payment which is past due.

# COONEE COUNTY FINANCE DEPARTMENT

## MEMORANDUM

**TO:** Opal Green  
**FROM:** Melissa Brown  
**DATE:** October 24, 2000  
**SUBJECT:** FY 2000-01 HMFP Planning Grant

We have received notification of approval of funds in the amount of \$9,600.00 for the FY 2000-01 HMFP Planning Grant. Council approved the application for these funds on 06/06/00. Please place the attached Grant Award on the November 14<sup>th</sup> agenda for Council's consideration.

Please do not hesitate to contact me with any questions.

MELISSA L. BROWN, GRANTS COORDINATOR

**SOUTH CAROLINA  
EMERGENCY PREPAREDNESS DIVISION  
1100 Fish Hatchery Road  
West Columbia, SC 29172**

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**GRANT AWARD**

DATE OF AWARD: October 17, 2000

SUB-GRANTEE: Oconee County Emergency Preparedness Agency

PROGRAM NAME: HMEP Planning Grant

CFDA No.: 20.703

GRANT PERIOD: 09/30/00 - 09-30-01

GRANT NO: HMESC0042080

AWARDED THIS TRANSACTION: \$ 9,600.00

PRIOR AWARD: \$0

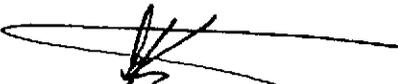
CURRENT TOTAL AWARD: \$ 9,600.00

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Under the Department of Transportation (DOT) Assistance Agreement No. HMESC0042080, the South Carolina Emergency Preparedness Division, Office of the Adjutant General, hereby awards to the aforementioned Sub-Grantee, federal grant in the amount shown above, for the projects specified in the HMEP Planning Grant application.

The grant shall become effective upon return of an original signed copy of this document by the Sub-Grantee designated official(s), to the South Carolina Emergency Preparedness Division. Allowable expenditures incurred prior to execution of this grant award but within the grant period are allowable.

The subgrantee, hereby assures and certifies that it will comply with the regulations, policies, guidelines and requirements set forth in the Code of Federal Regulations (CFR) 49, OMB Circular Nos. A-102, A-87 and A-128 and the signed Standard Assurances, which are on file, as they relate to the application, acceptance, and use of federal funds.



Stan M. McKinney, Director  
South Carolina Emergency Preparedness Division,  
Office of the Adjutant General

*Acceptance for the Sub-Grantee:*

\_\_\_\_\_  
*Signature of LEPC Chairperson*

\_\_\_\_\_  
*Date*

# **OCONEE COUNTY EMERGENCY PREPAREDNESS AGENCY**

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415 South Pine Street  
Walhalla, South Carolina 29691  
Telephone (864) 638-4200 • Fax (864) 638-7046

*Henry Gordon*, Director  
Residence (864) 647-8553

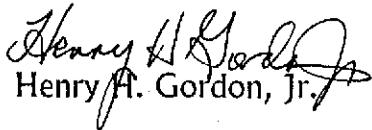
TO: Members of County Council  
FROM: Henry H. Gordon, Jr.  
DATE: November 8, 2000  
SUBJECT: Hazard Mitigation Grant Program

Re: Memorandum, SCEPD, October 6, 2000, subject as above.

Enclosed are the following three Hazard Mitigation Grant Pre-applications for Oconee County for your approval.

1. Buildup of the Camp Creek Road (\$200,000).
2. Retrofitting (pre-wiring) of seven joint Red Cross/Special Needs Shelters for installation of back-up generators (\$70,000).
3. Purchase of a 30 kW back-up generator for the new joint use Voter Receiver Network System (\$50,000)

Thank you for your consideration. If you have any questions, please contact me.

  
Henry H. Gordon, Jr.

3 enclosures, as

Cc: Melissa Brown, Grants Coordinator  
Harrison Orr, Supervisor



# South Carolina Emergency Preparedness Division

## Hazard Mitigation Grant Program

### Pre-Application

### For Miscellaneous Projects

Pre-Application Deadline 11-15-2000

Send To: Shawn Putnam, State Hazard Mitigation Officer  
SCEPD 1401 Main St., Suite 1110 Columbia, SC 29201  
Phone: (803) 929-2507 Fax: (803) 929-2752  
e-mail: sputnam@epd.state.sc.us

Disaster #: FEMA-1299-DR-SC

Name of Applicant Oconee County  
(State or Local Government, Native American Tribe, Special Government District, Eligible Private Non-Profit)

Point of Contact Name Henry H. Gordon, Jr.

Agency Emergency Preparedness Title Director

Agency Address 415 S. Pine Street

City Walhalla State SC Zip 29691

Phone (864) 638-4200 Fax (864) 638-7046 E-mail ocepa@carol.net

Does your community participate in the National Flood Insurance Program?  Yes  No

Does your community have a FEMA approved Flood Mitigation (FMA) Plan?  Yes  No

Does your community have a FEMA approved Community Rating System Repetitive Loss or Floodplain Management Plan?  Yes  No

Community Rating System Number 450157 Is your community in good standing?  Yes  No

Total cost of your project \$ 70,000 Anticipated life of project 50 + years

Source of matching funds Time donated from employees and volunteers of Oconee County, School  
(a 25% local match is required for the Hazard Mitigation Grant Program, the match can be cash or in kind services)

District of Oconee County, Churches, and the City of Seneca to determine and prepare the layout and plan to prewire shelters.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

For this section, please provide a brief description of the problem to be solved and any other mitigation alternatives under consideration. Be sure to include any information on past damages that apply to your project as well as its anticipated benefits.

One of the Oconee County Red Cross or Special Needs shelters have backup generators except Oconee Memorial Hospital which has limited space. All Red Cross shelters serve as joint Red Cross and Special Needs Shelters. Oconee County is at a high risk for power outages, particularly during the winter months, because of winter storms.

Therefore, we request that the following joint Red Cross and Special Needs Shelters be retrofitted to allow quick and easy installation of generators when needed:

Shaver Recreation Complex  
698 W South Fourth Street  
Seneca, SC

Walhalla High School  
Razorback Lane  
Walhalla, SC

Westminster Baptist Church  
212 E. Windsor Street  
Westminster, SC

West Oak High School  
130 Warrior Lane  
Westminster, SC

Seneca High School  
100 Bobcat Ridge Road  
Seneca, SC

Tamassee-Salem Middle/High School  
4 Eagle Lane  
Salem, SC

St. Marks Methodist Church  
616 Quincy Road  
Seneca, SC

The estimated cost of this project is \$70,000. There are no other mitigation alternatives.

**Please complete the following information for your drainage project.**

Total Project cost \$ 70,000

What is the useful life of this project? (in years) 50

What is the annual maintenance cost per year for this project? \$ minimal

Do you foresee any historic preservation issues that would interfere with this project?  Yes  No

Do you foresee any environmental issues that would interfere with this project?  Yes  No

**Damages Before Mitigation**

Please refer to the attached Maximum Rainfall Intensity report for this section. You can use the report to determine what level of event based on how much rainfall your area got in a certain period of time.

Date	Level of Event	Damages	Indirect Costs
9/99	100 yr	Total of \$500,000 in damages to water system	6 city employees worked 7 hours of overtime at a cost of \$50.00 per hour

For projects involving utilities, please answer the following:

How many gallons of water or kilowatt hours of electricity were lost? 39,485 kw Hours

How many hours was the city/county without water or electrical service? 5-15 Hours

What is the volume of service you provide? 39,485 customers

In dollars, what is the normal value per unit of service you provide? \$ \$100/mo - residential  
\$15,000/mo - business and industry

In dollars, what is the normal value of the service you provide per hour? \$ .07 - .08¢ per kw hour

What is your Post-Disaster Continuity Premium per hour? \$ Self Insured

What is the total value of your service per hour? \$ 11,120

What is the total value of your service per day? \$ 266,929

**For projects involving roads/bridges please complete the following:**

What is the estimated number of one way traffic trips per day that result from road repairs? \_\_\_\_\_

What is the estimated delay or detour time per one way trip (in hours)? \_\_\_\_\_

(a) What is the economic loss per hour of delay in ordinary traffic (in dollars)? \$ \_\_\_\_\_

(b) What is the emergency or commercial traffic premium per hour of delay (in dollars) \$ \_\_\_\_\_

(a + b) What is the total economic loss per hour of delay (in dollars) \$ \_\_\_\_\_

What is the total economic loss per day of loss of function of bridge or road? \$ \_\_\_\_\_

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**For projects involving buildings please complete the following:**

Building address \_\_\_\_\_

Building owner \_\_\_\_\_

Building type (check one)     Non-engineered, wood     Non-engineered, masonry  
    Manufactured building     Lightly engineered  
    Fully engineered     Other \_\_\_\_\_

Is this building in a     floodway?     floodplain?    Please state flood zone \_\_\_\_\_

Number of stories above grade \_\_\_\_\_    Construction date \_\_\_\_\_    No. of miles inland \_\_\_\_\_

What is the annual budget of the public/nonprofit agencies that occupy the building? \$ \_\_\_\_\_

What is the cost of providing services from this building per day? \$ \_\_\_\_\_

What is the Post-Disaster Continuity Premium in dollars per day \$ \_\_\_\_\_

What is the total value of lost services? \$ \_\_\_\_\_

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# South Carolina Emergency Preparedness Division Hazard Mitigation Grant Program Pre-Application

## For Miscellaneous Projects

Pre-Application Deadline 11-15-2000

Send To: Shawn Putnam, State Hazard Mitigation Officer  
SCEPD 1401 Main St., Suite 1110 Columbia, SC 29201  
Phone: (803) 929-2507 Fax: (803) 929-2752  
e-mail: sputnam@epd.state.sc.us

Disaster #: FEMA-1299-DR-SC

Name of Applicant Oconee County  
(State or Local Government, Native American Tribe, Special Government District, Eligible Private Non-Profit)

Point of Contact Name Henry H. Gordon, Jr.

Agency Emergency Preparedness Agency Title Director

Agency Address 415 South Pine Street

City Walhalla State SC Zip 29691

Phone ( 864 ) 638-4200 Fax ( 864 ) 638-7046 E-mail ocepa@carol.net

Does your community participate in the National Flood Insurance Program?  Yes  No

Does your community have a FEMA approved Flood Mitigation (FMA) Plan?  Yes  No

Does your community have a FEMA approved Community Rating System Repetitive Loss or Floodplain Management Plan?  Yes  No

Community Rating System Number 450157 Is your community in good standing?  Yes  No

Total cost of your project \$ 200,000 Anticipated life of project 20 years

Source of matching funds Time donated from employees of Oconee County  
(a 25% local match is required for the Hazard Mitigation Grant Program, the match can be cash or in kind services)

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

For this section, please provide a brief description of the problem to be solved and any other mitigation alternatives under consideration. Be sure to include any information on past damages that apply to your project as well as its anticipated benefits.

Camp Creek Road, located in the Five Forks area of Oconee County between Walhalla and Westminster, lies in a flood plain. The road floods often due to crossing a creek which drains a large watershed. This county maintained road is a main thoroughfare for local traffic. This is a connecting road between Hesse Highway and Coffee Road, which are main thoroughfares. It is a primary school bus and mail route and serves Lakeview Rest Home.

To mitigate future flooding, we request that a three-tenths (.3) mile section of this road bed be built up approximately five (5) feet. There is no other known mitigation alternative. The estimated cost of this project is \$200,000 including culverts and resurfacing.

**Please complete the following information for your drainage project.**

Total Project cost \$ 200,000

What is the useful life of this project? (in years) 20

What is the annual maintenance cost per year for this project? \$ Minimal

Do you foresee any historic preservation issues that would interfere with this project?     Yes         No

Do you foresee any environmental issues that would interfere with this project?         Yes         No

**Damages Before Mitigation**

Please refer to the attached Maximum Rainfall Intensity report for this section. You can use the report to determine what level of event based on how much rainfall your area got in a certain period of time.

Date	Level of Event	Damages	Indirect Costs
9/99	100 yr	Total of \$500,000 in damages to water system	6 city employees worked 7 hours of overtime at a cost of \$50.00 per hour

**For projects involving utilities, please answer the following:**

How many gallons of water or kilowatt hours of electricity were lost? \_\_\_\_\_

How many hours was the city/county without water or electrical service? \_\_\_\_\_

What is the volume of service you provide? \_\_\_\_\_

In dollars, what is the normal value per unit of service you provide? \$ \_\_\_\_\_

In dollars, what is the normal value of the service you provide per hour? \$ \_\_\_\_\_

What is your Post-Disaster Continuity Premium per hour? \$ \_\_\_\_\_

What is the total value of your service per hour? \$ \_\_\_\_\_

What is the total value of your service per day? \$ \_\_\_\_\_

**For projects involving roads/bridges please complete the following:**

What is the estimated number of one way traffic trips per day that result from road repairs? N/A

What is the estimated delay or detour time per one way trip (in hours)? N/A

(a) What is the economic loss per hour of delay in ordinary traffic (in dollars)? \$ N/A

(b) What is the emergency or commercial traffic premium per hour of delay (in dollars) \$ N/A

(a + b) What is the total economic loss per hour of delay (in dollars) \$ N/A

What is the total economic loss per day of loss of function of bridge or road? \$ N/A

---

**For projects involving buildings please complete the following:**

Building address \_\_\_\_\_

Building owner \_\_\_\_\_

Building type (check one)     Non-engineered, wood     Non-engineered, masonry  
    Manufactured building     Lightly engineered  
    Fully engineered     Other \_\_\_\_\_

Is this building in a     floodway?     floodplain?    Please state flood zone \_\_\_\_\_

Number of stories above grade \_\_\_\_\_    Construction date \_\_\_\_\_    No. of miles inland \_\_\_\_\_

What is the annual budget of the public/nonprofit agencies that occupy the building? \$ \_\_\_\_\_

What is the cost of providing services from this building per day? \$ \_\_\_\_\_

What is the Post-Disaster Continuity Premium in dollars per day \$ \_\_\_\_\_

What is the total value of lost services? \$ \_\_\_\_\_

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**South Carolina Emergency Preparedness Division  
Hazard Mitigation Grant Program  
Pre-Application**

**For Miscellaneous Projects**

Pre-Application Deadline 11-15-2000

Send To: Shawn Putnam, State Hazard Mitigation Officer  
SCEPD 1401 Main St., Suite 1110 Columbia, SC 29201  
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Point of Contact Name Henry H. Gordon, Jr.

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Phone ( 864 ) 638-4200 Fax ( 864 ) 638-7046 E-mail ocepa@carol.net

Does your community participate in the National Flood Insurance Program?  Yes  No

Does your community have a FEMA approved Flood Mitigation (FMA) Plan?  Yes  No

Does your community have a FEMA approved Community Rating System Repetitive Loss or Floodplain Management Plan?  Yes  No

Community Rating System Number 450157 Is your community in good standing?  Yes  No

Total cost of your project \$ 50,000 Anticipated life of project 20 years

Source of matching funds Time donated by employees of Oconee County in planning the design,  
(a 25% local match is required for the Hazard Mitigation Grant Program, the match can be cash or in kind services)  
layout and procurement of the project.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**For this section, please provide a brief description of the problem to be solved and any other mitigation alternatives under consideration. Be sure to include any information on past damages that apply to your project as well as its anticipated benefits.**

Currently, there are many areas in Oconee County that have poor radio communications. This hinders all County emergency services and public safety organizations in their primary mission of protecting lives and property. Therefore, Oconee County is in the process of improving the radio communications of all emergency services organizations by installing a new joint use Voter Receiver Network System. As part of this project, a continuous duty, 30 kw LP backup generator must be permanently installed at the Long Mountain Tower in Mt. Rest, SC to maintain continuous communications in the event of a power failure. There is no other known mitigation alternative. The estimated cost for the permanently installed generator is \$50,000.

**Please complete the following information for your drainage project.**

Total Project cost \$ 50,000

What is the useful life of this project? (in years) 20

What is the annual maintenance cost per year for this project? \$ n/a

Do you foresee any historic preservation issues that would interfere with this project?     Yes     No

Do you foresee any environmental issues that would interfere with this project?     Yes     No

**Damages Before Mitigation**

**Please refer to the attached Maximum Rainfall Intensity report for this section. You can use the report to determine what level of event based on how much rainfall your area got in a certain period of time.**

Date	Level of Event	Damages	Indirect Costs
9/99	100 yr	Total of \$500,000 in damages to water system	6 city employees worked 7 hours of overtime at a cost of \$50.00 per hour

**For projects involving utilities, please answer the following:**

How many gallons of water or kilowatt hours of electricity were lost? N/A

How many hours was the city/county without water or electrical service? N/A

What is the volume of service you provide? N/A

In dollars, what is the normal value per unit of service you provide? \$ N/A

In dollars, what is the normal value of the service you provide per hour? \$ N/A

What is your Post-Disaster Continuity Premium per hour? \$ N/A

What is the total value of your service per hour? \$ N/A

What is the total value of your service per day? \$ N/A

**For projects involving roads/bridges please complete the following:**

What is the estimated number of one way traffic trips per day that result from road repairs? \_\_\_\_\_

What is the estimated delay or detour time per one way trip (in hours)? \_\_\_\_\_

(a) What is the economic loss per hour of delay in ordinary traffic (in dollars)? \$ \_\_\_\_\_

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---

**For projects involving buildings please complete the following:**

Building address \_\_\_\_\_

Building owner \_\_\_\_\_

Building type (check one)     Non-engineered, wood     Non-engineered, masonry  
    Manufactured building     Lightly engineered  
    Fully engineered     Other \_\_\_\_\_

Is this building in a     floodway?     floodplain?    Please state flood zone \_\_\_\_\_

Number of stories above grade \_\_\_\_\_    Construction date \_\_\_\_\_    No. of miles inland \_\_\_\_\_

What is the annual budget of the public/nonprofit agencies that occupy the building? \$ \_\_\_\_\_

What is the cost of providing services from this building per day? \$ \_\_\_\_\_

What is the Post-Disaster Continuity Premium in dollars per day \$ \_\_\_\_\_

What is the total value of lost services? \$ \_\_\_\_\_

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September 18, 2000

Art Holbrooks  
Planner  
Oconee County Planning Commission  
415 S. Pine Street  
Walhalla, SC 29691

Dear Mr. Holbrooks:

Enclosed please find the schedule prepared for your office. Please have the appropriate department head sign in Part I, then forward the schedule to county council for approval and signature of the chairman in Part II.

Once Parts 1 and II have been completed, return both copies of the schedule to me and I will obtain approval of the State Archivist in Section III. I will then forward one copy to you for your retention, and we will retain one copy for our files.

If you have any questions, please do not hesitate to contact me at 803-896-6126.

Sincerely,

A handwritten signature in cursive script that reads 'Christi Arnette'.

Christi Arnette  
Local Records Analysis Unit  
Records Analyst



South Carolina Department of Archives and History  
Division of Archives and Records Management

**APPROVAL OF RECORDS RETENTION SCHEDULE**

In accordance with provisions of Title 30, *Code of Laws of South Carolina, 1976*, Sections 30-1-10 through 30-1-140, as amended, the attached Records Retention Schedule is submitted for approval. This schedule supersedes any previously approved schedule for these same records series.

**PART I—Office or Department**

**OCONEE COUNTY**

Local Government Subdivision

**PLANNING DEPARTMENT**

Office or Department

37

Record Group Number

I certify that I am authorized to act for this office or department in the disposition of its public records and hereby approve the attached Records Retention Schedule. The schedule meets all legal and audit requirements and the records have no further administrative, fiscal, or legal value to this office or department after the expiration of the prescribed retention periods.

Records series included in this approval are numbered: 11688-11691

11-8-00

Date

*John J. Hauls*

Signature of Approving Authority

*Planning Director*

Title

**PART II—Governing Body**

I am authorized to act for the governing body of this local government subdivision and certify that the governing body has approved the Records Retention Schedule as described in Part I, above.

Date

Signature of Approving Authority

Title

**PART III—Department of Archives and History**

The records listed in the attached Records Retention Schedule have been evaluated by this department for their management, research, and permanent value and are approved for retention or disposal as described in the schedule.

Date

Director, Department of Archives and History

**South Carolina Department of Archives and History  
Division of Archives and Records Management**

**GUIDELINES FOR UNDERSTANDING AND IMPLEMENTING  
RECORDS RETENTION SCHEDULES**

The following guidelines describe basic terms related to records retention schedules and define the responsibilities associated with schedule approval and implementation.

**Records Retention Schedule** – A records retention schedule describes one or several records series and indicates the length of time records should be retained prior to final disposition. Schedules are issued to state agencies or local government subdivisions and must be approved in accordance with provisions of the Public Records Act, as amended. Upon approval, the latest retention schedule supersedes any schedule previously approved for the same records series or group of records series.

**Copies** – All official copies of state agency and local government subdivision records must be inventoried, appraised, and scheduled. Convenience and other extra copies do not need a records retention schedule and may be disposed of when no longer needed for reference.

**Legal Retention Requirements** – The approval of schedules by state agencies or local government subdivisions should include a legal review to ensure that retention periods are in compliance with all applicable laws and regulations. In addition, state agencies and local government subdivisions are responsible for ensuring that records are retained for any additional time necessary to fulfill special legal considerations or requirements, such as those related to pending litigation, government investigations, or court orders.

**Confidentiality and Restrictions** – State agencies and local government subdivisions should ensure that confidential records are properly filed, accessed, and disposed of in accordance with federal, state, and local legal requirements.

**Audit Requirements** – State agencies and local government subdivisions are responsible for ensuring that records are retained to comply with all audit requirements.

**Destruction of Records** – Non-microfilmed records destroyed in accordance with approved schedules should be reported to the Department of Archives and History by submitting a copy of the State and Local Government Report of Records Destroyed. A copy of each destruction report should be retained by the state or local office as documentation of records destroyed in accordance with the approved retention schedules. (For information on the disposal of microfilmed records, see Microfilm Applications on reverse side.)

**Records Storage** – Permanent records must be maintained, protected, and preserved in an appropriate environment as required by section 30-1-70 of the Public Records Act, as amended. The State Records Center will accept scheduled semi-active state agency records for temporary storage on a space available basis. It will also receive permanent records scheduled for transfer to the Department of Archives and History.

"\_\_\_\_\_ Years (s) after fiscal (or calendar) year" in a retention statement means records are to be retained \_\_\_\_\_ year(s) after the end of the fiscal (or calendar) year. This retention statement is used only when records are scheduled for transfer to another storage facility.

**South Carolina Department of Archives and History  
Division of Archives and Records Management**

**GUIDELINES FOR UNDERSTANDING AND IMPLEMENTING  
RECORDS RETENTION SCHEDULES**

The following guidelines describe basic terms related to records retention schedules and define the responsibilities associated with schedule approval and implementation.

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OCONEE COUNTY

Record Group Number: 37

PLANNING DEPARTMENT

11688      LETTERS OF COMPLIANCE

Description

Letters of compliance issued to businesses in the county allowing for specified land use. Information includes application number, date, name and address, specified land use.

Retention

PERMANENT. Microfilm optional.

11689      LAND USE PERMIT APPLICATION

Description

Applications for land use permits. Information includes personal corporate information, requested usage, and parcel descriptions.

Retention

3 years, then destroy.

11690      AUDIO TAPE RECORDINGS OF BOARD OF ZONING APPEALS MEETINGS

Description

Voice recordings of zoning appeals meetings used in preparing the minutes. Information includes date of meeting, meeting time, meeting place, board members present, order of business, business discussed and decisions made.

Retention

2 years, then destroy/re-use, provided paper copies of the minutes have been produced.



11691

AUDIO TAPE RECORDINGS OF PLANNING COMMISSION MEETINGS

Description

Voice recordings of planning commission meetings used in preparing the minutes. Information includes date of meeting, meeting time, meeting place, members present, order of business, business discussed, and decisions made.

Retention

2 years, then destroy/re-use, provided paper copies of the minutes have been produced.

**CLEMSON-OCONEE COUNTY AIRPORT**  
**WORK AUTHORIZATION FOR PROFESSIONAL SERVICES**

**Work Authorization No. 98-04 (Amendment 1)**

**October 16, 2000**

**TBI Project No. 3401-9804**

It is agreed to undertake the following work in accordance with the provisions of our Contract for Professional Services.

**Description of Work Authorization:** The Engineer shall provide Construction Phase Services for the Runway Safety Area Improvements at the Clemson-Oconee County Airport. The improvements shall be as described in the plans and specifications for Schedule IA and IB - Runway 7-25 Safety Area Improvements at Clemson-Oconee County Airport, dated October, 1999, by Talbert & Bright, Inc. The Engineer shall also provide Special Services for on site construction observation (RPR) with duties, responsibilities, and limitations of authority as outlined in Section IV of the contract. The Engineer shall also provide Quality Assurance Testing Services as outlined in Section II of the Contract. These services shall be provided in general accordance with the attached work scope and man hour estimate.

**Time Schedule:** The Construction Phase Services for the Runway 7-25 Safety Area Improvements construction shall be performed within 60 calendar days. This time schedule coincides with the construction contract documents.

**Cost of Services:** The method of payment for Construction Phase Services shall be lump sum in accordance with Section V of the Contract, (except for Resident Project Representative and Quality Assurance Testing services). The lump sum fee for the Construction Phase Services shall be \$8,260.00. The Resident Project Representative Services shall be paid on an daily rate basis plus an overtime rate as shown in the work authorization. The estimated not to exceed budget for Resident Project Representative Services shall be \$29,000.00. Quality Assurance Testing Services shall be paid on a unit cost plus 10% basis in accordance with this work authorization. The estimated budget for Quality Assurance Testing Services shall be \$14,360.00.

Approved:

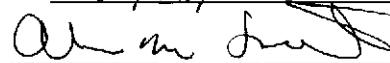
\_\_\_\_\_  
For Oconee County

Date: \_\_\_\_\_

\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
For Talbert & Bright, Inc.

Date: 10/23/00

  
\_\_\_\_\_  
Witness

Manhour Estimate  
 Runway Safety Area Improvements  
 Oconee County Regional Airport  
 TBI No. 3401-9804 (Amendment No. 1)

Phase No.	Bill Group	Description	Prin	PM	E4	T4	S4
04	001	<b>Design and Bidding Phase</b>					
		1. Coordinate Work Scope, Contract Award, and Schedule with Airport/Contractors.	1	1	0	0	1
		2. Coordinate Contracts with County and Attorney, Issue Contracts and Bonds, Review/Bind Documents with Specifications.	0	1	0	0	1
		3. Reproduce/Distribute Plans and Specifications to Contractor(s).	0	1	0	2	1
		4. Schedule/Attend Preconstruction Conference. Issue Meeting Minutes.	8	0	0	0	1
		5. Review/Approve Project Schedule, Material Submittals, Construction Sequence, and Safety Plan Implementation.	1	2	8	0	1
		6. Coordinate/Review Work Scope, Reporting Procedures w/Resident Project Representative and Testing Laboratory.	0	1	0	0	1
		7. Review/Process Contractor Partial Pay Requests.	1	2	4	0	2
		8. Answer Contractor Questions, Resolve Construction/Operational Conflicts, General Project Administrative Functions.	2	8	6	0	2
		9. Project Prefinal Inspection, Develop/Issue "Punch List".	0	4	0	0	1
		10. Schedule/Attend Project Final Inspection, Develop/Issue Final Project "Punch List", Confirm Project Completion.	8	2	0	0	1
		11. Process Final Pay Request, Close Out.	1	4	0	0	2
		12. Develop Record Drawings.	0	2	0	8	1
<b>Manhour Total</b>			<b>22</b>	<b>28</b>	<b>18</b>	<b>10</b>	<b>15</b>

**Labor Expenses**

Classification	Billing Rate	Estimated Manhours	Estimated Cost
Principal	\$105.00	22	\$2,310.00
Project Manager	99.00	28	2,772.00
Engineer IV	66.00	18	1,188.00
Technician IV	49.00	10	490.00
Secretary IV	37.00	15	555.00
<b>Subtotal Labor</b>		<b>93</b>	<b>\$7,315.00</b>

**Direct Expenses**

Expense Description	Unit	Unit Rate	Estimated Units	Estimated Cost
Travel	Miles	\$0.35	1,200	\$420.00
Plan Reproduction	Sheets	1.00	200	200.00
Spec. Reproduction	Copies	0.06	2,000	120.00
Telephone/Facsimile/Postage/Misc. Supplies	L.S.			200.00
<b>Subtotal Expenses</b>				<b>\$940.00</b>

**Total Design and Bidding Phase** **\$8,255.00**

**USE** **\$8,260.00**

**Resident Project Representative**

Contract Time: Schedule IA and IB - Runway 7-25 Safety Area Improvements - 60 calendar days

RPR: 60 Days @ \$450.00/day =	\$27,000.00
Overtime*: 8 weeks x 5 hrs/week x \$50.00/hour =	\$2,000.00

<b>Subtotal Resident Project Representative</b>	<b>\$29,000.00</b>
---	--------------------

\* Daily charges for RPR services shall be based on a 10 hour work day. Overtime will be charged for work time in excess of 10 hours per day at the rate of \$50.00/hour charged.

**Billing Rate Schedule**

RPR Daily Rate: \$450.00/day (includes per diem and vehicle usage)  
Overtime Rate\*: \$50.00/hour

**Quality Assurance Testing Services**

Subcontract - Willmer Engineering	\$13,055.00
TBI Multiplier	<u>1.1</u>
<b>Subtotal Quality Assurance Testing Services</b>	<b>\$14,360.50</b>

<b>USE</b>	<b>\$14,360.00</b>
------------	--------------------

**OCONEE COUNTY \$1,183,710.00 LEASE PURCHASE 2000 BIDS**

<b>Bidders</b>	<input checked="" type="checkbox"/> <b>Community First Bank</b>	<b>KME HotLease</b>	<b>BB&amp;T</b>	<b>Koch Financial Corporation</b>	<b>Carolina First Bank</b>	<b>Municipal Services Group,</b>
Interest Rate	4.858%	4.76% <i>NOT OP TIME</i>	5.27%	5.47%	5.49%	*5.69% (Option #1)
Principal Amount	\$1,183,710.00	\$1,183,710.00	\$1,183,710.00	\$1,183,710.00	\$1,183,710.00	\$1,183,710.00
P&I Annual Payment	\$275,756.23	\$276,953.70	\$279,149.64	\$280,679.81	\$281,454.65	\$282,682.53
Extra Bank Fees	\$0	\$0	\$5918.55	\$0	\$0	\$0
Total Cost	\$1,378,781.15	\$1,384,768.50	\$1,401,666.75	\$1,403,399.05	\$1,407,273.25	\$1,413,412.66
First Payment Due	March 1, 2002	March 1, 2002	March 1, 2002	March 1, 2002	March 1, 2002	March 1, 2002

\* Municipal Services Group, Inc. proposed three different bids under three different options. Options #2 and #3 did not comply with the Request For Proposals ("RFP") and were, therefore, rejected. Option #2 reflected an integration of investment earnings. Section II(e) of the RFP informs the potential bidders to not include any investment earnings in their proposals. Option #3 also reflected an integration of investment earnings, a violation of the RFP, and it contemplated a first payment date of November 28, 2001. Section I(b) of the RFP states that the first payment date will be March 1, 2002. As a result of these nonconforming provisions of the proposed bids, Options #2 and #3 were not considered.

Attended Bid Opening: Marianne Dillard, Ann Albertson, Garry Freeman

002

HMG BOND DEPT

11/09/00 10:12 FAX 8642403382



BID PROPOSAL "#00-15 Proposal for 2000 Lease Purchase"

Equipment: Ten New Fire Fighting Vehicles

Term: 5 years  
Acquisition Cost: \$1,283,710.00  
Down Payment: \$100,000.00  
Principal Balance: \$1,183,710.00  
Payment Mode: Annual  
Interest Rate: 4.858%  
Rate Factor: 0.23296  
Payment Amount: 275,756.23  
First Payment: March 01, 2002

Escrow Structure:

Fund Date: November 28, 2000  
236,742.00 Available to draw no sooner than 120 days after funding escrow;  
236,742.00 Available to draw no sooner than 160 days after funding escrow;  
236,742.00 Available to draw no sooner than 200 days after funding escrow;  
236,742.00 Available to draw no sooner than 230 days after funding escrow;  
236,742.00 Available to draw no sooner than 270 days after funding escrow;  
**No Premature Disbursements from Escrow allowed.**

**This transaction must be designated as tax-exempt under Section 103 of the Internal Revenue Code of 1986 as amended.**

**Lessee's total amount of tax-exempt debt to be issued this calendar year will not exceed the \$10,000,000 limit.**

**Failure to consummate this transaction once credit approval is granted and the lease documents are prepared and delivered to the Lessee will result in a documentation fee to be assessed to the Lessee.**

Submitted by:

A handwritten signature in cursive script, appearing to read "Frederick D. Shepherd, Jr.".

Frederick D. Shepherd, Jr.  
President and CEO, Community First Bank  
November 6, 2000

Postal Box 1097  
Walhalla, SC 29691-1097  
(864) 638-2105

Postal Box 459  
Seneca, SC 29679  
(864) 882-2575

Postal Box 5106  
Anderson, SC 29623  
(864) 222-2440

Postal Box 247  
Williamston, SC 29697-0247  
(864) 847-5109

MEMBER F.D.I.C

# KME Fire Apparatus

One Industrial Drive  
Nesquehoning, PA 18240

## **HotLease** Direct Financing

Toll Free: 1-877-Hot Lease

11/08/00

To: Mr. Brad Love  
Vendor: Stagle's Fire Equipment  
From: KME HotLease

Lessee: Oconee County Procurement

This quote is for the financing of the following equipment:

Equipment:	Ten (10) KME Elliptical Tankers
Unit Cost:	\$1,283,710.00
Down Payment:	\$100,000.00
Net Financed:	\$1,183,710.00
Frequency of Payments:	Annual
Term:	5
Payments:	\$276,953.70
APR:	4.76%

Payment for the equipment is to be made in accordance with the delivery schedule below. The Lease is to be executed within 14 days of the execution of equipment purchase contract.

Complete Unit

Approximate Date of First Payment:

Aug-01  
Mar-02

*The above quote is subject to acceptance of the documentation and credit approval. The rates and payments are based upon pre-application of escrow earnings.  
The lease must qualify as a "tax-exempt" transaction for the Lessor.  
Rates and payments are good and valid if this transaction is closed by December 15, 2000.*



October 31, 2000

Marianne Dillard  
Director of Procurement  
Oconee County  
415 S. Pine Street  
Walhalla, SC 29691

**Governmental Finance**  
P.O. Box 714  
Columbia, SC 29202  
(803) 251-1328  
Fax (803) 251-1329

Dear Ms. Dillard:

Branch Banking and Trust Company ("BB&T") is pleased to offer this proposal for the financing requested by Oconee County ("County").

- (1) **Project:** Ten fire fighter tank trucks
- (2) **Amount To Be Financed:** \$1,183,710
- (3) **Interest Rates, Financing Terms and Corresponding Payments:**

<u>Term</u>	<u>Rate</u>
5 years	5.27 % APR

Payments shall be annual in arrears, as requested. See the attached amortization schedule(s) for information on payments.

The financing proceeds shall be deposited on behalf of the County in an escrow account with BB&T Trust. Earnings on the escrow shall accrue to the benefit of the County for use on Project costs or interest payments.

Remuneration for our legal expenses, preparation of documentation and for providing the escrow services for this financing transaction shall be equivalent to one-half of one percent of the principal amount funded. All applicable taxes, permits, costs of lawyers for the County and any other costs shall be the County's responsibility and separately payable by the County.

The financing documents shall allow prepayment of the principal balance in whole at any time without penalty.

The interest rates stated above are valid for a closing not later than 30 days after today. Closing of the financing is contingent upon completing documentation acceptable to BB&T and upon the condition of the property being acceptable to BB&T. We would also like to review your most recent financial statements before funding this transaction.

The stated interest rates assume that the County expects to borrow less than \$10,000,000 in calendar year 2000 and that the financing shall qualify as qualified tax-exempt financing under the Internal

Revenue Code. BB&T reserves the right to terminate its interest in this bid or to negotiate a mutually acceptable rate if the financing is not qualified tax-exempt financing.

**(4) Financing Documents:**

BB&T proposes to use its standard form financing contracts and related documents for this installment financing. We shall provide a sample of those documents to you should BB&T be the successful proposer. This financing shall be secured by a first lien security interest in all personal property acquired with proceeds.

\* \* \* \* \*

BB&T appreciates the opportunity to make this financing proposal and requests to be notified within five days of this proposal should BB&T be the successful proposer.

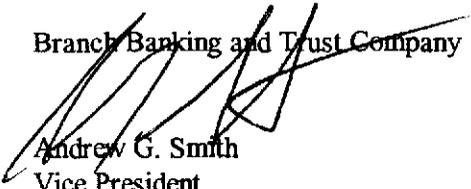
BB&T shall have the right to cancel this offer by notifying the County of its election to do so (whether or not this offer has previously been accepted by the County) if at any time prior to the closing there is a material adverse change in the County's financial condition, if we discover adverse circumstances of which we are currently unaware, if we are unable to agree on acceptable documentation with the County or if there is a change in law (or proposed change in law) that changes the economic effect of this financing to BB&T. We reserve the right to negotiate and/or terminate our interest in this transaction should we be the successful proposer.

Should we become the successful proposer, we have attached the form of a resolution that your governing board can use to award the financing to BB&T. If your board adopts this resolution, then BB&T shall not require any further board action prior to closing the transaction.

Please call me at (803) 251-1328 with your questions and comments. We look forward to hearing from you.

Sincerely,

Branch Banking and Trust Company

  
Andrew G. Smith  
Vice President

Enclosure



KOCH FINANCIAL CORPORATION

November 3, 2000

Ms. Marianne Dillard  
Procurement Office  
Oconee County  
415 South Pine Street  
Walhalla, SC 29691

Dear Ms. Dillard:

RE: Request for Proposal #00-15 Lease Purchase

Koch Financial Corporation is pleased to respond to your Request for Bids to finance the acquisition of ten (10) tanker trucks for Oconee County. Our proposed terms and conditions are as follows:

**Lessee:** Oconee County  
**Issue Type:** Tax-exempt lease purchase financing, subject to annual appropriations.  
**Transaction Size:** \$1,183,710  
**Payment Mode:** Annual payments beginning March 1, 2002  
**Term:** Five (5) Years  
**Interest Rate:** 5.47%  
**Total Interest:** \$219,689.04  
**Total Payback:** \$1,403,399.04  
**Closing Fees:** None

This proposal is subject to the negotiation of credit approval and final documentation. The interest rate referenced above is proposed as a "firm" bid through December 6, 2000 and is subject to indexation thereafter. Upon the award of the bid to Koch prior to December 6, 2000, the proposed interest rate will be "locked in" until funding.

As for legal counsel, Koch's only expectation is to receive a validity opinion from the Lessee's main counsel. Bond counsel will not be required.

Please feel free to call me with any questions or desired clarification. Thank you for the opportunity to present this proposal. If selected, we look forward to working with you in the closing of this transaction.

Sincerely,

Brad Heyka  
Director

**BID FORM**  
**\$1,183,710 LEASE PURCHASE AGREEMENT**  
**OF OCONEE COUNTY, SOUTH CAROLINA**  
**# 00-15 Proposal for 2000 Lease Purchase**

Name of Bidder: Carolina First Bank  
104 S. Main St. Greenville, S.C. 29601

Total Amount of Financing (Principal Borrowed): \$1,183,710.00

Principal and Interest Payment on Each Annual Payment: \$281,454.65

Interest Rate on Each Annual Payment: 5.49%

Fee, Charge or Discount Payable to Lessor and/or its Counsel: \$-0-

Maximum Other Costs to be Paid by the County under Lease Agreement: Any Sales or Use taxes accessed.

Maturity Date: March 1, 2006

Opinions required: Bank will require the standard legal opinions of County Attorney and Bond Counsel as to the validity of the obligation, the tax exempt nature of the transaction, the perfection of the security interest in the equipment, and that the documents and the transaction are in conformity with all existing laws.

The terms of the Request for Proposals dated October 23, 2000, are incorporated herein by reference.

Carolina First Bank

By:   
Its: Executive Vice President  
864-255-8924

Date: October 31, 2000

10-31-2000  
09:22:47

Loan Amortization Schedule  
Estimated Payments

50-295-2  
QPADEV0046

Principal Amt: 1183710.00    Accr/Yr Base: ACT 360    Int Comp: SIMPLE  
Interest Rate: 1- 5.4900

	Payment Date	Total Payment	Principal Payment	Interest Payment	Interest Paid	Principal Balance
1	3-01-02	281454.65	198778.43	82676.22	82676.22	984931.57
	3-01-03	281454.65	226630.89	54823.76	137499.98	758300.68
	3-01-04	281454.65	239130.10	42324.55	179824.53	519170.58
	3-01-05	281454.65	252556.32	28898.33	208722.86	266614.26
	3-01-06	281454.68	266614.26	14840.42	223563.28	.00

F3=Exit    F8=Print schedule    F12=Cancel    F15=Restart

**Municipal Financing Proposal – Option 1**  
**For**  
**Oconee County**

<b>Term:</b>	<b>5 Years – Option 1</b>
Equipment Cost:	\$1,283,710.00
Advance / Down Payment:	\$100,000.00
Documentation Fee:	\$00.00
Net Amount Financed:	\$1,183,710.00
<b>Payment Mode:</b>	<b>Annual in Arrears</b>
Factor:*	.238811
<b>Base Interest Rate:</b>	<b>5.69%</b>
Treasury Note Index %:**	98.27%
<b>Payment Amount:</b>	<b>\$282,682.53</b>
Total Payments:	\$1,413,412.66
Less Acquisition Cost:	\$1,183,710.00
Financing Cost:	\$229,702.66

\* Should the Equipment Cost vary, simply multiply the new Net Amount Financed times the factor to determine the new payment amount as follows:

$$\frac{\text{_____}}{\text{(New equipment cost)}} \times \frac{\text{_____}}{\text{(Factor from above)}} = \text{New Payment Amount}$$

\*\* Provided all documents have been returned in a form acceptable to Lessor within thirty (30) days of the Dated Date (the "Period"), then the Base Interest Rate can remain in effect during the Period. In the event all documents have not been returned within the Period, in a form acceptable to Lessor, and/or if the U.S. Treasury Note Yield for a maturity comparable to the Agreement Term increases significantly, the Lessor reserves the right to adjust and determine a new Base Interest Rate (the "Adjusted Base Interest Rate"). The Adjusted Base Interest Rate shall be determined by multiplying the U.S. Treasury Note Yield for a maturity comparable to the Agreement Term (as of the business day immediately preceding the receipt of the documents by the Lessor) by the U.S. Treasury Note Index Percent. The Adjusted Base Interest Rate will be used to amortize the Principal Balance and will be fixed for the term of the agreement at closing. The Adjusted Base Interest Rate would apply assuming the transaction retains its original assumptions regarding purchase price, payment term and modes, and escrow funding.

Bidders	Taylor Fire Group LLC/Emergency One Inc		4-Guys Stainless Tank and Equipment Inc		Fire Attacker Inc		✓KME Fire Apparatus Co Jack L Slagles Fire Eq	
	Unit	Total	Unit	Total	Unit	Total	Unit	Total
Base Bid - 10 Tankers	161,761.00	1,617,610.00	132,490.00	1,324,900.00	125,922.00	1,259,922.00	128,071.00	1,280,710.00
S. C. Sales Tax	300.00	3,000.00	300.00	3,000.00	300.00	3,000.00	300.00	3,000.00
<b>Total Bid Price</b>		<b>\$ 1,620,610.00</b>		<b>\$ 1,327,900.00</b>		<b>\$ 1,262,922.00</b>		<b>\$ 1,283,710.00</b>
Bid Bond w/Bid	yes		yes		yes		yes	
Option for Lease Purchase Agreement included	yes		yes		yes		yes	
Delivery	300 days		300 days		300 days		300 days	
Exceptions								

Attended Bid Opening: Marianne Dillard, Ann Albertson, Dewitt Mize, L. C. Vickery, Jess Watt, Jeff Tufus, John Mitchell, Bobby Williams, Tommy Canupp, Walt Stringfellow

Bidders	American LaFrance Casper Facility		Red Diamond Fire Trucks Co		OEM Quality Mfg Inc		Hammer Vehicle Mfg Inc	
	Unit	Total	Unit	Total	Unit	Total	Unit	Total
Base Bid - 10 Tankers	138,833.00	1,388,330.00	137,100.00	1,371,000.00	142,998.00	1,429,980.00	129,209.00	1,292,090.00
S. C. Sales Tax	300.00	3,000.00	300.00	3,000.00	300.00	3,000.00	300.00	3,000.00
<b>Total Bid Price</b>		<b>\$ 1,391,330.00</b>		<b>\$ 1,374,000.00</b>		<b>\$ 1,432,980.00</b>		<b>\$ 1,295,090.00</b>
Bid Bond w/Bid	yes		yes		yes		Incl copy of bid bond for 1 trk	
Option for Lease Purchase Agreement included	yes		yes		yes		yes	
Delivery	240-270 days		300 days		300 days		300 days	
Exceptions							International Chassis	

Attended Bid Opening: Marianne Dillard, Ann Albertson, Dewitt Mize, L. C. Vickery, Jess Watt, Jeff Tufus, John Mitchell, Bobby Williams, Tommy Canupp, Walt Stringfellow

# OCCONEE COUNTY RURAL FIRE CONTROL

415 S Pine Street  
Walhalla, South Carolina 29691  
Telephone: (864) 638-4220

Frank Broach  
District 3

Jess Neville  
District 2



Dewitt D. Mize  
County Fire Marshal  
Home: 972-3989

OCT 17 2000

Charles Chalmers  
District 1

Bobby Williams  
District 4

Harry Tollison  
District 5

October 17, 2000

Dear Marianne Dillard

The Rural Fire Commission met on 10/12/00 at 6:00 PM in the Conference Room at S. Pine Street, Walhalla. The Fire Commission viewed tanker truck bids and the Fire Marshal; Dewitt Mize talked with a representative from Fire Attacker. This representative stated that their company has built only 3 tankers. I also called some of the owners of these trucks built by Fire Attacker and could not get them to return any of my calls.

Over a year ago, we looked at some KME tankers in Lancaster County, SC where they had purchased 10 plus for their county. The Fire Attacker bid is \$125,922.00 per tanker truck with KME coming in at \$128,071.00 per truck. There is only \$2,149.00 difference between the two bids.

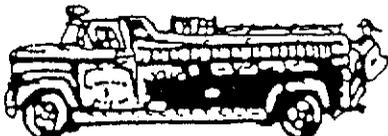
The KME Tanker Truck is a good built truck and we feel better recommending purchasing from KME since we have seen the product and we already have some KME Pumper trucks in the county fire system. We believe that purchasing KME would be in the best interest of Oconee County.

Any questions please feel free to call me at 647-1516 (Home) or 230-5421 (Mobile).

Sincerely,

Charles R. Williams, Jr.  
Chairman Fire Commission

Cc: Dewitt D. Mize, Fire Marshal  
Mr. Tim Hall, Chairman of Public Safety



COUNTY-WIDE FIRE PROTECTION AND PREVENTION

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The Taylor Fire Group, LLC / Emergency One, Inc. submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for ten (10) 2001 Freightliner FL-20, 1800 gallon tanker trucks for the Rural Fire Department .

BASE BID	\$ <u>161,761.00</u> /ea	\$ <u>1,617,610.00</u>
S. C. Sales Tax (5%)	\$300.00/ea	\$ 3,000.00
TOTAL Bid Price		\$ <u>1,620,610.00</u>

XX Please check if you have attached complete information on a leasing package for Oconee County to make a determination.

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number	Date
<u>NONE</u>	<u>                    </u>
<u>                    </u>	<u>                    </u>

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: 300 calendar days ARO

Bidding Organization: Taylor Fire Group, LLC

Mailing Address: PO Box 1116 / 587 Hwy 38 South Bennettsville, SC 29512

Signature of Bidder's Representative: *David Knight*

Print Name of Bidder's Representative: David Knight

Title: Apparatus Manager Date: 10/03/00

Telephone: (800) 741-7410 Fax: (843) 479-3873

BID NO. 00-08

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The 4 Guys Stainless Tank and Equipment, Inc.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for ten (10) 2001 Freightliner FL-20, 1800 gallon tanker trucks for the Rural Fire Department .

BASE BID	\$ <u>132,490.00</u> /ea	\$ <u>1,324,900.00</u>
S. C. Sales Tax (5%)	\$300.00/ea	\$ 3,000.00
TOTAL Bid Price		\$ <u>1,327,900.00</u>

Please check if you have attached complete information on a leasing package for Oconee County to make a determination.

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number	Date
<u>None</u>	_____
_____	_____

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: 300 Calendar days

Bidding Organization: 4 Guys Stainless Tank and Equipment, Inc.

Mailing Address: 230 Industrial Park Road, PO Box 90, Meyersdale, PA 15552

Signature of Bidder's Representative: *Fred L. Meyers*

Print Name of Bidder's Representative: Fred L. Meyers

Title: Sales Manager Date: 9/29/00

Telephone: 814-634-8373 Fax: 814-634-0076

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The Fire Attacker, Inc.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for ten (10) 2001 Freightliner FL-20, 1800 gallon tanker trucks for the Rural Fire Department .

BASE BID	\$ <u>125,922.00</u> /ea	\$ <u>1,259,220.00</u>
S. C. Sales Tax (5%)	\$300.00/ea	\$ 3,000.00
TOTAL Bid Price		\$ <u>1,262,220.00</u>

Please check if you have attached complete information on a leasing package for Oconee County to make a determination.

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number	Date
<u>NONE</u>	<u>—</u>
<u>NONE</u>	<u>—</u>

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: 300 DAYS A.R.O.

Bidding Organization: Fire Attacker, Inc.

Mailing Address: P.O. Box 128 ; Petersburg, MI 49270

Signature of Bidder's Representative: [Signature]

Print Name of Bidder's Representative: MARTY MOHR

Title: FACTORY SALES Manager Date: 9-29-00

Telephone: 1-800-860-3066 Fax: 1-734-279-1916

**BID FORM**  
**OCONEE COUNTY PROCUREMENTS OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The KME Fire Apparatus Company submits herewith our Bid in response to bid request number show above, and in compliance with the description(s) and/or specifications(s) attached hereto for ten (10) 2001 Freightliner FL-20, 1800 gallon tankers trucks for the Rural Fire Department.

BASE BID	\$ 128,071.00 / ea.	\$ 1,280,710.00
S. C. Sales Tax (5%)	\$ 300.00 / ea.	\$ 3,000.00
TOTAL Bid Price		\$ 1,283,710.00



**Please Check if you have attached complete information on a leasing package for Oconee County to make a determination.**

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and /or drawings.

NOTE TO BIDDER: List all Addenda with dated of any issued. If no additional Addenda is issued, write the word "NOTE".

Addendum Number

Date

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Bid Shall include delivery to locations stated on Bid Notice. Show any exceptions, deviation, extra computation , or information on Bid Supplemental Form attached hereto.

Completion / Delivery Date ARO: 300 Calendar Days

Bidding Organization: KME Fire Apparatus Co.

Mailing Address: One Industrial Complex Nesquehoning, PA 18240

Dealer Organization: Jack L. Slagle Fire Equipment

Mailing Address: 1818 Old Dunbar Rd, PO Box 2184 Cayce, SC 29171

Signature of Bidder's Representative: 

Print Name of Bidder's Representative: Virgil A. Slagle

Title: Executive Vice President Date: 10/2/00

Telephone: 1-803-791-4555 Fax: 1-803-739-2327

Dealer

Dealer

**BID NO. 00-08**

(Use this number on envelopes and all related correspondence.)

**BID FORM  
OCONEE COUNTY PROCUREMENT OFFICE  
415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The American LaFrance Casper Facility  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for ten (10) 2001 Freightliner FL-20, 1800 gallon tanker trucks for the Rural Fire Department .

BASE BID	\$ <u>138,833.00</u> /ea	\$ <u>1,388,330.00</u>
S. C. Sales Tax (5%)	\$300.00/ea	\$ 3,000.00
TOTAL Bid Price		\$ <u>1,391,330.00</u>

Please check if you have attached complete information on a leasing package for Oconee County to make a determination.

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number	Date
_____	_____
_____	_____

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: \_\_\_\_\_

Bidding Organization: American LaFrance Casper Facility

Mailing Address: 1275 No. Six Mile Road, Casper, WY 82604

Signature of Bidder's Representative: *Carl T. Becker*

Print Name of Bidder's Representative: Carl T. Becker, General Manager

Title: General Manager Date: October 3, 2000

Telephone: 307-265-1083 Fax: 307-266-4416

BID NO. 00-08

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The RED DIAMOND FIRE TRUCKS COMPANY  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for ten (10) 2001 Freightliner FL-20, 1800 gallon tanker trucks for the Rural Fire Department .

BASE BID	\$ <u>137,100.00</u> /ea	\$ <u>1,371,000.00</u>
S. C. Sales Tax (5%)	\$300.00/ea	\$ 3,000.00
TOTAL Bid Price		\$ <u>1,374,000.00</u>

XX Please check if you have attached complete information on a leasing package for Oconee County to make a determination.

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

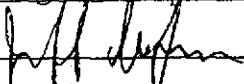
Addendum Number	Date
<u>None</u>	<u>                    </u>
<u>                    </u>	<u>                    </u>

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: 300 calendar

Bidding Organization: RED DIAMOND FIRE TRUCKS

Mailing Address: 140 Cedar Springs Rd, Spartanburg, SC 29302

Signature of Bidder's Representative: 

Print Name of Bidder's Representative: Jeff Tudgay

Title: Sales Manager Date: 10/02/00

Telephone: 864-573-7400 Fax: 864-585-3635

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The OEM QUALITY MANUFACTURING, INC.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for ten (10) 2001 Freightliner FL-20, 1800 gallon tanker trucks for the Rural Fire Department .

BASE BID	\$ <u>142,998.00</u> /ea	\$ <u>1,429,980.00</u>
S. C. Sales Tax (5%)	\$300.00/ea	\$ 3,000.00
TOTAL Bid Price		\$ <u>1,432,980.00</u>

X  Please check if you have attached complete information on a leasing package for Oconee County to make a determination.

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number	Date
<u>NONE</u>	_____
<u>NONE</u>	_____

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: 300 calendar days ARO

Bidding Organization: QUALITY MANUFACTURING, INC.

Mailing Address: 1420 NIMITZ AVE TALLADEGA, AL 35160

Signature of Bidder's Representative: *Walter C. Stringfellow*

Print Name of Bidder's Representative: Walter C. Stringfellow

Title: Sales Administrator Date: 10/02/00

Telephone: (256) 362-9280 Fax: (256) 362-9299

BID NO. 00-08

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The \_\_\_\_\_  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for ten (10) 2001 Freightliner FL-20, 1800 gallon tanker trucks for the Rural Fire Department .

BASE BID	\$ <u>129,209.00</u> /ea	\$ <u>1,292,090.00</u>
S. C. Sales Tax (5%)	\$300.00/ea	\$ 3,000.00
TOTAL Bid Price		\$ <u>1,295,090.00</u>

\_\_\_\_\_ Please check if you have attached complete information on a leasing package for Oconee County to make a determination.

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

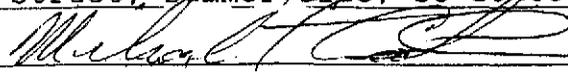
Addendum Number	Date
_____	_____
_____	_____

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: \_\_\_\_\_

Bidding Organization: Hammer Vehicle Manufacturing, Inc.

Mailing Address: 2106 N. Main Street, Summerville, SC 29483

Signature of Bidder's Representative: 

Print Name of Bidder's Representative: Michael T. Carter

Title: President Date: October 2, 2000

Telephone: 1-843-875-1176 Fax: 1-843-875-3400

Bidders	Continental Engines	Atlantic So Power	Onan/ Cummins	Owsley & Sons	Power Systems
Generator for LEC - Base Bid	85,101.00	74,000.00	no response	no response	no response
Trade-In/Disposal Fee	-1,500.00	1,320.00			
<b>Subtotal</b>	<b>83,601.00</b>	<b>75,320.00</b>			
Alternate #1 - upgrade electrical	3,100.00	4,818.00			
Alternate #2 - Roof	5,200.00	11,481.00			
<b>Total</b>	<b>91,901.00</b>	<b>91,619.00</b>			
Number of hours without generator	24 hours	8 hours			
Addendum #1	yes	yes			
Completion	1/31/01	60 days ARO			
	Bid good 30 days				
	does not incl off load of generator				

BID NO. 00-10

(Use this number on envelopes and all related correspondence.)

**"REVISED BID FORM"**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The CONTINENTAL ENGINES  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto to provide and install an emergency generator at the Law Enforcement Center .

BASE BID (lump sum) \$ 85,101<sup>00</sup>

Trade-In/Disposal Fee \$ ±(1,500<sup>00</sup>)

Total Bid Price \$ 83,601<sup>00</sup>

Number of hours without a generator 24 HOURS MAX

Alternate #1 - Upgrade main building electrical \$ 3,100 -

Alternate #2 - Roof to shelter building \$ 5,200 -

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

Addendum Number 1

Date 10-5-00

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: JAN 31, 2001

Bidding Organization: CONTINENTAL ENGINES

Mailing Address: P.O. BOX 4217

Signature of Bidder's Representative: [Signature]

Print Name of Bidder's Representative: JEFF COOPER

Title: PRES Date: 10/12/00

Telephone: (864) 242-5567 Fax: 864-235-4704

BID SUPPLEMENTAL FORM

OCONEE COUNTY PROCUREMENT OFFICE

415 S. PINE STREET, ROOM 107

WALHALLA, SOUTH CAROLINA 29691

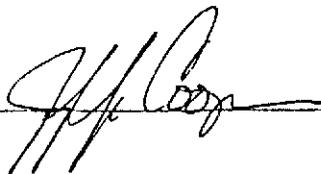
DATE: 10-12-00

BID NO 00-10

The CONTINENTAL ENGINES takes the following exceptions:  
(Bidder)

1. SUB - 3 1000 GALLON LP TANKS IN PLACE OF  
2 1500 GALLON LP TANKS
2. CAN SUPPLY 125 KW DIESEL GENSET AS  
BACKUP SO CUSTOMER HAS NO <sup>MAJOR</sup> DOWNTIME  
OF EMERGENCY GENERATOR.
3. 30 DAY EXTENSION OF COMPLETION DATE  
TO ALLOW DELIVERY OF EQUIPMENT.

SIGNATURE: \_\_\_\_\_



07

**BID NO. 00-10**

(Use this number on envelopes and all related correspondence.)

**"REVISED BID FORM"**  
**OCONEE COUNTY PROCUREMENT OFFICE**  
**415 S. PINE ST., ROOM 107, WALHALLA, SC 29691**

The Atlantic South Power Generation Systems, LLC / Matthews Electrical Contractors of Highlands (NC), LLC submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto to provide and install an emergency generator at the Law Enforcement Center .

BASE BID (lump sum) \$ 74,000.00  
Trade-In/Disposal Fee \$ ± 1,320.00  
Total Bid Price \$ 75,320.00

Number of hours without a generator 8 hours

Alternate #1 - Upgrade main building electrical \$ 4,818.00 from MDP to transfer switch

Alternate #2 - Roof to shelter building \$ 11,481.00

The above stated bid is based on all applicable specifications, drawings, etc. associated with this bid and the following additional Addenda issued subsequent to the basic specifications and/or drawings.

NOTE TO BIDDER: List all Addenda with dates of any issued. If no additional Addenda is issued, write the word "NONE".

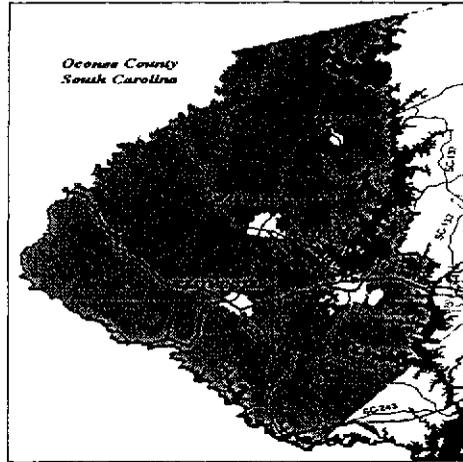
Addendum Number 1 None  
Date 10-5-00

Bid shall include delivery to location stated on Bid Notice. Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: 60 days from date of award  
Bidding Organization: Atlantic South Power Generation Systems, LLC / Matthews Electrical Contractors of Highlands (NC), LLC  
Mailing Address: P.O. Box 1472 Highlands, NC 28791  
Signature of Bidder's Representative: [Signature]  
Print Name of Bidder's Representative: Joel L Cook  
Title: Owner Date: 10/13/00  
Telephone: 828-526-0070/3369 Fax: 828-526-8829

# Oconee County Engineering

*"Designing a Better Tomorrow"*



**TO:** County Council, Hoyt

**FROM:** Jon Caime

**DATE:** October 25, 2000

**RE: Duck Pond Road Gaurdrail**

OPAL

As requested by County Council I have investigated installation of gaurdrail on Duck Pond road. I have discussed this installation with Hoyt Orr, and he agrees that this is probably a larger project than his department should manage. In addition, he does not think there is sufficient material in-stock to perform this project.

Option #1: \$18,000

Option #2: \$26,000

Option #1: Minimum Gaurdrail to protect against entering water

On left (from 183): Two crash ends (\$2,000), 300 ft. gaurdrail at water (\$7,000)

On right: Two crash ends (\$2,000), 400 ft. gaurdrail at water (\$9,000)

Option #2: Gaurdrail to protect against entering water and steep areas adajacent. Two terminations may be able to be in banks, eliminating two crash ends (\$2,000)

On left (from 183): One crash end (\$1,000), 600 ft. gaurdrail at water (\$12,000)

On right: One crash end (\$1,000), 600 ft. gaurdrail at water (\$12,000)

**STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
RESOLUTION 2000-17**

**WHEREAS**, it is recognized that automobile fatalities and injuries have increased in recent years in South Carolina; and

**WHEREAS**, the traffic mortality rate in South Carolina is third in the nation, exceeding the national average by thirty percent as evidenced by the 1,064 persons fatally injured in automobile accidents in 1999; and

**WHEREAS**, fifty-six percent of those persons who lost their lives in South Carolina were not using seat belts or child restraints; and

**WHEREAS**, the Oconee County Council realizes the number of fatalities could possibly increase during 2000 and Council recognizes the first line of defense against traffic fatalities and injury is the use of seat belts and/or child restraints; and

**WHEREAS**, the goal of the "Click it or Ticket" Campaign proposed by Governor Hodges is to save lives and prevent injuries; and

**WHEREAS**, in recognition of the need to use seat belts and/or child restraints to save lives and prevent injuries, **BE IT RESOLVED THIS DATE**, that the Oconee County Council wholeheartedly supports Governor Jim Hodges' efforts in launching South Carolina's "Click it or Ticket" Campaign and urges all Oconee County citizens to make a difference by participating in this "Click it or Ticket" Campaign; and

**WHEREAS**, the Oconee County Council urges the adoption of "zero tolerance" for violators of the South Carolina seat belt and child restraint laws.

**FURTHER, BE IT RESOLVED THIS DATE**, that the Oconee County Council supports the public safety checkpoints to be in place November 20, 2000 through December 3, 2000 to check for violations of South Carolina state law in not using seat belts and/or child restraints.

**BE IT FURTHER RESOLVED THIS DATE**, that the Oconee County Council encourages the media to inform the public of the penalties for failure to use seat belts and/or child restraints in the State of South Carolina.

**FURTHER**, the Oconee County Council would like to go on record recognizing and expressing appreciation to the Oconee County School District and Healthy Ventures in promoting the use of seat belts and child restraints.

**RATIFIED & ADOPTED** on first and final reading this 14<sup>th</sup> day of November 2000 by a vote of \_\_\_\_\_ YES \_\_\_\_\_ NO

\_\_\_\_\_  
Harrison E. Orr  
Supervisor-Chairman  
Oconee County Council

Attest:

\_\_\_\_\_  
Opal O. Green, Council Clerk

**STATE OF SOUTH CAROLINA**

**COUNTY OF OCONEE**

**ORDINANCE 2000-19**

**TITLE: THIS ORDINANCE SHALL BE KNOWN AS AN ORDINANCE PROHIBITING PAVING OF ANY COUNTY ROADWAY(S) WITHOUT SECURING RIGHTS-OF-WAYS FROM ALL PROPERTY OWNERS ON SAID ROADWAY(S)**

**WHEREAS**, it has been an unwritten policy for Oconee County to secure rights-of-ways for county roadway(s) that are to be paved; and that no county roadway(s) be paved without securing rights of ways from all property owners along said county roadway(s); and

**WHEREAS**, the Oconee County Council has deemed it appropriate that this policy be adopted in written form.

**SECTION I:**

**NOW THEREFORE, BE IT ORDAINED BY THE OCONEE COUNTY COUNCIL THIS DATE WITH A QUORUM PRESENT AND VOTING THAT NO COUNTY ROADWAY(S) SHALL BE PAVED WITHOUT THE COUNTY SECURING RIGHTS-OF-WAYS FROM ALL PROPERTY OWNERS ALONG SAID ROADWAY(S).**

**SECTION II:**

**FURTHER, BE IT KNOWN THIS DATE THAT AT THE REGULARLY SCHEDULED MEETING OF THE OCONEE COUNTY COUNCIL TUESDAY, OCTOBER 17, 2000 WITH A QUORUM PRESENT AND VOTING, A RESOLUTION WAS UNANIMOUSLY ADOPTED REQUIRING THE COUNTY TO IMMEDIATELY ADHERE TO THIS POLICY WITH THE EXCEPTION OF ROADWAY(S) CURRENTLY UNDER CONSTRUCTION.**

**SECTION III:**

The provisions of this Ordinance are hereby declared to be separable and if any section, phrase or provision of this ordinance shall for any reason be declared by a Court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.

**SECTION IV:**

All Orders, Resolution, Ordinances or parts thereof in conflict herewith are, only to the extent of such conflict, hereby repealed and this Ordinance shall take effect and be in full force from and after its passage and approval.

**STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
ORDINANCE 2000-20**

**TITLE: THIS ORDINANCE SHALL BE KNOWN AS: "AN ORDINANCE TO AMEND SECTION I-9 OF ORDINANCE 97-14, OCONEE COUNTY POLICIES & PROCEDURES TO INCLUDE A PROVISION FOR DISCIPLINARY ACTION FOR FAILURE TO COMPLY WITH THE OCONEE COUNTY EXPOSURE CONTROL PLAN**

**WHEREAS,** Oconee County is committed to providing a safe and healthful work environment for all county employees; and

**WHEREAS,** in pursuit of this endeavor, Oconee County Council deems it appropriate to rescind Ordinance 92-6 and Resolution 92-9 and adopt Ordinance 2000-20 (titled above); and

**WHEREAS,** the adoption of said Ordinance is necessary to continue to facilitate compliance with the "EXPOSURE CONTROL PLAN" (ECP) which is provided to eliminate or minimize occupational exposure to bloodborne pathogens in accordance with OSHA Standard 29 CFR 1910.1030, "OCCUPATIONAL EXPOSURE TO BLOODBORNE PATHOGENS"; and

**WHEREAS,** the "EXPOSURE CONTROL PLAN" (ECP) is a key document to assist the county in implementing and ensuring compliance with the standard, thereby protecting our employees.

**NOW THEREFORE, BE IT ORDAINED** by Oconee County Council duly assembled with a quorum present and voting that Section I-9 of Ordinance 97-14 be amended as follows to include the provisions for the "OCONEE COUNTY EXPOSURE CONTROL PLAN".

**SECTION I:** The remaining terms, conditions, provisions, sections, clauses and sentences of Ordinance 97-14, "OCONEE COUNTY POLICY & PROCEDURES MANUAL" shall remain in full force and effect.

**SECTION II:** If any provision, paragraph, word, section or article of this Ordinance is invalidated by any court of competent jurisdiction, the remaining provisions, paragraphs, words, sections and articles shall not be affected and shall continue in full force and effect.

**SECTION III:** This Ordinance shall become effective upon its adoption on third and final reading.

**BE IT FURTHER ORDAINED,** that the provisions of the Oconee County Exposure Control Plan as adopted herein shall be immediately implemented and followed by employees/volunteers of Oconee County.

**BE IT FURTHER ORDAINED,** that the ECP include the following:

**DETERMINATION OF EMPLOYEE EXPOSURE**

**IMPLEMENTATION OF VARIOUS METHODS OF EXPOSURE CONTROL,  
INCLUDING:**

**Universal precautions  
Engineering and work practice controls  
Personal protective equipment  
Housekeeping**

**HEPATITIS B VACCINATION**

**POST-EXPOSURE EVALUATION & FOLLOW-UP**

**COMMUNICATION OF HAZARDS OF EMPLOYEES AND TRAINING**

**RECORD KEEPING**

**PROCEDURES FOR EVALUATING CIRCUMSTANCES SURROUNDING AN  
EXPOSURE INCIDENT**

The methods of implementation of these elements of standard are discussed in the subsequent pages of this ECP.

**PROGRAM ADMINISTRATION:**

The Human Resources Department is responsible for the implementation of the ECP and will maintain, review, and update at least annually, and whenever necessary to include new or modified tasks and procedures. Contact location/phone number: 415 South Pine Street, Walhalla, SC 29691/864 638 4240.

Those employees who are determined to have occupational exposure to blood or other potentially infectious materials (OPIM) must comply with the procedures and work practices outlined in this ECP.

The Individual County Departments will maintain and provide all necessary personal protective equipment (PPE), engineering controls (e.g., sharps containers), labels and red bags as required by the standard. The Human Resources Department will ensure that adequate supplies of the aforementioned equipment are available in appropriate sizes. Contact location/phone: 415 South Pine Street, Walhalla, SC 29691/864 638 4240.

The Human Resources Department will be responsible for ensuring that all medical actions required are **performed** and that appropriate employee health and OSHA records are maintained. Contact location/phone: 415 South Pine Street, Walhalla, SC 29691/864 638 4240.

The Human Resources Department will be responsible for training, documentation of training and making the written ECP available to employees, OSHA and NIOSHA representatives. Contact location/phone number: 415 South Pine Street, Walhalla, SC 29691/864 638 4240.

## **EMPLOYEE EXPOSURE DETERMINATION:**

The following is a list of all departmental classifications at our establishment in which all employees have occupational exposure:

Sheriff  
Rural Fire  
Vehicle Maintenance  
Animal Control  
Parks & Recreational  
Coroner  
Public Buildings  
Emergency Preparedness  
Solid Waste  
**Magistrates**  
Law Enforcement Center  
Volunteers  
First Responders

\*With the exception of secretarial and clerical employees in these departments

These same standards apply to all part time, temporary, contract and per diem employees in the departments listed above.

## **METHODS OF IMPLEMENTATION AND CONTROL:**

### **Universal Precautions:**

All employees will use universal precautions.

### **Exposure Control Plan:**

Employees covered by the bloodborne pathogens standard receive an explanation of this ECP during their initial training session. It will also be reviewed in their annual refresher training. All employees have an opportunity to review this plan at any time during their work shifts by contacting the Human Resources Department. If requested, we will provide an employee with a copy of the ECP free of charge and within fifteen (15) days of the request.

The Human Resources Department is responsible for reviewing and updating the ECP annually or more frequently if necessary to reflect any new or modified tasks and procedures which affect occupational exposure and to reflect new or revised employee positions with occupational exposure.

**Engineering Controls and Work Practices:**

Engineering controls and work practice controls will be used to prevent or minimize exposure to bloodborne pathogens. The specific engineering controls and work practice controls used are listed below:

<b><u>TASKS PERFORMED</u></b>	<b><u>MEANS OF TRANSMITTAL</u></b>	<b><u>PERSONAL PROTECTIVE EQUIPMENT</u></b>
Cleaning Around Dumpsters	Touch, Stick	Heavy Gloves Gown
Touch/Carry Trash/Waste	Spill, Stick, Touch, Blood Body Fluid	Heavy Gloves Gown
Bathroom Facility Maintenance	Touch, Blood, Splash Immersion, Urine, Feces	Gloves, Goggles, Gown
Cleaning Around Landfills After Unloading of Vehicles At Dumpster Locations	Touch, Stick	Gloves Goggles
Assisting Injured Person As Result of Accident	Touch, Bite, Urine, Spit, Blood	Gloves, Gown Goggles
Transport of Prisoner	Bite, Saliva, Urine, Feces, Blood	Gloves, Face Mask, Goggles
Fights/Assaults	Touch, Blood, Bite, Saliva Urine, Feces	Gloves Goggles Change Clothing
Body Cavity Search	Touch, Stick	Gloves
Securing or Handling of Evidence	Touch	Gloves
Deceased Persons Body Removal Amputated Body Parts	Touch, Splash	Gloves Goggles Gown
Resuscitation	Blood, Regurgitation, Spit	Gloves Resuscitation Equipment
Equipment Repair/ Maintenance	Touch, Splash	Gloves Goggles

Change  
Clothing

Sharps disposal containers are inspected and maintained or replaced by individual departments as necessary to prevent overfilling\*\*\*\*\*

This facility identifies the need for changes in engineering control and work practices through \*\*\*\*\*

**Personal Protective Equipment (PPE):**

PPE is provided to our employees at no cost to them. Training is provided by the Individual Department Heads in the use of the appropriate PPE for the tasks or procedures employees will perform.

The types of PPE available to employees are as follows: Gloves, Goggles, Masks, Gowns.

PPE is located at 415 South Pine Street, Walhalla, SC and may be obtained through the Employee's Individual Department.

All employees using PPE must observe the following precautions:

 **Wash hand immediately or as soon as feasible after removal of gloves or other PPE**

**Remove PPE after it becomes contaminated, and before leaving the work area.**

**Used PPE must be disposed in \*\*\*\***

**Wear appropriate gloves when it can be reasonably anticipated that there may be hand contact with blood or OPIM, and when handling or touching contaminated items or surfaces; replace gloves if torn, punctured, contaminated, or if their ability to function as a barrier is compromised.**

**Utility gloves may be decontaminated for reuse if their integrity is not compromised; discard utility gloves if they show signs of cracking, peeling, tearing, puncturing or deterioration.**

**Never wash or decontaminate disposable gloves for reuse.**

**Wear appropriate face and eye protection when splashes, sprays, spatters, or droplets of blood or OPIM pose a hazard to the eye, nose or mouth.**

**Remove immediately or as soon as feasible any garment contaminated by blood or OPIM in such a way to avoid contact with the out surface.**

The procedure for handling used PPE is as follows:\*\*\*\*\*

**Housekeeping:**

Regulated waste is placed in containers which are closable, constructed to contain all contents and prevent leakage, appropriately labeled or color-coded (see labels), and closed prior to removal to prevent spillage or protrusion of contents during handling.

The procedure for handling sharps disposal container is:\*\*\*\*\*

The procedure for handling other regulated waste is:\*\*\*\*\*

Contaminated sharps are discarded immediately or as soon as possible in containers that are closable, puncture-resistant, leakproof on sides and bottoms, and labeled or color-coded appropriately. Sharps disposal containers are available at\*\*\*\*\*

Bins and pails (e.g., wash or emesis basins) are cleaned and decontaminated as soon as feasible after visible contamination.

Broken glassware, which may be contaminated, is picked up using mechanical means, such as a brush and dustpan.

**Laundry:**

The following contaminated articles will be laundered by this company:\*\*\*\*\*

Laundering will be performed by\*\*\*\*\*at\*\*\*\*\*

The following laundering requirements must be met:

**Handle contaminated laundry as little as possible, with minimal agitation.**

**Place wet contaminated laundry in leak-proof, labeled or color-coded containers before transport. Use\*\*\*\*\***

**Wear the following PPE when handling and/or sorting contaminated laundry:\*\*\*\*\***

**Labels:**

The following labeling method(s) is used in this facility:

<u>EQUIPMENT TO BE LABELED</u>	<u>LABEL TYPE</u>
<u>(e.g., specimens, contaminated Laundry, etc)</u>	<u>(red bag, biohazard label, etc.</u>

The head of each department will ensure warning labels are affixed or red bags are used as required if regulated waste or contaminated equipment is brought into the facility. Employees are to notify their department head **immediately** if they discover regulated waste containers, refrigerators containing blood or OPIM, contaminated equipment, etc. without proper labels.

### **HEPATITIS B VACCINATION:**

The Human Resources Department will provide training to employees on hepatitis B vaccinations, addressing the safety, benefits, efficacy, methods of administration and availability.

The hepatitis B vaccination series is available at no cost after training and with ten (10) days of initial assignment to employee identified in the exposure determination section of this plan. Vaccination is encouraged unless: 1) documentation exists that the employee has previously received the series, 2) antibody testing reveals that the employee is immune, or 3) medical evaluation shows that vaccination is contraindicated.

However, if an employee chooses to decline vaccination, the employee must sign a declination form. Employees who decline may request and obtain the vaccination at a later date at no cost. Documentation of refusal of the vaccination is kept in the Human Resources Department.

Vaccination will be provided by **the designated medical facility**.

Following hepatitis B vaccinations, the health care professional's written opinion will be limited to whether the employee requires the hepatitis vaccine, and whether the vaccine was administered.

### **POST EVALUATION AND FOLLOW-UP:**

Should an exposure incident occur, contact the Human Resources Department at 863 638 4240.

An immediately available confidential medical evaluation and follow-up will be conducted by **the designated health care professional**. Following the initial first aid (clean the wound, flush eyes or other mucous membrane, etc.) the following activities will be performed:

**Document the routes of exposure and how the exposure occurred.**

**Identify and document the source individual (unless the employer can establish that identification is infeasible or prohibited by state or local law.**

**Obtain consent and make arrangements to have the source individual tested as soon as possible to determine HIV, HCV or HBV infectivity; document that the source individual's test results were conveyed to the employee's health care provider.**

**If the source individual is already known to be HIV, HCV and/or HBV positive, new testing need not be performed.**

**Assure that the exposed employee is provided with the source individual's test results and with information about applicable disclosure laws and regulations concerning the identity and infectious status of the source individual (e.g., laws protecting confidentiality).**

**After obtaining consent, collect exposed employee's blood as soon as feasible after exposure incident and test blood for HBV and HIV serological status.**

**If the employee does not give consent for HIV serological testing during collection of blood for baseline testing, preserve the baseline blood sample for at least ninety days; if the exposed employee elects to have the baseline sample tested during this waiting period, perform testing as soon as feasible.**

#### **ADMINISTRATION OF POST EXPOSURE EVALUATION AND FOLLOW-UP**

The Human Resources Department ensures that health care professional(s) responsible for employee's hepatitis B vaccination and post-exposure evaluation and follow-up are given a copy of OSHA's bloodborne pathogens standard.

The Human Resources Department ensures that the health care professional evaluating an employee after an exposure incident receives the following:

- A description of the employee's job duties relevant to the exposure incident
- Route(s) of exposure
- Circumstances of exposure
- If possible, results of the source individual's blood test
- Relevant employee medical records, including vaccination status

The **Health Care Professional** provides the employee with a copy of the evaluating health care professional's written opinion with fifteen (15) days after completion of the evaluation.

#### **PROCEDURES FOR EVALUATING THE CIRCUMSTANCES SURROUNDING AN EXPOSURE INCIDENT:**

**The Health Care Professional** will review the circumstances of all exposure incidents to determine:

- Engineering controls in use at the time
- Work Practices Followed
- A description of the device being used
- Protective equipment or clothing that was used at the time of the exposure incident (gloves, eye shields, etc.)
- Location of the incident
- Procedure being performed when the incident occurred
- Employee training

If it is determined that revisions need to be made, the Human Resources Department will ensure that appropriate changes are made to this ECP.

#### **EMPLOYEE TRAINING:**

All employees who have occupational exposure to bloodborne pathogens receive training conducted by the Human Resources Department. \*\*\*\*

All employees who have occupational exposure to bloodborne pathogens receive training on the epidemiology, symptoms, and transmission of bloodborne pathogen diseases. In addition, the training program covers, at a minimum, the following elements:

**A copy and explanation of the standard**

**An explanation of our ECP and how to obtain a copy**

**An explanation of methods to recognize tasks and other activities that may involve exposure to blood and OPIM, including what constitutes an exposure incident**

**An explanation of the use and limitations of engineering controls, work practices, and PPE**

**An explanation of the basis for PPE selection**

**Information on the hepatitis B vaccine, including information on its efficacy, safety, method of administration, the benefits of being vaccinated, and that the vaccine will be offered free of charge**

**Information on the appropriate actions to take and persons to contact in an emergency involving blood or OPIM**

**An explanation of the procedure to follow if an exposure incident occurs, including the method of reporting the incident and the medical follow-up that will be made available**

**Information on the post-exposure evaluation and follow-up that the employer is required to provide for the employee following an exposure incident**

**An explanation of the signs and labels and/or color coding required by the standard and used by the county**

**An opportunity for interactive questions and answers with the person conducting the training session.**

Training materials for Oconee County are available in the Human Resources Department.

**RECORD KEEPING:**

**Training Records:**

Training records are completed for each employee upon completion of training. These documents will be kept for at least three (3) years in the Human Resources Department.

The training records include:

- Dates of Training Sessions
- Contents or Summary of Training Sessions
- Names & qualifications of Persons conducting training
- Names & job titles of all persons attend training sessions

Employee training records are provided upon request to the employee or the employee's authorized representative with fifteen (15) working days. Such requests should be addressed to the Human Resources Department.

**Medical Records:**

Medical records are maintained for each employee with occupational exposure in accordance with 29 CFR 1910.20, "Access to Employee Exposure and Medical Records".

The Human Resources Department is responsible for maintenance of the required medical records. These confidential records are kept in the Oconee County Human Resources Department, 415 South Pine Street, Walhalla, SC 29691 for at least the duration of employment plus thirty (30) years. Employee medical records are provided upon request of the employee or to anyone having written consent of the employee within fifteen (15) working days. Such requests should be sent to the Human Resources Department, 415 South Pine Street, Walhalla, SC 29691.

**OSHA Record Keeping:**

An exposure incident is evaluated to determine if the case meets OSHA's Record Keeping Requirements (29 CFR 1904). The determination and the record activities are done by the Human Resources Department, 415 South Pine Street, Walhalla, SC 29691.

Oconee County, South Carolina  
Proposed Supplemental Budget Schedule  
2000-2001 Budget Year

<u>Action/ Activity</u>	<u>Last Year Date</u>	<u>Proposed Current Year Date</u>
Letter to Department Heads	11/29/99	11/30/00
Date for Requests to be filed	12/15/99	12/31/00
First Reading in Title Only	1/18/00?	2/6/01
Supervisor Review of Requests	2/4/00	2/7/01
Meetings with Council Members	2/7-2/9/00	2/12-2/16/01
Finance Committee Hearing - if Necessary		2/19/01
Second Reading	2/15/00	2/20/01
Hearing Advertised	2/19/00	2/23/01
Public Hearing	3/7/00	3/20/01
Third and Final Reading	3/21/00	4/3/01

This schedule is provided at Mr. Hamilton's request. He has asked that consideration of the entire schedule be included on the agenda of the next council meeting.

Thanks,

Garry