

Public Comment  
February 25, 2016

1. Mike Johnson

2. \_\_\_\_\_

3. \_\_\_\_\_

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16. \_\_\_\_\_

## **BALLOT Process**

1. Commission will need to elect either the County Attorney or the staff liaison to act as the "teller" who will compile the ballots and report results at the meeting.
2. Each Commission Member casts one vote (votes for one of the nominees on the ballot) for each round of balloting; they may write in other candidate(s) not nominated. The votes are anonymous, but each Commission Member should sign his or her name to the ballot upon completion. The teller will receive the folded ballots.
3. To be elected a candidate must receive a majority vote.
4. If no candidate receives a majority, Commission will be required to vote again.
  - No candidate is removed from the ballot
  - No candidate may be forced to withdraw his or her nomination, but may voluntarily do so.
5. If one candidate receives a majority, that candidate is elected
6. If three candidates receive a majority vote, no one is elected and the process would have to start over.

Once the election process begins no motions are proper aside from privilege motions (adjourn, recess, raise a question of privilege, raise a point of order, follow agenda).

**REMINDER:** no person may serve on two county appointed boards or commissions and additionally, no employee may serve on a board.

**BALLOT**

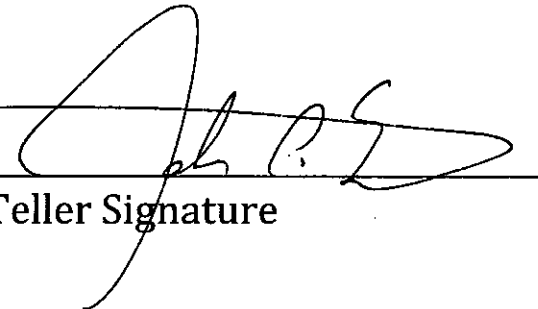
**At-Large Seat**

February 25, 2016 Planning Commission  
Meeting

**FINAL COUNT**

**Ballot Round # 1**

Catherine Washburn	_____
Frankie Pearson	_____
Darlene Greene	_____
James Corey	_____
Mike Johnson	<del>///</del>
	_____
	_____
	_____

  
\_\_\_\_\_  
Teller Signature

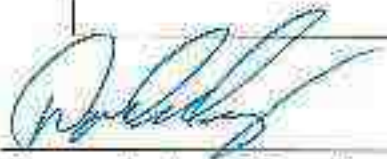
**BALLOT**  
**At-Large Seat**  
**Ballot Round # 1**

One At Large Seats is currently open:

**Please vote for no more than one candidate.**

**Ballots will be completed**  
**by Commission Members**  
**during the February 25, 2016**  
**regular council meeting.**

Catherine Washburn	
Frankie Pearson	
Darlene Greene	
James Corey	
Mike Johnson	<input checked="" type="checkbox"/>



Commission Member Signature

**BALLOT**  
**At-Large Seat**  
**Ballot Round # 1**

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**regular council meeting.**

Catherine Washburn	
Frankie Pearson	
Darlene Greene	
James Corey	
Mike Johnson	✓

  
Commission Member Signature

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Catherine Washburn	
Frankie Pearson	
Darlene Greene	
James Corey	
Mike Johnson	X

*Approved by [Signature]*  
Commission Member Signature

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**Ballot Round #   1**

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Catherine Washburn	
Frankie Pearson	
Darlene Greene	
James Corey	
Mike Johnson	✓

*CW Richards*  
Commission Member Signature

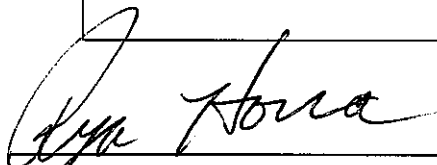
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Catherine Washburn	
Frankie Pearson	
Darlene Greene	
James Corey	
Mike Johnson	✓

  
\_\_\_\_\_  
Commission Member Signature





# OCONEE COUNTY PLANNING COMMISSION

415 South Pine Street - Walhalla, SC



TEL (864) 638-4218 FAX (864) 638-4168

## AMENDED AGENDA

6:00 PM, MONDAY, MARCH 7, 2016

COUNCIL CHAMBERS

OCONEE COUNTY ADMINISTRATIVE COMPLEX

1. **Call to Order**
2. **Approval of Minutes**
  - a. February 1, 2016
  - b. February 25, 2016
3. **Public Comment for Agenda and Non-Agenda Items (3 minutes)**
4. **Mr. Wayne McCall, District 2 Council Representative, to speak on Recycling**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Discussion & Consideration by Commission
5. **Mr. Richard Blackwell, Executive Director of the Oconee Economic Alliance, to provide an economic development update**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Discussion & Consideration by Commission
6. **Election of Office of Vice-Chair**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Discussion & Consideration by Commission
7. **Appointment of a Commission Member to serve on Capital Project Advisory Committee**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Discussion & Consideration by Commission
8. **Discussion on Comprehensive Plan Draft – Population Element**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Staff Comments
  - b. Discussion & Consideration by Commission
9. **Ordinance 2016-04 Chapter 32 Article 1 Amendments**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Staff Comments
  - b. Discussion & Consideration by Commission
10. **Discussion regarding Agricultural Zoning**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Staff Comments
  - b. Discussion & Consideration by Commission
11. **Discussion regarding Residential Zoning**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Staff Comments
  - b. Discussion & Consideration by Commission
12. **Ordinance 2016-08 Chapter 38 Various Amendments**  
*[to include Vote and/or Action on matters brought up for discussion, if required]*
  - a. Staff Comments

- b. Discussion & Consideration by Commission
13. **Old Business** *(to include Vote and/or Action on matters brought up for discussion, if required)*
  14. **New Business** *(to include Vote and/or Action on matters brought up for discussion, if required)*
  15. **Adjourn**

**Agenda was amended by a majority vote of the Planning Commission during their 2/25/2016 Meeting.**

Anyone wishing to submit written comments to the Planning Commission can send their comments to the Planning Department by mail or by emailing them to the email address below. Please Note: If you would like to receive a copy of the agenda via email please contact our office, or email us at: [stephen@conestog.com](mailto:stephen@conestog.com).