



A G E N D A
**LAW ENFORCEMENT, PUBLIC SAFETY,
HEALTH & WELFARE COMMITTEE MEETING**
May 3, 2018
5:00 PM

County Council Chambers, Oconee County Administrative Offices
415 South Pine Street, Walhalla, SC

1. Call to Order

2. Approval of Minutes

- April 10, 2018

3. Discussion Items

[to include Vote and/or Action on matter brought up for discussion, if required]

- Update on Law Enforcement Center
- Update on Medical Services Plan
- Discussion regarding lithium battery safety
- Discussion regarding dumping limbs & brush into County landfill
- Discussion regarding Amended Solid Waste Ordinance
- Discussion regarding Amended Litter Control Ordinance

4. Other Business

[to include Vote and/or Action on matter brought up for discussion, if required]

5. Adjourn

There will not be a scheduled opportunity for public to comment at this meeting.

[This agenda is not inclusive of all issues which the Committee may bring up for discussion at this meeting.]

Assisted Listening Devices (ALD) are available to accommodate the special needs
of citizens attending meetings held in Council Chambers.

ALD requests should be made to the Clerk to Council at least 30 minutes prior to the meeting start time.

Oconee County Council & Committee meeting schedules and agendas are posted
at the Oconee County Administration Building and are available
on the County Council Website www.oconeesc.com/council.html

(All upcoming meetings will be held in Council Chambers unless otherwise noted)

Council & Committee meetings shall be conducted pursuant to the South Carolina Freedom of Information Act, Council's Rules and the Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition. This agenda may not be inclusive of all issues which Committee may bring up for discussion at this meeting. Items are listed on Committee's agenda to give public notice of the subject and issues to be discussed, acted upon, received as information and/or disposed of during the meeting. Items listed on Committee's agenda may be taken up, tabled, postponed, removed or otherwise disposed of as provided for under Council's Rules, and Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition, if not specified under Council's rules.

207 E.N. Broad St., Waltha

Waltha #2
Waltha Fire Station
207 E.N. Broad St., Waltha

Westminster #1
Westminster Fire Station
110 Emergency Ln Westminster

Westminster #2
Westminster Fire Station
110 Emergency Ln Westminster

West Union
West Union Fire Station
220 N Hwy 11, West Union

Seneca #1
Shaver Gymnasium
668 W.S. 4th St., Seneca

Seneca #2
Shaver Gymnasium
668 W.S. 4th St., Seneca

Seneca #3
Shaver Gymnasium
668 W.S. 4th St., Seneca

Seneca #4
Shaver Gymnasium
668 W.S. 4th St., Seneca

PUBLIC AUCTION NOTICE
THE FOLLOWING STORAGE units

- containing personal and household items:
- 1.) UNIT 24 - MARK MCCAULEY
 - 2.) UNIT 28 - DILLON OVERTON
 - 3.) UNIT 113 - VIVIAN MORRIS
 - 4.) UNIT 127 - ASHLEY MATZEN
 - 5.) UNIT 134 - ASHLEY PATTERSON
 - 6.) UNIT 145 - RAY WILLIAMS
 - 7.) UNIT 150 - HEATHER HAGOOD
 - 8.) UNIT 151 - KELLY PARKS
 - 9.) UNIT 173 - RICHARD COBB

The entire contents of these units will be sold via public auction on Thursday, APRIL 25, 2014, at 9:00 a.m. at All Safe Storage-Seneca located at 500 Stroh Road in Seneca, SC 29678, unless paid in full.

All Safe Storage - Seneca
P.O. Box 1174
Seneca, SC 29678
604-885-1000

allsafestorage.com

PUBLIC NOTICE

The Law Enforcement, Public Safety, Health & Welfare Committee will meet at 5pm, Thursday, May 3, 2014 in the Oconee County Council Chambers, 415 South Pine Street, Waltha, SC 29687.

SUMMONS AND NOTICE

represent you if you cannot afford an attorney (take all of these papers with you if you apply.) IF YOU WANT AN ATTORNEY, YOU MUST APPLY FOR ONE IMMEDIATELY.

S.C. DEPARTMENT OF SOCIAL SERVICES
Kaye Davis SC Bar No. 1586
Attorney for Plaintiff SCDS
232A Kenneth St.
Waltha, SC 29681
PHONE (803) 636-4100
FAX (803) 638-4416

SUMMONS AND NOTICE OF HEARING
STATE OF SOUTH CAROLINA
COUNTY OF OCONEE
IN THE FAMILY COURT OF THE TENTH JUDICIAL CIRCUIT
2017-01-07-750

South Carolina Department of Social Services, Plaintiff, vs. Amber Stone, Charles Dickerson and Jasmine Burris aka Jasmine Burris, Defendants,

IN THE INTEREST OF:

Minor born in 2009
Minor born in 2014
Minor born in 2017

Minors Under the Age of 18
TO: DEFENDANT JASMINE BURRIS AKA JASMINE BURRIS: YOU ARE HEREBY SUMMONED and you are not required to answer the complaint in this action, a copy of which is hereby served upon you and to serve a copy of your answer upon Plaintiff through its attorney at Oconee County Department of Social Services, 232 A Kenneth St., Waltha, SC 29681, within thirty (30) days from the date of service, and if you fail to answer the complaint, Plaintiff will apply to the Court for the relief demanded in the complaint.

YOU ARE FURTHER NOTIFIED THAT: (1) the guardian ad litem (GAL) who is appointed by the court in this action to represent the best interests of the child will provide the family court with a written report that includes an evaluation and assessment of the issues brought before the court along with recommendations; (2) the GAL's written report will be available for review twenty-four (24) hours in advance of the hearing; (3) you may review the report at the GAL Program county office.

PLEASE TAKE FURTHER NOTICE that you have the right to be present and represented by an attorney, if you cannot afford an attorney, the court will appoint an attorney to represent you. It is your responsibility to contact the Clerk of Court's Office located in Waltha, SC, to apply for appointment of an attorney to represent you if you cannot afford an attorney (take all of these papers

the complaint. YOU ARE FURTHER NOTIFIED that: (1) the guardian ad litem (GAL) who is appointed by the court in this action to represent the best interests of the child will provide the family court with a written report that includes an evaluation and assessment of the issues brought before the court along with recommendations; (2) the GAL's written report will be available for review twenty-four (24) hours in advance of the hearing; (3) you may review the report at the GAL Program county office. PLEASE TAKE FURTHER NOTICE that you have the right to be present and represented by an attorney, if you cannot afford an attorney, the court will appoint an attorney to represent you. It is your responsibility to contact the Clerk of Court's Office located in Waltha, SC, to apply for appointment of an attorney to represent you if you cannot afford an attorney (take all of these papers with you if you apply.) IF YOU WANT AN ATTORNEY, YOU MUST APPLY FOR ONE IMMEDIATELY.

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Kaye Davis SC Bar No. 1586
Attorney for Plaintiff SCDS
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Waltha, SC 29681
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FAX (803) 638-4416

Classifieds Work

Clip & Go YARD SALES

Garage Sale & Fundraiser For Young Life Camp

**"2 Family Sale!"
Fri. & Sat. April 13-14
8 a.m. - Until
159 Biggerstaff Road
Seneca, S.C.**

**Furniture - Outdoor Items
-2011 Travel Trailer**

PUBLISHER'S AFFIDAVIT

STATE OF SOUTH CAROLINA
COUNTY OF OCONEE

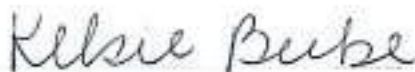
OCONEE COUNTY COUNCIL

IN RE: NOTICE OF MEETING FOR THE LAW ENFORCEMENT, PUBLIC SAFETY AND HEALTH & WELFARE
COMMITTEE ON MAY 3, 2018 AT 5PM

BEFORE ME the undersigned, a Notary Public for the State and County above named,
This day personally came before me, Hal Welch, who being first duly sworn according
to law, says that he is the General Manager of THE JOURNAL, a newspaper published
Tuesday through Saturday in South Carolina distributed in Oconee County, Pickens
County and the Pendleton area of Anderson County and the notice (of which the annexed
is a true copy) was inserted in said papers on 04/13/2018
and the rate charged therefore is not in excess of the regular rates charged private
individuals for similar insertions.


Hal Welch
General Manager

Subscribed and sworn to before me this
04/13/2018



Kelsie Beebe
Notary Public
State of South Carolina
My Commission Expires February 13, 2028

KELSIE BEEBE
Notary Public, State of South Carolina
My Commission Expires 2/13/2028