

# 2021 AGENDA ITEM SUBMISSION SCHEDULE

[One Meeting April/July/August/December - Rest Two Meetings Each Month]

| JANUARY |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | T  | F  |
|         |    |    |    |    |
| 4       | 5  | 6  | 7  | 8  |
| 11      | 12 | 13 | 14 | 15 |
|         | 19 | 20 | 21 | 22 |
| 25      | 26 | 27 | 28 | 29 |

| JULY |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | T  | F  |
|      |    |    | 1  | 2  |
|      | 6  | 7  | 8  | 9  |
| 12   | 13 | 14 | 15 | 16 |
| 19   | 20 | 21 | 22 | 23 |
| 26   | 27 | 28 | 29 | 30 |

## Committees

### LEPSHW

2/16/2021  
4/20/2021  
7/20/2021  
9/21/2021

| FEBRUARY |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
| 1        | 2  | 3  | 4  | 5  |
| 8        | 9  | 10 | 11 | 12 |
|          | 16 | 17 | 18 | 19 |
| 22       | 23 | 24 | 25 | 26 |

| AUGUST |    |    |    |    |
|--------|----|----|----|----|
| M      | T  | W  | T  | F  |
| 2      | 3  | 4  | 5  | 6  |
| 9      | 10 | 11 | 12 | 13 |
| 16     | 17 | 18 | 19 | 20 |
| 23     | 24 | 25 | 26 | 27 |
| 30     | 31 |    |    |    |

## Transportation

2/16/2021  
4/20/2021  
7/20/2021  
9/21/2021

| MARCH |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | T  | F  |
| 1     | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |

| SEPTEMBER |    |    |    |    |
|-----------|----|----|----|----|
| M         | T  | W  | T  | F  |
|           |    | 1  | 2  | 3  |
|           | 7  | 8  | 9  | 10 |
| 13        | 14 | 15 | 16 | 17 |
| 20        | 21 | 22 | 23 | 24 |
| 27        | 28 | 29 | 30 |    |

## Planning

3/16/2021  
5/18/2021  
8/17/2021  
10/19/2021

| APRIL |    |    |    |    |
|-------|----|----|----|----|
| M     | T  | W  | T  | F  |
|       |    |    | 1  | 2  |
| 5     | 6  | 7  | 8  | 9  |
| 12    | 13 | 14 | 15 | 16 |
| 19    | 20 | 21 | 22 | 23 |
| 26    | 27 | 28 | 29 | 30 |

| OCTOBER |    |    |    |    |
|---------|----|----|----|----|
| M       | T  | W  | T  | F  |
|         |    |    |    | 1  |
| 4       | 5  | 6  | 7  | 8  |
| 11      | 12 | 13 | 14 | 15 |
| 18      | 19 | 20 | 21 | 22 |
| 25      | 26 | 27 | 28 | 29 |

## REFLM

3/16/2021  
5/18/2021  
8/17/2021  
10/19/2021

| MAY |    |    |    |    |
|-----|----|----|----|----|
| M   | T  | W  | T  | F  |
| 3   | 4  | 5  | 6  | 7  |
|     | 11 | 12 | 13 | 14 |
| 17  | 18 | 19 | 20 | 21 |
| 24  | 25 | 26 | 27 | 28 |

| NOVEMBER |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
| 1        | 2  | 3  | 4  | 5  |
| 8        | 9  | 10 |    | 12 |
| 15       | 16 | 17 | 18 | 19 |
| 22       | 23 | 24 |    |    |
| 29       | 30 |    |    |    |

## Budget

3/19/2021 Workshop [9am]  
4/13/2021 [5pm]  
5/4/2021 [5pm]









| JUNE |    |    |    |    |
|------|----|----|----|----|
| M    | T  | W  | T  | F  |
|      | 1  | 2  | 3  | 4  |
| 7    | 8  | 9  | 10 | 11 |
| 14   | 15 | 16 | 17 | 18 |
| 21   | 22 | 23 | 24 | 25 |
| 28   | 29 | 30 |    |    |

| DECEMBER |    |    |    |    |
|----------|----|----|----|----|
| M        | T  | W  | T  | F  |
|          |    | 1  | 2  | 3  |
| 6        | 7  | 8  | 9  | 10 |
| 13       | 14 | 15 | 16 | 17 |
| 20       | 21 | 22 | 23 |    |
|          |    | 29 | 30 | 31 |

5/18/2021 1st  
6/01/2021 2nd/PH  
\*6/22/2021 3rd/PH  
[\*Special CC mtg]

**Strategic Planning  
Retreat is scheduled  
for Friday, Feb. 19,  
2021 beginning at 9am.**

**ALL Committee  
meetings begin  
at 4:30 p.m.  
unless otherwise  
noted.**

|   |                             |
|---|-----------------------------|
|  | COUNCIL MEETING             |
|  | SUBMISSION DUE DATE         |
|  | HOLIDAYS/CLOSED             |
|  | SPECIAL COUNCIL MEETING     |
|  | BUDGET COMMITTEE MEETING    |
|  | BUDGET AND COUNCIL MEETING  |
|  | NO MEETING                  |
|  | COMMITTEE & COUNCIL MEETING |

| JANUARY 2022 |    |    |    |    |
|--------------|----|----|----|----|
| M            | T  | W  | T  | F  |
| 3            | 4  | 5  | 6  | 7  |
| 10           | 11 | 12 | 13 | 14 |
| 17           | 18 | 19 | 20 | 21 |
| 24           | 25 | 26 | 27 | 28 |
| 31           |    |    |    |    |