

# AGRICULTURAL ADVISORY BOARD

415 South Pine Street - Walhalla, SC



TEL (864) 638-4218 FAX (864) 638-4168

## Minutes

6:30 PM, Monday, January 13, 2020  
 COUNCIL CHAMBERS  
 OCONEE COUNTY ADMINISTRATIVE COMPLEX

### Draft Minutes – Monday, January 13, 2020

#### Members Present

Edward Land  
 Rex Blanton  
 Doug Hollifield  
 Vickie Willoughby  
 Sandra Gray  
 Debbie Sewell

#### Staff Present

Adam Chapman  
 Vivian Kompier

#### Media Present

None

1. **Call to Order** – Mr. Chapman called the meeting to order at 6:30 pm
2. **Election of Officers**
  - a) Chairman – Mr. Land nominated Mr. Blanton, vote 5/0 in favor. Mr. Blanton then took over the meeting.
  - b) Vice-Chairman – Mr. Hollifield nominated Mr. Land, vote 5/0 in favor.
  - c) Secretary – Mr. Hollifield nominated Mr. Chapman, vote 5/0 in favor.
3. **Approval of 2020 Calendar of meetings-** Calendar approved 5/0.
4. **Approval of 12/09/2019 Minutes** – Mr. Land made a motion to approve minutes, seconded by Ms. Gray and approved 5/0.

**5. Agriculture Element Goals, Objectives & Strategies for Implementation –**

Top 5 Strategies for Implementation

- 1) Staff Position
- 2) Setbacks
- 3) Adopting a County Right to Farm Act
- 4) Utilizing County property for Community Gardens (Atlanta Grows-A-Lot)
- 5) Container Gardens utilizing solid waste

**6. Agriculture Communication –** Encourage people to write letters about Agriculture.

**7. Food Summit –** February 28, 2020, 9am – 3:30pm at Trinity Baptist Church. Leslie Hossfeld will be the keynote speaker. \$20.00 admission. Agriculture Advisory Board may need to call a meeting if all members plan to go.

**8. Old Business –** None

**9. New Business –** Bart Garrison Agricultural Museum of South Carolina will be having a Living History event on January 18, 2020 from 10am – 3pm.

**10. Adjourn –** The meeting was unanimously adjourned at 7:10pm

Anyone wishing to submit written comments to the Agricultural Advisory Board can send their comments to the Planning Department by mail or by emailing them to the email address below. Please Note: If you would like to receive a copy of the agenda via email please contact our office, or email us at [achapman@oconeesc.com](mailto:achapman@oconeesc.com).