

A G E N D A
OCONEE COUNTY COUNCIL MEETING
TUESDAY, DECEMBER 19, 2000
3:00 PM
OCONEE COUNTY ADMINISTRATIVE OFFICES
415 SOUTH PINE STREET
WALHALLA, SC

1. Call to Order
2. Invocation
3. Approval of Minutes
4. Public Comment Session (Not to exceed thirty minutes)
5. Consideration of Request to Use 911 Funding for Purchase of Software Equipment – Mr. John Murray, Emergency Communications Director
6. Consideration of Request for Contingency Funds in the Amount of \$20,000 for the Purchase of a Truck for Animal Control – Mr. Leonard Smith, Animal Control Department
7. Consideration of Acceptance of Equipment from Blue Ridge Electric for Economic Development – Mr. James Alexander, Economic Development Director
8. Discussion & Possible Action Regarding “Blue Laws” Waiver in Oconee County – Mr. Bradley A. Norton, County Attorney
9. Old Business
10. New Business
11. Adjourn

The Oconee County Council will have an administrative briefing thirty minutes prior to each regularly scheduled Council Meeting in the Office of the Council Clerk

The Oconee County Budget & Finance Committee will meet Tuesday, December 19, 2000 at 2:00 PM in Council Chambers, 415 South Pine Street, Walhalla, SC for the purpose of discussing a budgetary request of the Probate Judge.

MEMBERS, OCONEE COUNTY COUNCIL

Mr. Tim O. Hall, III, District I Mr. J. Harold Thomas, District II
Mr. Harry R. Hamilton, District III Mrs. Ann H. Hughes, District IV
Mr. Charles R. "Chuck" Timms

MINUTES, OCONEE COUNTY COUNCIL MEETING

The Oconee County Council met Tuesday, December 19, 2000 at 3:00 PM in Council Chambers, 415 South Pine Street, Walhalla, SC with Mrs. Hughes, Mr. Hamilton, Mr. Timms present. Mr. Norton, County Attorney was also present.

Press:

Members of the press notified (by mail): Keowee Courier, Westminster News, Anderson Independent, WGOG Radio, WPEK Radio & Daily Journal.

Members of the press present: Dick Mangrum - WGOG Radio & Catherine Hunter – Daily Journal.

Call to Order:

The meeting was called to order by Supervisor-Chairman Orr who welcomed those present.

Invocation:

Mr. Hamilton gave the invocation.

Minutes:

Mrs. Hughes made a motion, seconded by Mr. Hamilton, approved 3 – 0 that the minutes of the December 5, 2000 meeting be adopted as printed.

Public Comment Session:

There was no one present to speak during the public comment session.

Communications:

Mr. Hamilton made a motion, seconded by Mrs. Hughes, approved 3 – 0 that the request of Mr. Jon Murray, Emergency Communication Director to use \$850 in line item 010 080 00805 31010 for the purchase of software for 911 equipment be adopted. (See attached request)

Animal Control:

Mr. Orr removed the request for contingency funds to purchase a truck for Animal Control from the agenda.

Economic Development:

Upon request of Mr. James Alexander, Economic Development Director, Council deemed it appropriate to accept an offer of Blue Ridge Electric for equipment for the Economic Development Department with the equipment having the words "*Brought to you by Blue Ridge Electric Cooperative and the South Carolina Power Team*" on the last slide of each presentation.

Blue Laws:

After a brief discussion, in which Mr. Norton stated in his opinion, it would take an ordinance to waive "Blue Laws" in the county Sunday, December 24, 2000 Mrs. Hughes made a motion that a resolution be adopted waiving the "Blue Laws", however, this motion died for lack of a second.

(Mr. Timms):

Mr. Timms stated he did not have any old or new business, however, he did take the opportunity to express his appreciation to the Council Members and employees for their service to the county. Mr. Timms further wished Mrs. Hughes, Supervisor-Elect and the new Council the best during their tenure of service to the county.

Road Department:

Mrs. Hughes expressed her appreciation to the Road Department for their work, especially during inclement weather.

Registrar & Paying Agent Agreement:

Mr. Hamilton made a motion, seconded by Mrs. Hughes, approved 3 – 0 that the attached Registrar & Paying Agent Agreement for the \$4,115,000 Oconee County General Obligation Bond for the Lila Doyle expansion be adopted.

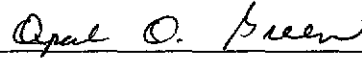
Health Department:

Mr. Pablo Unda of the Health Department addressed Council requesting an estimated \$25,000 for furnishings, etc. for the new Seneca Health Clinic. After discussion, Mr. Orr assigned this matter to the new Supervisor and Council for action.

Adjourn:

Adjourn: 3:30 PM

Respectfully Submitted,



Opal O. Green
Council Clerk

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Oconee Animal Control

December 5, 2000

Oconee County Council

Dear Sir or Madam:

This is to Request \$20,000 to purchase a New truck for the animal control department. This is to replace truck 102.12 a 1993 Ford 150. This truck has 186,000 miles and needs to be replaced due to wear and tear. In the recent months it has been in the shop about twice a month for repairs. As our department has no spare vehicle this causes the department to fall behind in our workload. I would like to replace this vehicle also before it breaks down and leaves someone stranded. After checking with the Lee Davis at the motor pool a replacement is needed. The \$20,000 is for the cost of a new truck, having a radio and tool box installed.

Sincerely,

Leonard Smith
Animal Control Officer Supervisor

[Click here and type your name]
[Click here and type job title]

.....

[Click here and type slogan]

*** REPAIR HISTORY REPORT ***

SORTED BY ID# ID# RANGE: 102.12 TO 102.12

OCONEE COUNTY

12/5/00

ID#	FINISH DATE	WO#	EMPLOYEE	EQUIP HRS/MLS	LABOR COSTS	PART COSTS	TOTAL COSTS	SERVICE DESCRIPTION
102.12		4977		0.0	0.00	131.91	131.91	APM
102.12	8/19/96	6154	JOE MARTIN	0.0	9.55	0.00	9.55	FLAT ON RIGHT FRONT AT SANGAMO ON HWY 11 JOE
102.12	8/30/96	6311	LARNEL REEDER	99428.0	10.34	10.12	20.46	A SERVICE MILES 99428 LARNEL 8:30-9:30
102.12	10/31/96	6841	RONNIE SMITH	103682.0	5.17	226.10	231.28	LEFT FRONT TIRE-11/01/96 9:35-10:20
102.12	11/15/96	6917	RONNIE SMITH,ART	104521.0	15.68	94.10	109.78	RONNIE 11:15-11:45 11/14/96 A SERVICE 11/15/96 MILES 104628
102.12	01/28/97	7451	ART SWANK	104521.0	17.38	12.88	30.26	PHILLIP ALBERTSON THINKS BRAKE SHOES ARE SCRUBBING ART 8:15-10:00
102.12	02/04/97	7514	LARNEL REEDER	109837.0	20.67	20.20	40.87	B SERVICE LARNEL 9:00-11:00
102.12	03/25/97	7747		109837.0	0.00	57.12	57.12	
102.12	03/31/97	7980	RONNIE SMITH	109837.0	3.45	2.95	6.40	FUEL PUMP ON BACK WONT PUMP
102.12	04/30/97	8011		109837.0	0.00	0.77	0.77	
102.12	05/29/97	8252		114915.0	0.00	99.32	99.32	A SERVICE. LARNELL 8:15-8:45 5/9/97
102.12	08/27/97	8835		114915.0	0.00	2.04	2.04	
102.12	09/23/97	8983		114915.0	0.00	140.18	140.18	
102.12	11/06/97	9436		122992.0	0.00	124.20	124.20	
102.12	12/29/97	9382		123075.0	0.00	67.80	67.80	
102.12	01/30/98	9582		123075.0	0.00	6.60	6.60	
102.12	02/17/98	9859		123075.0	0.00	91.02	91.02	
102.12	02/26/98	10046		123075.0	0.00	179.84	179.84	
102.12	03/30/98	10186		123075.0	0.00	82.95	82.95	C SERVICE 3/13/98
102.12	05/22/98	10553		123075.0	0.00	68.32	68.32	A SERVICE-5/14/98
102.12	06/30/98	10924		123075.0	0.00	1.52	1.52	
102.12	08/17/98	11229		123075.0	0.00	269.69	269.69	
102.12	09/24/98	11418		123075.0	0.00	14.28	14.28	
102.12	10/30/98	11561		123075.0	0.00	96.06	96.06	
102.12	11/23/98	11785		123075.0	0.00	109.92	109.92	
102.12	12/31/98	11846		123075.0	0.00	42.79	42.79	
102.12	01/29/99	12032		123075.0	0.00	45.43	45.43	
102.12	02/26/99	12298		123075.0	0.00	16.18	16.18	
102.12	04/28/99	12586		123075.0	0.00	293.27	293.27	MARK-REPLACE COIL 4/30/99 7:30-
102.12	05/28/99	12725		123075.0	0.00	16.88	16.88	
102.12	06/29/99	13004		123075.0	0.00	0.85	0.85	
102.12	07/29/99	13106		123075.0	0.00	149.21	149.21	
102.12	08/31/99	13421		123075.0	0.00	8.43	8.43	
102.12	09/29/99	13431		123075.0	0.00	368.23	368.23	
102.12	10/29/99	13663		123075.0	0.00	181.88	181.88	
102.12	11/29/99	13829		123075.0	0.00	133.88	133.88	
102.12	12/30/99	14105		123075.0	0.00	80.66	80.66	
102.12	01/31/00	14199		123075.0	0.00	60.53	60.53	
102.12	00	14433		123075.0	0.00	3.40	3.40	
102.12	03/31/00	14553		123075.0	0.00	7.94	7.94	
102.12	04/28/00	14794		123075.0	0.00	58.82	58.82	
102.12	05/31/00	15087		123075.0	0.00	185.83	185.83	TRANSMISSION SUMP SCREEN - WASH 5/30/00 LARNELL
102.12	06/30/00	15198		123075.0	0.00	471.04	471.04	
102.12	08/31/00	15652		181583.0	0.00	113.47	113.47	8/30/00 P M SERVICE LARNELL REEDER
102.12	09/29/00	15680		181583.0	0.00	156.12	156.12	9/05/00 BALL JNTS RONNIE SMITH
102.12	10/31/00	15854		181583.0	0.00	311.67	311.67	BRAKE WRK&OIL PN GSKT BUCK PELFREY P M SERVICE? BUSHINGS/SHIFT TB R SMITH SHIFT

*** REPAIR HISTORY REPORT ***

SORTED BY ID# ID# RANGE: 102.12 TO 102.12

DCONEE COUNTY

12/5/00

.....ID#.....	FINISH	DATE	WO#	EMPLOYEE	EQUIP	LABOR	PART	TOTAL	SERVICE DESCRIPTION
102.12		11/30/00	16205		HRS/MLS	COSTS	COSTS	COSTS	
					186074.0	0.00	125.22	125.22	POWER STR ASY BPELFREY "A" P M
									SERVICE JWB

=====

TOTAL: 82.24 4741.62 4823.86

Communications - 911

December 13, 2000

Oconee County Council
415 S. Pine Street
Walhalla, SC 29691

Dear Oconee County Council Members,

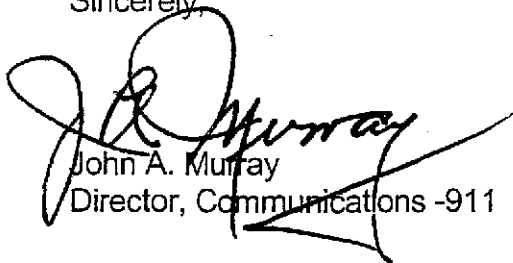
The South Carolina State and Budget Control Board has contacted the Oconee County Communications-911 Department with information of a special offer by ESRI, Charlotte, North Carolina for Arc View GIS Software at a special price of \$395.00 each. This special price is good through December 31, 2000. We need to order two packages of the software for future use in 911 when mapping is deployed in Oconee County.

This software is the standard used by all counties in South Carolina including the new mapping effort now underway in Oconee.

I am requesting that we order this software as soon as possible and utilize the funds from the CLEC/911 Account Number 010-080-00805-31010. A requisition and copy of promotional letter is enclosed. The use of the 911 funds is compliant with the South Carolina Public Safety Communications Center Code Section 23-47-40 and has been concurred in by the State Budget Control Board.

If you have any questions, please call me at 718-1043.

Sincerely,



John A. Murray
Director, Communications -911

JAM/cm

Enclosure: Requisition to ESRI

cc: James E. Singleton, Sheriff
Chief Steve Pruitt, Law Enforcement Center
Marianne Dillard, Purchasing Department

P.S. Market price of GIS Arc View Software is approximately \$1,370.00 per copy.
Purchasing during this special we will save approximately \$2,000.00

OCONEE COUNTY REQUISITION

TO: PURCHASING DEPT
 DATE: 12-7-00
 INITIATING DEPT: Sheriff Comm
 DELIVER TO: J A Murray
 DATE REQUESTED: A.S.A.P.
 BUDGET CODE: _____

	BIDDER	BIDDER	BIDDER
COMPANY NAME:	<u>R.S.P. Charlotte</u>		
PERSON QUOTING:	<u>David Alexander</u>		
PHONE NO.:	<u>704-541-9810</u>		
DELIVERY TIME:			

Quantity	unit of measure	Description	BIDDER		BIDDER		BIDDER	
			Unit Price	Total	Unit Price	Total	Unit Price	Total
<u>2</u>		<u>2 Licenses + Copies</u>	<u>\$395.00</u>	<u>\$790.00</u>				<u>\$790.00</u>
		<u>17 GC's ARE View</u>						
		<u>for 911 copy future</u>						
		<u>use when Hooper is</u>						
		<u>deployed in Oconee County</u>						
		<u>Special Price thru 12-31-00</u>						
		<u>arranged by SC Budget</u>						
		<u>& Cost Est. Board.</u>						
Total:								


PURCHASING DEPT USE ONLY

ISSUED TO: _____
 ADDRESS: _____
 P O #: _____
 VENDOR #: _____
 ENCUMBRANCE DATE: _____

I hereby certify that the items listed above are needed by this department for the sole use and benefit of Oconee County.

I certify that the balance of this account as of requisition date is \$ _____

I do not wish this purchase to exceed \$ \$850.00



 department head signature

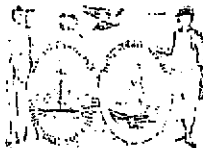
STATE OF SOUTH CAROLINA
State Budget and Control Board
OFFICE OF RESEARCH & STATISTICS

*Need to order
Two Copies*

JIM HODGES, CHAIRMAN
GOVERNOR

GRADY L. PATTERSON, JR.
STATE TREASURER

JAMES A. LANDER
COMPTROLLER GENERAL



JOHN DRUMMOND
CHAIRMAN, SENATE FINANCE COMMITTEE

ROBERT W. HARRELL, JR.
CHAIRMAN, WAYS AND MEANS COMMITTEE

RICK KELLY
EXECUTIVE DIRECTOR

REMBERT C. DENNIS BUILDING
1000 ASSEMBLY STREET, SUITE 425
COLUMBIA, SOUTH CAROLINA 29211
(803) 734-3793
FAX: (803) 734-3619

BOBBY BOWERS
DIRECTOR

Dear E911 Officials,

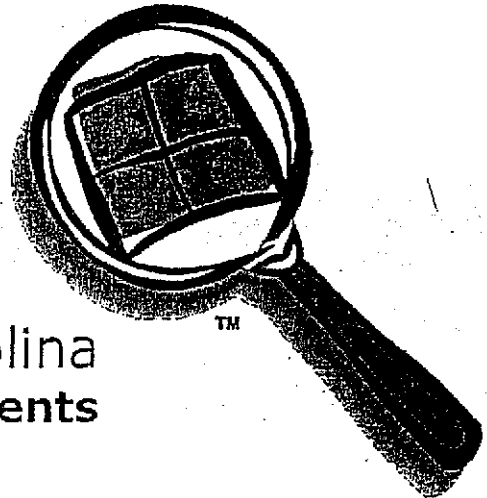
This letter is a reminder that ESRI- Charlotte is offering a special price for Arcview GIS software until December 31, 2000 for E911 departments in SC. Please refer to the flyer for more specific information. If you have additional questions or concerns please call. If you do not already have GIS software, I urge you to purchase now at this special price of approximately \$500.00 below contract.

Thank You,

A handwritten signature in black ink, appearing to read 'David J. Alexander'.

David J. Alexander
Program Manager
Digital Cartography

ArcView



Special Offer for South Carolina
County 911 Departments

GIS Software Special Offer ArcView GIS 3.2a for Windows

🌐 \$395 (limit 2 per County 911 Dept.)

Special Offer Valid Thru 12/31/2000

For additional information, please contact:

Joey Wilson / Emily Hilton - ESRI-Charlotte - (704) 541-9810

OR

David Alexander - SC Budget & Control Board - (803) 734-3781

Ordering Information

To place your order, please submit a purchase order by fax to the number below, or by mail. Please be sure to include a noted reference for this special ArcView offer on the purchase order.

For ArcView System Requirements and other info, go to:

<http://www.esri.com/arcview>



GIS by ESRI

ESRI - Charlotte
8000 Corporate Center Drive, Suite 111 - Charlotte, NC 28226
Phone (704) 541-9810
Fax (704) 541-7620

OCCONEE COUNTY
EDC
Economic Development Commission
Golden Dornier of South Carolina

CPAL GREEN

*MFR: ALL COUNCIL
MEMBERS EXCEPT MR.
HALL WERE CONTACTED
12-14-00 AND EXPRESSED
SUPPORT OF THIS REQUEST.*

December 13, 2000

JMK

Mr. Charles E. Dalton
President and CEO
Blue Ridge Electric Cooperative, Inc.
P.O. Box 277
Pickens, SC 29671

Dear Mr. Dalton:

This past year has been a fantastic one for me as I resumed my career in the Economic Development field. I am especially blessed to have this opportunity in Oconee County and to have had the wonderful privilege to meet and work with the Blue Ridge Electric Cooperative, Inc. team on the Pine River Plastics project. It is like getting a double layer of icing on a piece of cake.

In looking forward to the many opportunities in Oconee County there are several in which I am seeking assistance. I am very proud that this office has been able to find funding to update the office with new computers, new software, a scanner, and training for using the new software. All of which allows us to be more competitive in the global market, but we still have needs.

My primary concern is obtaining a multimedia projector that will aid us in providing first-class presentations to various groups and agencies helping them understand the role of economic development in Oconee County. In the first months of 2001 we will have the opportunity to "sell" Oconee County to two major prospects. These presentations need to be of the highest quality and as you know it takes state-of-the-art equipment to make a lasting impression.

502 East Main Street • P.O. Box 188
Walhalla, SC 29691

Phone (864) 638-4210 • Fax (864) 638-4209

E-mail econdev1@bellsouth.net

During my work as Executive Director of the Sumter County Economic Development Board I was able to secure the support of a utility provider to purchase a multimedia projector. The Development Board used the projector for prospect presentations and if my memory serves me correctly the first time we used it was during the courtship of a "small" company called Caterpillar. Although the multimedia projector was not the key to a successful romance it did make a difference.

Of special note is the fact that in using the projector for numerous presentations to diverse groups and agencies each presentation ended with the final slide featuring the company logo. We were pleased to recognize the company with their logo and our statement of thanks not only for purchasing the equipment but for also being a valuable member of the Economic Development Team.


It is my hope that the Blue Ridge Electric Cooperative, Inc. will provide the Oconee County Economic Development Commission office with a multimedia projector. Please do not consider my request presumptuous, as I am not familiar with the assistance programs of your company. However, I am aware that the Palmetto Economic Development Corporation may have such resources available through the Santee Cooper Economic Development Investment Fund. From my experience in Sumter County, I believe this request falls under a Category C program. In a recent discussion with Mr. Ralph Thomas, President of the Palmetto Economic Development Corporation, he indicated that a request for this type of economic development assistance from the Blue Ridge Electric Cooperative would probably receive favorable consideration.

My request is lengthy, but I seek the support of the Blue Ridge Electric Cooperative as a key player on the Oconee County Economic Development Team. It will be an honor to end each economic development related presentation made with the new projector with your logo and the words "Brought to you by Blue Ridge Electric Cooperative and the South Carolina Power Team."

Attached is a copy of the type of multimedia projector, remote control, and hardware we plan on purchasing. The estimated cost of the projector, accessories, shipping and tax is \$6700.00. Please call if you have any questions.

Thank you again for the fantastic support you and the Blue Ridge Electric Team has given me this year. I'm looking forward to even more exciting opportunities in the New Year.

Sincerely,


James W. Alexander
Director

Enclosure: Multimedia Projector Specifications

InFocus® LP™ 350

Big things come in small packages.

To print this page select "Print" from the "File" menu on your browser



OVERVIEW & SPECIFICATIONS

[← Back to Product Page](#)

OVERVIEW

Fill your conference room with the compact, powerful InFocus LP350 projector. Whether it's ceiling-mounted, locally mobile, or holding down the conference room table, its 1300 lumens and advanced video capabilities will make great impressions for years to come.

- **Incredibly light** — just 6.7 pounds.
- **Compact Size** — only 3.9" x 10.9" x 11.2"
- **Great-looking** — sleek, impressive design.
- **True XGA** — 1024x768 resolution ideal for typical chart and graph presentations.
- **Film-like image quality** — its DLP™ display offers bright image and true-to-life colors.
- **Bright** — 1300 lumens projects truly stunning images in any setting.
- **Zoom lens and elevator foot** — ensure perfect image size, focus, and position.
- **Easy to connect** — uses advanced M1-DA DVI Digital and analog connector with USB and has the InFocus CableWizard connector for next-generation compatibility.
- **Plug-and-project setup** — intelligent electronics provide automatic synchronization, tracking, image positioning, and video source detection.
- **Video** — exclusive InFocus Home Theater Quality™ video for images that hands-down beat a big-screen TV.
- **HDTV compatible** — projector automatically resizes 1080i/720p HDTV input preserving 16:9 ratio.
- **Built-in audio** — 2.5-Watt speaker.
- **Whisper quiet** — for distraction-free viewing.
- **Carry case** — its own compact soft carry case is included.
- **Executive Plus Remote** — so you can control your presentation from anywhere in the room.
- **Priority Care™** — the highest level of service and support available, including 90 days of free 7x24 technical support and our one-year overnight replacement program.*

*(U.S., Canada, EU Countries and Switzerland only). [Click here](#) for details.

SPECIFICATIONS

GENERAL

Display:	DLP™ technology by Texas Instruments
Native Resolution:	True XGA 1024x768 (no compression)
Data Compatibility:	XGA, SVGA, VGA, Macintosh and 1080i/720p HDTV compatible
Video Compatibility:	Full NTSC, NTSC 4.43, PAL, and SECAM
Aspect Ratio:	4:3
Contrast Ratio:	400:1
Projection Lens:	1.25:1 manual zoom lens, 11° projection angle, 100% image offset
Light Source:	270-Watt SHP lamp, 2000 hours half life

SIZE

Dimensions: 10.9 inch (W) x 11.2 inch (L) x 3.9 inch (H) or (9.9cm x 27.7cm x 28.6cm)
Weight: 6.7 pounds (3 kg)

INPUT

Connection: M1-DA DVI digital and analog connector with USB, InFocus CableWizard, composite video, S-video, and audio
Digital Keystone Correction: 0 to 12 degrees Keystone correction, data only
Image Configuration: Plug-and-project auto synchronization, auto tracking, auto positioning, auto source detect, and auto black/white level detect
Control: On-board, hard-cap microswitch panel, and Executive Plus Remote Control

OUTPUT

Brightness: 1300 ANSI lumens
Color Palette: 16.7 million colors
Audio: 2.5-Watt mono audio system with built-in speaker
Projection Distances/ Image Sizes:
5 feet (1.5m*)/ 2.5 feet (0.8m) to 3.0 feet (.9 m)
8 feet (2.4m)/ 4.0 feet (1.2m) to 5.0 feet (1.5m)
12 feet (3.7m)/ 6.0 feet (1.8m) to 7.4 feet (2.3m)
16 feet (4.9m)/ 8.0 feet (2.4m) to 9.9 feet (3.0m)
20 feet (6.1m)/ 10.0 feet (3.0m) to 12.4 feet (3.8m)
30 feet (9.1m)/ 15.2 feet (4.8m) to 18.6 feet (5.7m)
* metric conversions are approximations

OTHER

Power Supply: 100-240V, 200-240V at 50Hz-60Hz
Power Consumption: 350 Watts
Warranty: Two-year standard product warranty on parts and labor. One year of Priority Care*™ is also included.
*(U.S, Canada, EU Countries and Switzerland only). [Click here for details.](#)
Ships Standard with: Soft Carry Case, Executive Plus Remote, M1-DA analog computer cable with USB, composite video cable, and audio connection cables
Optional Accessories:
MSLP*: \$6,999.00 USD

InFocus



PROJECTORS



GyroMouse RF Remote Control

overview

Sit back, relax and feel the freedom of GyroMouse!

GyroMouse is the only cordless mouse you can use on the desk and in the air. GyroMouse works with all of your desktop applications like a regular mouse. In the air, its gyroscopes make it perfect for surfing the web, viewing CD-ROMs, DVD navigation, or giving presentations. You don't need to be in line-of-sight to use it, and no CableWizard, additional receivers or software drivers are required! Includes rechargeable battery and receiver/re-charger unit.

FEATURES:

- Radio frequency wireless remote
- Operates upto 40ft., not limited to line of sight
- 6ft receiver cable
- Sleep mode after 5 min non-use
- Compatible w/IBM PS2, PC/AT & compatibilities serial port, MS DOS 3.X or later, Windows 3.1, 95/98, NT MS, Logitech or compatible with mouse driver

NOTE: Only for use in U.S., Canada, Mexico, and United Kingdom.

SPECIFICATIONS:

- **Item Code:** HW-RF-GPRO
- **Product Dimensions:** 2.2"H x 4.5"L x 1.75"D (5.6cm x 11.5cm x 4.5cm)
- **Product Weight:** 4 oz / 114 grams (with batteries)
- **Shipping Dimensions:** 8" x 9.5" x 3.25" (20cm x 24cm x 8cm)
- **Shipping Weight:** 1.5 lbs / .66 kg



Price

In S

Price: \$199.99 (was \$249.99) [View Details](#)

[View your basket](#) •
[Edit account](#) •
[Order tracking](#) •
[Customer service](#) •

415 South Pine Street
Walhalla, SC 29691
Phone: 864 718 1023
Fax: 864 718 1024
E-Mail: ogreen@oconeesc.com

OCONEE COUNTY COUNCIL OFFICE

MEMORANDUM

TO: SUPERVISOR ORR & COUNCIL MEMBERS
FROM: OPAL O. GREEN, COUNCIL CLERK
SUBJECT: REQUESTS FOR WAIVER OF "BLUE LAWS"
DATE: 12/15/00

AS OF THIS TIME I HAVE RECEIVED THREE WRITTEN REQUESTS FOR COUNCIL TO WAIVE THE "BLUE LAWS" SUNDAY, DECEMBER 24, 2000. THEY ARE FROM: WALMART, KMART & BELKS.

I HAVE HAD THREE CALLS FROM MERCHANTS WANTING TO KNOW WHAT COUNCIL WAS GOING TO DO BUT I TOLD THEM I WOULD HAVE TO WAIT UNTIL COUNCIL TOOK ACTION BEFORE I COULD ANSWER THAT QUESTION.

I HAVE ALSO RECEIVED ONE PHONE CALL FROM MS. AUDREY LANNING FROM WESTMINSTER WHO WAS OPPOSED TO WAIVING THE "BLUE LAWS" FOR THAT DAY.

BRAD HAS EXPRESSED AN OPINION THAT IT WOULD TAKE AN ORDINANCE TO WAIVE THE BLUE LAWS, BUT HE IS GOING TO LOOK AT IT FURTHER BEFORE TUESDAY.

/OG

C: FILE



Carolina First Bank
PO Box 1029, Greenville, SC 29602
www.carolinafirst.com

December 13, 2000

Norman Crane
208 Booker Drive
Walhalla, SC 29691

RE: \$4,115,000 OCONEE COUNTY GO 2000

Dear Mr. Crane:

Enclosed please find the Registrar & Paying Agent Agreement for the above referenced issue. Please have this Agreement signed where indicated and return to me in the envelope provided. I will in turn execute the Agreement and return a copy to you for your files. Please also sign the enclosed fee authorization schedule indicating your agreement and return to me as well.

I look forward to working with you and should you have any questions please do not hesitate to call me at (864) 239-4626.

Sincerely,

A handwritten signature in cursive script that reads "Tammy A. Harrison".

Tammy A. Harrison
Trust Administrative Assistant

REGISTRAR & PAYING AGENT AGREEMENT

WHEREAS, it is provided in a resolution (the "Bond Resolution") adopted by the Board of Trustees of Oconee County GO 2000 , on the _____ day of the month of _____, 20____, that a banking institution shall be appointed as Registrar and Paying Agent prior to the delivery of Bonds issued pursuant thereto; and such Registrar and Paying Agent shall have the duties set forth in the Bond Resolution; and

WHEREAS, pursuant to the provisions of the Bond Resolution, Carolina First Bank, Greenville, SC was designated as Registrar and Paying Agent;

NOW THEREFORE, be it contracted and agreed by and between the Board of Trustees of Oconee County GO 2000 and Carolina First Bank as follows:

ARTICLE I

Certain terms written in this agreement with initial capitals have been defined in the Bond Resolution. When used herein, such terms have the meanings given to them in the Bond Resolution.

ARTICLE II

Carolina First Bank accepts its appointment as Registrar and Paying Agent and in connection with such appointment agrees to serve as the Registrar and Paying Agent of the \$4,115,000 Oconee County GO 2000, to be issued pursuant to the Bond Resolution (the "Bonds"), and agrees to be bound by and abide with the terms and conditions of the Bond Resolution defining the functions, duties and powers of the office of the Registrar and Paying Agent. Carolina First Bank hereby certifies that it is lawfully empowered to execute and perform the duties of the Registrar and Paying Agent contemplated and as provided under the Bond Resolution.

ARTICLE III

Carolina First Bank acknowledges that it has received a certified copy of the Bond Resolution.

ARTICLE IV

The Board of Trustees of Oconee County GO 2000 agrees to pay to Carolina First Bank reasonable compensation for its services according to its standard fee schedule (see attachment) in effect at the time those services are rendered and to pay all of its expenses, including counsel fees, which it may incur while acting hereunder. To the extent that any portion of the compensation has been agreed to by any separate agreement, such separate agreement shall control, to the extent so intended.

ARTICLE V

This Agreement will be executed in several counterparts, all or any one of which shall be regarded for all purposes as duplicate originals and shall constitute and be one and the same instrument.

ARTICLE VI

This Agreement shall be construed under the laws of the State of South Carolina.

ARTICLE VII

All accounts and funds maintained or held pursuant to this Agreement shall be continuously secured in the same manner as other deposits of trust funds are secured by Carolina First Bank.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers and their official seals to be hereunto affixed and attested as of this _____ day of the month of _____, 20____.

The Board of Trustees of Oconee County GO 2000

Carolina First Bank

Chairman

Trust Officer

Attest: _____

Attest: _____

**CAROLINA FIRST TRUST DEPARTMENT
REGISTRAR & PAYING AGENT FEE AUTHORIZATION**

Acceptance Fee (one time)	\$500.00
Yearly Maintenance Fee (billed quarterly)	\$750.00
Miscellaneous Fees: Wire Fee	\$10.00 per wire

Please sign and return this page with the Paying Agent Agreement indicating your approval to the above fees.

Title: _____

Dated: _____