



**A G E N D A**  
**LAW ENFORCEMENT, PUBLIC SAFETY,**  
**HEALTH & WELFARE COMMITTEE MEETING**  
**May 3, 2018**  
**5:00 PM**

County Council Chambers, Oconee County Administrative Offices  
415 South Pine Street, Walhalla, SC

**1. Call to Order**

**2. Approval of Minutes**

- April 10, 2018

**3. Discussion Items**

*[to include Vote and/or Action on matter brought up for discussion, if required]*

- Update on Law Enforcement Center
- Update on Medical Services Plan
- Discussion regarding lithium battery safety
- Discussion regarding dumping limbs & brush into County landfill
- Discussion regarding Amended Solid Waste Ordinance
- Discussion regarding Amended Litter Control Ordinance

**4. Other Business**

*[to include Vote and/or Action on matter brought up for discussion, if required]*

**5. Adjourn**

There will not be a scheduled opportunity for public to comment at this meeting.

*[This agenda is not inclusive of all issues which the Committee may bring up for discussion at this meeting.]*

Assisted Listening Devices (ALD) are available to accommodate the special needs  
of citizens attending meetings held in Council Chambers.

ALD requests should be made to the Clerk to Council at least 30 minutes prior to the meeting start time.

Oconee County Council & Committee meeting schedules and agendas are posted  
at the Oconee County Administration Building and are available  
on the County Council Website [www.oconeesc.com/council.html](http://www.oconeesc.com/council.html)

(All upcoming meetings will be held in Council Chambers unless otherwise noted)

Council & Committee meetings shall be conducted pursuant to the South Carolina Freedom of Information Act, Council's Rules and the Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition. This agenda may not be inclusive of all issues which Committee may bring up for discussion at this meeting. Items are listed on Committee's agenda to give public notice of the subjects and issues to be discussed, acted upon, received as information and/or disposed of during the meeting. Items listed on Committee's agenda may be taken up, tabled, postponed, removed or otherwise disposed of as provided for under Council's Rules, and Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition, if not specified under Council's rules.

207 E.N. Broad St., Walhalla

Walhalla #2  
Walhalla Fire Station  
207 E.N. Broad St., Walhalla

Westminster #1  
Westminster Fire Station  
116 Emergency Ln Westminster

Westminster #2  
Westminster Fire Station  
116 Emergency Ln Westminster

West Union  
West Union Fire Station  
220 N Hwy 11, West Union

Seneca #1  
Shaver Gymnasium  
698 W.S. 4th St., Seneca

Seneca #2  
Shaver Gymnasium  
698 W.S. 4th St., Seneca

Seneca #3  
Shaver Gymnasium  
698 W.S. 4th St., Seneca

Seneca #4  
Shaver Gymnasium  
698 W.S. 4th St., Seneca

**PUBLIC AUCTION NOTICE**  
THE FOLLOWING STORAGE units  
containing personal  
and household items:

- 1.) UNIT 24 - MARK MCCAULEY
- 2.) UNIT 88 - DILLON OVERTON
- 3.) UNIT 118 - VIVIAN MORRIS
- 4.) UNIT 127 - ASHLEY MATZEN
- 5.) UNIT 134 - ASHLEY  
PATTERSON
- 6.) UNIT 149 - RAY WILLIAMS
- 7.) UNIT 150 - HEATHER HAGOOD
- 8.) UNIT 151 - KELLY PARKS
- 9.) UNIT 173 - RICHARD COBB.

The entire contents of these units will  
be sold via public auction on  
Thursday, APRIL 26, 2018, at 9:00  
a.m. at All Safe Storage-Seneca  
located at 600 Shiloh Road in  
Seneca, SC 29678  
unless paid in full.

All Safe Storage - Seneca  
P.O. Box 1174  
Seneca, SC 29679  
864-885-1000

[allsafestorage@all-safestorage.com](mailto:allsafestorage@all-safestorage.com)

**PUBLIC NOTICE**

The Law Enforcement, Public Safety,  
Health & Welfare Committee will  
meet at 5pm, Thursday, May 3, 2018  
in the Oconee County Council  
Chambers, 415 South Pine Street,  
Walhalla, SC 29691.

**SUMMONS AND NOTICE**

represent you if you cannot afford an  
attorney (take all of these papers  
with you if you apply.) IF YOU WANT  
AN ATTORNEY, YOU MUST APPLY  
FOR ONE IMMEDIATELY.

S.C. DEPARTMENT OF  
SOCIAL SERVICES  
Kaye Davis SC Bar No: 1586  
Attorney for Plaintiff SCSSS  
233A Kenneth St.  
Walhalla, SC 29691  
PHONE (864) 638-4400  
FAX (864) 638-4416

**SUMMONS AND NOTICE**

OF HEARING  
STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE  
IN THE FAMILY COURT OF THE  
TENTH JUDICIAL CIRCUIT  
2017-DR-37-750

South Carolina Department of Social  
Services, Plaintiff, vs. Amber Stone,  
Charles Blackburn and Jasmine  
Burriss a/k/a Jasmine Burris,  
Defendants,

IN THE INTEREST OF:

Minor born in 2008

Minor born in 2014

Minor born in 2017

Minors Under the Age of 18

TO: DEFENDANT JASMINE

BURRIS A/K/A JASMINE BURRIS:

YOU ARE HEREBY SUMMONED  
and you are not required to answer  
the complaint in this action, a copy of  
which is hereby served upon you and  
to serve a copy of your answer upon  
Plaintiff through its attorney at  
Oconee County Department of Social  
Services, 223 A Kenneth St., Walhalla,  
SC 29691, within thirty (30) days  
from the date of service, and if you  
fail to answer the complaint, Plaintiff  
will apply to the Court for the relief  
demanded in the complaint.

YOU ARE FURTHER NOTIFIED  
that: (1) the guardian ad litem (GAL)  
who is appointed by the court in this  
action to represent the best interests  
of the child will provide the family  
court with a written report that  
includes an evaluation and assess-  
ment of the issues brought before the  
court along with recommendations;  
(2) the GAL's written report will be  
available for review twenty-four (24)  
hours in advance of the hearing; (3)  
you may review the report at the GAL  
Program county office.

PLEASE TAKE FURTHER NOTICE  
that you have the right to be present  
and represented by an attorney. If  
you cannot afford an attorney, the  
court will appoint an attorney to  
represent you. It is your responsibility  
to contact the Clerk of Court's Office  
located in Walhalla, SC, to apply for  
appointment of an attorney to  
represent you if you cannot afford an  
attorney (take all of these papers

the complaint.  
YOU ARE FURTHER NOTIFIED  
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who is appointed by the court in the  
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includes an evaluation and assess-  
ment of the issues brought before the  
court along with recommendations;  
(2) the GAL's written report will be  
available for review twenty-four (24)  
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you may review the report at the GA  
Program county office.

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## Classifieds Work

### Clip & Go YARD SALES

**Garage Sale  
& Fundraiser For  
Young Life Camp**

**"2 Family Sale!"  
Fri. & Sat. April 13-14  
8 a.m. - Until  
159 Biggerstaff Road  
Seneca, S.C.**

**-Furniture -Outdoor Items  
-2011 Travel Trailer**

PUBLISHER'S AFFIDAVIT

STATE OF SOUTH CAROLINA  
COUNTY OF OCONEE

OCONEE COUNTY COUNCIL

IN RE: NOTICE OF MEETING, FOR THE LAW ENFORCEMENT, PUBLIC SAFETY AND HEALTH & WELFARE  
COMMITTEE ON MAY 3, 2018 AT 5PM

BEFORE ME the undersigned, a Notary Public for the State and County above named,  
This day personally came before me, Hal Welch, who being first duly sworn according  
to law, says that he is the General Manager of THE JOURNAL, a newspaper published  
Tuesday through Saturday in Seaside, SC and distributed in Oconee County, Pickens  
County and the Pendleton area of Anderson County and the notice (of which the annexed  
is a true copy) was inserted in said papers on 04/13/2018  
and the rate charged therefore is not in excess of the regular rates charged private  
individuals for similar insertions.

  
Hal Welch  
General Manager

Subscribed and sworn to before me this  
04/13/2018



Kelsie Beebe  
Notary Public  
State of South Carolina  
My Commission Expires February 13, 2028

**KELSIE BEEBE**  
Notary Public, State of South Carolina  
My Commission Expires 2/13/2028