



# UPDATED AGENDA

## OCONEE COUNTY COUNCIL MEETING

### February 03, 2026

### 6:00 PM

Council Chambers, Oconee County Administrative Offices  
415 South Pine Street, Walhalla, SC

**Call to Order**

**Moment of Silence**

**Invocation by County Council Chaplain**

**Pledge of Allegiance to the Flag of the United States of America**

**County Attorney Comments**

**County Administrator Comments**

**Consent Agenda**

*[Consent agendas are used to more quickly dispose of routine business by allowing Council to approve more than one item at the same time, without debate, amendment, or individual motions. If a Council member requests discussion about one or more of these items, that item(s) will be removed from the consent agenda and placed on the regular agenda to be discussed later in the meeting.]*

1. January 20, 2026 Regular Meeting Minutes
2. January 23, 2026 Emergency Meeting Minutes

3. Procurement Item:  
**2018 Bell B30E Articulated Water Truck**

**Department: Rock Quarry**

**Amount: \$227,000.00**

Procurement was approved by Council in Fiscal Year 2025-2026 budget process.

Budget: \$227,000.00      Project Cost: \$227,000.00      Balance: \$0.00

*(Funding from Rock Quarry Capital Equipment budget)*

*It is the staff's recommendation that Council approve the purchase of the used 2018 Bell B30E articulating water truck from National Equipment Dealers in Columbia, SC, in the amount of \$227,000.00.*

#### COUNCIL MEMBERS

Matthew Durham, Chair, District II      Don Mize, Vice Chair, District III  
Thomas James, Chair Pro-Tem, District IV      John Elliott, District I  
Glenn Hart, District V

**4. Procurement Item:**

**2025 Volvo EC500 Excavator**

**Department: Rock Quarry**

**Amount: \$503,670.00**

Procurement was approved by Council in Fiscal Year 2025-2026 budget process.

Budget: \$503,670.00 Project Cost: \$503,670.00 Balance: \$0.00

*(Funding from Rock Quarry Capital Equipment budget)*

*It is the staff's recommendation that Council approve the purchase of a 2025 Volvo EC500 Excavator from Ascendum Machinery, Inc. of Piedmont, SC, in the amount of \$503,670.00, per Sourcewell Contract # 011723-VCE.*

**5. Procurement Item:**

**2018 John Deere 1050K Crawler Dozer Repair**

**Department: Solid Waste**

**Amount: \$185,074.00**

**Contingency 15%: \$27,761.10**

**Total: \$212,835.10**

Procurement was approved by Council in Fiscal Year 2025-2026 budget process.

Budget: \$212,835.10 Project Cost: \$212,835.10 Balance: \$0.00

*(Funding from One Time Capital / (340))*

*It is the staff's recommendation that Council:*

1. *Approve the 2018 John Deere 1050K Crawler Dozer repairs to Dobbs Equipment Southeast, LLC in the amount of \$185,074.00.*
2. *Approve a 15% contingency in the amount of \$27,761.10.*
3. *Authorize the County Administrator to execute documents for this project and sign any change orders within the contingency amount.*
4. *Authorize the County Administrator to transfer funds to the appropriate line items.*

**6. Procurement Item:**

**2007 Morbark 4600LX Wood Hog Horizontal Grinder Repair**

**Department: Solid Waste**

**Amount: \$ 52,387.02**

**Contingency15%: \$7,858.05**

**Total: \$ 60,245.07**

Procurement was approved by Council in Fiscal Year 2025-2026 budget process.

Budget: \$60,245.07 Project Cost: \$60,245.07 Balance: \$0.00

*(Funding from Capital Equipment / (325) Vehicle Fund)*

*It is the staff's recommendation that Council:*

1. *Approve the 2007 Morbark Horizontal Grinder repairs to James River Equipment, LLC in the amount of \$52,387.02.*
2. *Approve a 15% contingency in the amount of \$7,858.05.*
3. *Authorize the County Administrator to transfer funds to the appropriate line item.*
4. *Authorize the County Administrator to execute documents for this project and sign any change orders within the contingency amount.*

**COUNCIL MEMBERS**

Matthew Durham, Chair, District II      Don Mize, Vice Chair, District III

Thomas James, Chair Pro-Tem, District IV    John Elliott, District I

Glenn Hart, District V

## **Public Comment Session** *[Limited to a total of fifty (50) minutes, five (5) minutes per person]*

If you are unable to attend in person and you have a comment you would like to be considered by Council, please email or call the Council Member for your district (<https://oconeesc.com/council-home/council-officials>), so that they may consider and perhaps include your comments during Council Member comments, as and if appropriate.

## **Council Member Comments**

### **Third Reading of the Following Ordinances**

*None for this meeting.*

### **Second Reading of the Following Ordinances**

*None for this meeting.*

### **First Reading of the Following Ordinances**

*None for this meeting.*

### **First & Final Reading for the Following Resolutions**

**RESOLUTION 2026-02** A RESOLUTION APPOINTING AND COMMISSIONING THE FOLLOWING PERSONS: LANDYN CHAPMAN, DAVID LINDER, MATTHEW HEATH, ETHAN HOLLAND, AHRIN MCCOY, AND PATRICK MCDOUGAL AS CODE ENFORCEMENT OFFICERS (PARK RANGERS) FOR THE PROPER SECURITY, GENERAL WELFARE, AND CONVENIENCE OF OCONEE COUNTY; AND OTHER MATTERS RELATED THERETO.

**RESOLUTION 2026-03** *(Numbered for administrative purposes)* OPTIONAL EMPLOYER PARTICIPATION RESOLUTION FOR PARTICIPATION IN THE STATE INSURANCE BENEFITS PROGRAM

## **Action on Matters Removed from Consent Agenda at Council Member Request**

### **Discussion Regarding Action Items**

*None for this meeting.*

### **Council Committee Reports**

*None for this meeting.*

### **Board & Commission Appointments**

*The Board & Commission seats listed below are co-terminus with Council District seats and will require [in the 1st quarter of 2027] appointment and/or reappointment as follows:*

#### **Building Codes Appeal Board..... 1 At-Large Seat**

- No questionnaires on file

#### **Fire Service Advisory Commission ..... District I**

- No questionnaires on file

### **COUNCIL MEMBERS**

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Thomas James, Chair Pro-Tem, District IV	John Elliott, District I
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## Executive Session

*[upon reconvening Council may take a Vote and/or take Action on matters brought up for discussion in Executive Session, if required]*

1. *Receive legal advice and discuss code enforcement matter related to Lake Overlay.*
2. *Discuss personnel and recruitment issues related to the Finance, Planning and Legal departments.*
3. *Receive legal advice and discuss ongoing litigation issues related to a former county employee.*
4. *Receive legal advice and discuss code enforcement litigation – cleanup and contempt proceedings.*
5. *Receive legal advice and discuss potential contractual matter regarding utilities / infrastructure project(s).*

## Adjourn

### COUNCIL MEMBERS

Matthew Durham, Chair, District II                    Don Mize, Vice Chair, District III  
Thomas James, Chair Pro-Tem, District IV    John Elliott, District I  
    Glenn Hart, District V