

**A G E N D A**

**OCONEE COUNTY COUNCIL MEETING**

**TUESDAY, APRIL 2, 1996**

**7:00 PM**

1. Call to Order
2. Invocation
3. Approval of Minutes
4. Consideration of Approval of SC Appalachian Council of Governments CDBG Regional Planning Grant - Mr. Dirk Reis, SCACOG
5. Consideration of ATAX Grant to City of Westminster - Ms. Cindy Reidhead, Chairperson, ATAX Committee
6. Consideration of Bids for Furniture for Materials Recovery Facility - Mr. Jack Hirst, Solid Waste Director & Ms. Marianne Dillard, Purchasing Agent
7. Consideration of Approval of:
  - (a) Used Oil Grant Application
  - (b) Solid Waste Reduction & Recycling Grant - Mr. Jack Hirst, Solid Waste Director
8. Consideration of Lease Agreement for South Cove Park - Mr. Alex James, PRT Director
9. Consideration of SC Migrant Health Program Agreement
10. Old Business
11. New Business
12. Adjourn

**AGENDA**

April 2, 1996

Page 2

\*\*\*6:00 PM\*\*\* Purchasing, Contracting, Real Estate,  
Building & Grounds Committee Meeting for the purpose of:

- (1) Viewing & Discussing the Possible Purchase of the Booker Building
- (2) Discussing the Possibility of the Purchase of the Pettit Building
- (3) Discussing the Airport House
- (4) Old & New Business as Necessary

**MEMBERS, OCONEE COUNTY COUNCIL**

Ms. M. Fran Burrell, District I    Mr. Harrison E. Orr, District II  
Mr. Harry R. Hamilton, District III    Mr. Roy B. Strickland, District IV  
Mr. Alton K. Williams, District V

**MINUTES, OCONEE COUNTY COUNCIL MEETING**

The regular meeting of the Oconee County Council was held Tuesday, April 2, 1996 at 7:00 pm in Council Chambers with all Council Members and the County Attorney present.

Members of the press notified (by mail):  
Journal/Tribune, Keowee Courier, Westminster News, Anderson Independent, Greenville News, WGOG Radio, WBFM Radio, WCCP Radio, WYFF TV, WLOS TV & SC Black Media Group.

**Press**

Members of the press present: Ashton Hester - Keowee Courier & Cynthia Warwick - Journal/Tribune.

The meeting was called to order by Supervisor -Chairman Crain who welcomed the guests and media.

**Call to Order**

The invocation was given by Ms. Burrell.

**Invocation**

Ms. Burrell made a motion, seconded by Mr. Williams, approved 5 - 0 that the minutes of the March 19, 1996 meeting be adopted as printed.

**Minutes**

Upon request of Mr. Dirk Reis, SCACOG, Mr. Orr made a motion, seconded by Mr. Hamilton, approved 5 - 0 that Oconee County apply for the 1995 Planning Grant on behalf of the South Carolina Appalachian Council of Governments. (See attachment)

**SCACOG Planning**

Upon recommendation of Ms. Cindy Reidhead, Chairperson, ATAX Committee, Mr. Strickland made a motion, seconded by Ms. Burrell, approved 5 - 0 that the Westminster Tour DuPont Committee be extended an ATAX Grant in the amount of \$3,000. (See attached request)

**ATAX Grants**

Upon recommendation of Ms. Cindy Reidhead, Chairperson, ATAX Committee, Mr. Strickland made a motion, seconded by Mr. Orr, approved 5 - 0 that the Seneca Chamber of Commerce be extended a grant in the amount of \$1,500. (See attached request)

Both these grants are for events regarding the Tour DuPont that will be coming through Oconee County.

County Council did not choose to send Tour DuPont a letter granting permission for them to use roadways in the county as the County Attorney did not feel they needed the county's permission.

Minutes, Oconee County Council Meeting  
April 2, 1996  
Page 2

Upon recommendation of Mr. Jack Hirst, Solid Waste Director & Ms. Marianne Dillard, Purchasing Agent, Mr. Strickland made a motion, seconded by Ms. Burrell, approved 5 - 0 that the bid for furniture for the Materials Recovery Facility be awarded to Corporate Express who was low bid at \$13,182.70. (See attached bid sheet)

**Solid  
Waste**

Upon recommendation of Mr. Jack Hirst, Solid Waste Director, Mr. Orr made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the Solid Waste Department apply for a Used Oil Grant in the amount of \$17,000 to be used to cover the used oil containers at the convenience centers.

**Solid  
Waste**

Further, upon recommendation of Mr. Hirst, Mr. Strickland made a motion, seconded by Mr. Hamilton, approved 5 - 0 that Solid Waste apply for a Solid Waste Reduction & Recycling Grant in the amount of \$8,360 be combined with \$7,640 in line item 016 049 00150 00840 to purchase a fork lift for the Materials Recovery Facility.

Upon request of Mr. Alex James, Parks, Recreation & Tourism Director, Mr. Strickland made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the attached lease agreement between Oconee County & Duke Power Company to include a 3.60 acre tract adjacent to South Cove Park be entered into upon approval of the County Attorney.

**PRT**

Ms. Burrell, Chairperson, Purchasing, Contracting, Real Estate, Building & Grounds Committee, informed Council it was the recommendation of the committee that the county not purchase the Booker & Pettit Buildings due to belief that the renovation of these buildings, to include handicap accessibility needs and ADA requirements, would not be financially feasible. This recommendation was adopted unanimously.

**Booker &  
Pettit  
Buildings**

Ms. Burrell further informed Council it was the recommendation of the committee that the county seek proposals to have the house at the airport demolished and/or removed and that a public hearing be held on the matter prior to a request for proposal being advertised. This recommendation was adopted unanimously.

**Airport  
House**

Mr. Williams asked the County Attorney to look into the feasibility of a waiver for worker's compensation, insurance, etc. for someone to place a bid on this house.

Mr. Cain, County Attorney, stated he could certainly check into that, however, if the work was being done on behalf of the county he thought we would want to make sure that insurance was in effect. If someone ~~is~~ submits a proposal to remove the house it could possibly be structured so they would be responsible for what happened to themselves, however, they would still be on county property while the house is being demolished.

Upon Mr. Cain, County Attorney's recommendation, Council scheduled a special meeting Tuesday, April 9, 1996 for first reading of Ordinance 96-3, "AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF \$6,500,000 OCONEE COUNTY, SOUTH CAROLINA POLLUTION CONTROL REVENUE REFUNDING BONDS (ENGELHARD CORPORATION PROJECT), SERIES 1996 PURSUANT TO TITLE 4, CHAPTER 29, CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED; THE APPLICATION OF THE PROCEEDS OF SAID BONDS TO THE REFUNDING OF CERTAIN OUTSTANDING REVENUE BONDS OF THE COUNTY; THE EXECUTION AND DELIVERY OF CERTAIN INSTRUMENTS RELATING TO THE ISSUANCE AND SECURITY FOR SAID BONDS; AND OTHER MATTER RELATING THERETO" in title only.

**Ord. 96-3**

Mr. Crain read the attached letter from "Kids Do Count" and appointed a special committee of all Council Members to attend School Budget Meetings when they could.

**Budget**

Ms. Burrell made a motion, seconded by Mr. Williams, approved 5 - 0 that the School Board Members also be invited to attend Council Budget Meetings.

Mr. Crain assigned the attached request from the Coroner for additional space in the Solid Waste Building to the Purchasing, Contracting, Real Estate, Building & Grounds Committee.

**Coroner**

Upon request of Mr. Alex James, Parks, Recreation & Tourism Commission Director, Mr. Strickland made a motion, seconded by Ms. Burrell, approved 5 - 0 that they be allowed to seek proposals for a vendor to have a concession stand at South Cove Park, but to obtain permission from Duke Power Company.

**PRT**

Ms. Burrell made a motion, seconded by Mr. Orr, approved 5 - 0 that Council go into executive session for legal, contractual and personnel matters.

**Executive Session**

When open session resumed Mr. Hamilton made a motion, seconded by Mr. Strickland, approved 5 - 0 that the administration proceed with testing of soil on three (3) potential sites for borrow soil to be used as cover soil in closing the Seneca Landfill and if the soil is suitable for the county's needs pay an amount deemed to be fair market value as determined by the county's engineering consultants consistent with funds previously appropriated for that purpose. All three (3) sites are within a five (5) mile radius of the landfill.

Mr. Strickland made a motion, seconded by Mr. Williams, approved 5 - 0 that the administration be authorized to acquire additional tracts of land together with any improvements thereon for furtherance of implementation of the county's Solid Waste Management Plan consistent with funds available for such purposes.

Adjourn: 9:15 pm

Submitted By:

Opal O. Green  
Opal O. Green, Clerk  
Oconee County Council

Reviewed By:  
Norman D. Crain  
Supervisor-Chairman  
Oconee County Council

Open  
Session  
(Solid  
Waste)

Adjourn



*Appalachian*  
COUNCIL OF GOVERNMENTS

50 Grand Avenue • PO Drawer 6668  
Greenville, SC, 29606 • (803) 242-9733

March 20, 1996

Mr. Norman Crain  
County Supervisor  
Oconee County  
208 Booker Drive  
Walhalla, SC 29691

Dear Mr. Crain:

As in past years, we would like to again request that Oconee County serve as the lead county for the CDBG Regional Planning Grant program. This year the Department of Commerce has identified activities related to their recently released Approaching 2000: An Economic Development Vision For South Carolina planning document. The main focuses of this strategy are to empower rural areas of the state to become more competitive and to promote economic development planning on a regional basis. I have enclosed the executive summary of the plan for your information.

As in the past, the responsibilities of Oconee County would be to administer funds from the grant. Our staff will complete all required reports and forms. Your agreement to serve as the lead county would impose no financial obligations on the county.

We appreciate your assistance with this program in the past and look forward to working with you again over the next year. I will give you a call within the next week to follow-up this letter, and would be glad to present this request to full council if you believe that would be appropriate.

Again, thank you for your support, and I look forward to seeing you again soon.

Respectfully,

Steve Pelissier  
Planning Director

*South Carolina*  
*Department of Commerce*  
*and*  
*Department of Parks, Recreation and Tourism*

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**Approaching 2000:  
An Economic Development Vision  
For South Carolina**

*Executive Summary*  
*September 1995*



# *Approaching 2000: An Economic Development Vision for South Carolina*

## *Executive Summary*

South Carolina has realized significant economic growth in the past decade. Premier international companies, such as BMW, Hoffmann-La Roche, Michelin, and Fuji, now call South Carolina home. With a strong and stable pro-business climate, the State has become competitive as a center for regional and corporate headquarters. Tourism, too, is a pillar of the State's economy. Myrtle Beach, Charleston, and Hilton Head have become internationally recognized destinations, and the State's tourism product is expanding and becoming more diverse.

The outlook for continued economic growth in the 1990s is positive, and South Carolina is poised to take advantage of that growth. However, the coming decade will bring unprecedented challenges influenced by greater use of information and knowledge, increasing global integration, ever-changing technology, and the need to address development issues in rural communities. New tools and strategies are needed to meet these and other challenges and to capitalize on the opportunities of the new century.

There must be a vision of economic development that incorporates a new way of thinking. The new vision must be highly focused and strategic, yet broad in scope and flexible. It must be a vision that recognizes the importance of growth and diversification across all sectors of the economy — manufacturing as well as services.

To develop this vision, the Secretary of Commerce and the Director of the Department of Parks, Recreation and Tourism employed the consulting firm Telesis/Towers Perrin and formed a strategic planning group from the public and private sectors. The most successful national and international economic development practices were researched, and numerous national economic development leaders were interviewed. The strategic planning group (listed on page 8 of this summary) provided important ideas and guidance during the process. This report is the result of that collective effort.

### Recommendation 3:

*To strengthen South Carolina's technology base, the State should:*

- ◆ *Formulate and implement a South Carolina technology strategy for research and business development.*
- ◆ *Administer a technology extension program to make needed technologies available to South Carolina businesses.*
- ◆ *Provide leadership in developing a State policy for information infrastructure.*

### *Strategic Goal 3:*

*To ensure that the benefits of increased wealth generation are realized across all regions of the State*

South Carolina's rural communities face a set of challenges that are distinct from those in metropolitan areas. Rural areas require a targeted strategy that builds on, and yet goes beyond, the state-wide business development and wealth-creating strategy outlined in Strategic Goal 2.

A key component of this strategy should be a focus on building amenities in rural areas. Amenities include historical, natural, and cultural resources that can help make rural communities attractive places to live, work, and visit. Amenities are receiving increased attention as a key factor in business location and expansion. In the near-term, a focus on amenities can help build tourism businesses. In the long-term, it can help build the rural business base across all sectors.

Another element of the strategy should be to take advantage of South Carolina's status as a relatively small state with dispersed metropolitan areas. Most of the State's rural communities are within commuting distance of one or more commercial centers. Economic growth in these centers can contribute to a range of opportunities for the State's rural citizens. To achieve this objective, addressing the infrastructure needs of individuals, such as mobility, is as important as meeting the infrastructure needs of businesses, such as water and wastewater systems.

Communities and regions are key to this strategy. The drive for economic development must involve "bottom-up" participation, as well as coordinated regional planning. A community development strategy must be multi-dimensional to address a variety of issues, including local leadership training, strategic planning, and business assistance.

The essence of strategy is focus and synergy — "focus," meaning the concentrated application of the State's finite resources in a few well-chosen areas, and "synergy," meaning the mutual reinforcement among areas. The four strategic goals of this vision are designed to incorporate both focus and synergy and to create a high-impact program that is more than the sum of its parts.

These goals provide a framework that can take South Carolina's economic development to a new level of effectiveness. They can make the difference between a competent job and a superior one — between a job well done and one executed with innovation and excellence. Through this vision, South Carolina has the opportunity to achieve a unique level of competitiveness and success in economic growth.

## *Summary of Strategic Goals, Recommendations, and Action Steps*

### ***Strategic Goal 1: To provide an exceptional climate for economic development***

#### **Recommendation 1: Establish an economic development climate continuous improvement program.**

- Action Step A: Determine critical indicators for evaluating the quality of South Carolina's economic development climate.
- Action Step B: Track South Carolina on an ongoing basis against a group of reference states.
- Action Step C: Develop recommendations for enhancing and expanding South Carolina's position as one of the leading pro-business states in the U.S. through continuous improvement of critical indicators.

### ***Strategic Goal 2: To increase the wealth-generating capacity of South Carolina's business base***

#### **Recommendation 1: Strengthen and develop the State's economic clusters.**

- Action Step A: Identify current, emerging, and potential clusters and, in partnership with the private sector, provide strategic leadership in cluster development.
- Action Step B: Carry out proactive, targeted recruiting to develop and strengthen clusters.
- Action Step C: As needed, establish cluster-specific extension programs.
- Action Step D: Promote cluster-specific entrepreneurship.
- Action Step E: Establish cluster-specific resource development programs.

#### **Recommendation 2: Establish an integrated program to help the State's businesses capture the benefits of globalization.**

- Action Step A: Establish a trade promotion program.
- Action Step B: Aggressively promote international tourism.
- Action Step C: Focus the international recruitment effort on high-exhibit value-added companies seeking to establish a North American presence.
- Action Step D: Coordinate the State's network of overseas offices to market South Carolina internationally.

#### **Recommendation 3: Strengthen the State's base of technology.**

- Action Step A: Develop and periodically update a State technology strategy in partnership with the private sector.
- Action Step B: Administer a technology extension program to make needed technologies available to the State's businesses.
- Action Step C: Provide leadership in setting State policy for the development of the State's information infrastructure.

### ***Strategic Goal 3: To ensure that the benefits of increased wealth generation are realized across all regions of the State***

#### **Recommendation 1: Establish a function dedicated to meeting the challenges of rural development.**

- Action Step A: Delineate regions and facilitate a planning effort for each region.
- Action Step B: Provide leadership training for current and potential community leaders.
- Action Step C: Serve as a comprehensive information resource for community development efforts.
- Action Step D: Provide support for business development in rural communities.

### ***Strategic Goal 4: To ensure that development of South Carolina's economic resources keeps pace with the needs of its businesses***

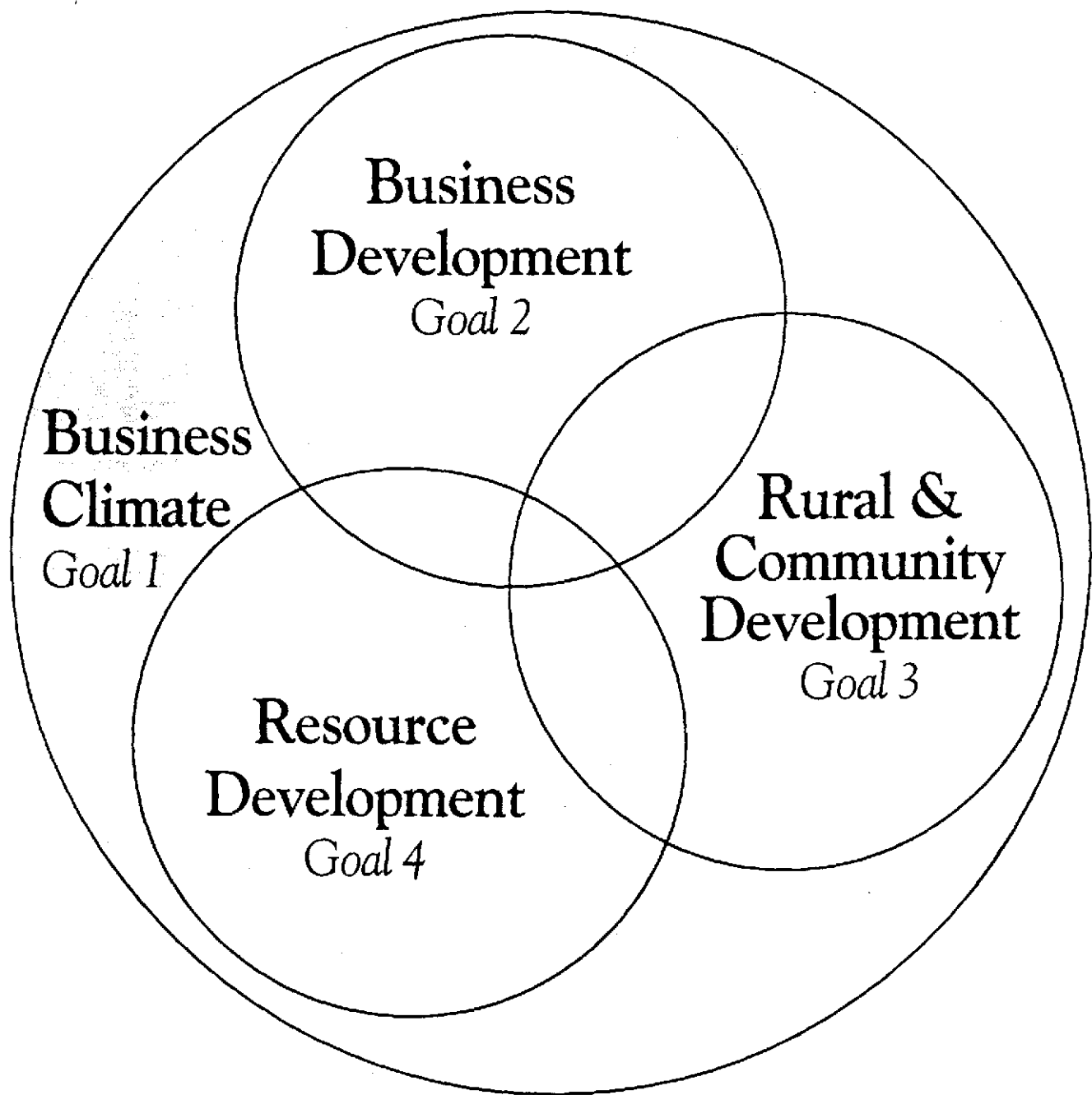
#### **Recommendation 1: Strengthen, extend, and focus South Carolina's workforce development.**

- Action Step A: Align the goals of the technical college system with the focus areas of the State's economic development program.
- Action Step B: Develop a set of incentives to encourage "incumbent workforce upgrading."
- Action Step C: Establish better coordination and centralization to more fully leverage Federal and State funding available for workforce development.

*Approaching 2000:  
An Economic Development Vision for South Carolina*

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South Carolina's  
Economic Development  
Strategies



# Oconee County ATAX Application

contact:

S. J. Reidhead  
P. O. Box 4  
Townville, SC 29689  
803-972-2146

Ernst Hesterberg  
c/o Seneca Chamber of Commerce  
P. O. Box 855  
Seneca, SC 29678  
803-944-1554

DATE OF APPLICATION: April 1, 1996  
 NAME OF APPLICANT ORGANIZATION: Westminster Tour DuPont  
 MAILING ADDRESS: PO Box 155 Westminster 29693  
 CONTACT PERSON: Terry Hawkins TITLE: Grants Coordinator  
 OFFICE PHONE: 647-2484 FAX: \_\_\_\_\_ AFTER HOURS PHONE: \_\_\_\_\_  
 PROJECT NAME (if applicable): Same as Committee  
 START DATE: 3/22 END DATE: 5/12/96

*If there is no firm start/start date, please include the time frame of the project.)*

APPLICANT CATEGORY: CITY: \_\_\_\_\_ GOVERNMENT ENTITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_

NON-PROFIT ORGANIZATION:  INCORPORATION DATE: \_\_\_\_\_

***IN ORDER TO FACILITATE THE APPROVAL OF THE GRANT, THE FOLLOWING MATERIAL IS REQUESTED: Your application may be rejected if this material is not included with the application.***

**A: ITEMIZED PROJECT BUDGET:** Include the cost of the entire project. ATAX applications are dependent on county purchasing requirements for bids. You may contact the county purchasing department for an explanation of policy. Most projects require 3 written bids. Please include copies of these bids with your application or the application may be returned as incomplete.

**B: APPROPRIATE DEMOGRAPHIC DATA:** This data should reflect the impact of visitors who are classified as tourists. (A tourist is anyone who travels at least 50 miles from their home or requires over-night accommodations.) Guest lists, mailing lists, demographic studies are acceptable records.

**C: ATTENDANCE FIGURES:** Show percentages of local, out of state, and overnight guests who will attend the event, or who have attended previous events. Priority will be given if the project attracts overnight guests.

**D: MATERIALS FROM PREVIOUS FUNCTIONS:** Balance sheets, flyers, promotional materials, newspaper articles or any other pertinent materials pertaining to this request.

**E: CURRENT FINANCIAL HISTORY** of your organization is mandatory. If your organization is non-profit, the annual reports and audits provided to the IRS would be appreciated.

ATAX FUNDS REQUESTED: \$3,500

ITEMIZED BUDGET FOR ATAX FUNDS REQUESTED: *(attach on separate sheet)*

HOW FUNDS WILL BE USED: Please See OProject Package

FUNDS: MATCHING GRANTS: \_\_\_\_\_ SOURCE: \$5,000 Sponsorship sales

FUNDS WHICH WILL BE FURNISHED BY YOUR GROUP: \_\_\_\_\_

OTHER FUNDING SOURCES: \_\_\_\_\_

DESCRIPTION OF PROJECT: \_\_\_\_\_

WHO WILL BENEFIT FROM THIS PROJECT: City of Westminster / Oconee County

DESCRIBE HOW THIS PROJECT WILL INFLUENCE TOURISM IN OCONEE COUNTY:

PLEASE SEE PROJECT OUTLINE

**GUIDELINES:**

Be aware that tourists must come from at least 50 miles outside Oconee County. Advertising done within a 100 mile radius is considered local and will not be funded by ATAX money.

ATAX funds will not be used by local organizations as a substitute for fundraising. If funds are available from other sources, and the applicant has not explored these sources, the application will be considered unacceptable.

The funds granted by the ATAX committee must be specifically for the above mentioned projects within the specified time. If funds are not used as proposed or within 30 days of the close of the event, they must be returned to the ATAX Committee. Failure to meet these requirements will result in the denial of your applications in the future.

An accurate estimation of tourism potential is required. Please do not include people who come from Anderson, Clemson, Greenville, Toccoa, etc. as examples of tourism.

Please complete the attached follow-up report to the ATAX Committee within 60 days of completion of the project or event.

*I have read the above guidelines for the Oconee County Accommodations Tax Fund application and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for these project(s).*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PROJECT DIRECTOR**

SIGNATURE: *[Handwritten Signature]* DATE: 4/01/96

**ADMINISTRATIVE OFFICIAL**

# Oconee County ATAX Application

*contact:* S. J. Reidhead  
P. O. Box 4  
Townville, SC 29689  
803-972-2146

Ernst Hesterberg  
c/o Seneca Chamber of Commerce  
P. O. Box 855  
Seneca, SC 29678  
803-944-1554

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DATE OF APPLICATION: 4-2-96  
NAME OF APPLICANT ORGANIZATION: Seneca Chamber of Commerce  
MAILING ADDRESS: P. O. Box 855, Seneca, SC 29679  
CONTACT PERSON: Ernie Hesterberg TITLE: President  
OFFICE PHONE: 882-2097 FAX: 882-2097 AFTER HOURS PHONE: \_\_\_\_\_  
PROJECT NAME (if applicable): Tour duPont  
START DATE: 5-11-96 END DATE: 5-11-96

*If there is no firm start/start date, please include the time frame of the project.)*

APPLICANT CATEGORY: CITY: \_\_\_\_\_ GOVERNMENT ENTITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_  
NON-PROFIT ORGANIZATION: \_\_\_\_\_ INCORPORATION DATE: \_\_\_\_\_

*IN ORDER TO FACILITATE THE APPROVAL OF THE GRANT, THE FOLLOWING MATERIAL IS REQUESTED: Your application may be rejected if this material is not included with the application.*

A: ITEMIZED PROJECT BUDGET: Include the cost of the entire project. ATAX applications are dependent on county purchasing requirements for bids. You may contact the county purchasing department for an explanation of policy. Most projects require 3 written bids. Please include copies of these bids with your application or the application may be returned as incomplete.

B: APPROPRIATE DEMOGRAPHIC DATA: This data should reflect the impact of visitors who are classified as tourists. (*A tourist is anyone who travels at least 50 miles from their home or requires over-night accommodations.*) Guest lists, mailing lists, demographic studies are acceptable records.

C: ATTENDANCE FIGURES: Show percentages of local, out of state, and overnight guests who will attend the event, or who have attended previous events. Priority will be given if the project attracts overnight guests.

D: MATERIALS FROM PREVIOUS FUNCTIONS: Balance sheets, flyers, promotional materials, newspaper articles or any other pertinent materials pertaining to this request.

E: CURRENT FINANCIAL HISTORY of your organization is mandatory. If your organization is non-profit, the annual reports and audits provided to the IRS would be appreciated.

ATAX FUNDS REQUESTED: \$1,500.00

ITEMIZED BUDGET FOR ATAX FUNDS REQUESTED: (*attach on separate sheet*)

HOW FUNDS WILL BE USED: To award as a prize to sprint-line winner.

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FUNDS: MATCHING GRANTS: \_\_\_\_\_ SOURCE: \_\_\_\_\_

FUNDS WHICH WILL BE FURNISHED BY YOUR GROUP: \_\_\_\_\_

OTHER FUNDING SOURCES: \_\_\_\_\_

DESCRIPTION OF PROJECT: See Attached

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WHO WILL BENEFIT FROM THIS PROJECT: All of Oconee County residents.

DESCRIBE HOW THIS PROJECT WILL INFLUENCE TOURISM IN OCONEE COUNTY:

The Tour duPont is a nationally recognized sports event and the county's participation will bring national recognition.

**GUIDELINES:**

Be aware that tourists must come from at least 50 miles outside Oconee County. Advertising done within a 100 mile radius is considered local and will not be funded by ATAX money.

ATAX funds will not be used by local organizations as a substitute for fundraising. If funds are available from other sources, and the applicant has not explored these sources, the application will be considered unacceptable.

The funds granted by the ATAX committee must be specifically for the above mentioned projects within the specified time. If funds are not used as proposed or within 30 days of the close of the event, they must be returned to the ATAX Committee. Failure to meet these requirements will result in the denial of your applications in the future.

An accurate estimation of tourism potential is required. Please do not include people who come from Anderson, Clemson, Greenville, Toccoa, etc. as examples of tourism.

Please complete the attached follow-up report to the ATAX Committee within 60 days of completion of the project or event.

*I have read the above guidelines for the Oconee County Accommodations Tax Fund application and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for these project(s).*

SIGNATURE: Ernest H. Hesterberg DATE: 4/2/96

PROJECT DIRECTOR

SIGNATURE: Ernest H. Hesterberg DATE: 4/2/96

ADMINISTRATIVE OFFICIAL

## Tour DuPont™ Sprint Line Requirements

- Tour DuPont™ officials will provide a 4' x 20' CoolMax Sprint Line banner a few weeks prior to the race. We ask that this banner is hung at least one week in advance of the Tour's arrival in your community at a designated space. The exact placement of the banner will be a decision made by the Tour's Technical Director, Jim Birrell, once the exact Sprint Line location has been determined.
- The community must provide an address (please no P.O. boxes) for shipment of the banner, posters, etc. and a contact person who will assist with the organization of Sprint Line activities.
- Because of the nature of a cycling race, it is very difficult to provide rest areas for the cyclists and their staff traveling on the road with them. In order to avoid embarrassing incidents of public urination by the racing group, we are requesting that Sprint communities provide one (1) port-o-let for this purpose. This port-o-let may also be used by your local spectators.
- The Sprint Line community should procure all necessary permits for the passage of the Tour DuPont™ race through your particular venue. Permits include, but are not limited to:
  - Hanging of CoolMax Sprint Line banner across roadway at a pre-designated point,
  - Road closure (in most cases, State Police are responsible) and permission to pass through according to Tour requests,
  - Sales permits for Tour DuPont™ agents to sell Tour related articles, magazines, t-shirts, etc.
- Due to the overwhelming response in years past, if your community plans to offer a cash prize to the winner of your sprint, the Tour office must know the "what's", "who's" and "how's" prior to March 15, 1996. *HAVE A TIME EXTENSION ON THIS*



**1996 Tour DuPont<sup>sm</sup>  
National Sponsors - Protected Categories**

Chemical - The DuPont Company  
Radios - Motorola  
Automobiles - Saturn  
Roof Racks - Yakima  
Isotonic Nutritional Sports Drink - Gatorade  
Tour Merchandise - The Banner Group  
Carbonated Beverages - Coca-Cola/Fresca Brand  
Office Equipment - Lanier  
Technical Support and Wheels - Mavic  
Energy Bar - PowerBar  
Champagne - Korbel  
Bottled Spring Water - Le Bleu  
Bicycle - GT  
Sunglasses - Bolle  
Airline - USAir  
Food Chain and Superstore - FoodLion  
Wine - Bolla  
Motorcycle - BMW

**Previous Sprint Line Sponsors**

- United States Cellular
- Randolph-Macon College
- Paramount's King's Dominion
- Brevard College (NC)
- Clover, SC Chamber of Commerce
- Old Fort, NC Chamber of Commerce
- Pilot Mountain, NC Civic Association
- Statesville, NC Chamber of Commerce
- Mt. Airy Chamber of Commerce
- John Deere Health Care
- Cox Cable
- Newland, NC Chamber of Commerce
- Elkin/Jonesville, NC Chamber of Commerce
- Gaffney, SC Chamber of Commerce
- Centura Bank

**1996 Tour DuPont<sup>sm</sup>  
Sprint Line Community  
Benefits Package**

**\$1,500 CASH PRIZE**

**Sprint Line Ownership**

The name of the community or sponsor will be incorporated into the name of the Sprint Line wherever feasible and permissible (i.e. The Weaverville Sprint Line sponsored by U.S. Cellular). MSI reserves the right to sell sprint jersey benefits to national sponsors.

**CoolMax Sprint Line Banner**

A 4' x 20' banner to be hung in your community to designate the exact location of the Tour DuPont<sup>sm</sup> Sprint Line. Banner will be sent to your community weeks in advance to allow for maximum promotion and recognition.

**Awards Presenter**

Local sponsor representatives and/or city officials (maximum total of 3) may present an over-sized check to the winner of your community's Sprint Line during the awards ceremony taking place directly after the stage finish. Over-sized check is to be produced at the expense of the community and can be kept as a souvenir.

**Hospitality Passes**

Three (3) invites to the fully-catered and private Hospitality area located at the finish venue of your stage.

**Event Posters**

A determined amount of event posters that can be customized with local race and sponsorship information.

**Event Brochures**

A determined amount of event brochures to be customized with local race and sponsorship information.

**Tour DuPont<sup>sm</sup> Newsletter**

Sprint Line community and/or sponsor will be highlighted in the official Tour DuPont<sup>sm</sup> Newsletter, distributed to over 1,000 media and venue contacts.

# **TOUR DU PONT**

AMERICA'S PREMIER CYCLING EVENT

15 March 1996

Mr. Norman Crain, County Administrator  
Oconee County  
208 Booker Drive  
Walhalla, SC 29691

**Tour DuPont  
Headquarters**  
3228 W. Cary St., Suite D  
Richmond, VA 23221  
(804) 354-9934  
FAX (804) 354-9968

Dear Mr. Crain:

Preparations for the 1996 Tour DuPont<sup>SM</sup> are well underway. The Tour DuPont<sup>SM</sup> has become one of the biggest international sporting events due to the volume of world-wide recognition it has received. I am pleased to announce this year's race route will be passing through your jurisdiction.

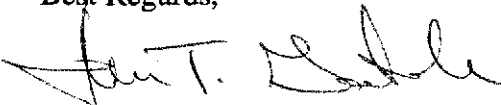
Last year over 40 million homes around the world watched the Tour live or by satellite, and over 1000 newspapers and periodicals carried stories about the event. The 1996 Tour DuPont<sup>SM</sup> will offer network coverage, nightly cable coverage, daily international feeds to 88 countries, and local highlights and news coverage. Specific details regarding broadcast times will be available in the near future.

The dates for the 1996 Tour are set for May 1 to May 12. On May 11 we are racing through your jurisdiction. The race will be traveling along the routes outlined on the attached map(s). The South Carolina Highway Patrol will provide a rolling escort for all racing within the state, and will also serve as the coordinating group for the involved local public safety agencies and municipalities. The South Carolina Highway Patrol will coordinate a meeting with all local police jurisdictions regarding the race passing through each individual jurisdiction. Our contact at the South Carolina Highway Patrol is Major Larry Mixson, who can be reached at (803)896-7992 if you have any additional questions.

The Tour DuPont<sup>SM</sup>, as well as the South Carolina Highway Patrol and Department of Transportation, want to be sure each local jurisdiction along the route is aware of, and endorses these activities. As the owners and operators of this event, we will provide your jurisdiction with a certificate of insurance on our \$5,000,000 liability policy. For us to send this certificate, our insurance company requires written permission that states your jurisdiction is aware of, and endorses these activities. I have enclosed two samples of the types of written permission we must receive. It is important to include the specific phrase you would like to appear on the certificate, and to whom the certificate should be sent. In order to process the information, we must receive permission no later than April 12.

Your assistance in this endeavor is appreciated and will aid in its continuing success. Thank you for your cooperation. If you have any questions or require any additional information, please call me as soon as possible.

Best Regards,



John T. Gatch  
Assistant Technical Director

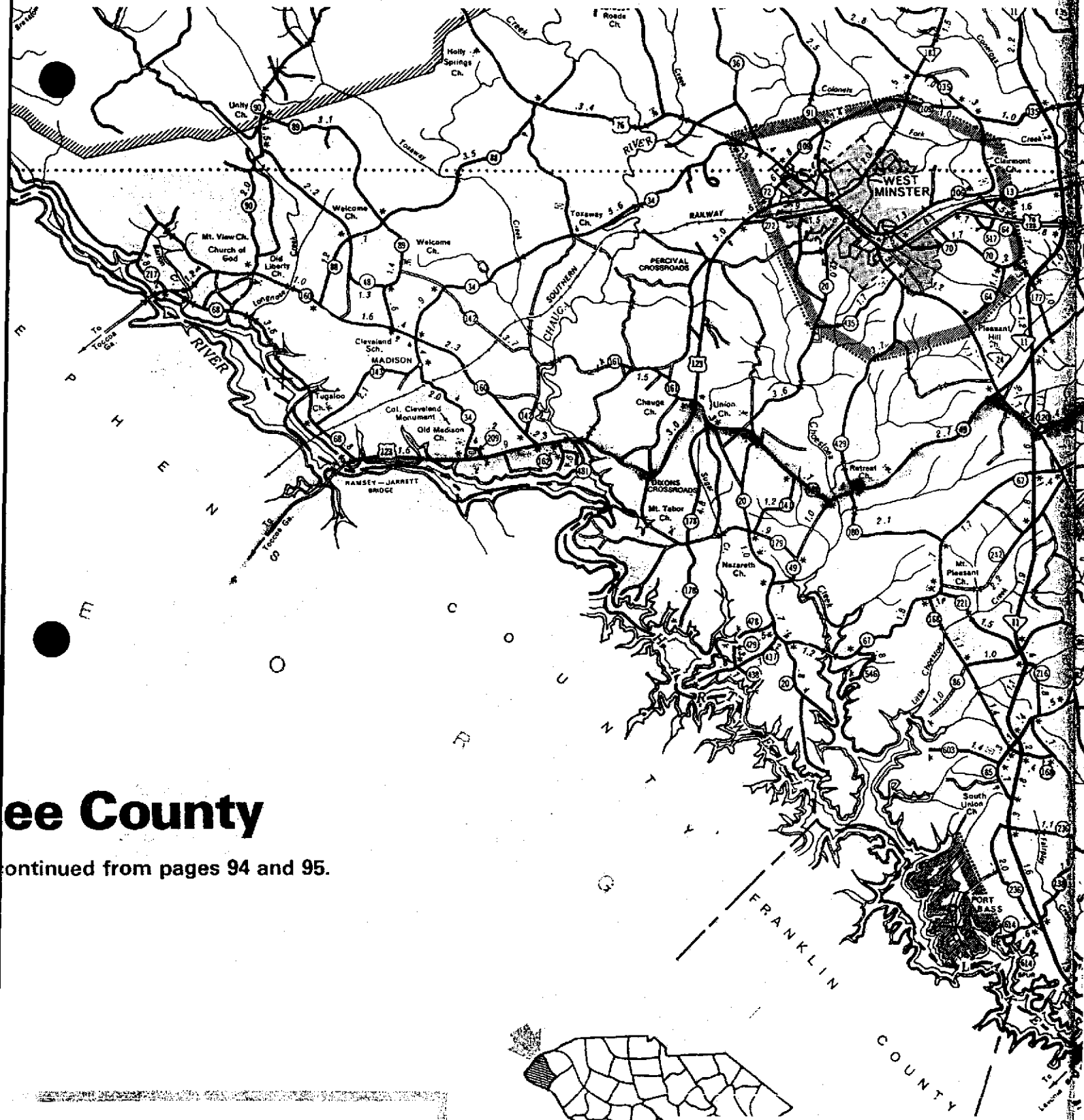
Enclosures

cc: Major Larry Mixson  
Michael Plant

JTG/slf

# Oconee County

Continued from pages 94 and 95.

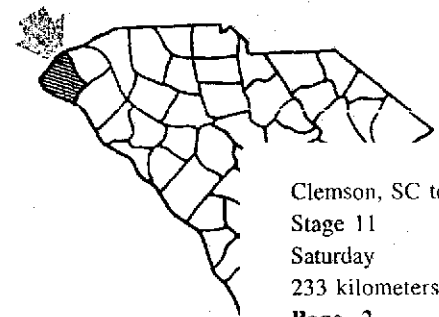


## Oconee State Park

Oconee State Park is a restful destination along tall pines and hardwoods on a high plateau. Stump House Mountain is in the northern part of South Carolina. The park is located 12 miles northwest of Marietta on S.C. 107 in the Anderson District of the Sumter Forest. 65 acres of pleasantly wooded areas within the park are

and heated for year-round use. All have fireplaces and several have cozy sleeping lofts.

Nature lovers enjoy strolling along a winding trail cut through the forest at the lake's edge. For those desiring longer hikes, the Oconee Trail winds for almost five miles through the park. Hiking enthusiasts may wish to explore sections of the Foothills Trail, which, when completed, will extend from



Clemson, SC to Marietta, Ga.

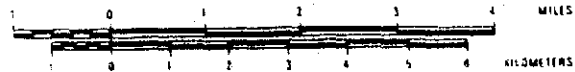
Stage 11

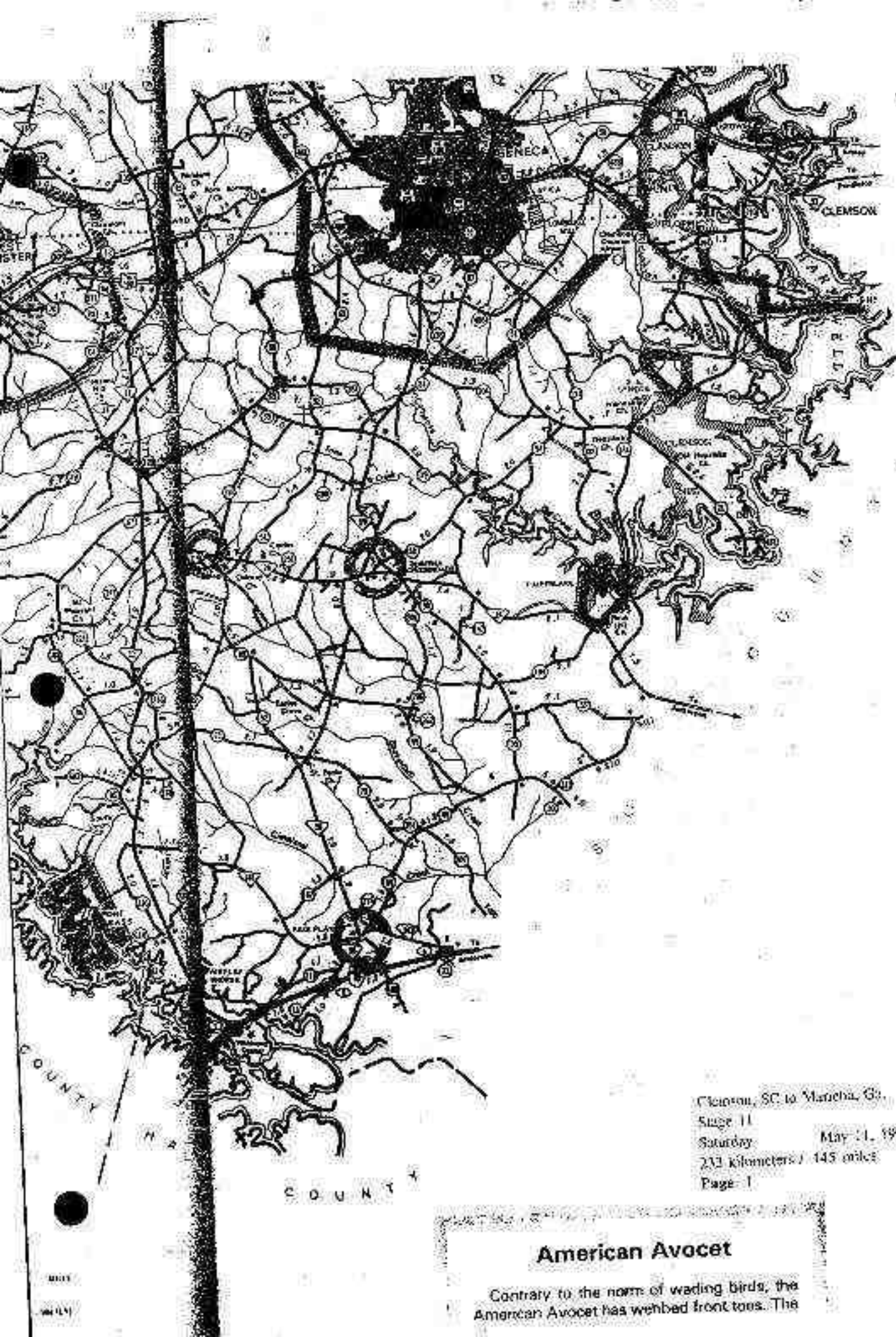
Saturday May 11, 1996

233 kilometers / 145 miles

Page 2

SCALE





Clemson, SC to Marietta, Ga.  
 Stage 11  
 Saturday May 11, 1990  
 233 kilometers / 145 miles  
 Page 1

### American Avocet

Contrary to the norm of wading birds, the American Avocet has webbed front toes. The

**EXAMPLE 1**

Mr. John T. Gatch  
Tour DuPont  
3228 D West Cary Street  
Richmond, VA 23221

Dear Mr. Gatch:

The "Anywhere" Town Board of Supervisors is hereby granting permission to your organization to pass through Anywhere Town, on Monday May 7, 1996.

We understand the race will be traveling along the routes outlined on the maps and the State Police and Department of Transportation will be coordinating this event with your organization.

A certificate of insurance naming "Anywhere" Town on your \$5,000,000 liability policy will be received prior to your passage through this Town. Language requirements to complete our insurance form are as follows:

"Anywhere" Town  
"Anywhere" Town Board of Supervisors

Mail the completed certificate of insurance to:

"Anywhere" Town  
John Doe  
4 N. Main St.  
Anywhere, VA 00201

Sincerely,

Chairman  
Board of Supervisors



**EXAMPLE 2**

10 February 1996

Tour DuPont  
Mr. John T. Gatch  
3228 D West Cary Street  
Richmond, VA 23221

Dear Mr. Gatch:

Based upon your written request dated January 25, 1996, permission is hereby granted by the community of "Anyplace" to the Tour DuPont to travel through the community. This permission is based upon your representation that the "Community of Anyplace" shall be named as an additional insured upon a \$5,000,000 liability insurance policy. The certificate should be forwarded to:

John Doe  
Deputy Clerk  
Anyplace, NJ 00202

Sincerely,

Mayor

**'96**  
***Tour DuPont***  
**Westminster**  
South Carolina

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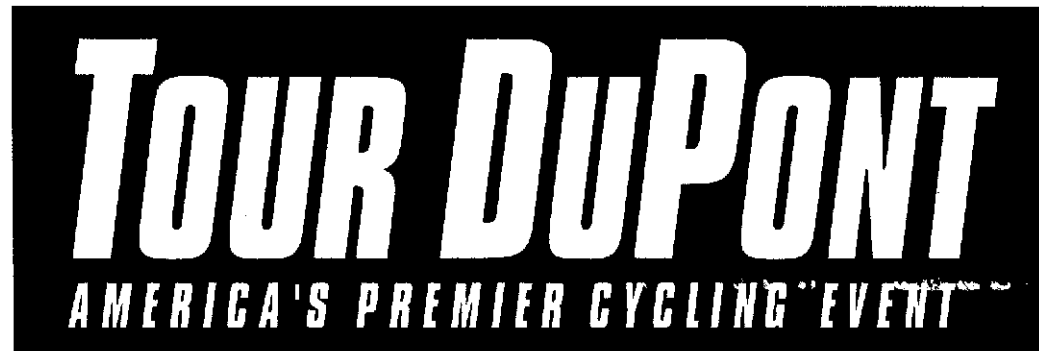
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*On The Fast Track - Project Outline*

**Tourism  
Funding  
Request**

**This Project Has Been Approved by the National Tour DuPont Committee  
and permission has been granted for the use of the  
Official Logo**



## **Tour DuPont Project - City of Westminster**

### **Package Contents:**

- **Project Overview Narrative**
- **Calendar of Project Activities**
- **Project Budget**
- **Sample Project Outline**
- **Committees & Assignments**
- **Sample Media Coverage**



## '96 Tour DuPont - Westminster, South Carolina

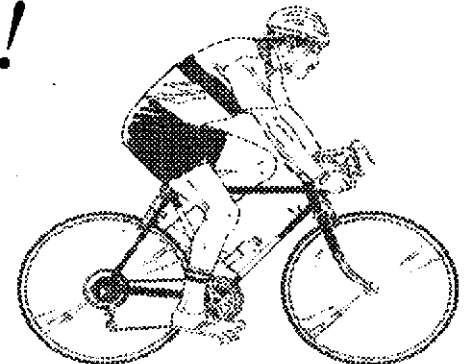
- May 11, 1996
- Approximately 12:00 P.M. ETA

"Every man should have his 15-minutes of fame"  
*Andy Warhol*

In Westminster's History . . . This Will Be Our Most Exciting

- 3.5 Minutes

*Be An Active Participant!*



## Overview of Project

The 1996 Tour DuPont is coming!

In a press release, issued by the Tour DuPont coordinators, it has been announced that America's Premier Cycling Event will be coming to our area on May 11, 1996.

Although preliminary routing shows the race skirting around the City of Westminster, the Chamber of Commerce has begun discussions with Tour Headquarters on changing that route. The new suggested route will bring the race directly through the heart of town and afford this community, a never before dreamed of opportunity, media moment! As incentive to the race committee the Chamber has suggested that the community will find a sponsor or sponsor(s) for a "Sprint" while the athletes are in town. The total cost of such a sponsorship will run upwards of \$2,500. This is a reasonable cost when one considers the economic impact the race will have on the City of Westminster, both in the short and long-term recognition.

The City of Westminster has set its' goal on increasing tourism in the community - and what better way to showcase our All-American Town than this!

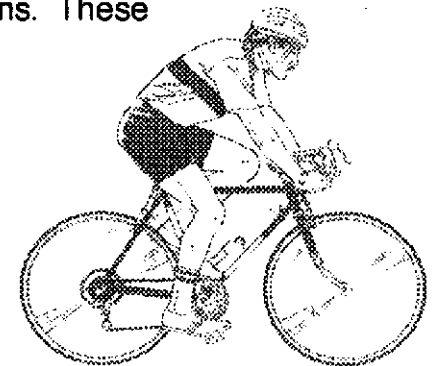
In the next 8-weeks it is our intent to pull together the finest reception for these cyclists in Oconee County. In order to achieve that however, it will take the efforts of everyone - and be inclusive of all segments of the community. Government, the Chamber of Commerce, the Apple Festival Association, the U.S. Postal Department, Education, Corporations, business owners and residents. We all have a significant contribution to make . . . And we want full representation!

On the following pages you will find recommendations and operational suggestions. These are presented as a Guideline in forming a cohesive and successful Tour Committee. Your ideas, input and participation is not only invited - it is critical to this project. It isn't only the cyclists who will run an endurance race - so will we to pull this together and make it a moment in Westminster's history!

Committee Chairmen:

Mildred Spearman

Barbara Waters



# March

Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

					8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Annouce the forming of a Tour DuPont Committee in Westminster

Grant's Committee Submit Requests to ATAX and Oconee County Tourism Board - Need Reply in 8-working days

Tour Committee Meeting 3/22  
All Reports are Due

Corporate Sponsor(s) Committed

City Liaison With Tour Headquarters  
Stay Up-To-Date - Report Due On Friday, 3/22 - 8 am

# April

Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Tour Committee Meeting 4/5 - 8 am  
All Reports are Due

Press Release Sent to Out of Area Papers and Publications

Community Meeting / Open to Residents and Businesses - Set forth Plan

# May

Sun. Mon. Tues. Wed. Thurs. Fri. Sat.

			1	2	3 Town Clean Up	4 Town Clean Up
5 Town Clean Up	6	7	8	9	10	<b>RACE DAY</b>

MAKE IT SHINE, WESTMINSTER!  
Organized by Beautification

Volunteers for Race Day Activities to be determined

There Will Be A Tour Committee Meeting Every Friday from 4/5 to 5/10 - at 8 am. They will be kept to 29 minutes or less. Please have reports in order with an extra copy for the master project file.



# Tour DuPont Project Budget:

<b>MEDIA /PUBLIC RELATIONS:</b>	<b>\$1,500</b>
<b>PRINTED MATERIALS:</b>	<b>\$ 900</b>
<b>ADDITIONAL SLIDES &amp; VIDEO FOOTAGE TO TOWN PRESENTATION PACKAGE</b>	<b>\$1,050</b>
<b>CITY BANNER:</b>	<b>\$ 550</b>
<b>ANTICIPATED SUPPLIES For Schools and Organizations</b>	<b>\$2,000</b>
<b>MISC. EXPENSES</b>	<b>\$1,000</b>
<hr/>	
<b>Anticipated Total Budget</b>	<b>\$7,000</b>

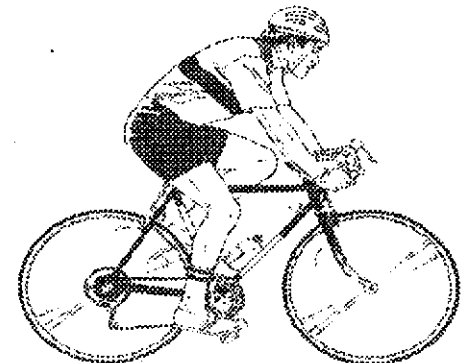
## POSSIBLE FUNDING SOURCES:

Grants: Oconee Tourism Commission	\$1,500
ATAX Committee	\$3,000
Corporate Sponsorship:	\$2,000
8 Civic Organizations @ \$250.00 ea.	\$2,000
40 Individual Gifts @ \$25.00 ea.	\$1,000
<hr/>	
<b>Fund Raising Goal</b>	<b>\$9,500*</b>

\* We have set our goal of funds raised to reflect an amount greater than that amount reflected in the "Budget". This is to insure adequate resources in the even our public appeal falls short of needed funding. Please review "excess funds" statement to the left of this page.

Should funds be raised in excess of what is actually used - said funds should be utilized for a community beautification project that will enhance Westminster as a tourist destination. - i.e., lighting, landscaping - community projects.

This will keep us in strict compliance with grants requested from funding sources that are 'tourism related'.





Ms. Bonnie Rushlow  
Arts Coordinator  
Oconee County School District

RE: *Extra Mileage out of Arts Education*  
A School-based Project in conjunction with the  
Westminster Tour DuPont Celebration

Dear Bonnie:

Per our recent conversation, I am submitting the following proposal for your consideration as a special project in our local schools. This is simply a proposal and the committee invites your expertise and input.

**PROJECT OVERVIEW:**

Encourage local students, of all levels, to create "sculptures" utilizing recycled bicycles and/or their respect parts.

This project is open to all schools, public and private.

Finished sculptures will be displayed at West-Oak High School during the Fine Arts Festival, and be showcased during the Tour DuPont on May 11, 1996.

This is not a judged event.

**PROJECT INVOLVEMENT:**

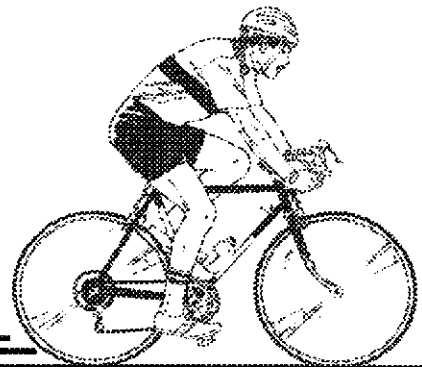
Have students bring in old bicycles or parts either to the school itself, or have designated drop-off locations. KOBA might be interested in working with you.

Art Departments will assist students in designing their entry. Subject matter to be determined by students/staff. Suggested subjects: Animals, people, Olympic symbols, cyclists, or free form.

Find either adult volunteers, businesses or vocational classes to help with welding.

**'96**  
**Tour DuPont**  
Westminster • South Carolina

P. O. Box 155 • Westminster, South Carolina 29693 • 864 / 647-5316



Westminster Tour DuPont Committee  
*Extra Mileage out of Arts Education*

PROJECT INVOLVEMENT  
continued

Must be transportable. Base size no larger than 4' x 8'.

FINAL PRODUCT:

It is hoped that these sculptures will be showcased at schools throughout Oconee County.

Westminster Elementary has already requested, if possible, to obtain one for their interior garden area.

It is the intention of the Westminster Tour DuPont Committee to publicize this project as totally unique to the Tour; to attempt placement of photographs in future Tour DuPont materials distributed nationally; and to communicate to the greater South Carolina population the positive nature of our schools and the quality of our educational programs.

PARTICIPANTS:

All participants must notify the Westminster Chamber of Commerce office by April 18th - 647-5316.

Artwork may be delivered to West-Oak High School on May 6th from 4 to 5 pm. Please do not attempt to deliver at times other than this without prior notification to the Chamber of Commerce.

I hope that we can make this a successful partnership - it is my opinion that we can focus a great deal of public attention, locally, statewide, nationally, and, if the cameras are in the right place at the right time . . . Internationally!

As always, I thank you for your consideration in this and all matters of mutual concern.

Sincerely,

Mildred Spearman  
Westminster Tour DuPont Co-Chairman

*Westminster Elementary School - in cooperation with the Westminster Tour DuPont Committee and the Westminster Police Department presents . . .*

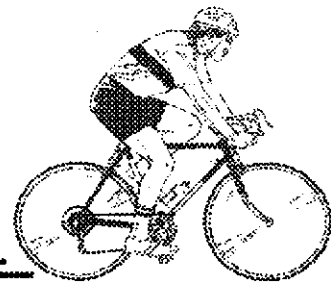
**BIKE SAFETY INSPECTIONS  
and the  
1996 JUNIOR BIKE RODEO**

**In the Depot Parking Lot - East Main Street  
Saturday, May 4th at 1:30 p.m.**

**'96  
Tour DuPont**

**Westminster • South Carolina**

**P. O. Box 155 • Westminster, South Carolina 29693 • 864 / 647-5316**



# Tour DuPont Committee List

To avoid duplication of effort - Should you receive a request for information pertaining to any aspect of the Tour DuPont Project, please refer that individual or group to the appropriate committee for specific information.

Thank You.

## PROJECT CO-CHAIRS:

Mrs. Mildred Spearman  
864 / 647-2958

Mrs. Barbara Waters  
DHEC / West. Rotary  
864 / 638-4170 (work)  
864 / 647-5565 (home)

## BEAUTIFICATION:

The Honorable Ed Watkins  
West, City Council  
864 / 647-3200

Ms. Joyce Barrett  
West. Beaut. Committee  
864 / 647-2676

## BUDGET / FINANCE:

Mr. Terry Hawkins  
Westminster Post Master  
864 / 647-2484

Mr. Sammy Dickson  
Blue Ridge Electric Coop.  
864 / 647-2005

## BUSINESS LIAISON:

Lisa Strachan  
West. COC  
864 / 647-5316

## CIVIC ORGANIZATION RECRUITMENT:

Mrs. Mildred Spearman  
864 / 647-2958

## CIVIC ORGANIZATION RECRUITMENT:

Continued -

Mrs. Barbara Waters  
DHEC / West. Rotary  
864 / 638-4170 (work)  
864 / 647-5565 (home)

## COMMUNITY RELATIONS:

Mr. Sammy Dickson  
Blue Ridge Electric Coop.  
864 / 647-2005

Ms. Susan Sanders  
First Citizens Bank  
864 / 647-9516

## EDUCATION:

Kathy Whitmire, Principal  
Westminster Elem. School  
864 / 647-3056

Mr. Sam Bass, Principal  
West-Oak High School  
864 / 647-3065

## GRANTS COMMITTEE:

The Honorable Vera Duke  
Mayor  
864 / 647-3200

Mr. Terry Hawkins  
Westminster Post Master  
864 / 647-2484

## LAW ENFORCEMENT:

Chief William Strachan  
Westminster Police Dept.  
864 / 647-3222

## PUBLIC RELATIONS / MEDIA:

Mr. Garry Butts  
WGOG Radio  
647-2228

## RECORDS / CPW LIAISON:

Ms. Fran Waltman  
Commis. of Public Works  
864 / 647-3200

## SPONSORSHIP RECRUITMENT:

Ms. Claudia Spearman  
Apple Festival Association  
864 / 647-4706  
864 / 885-1255 (work)

'96  
**Tour DuPont**  
Westminster • South Carolina

P. O. Box 155 • Westminster, South Carolina 29693 • 864 / 647-5316



# Tour DuPont Committees:

**EDUCATION:**

Kathy Whitmire  
Sam Bass

**SPONSORSHIP RECRUITMENT:**

Claudia Spearman

**CIVIC ORGANIZATION RECRUITMENT:**

Barbara Waters  
Mildred Spearman  
Erica Goldsmith

**GOVERNMENTAL:**

Mayor Vera Duke  
Buck Marcengill - CPW  
Fran Waltman

**LAW ENFORCEMENT/SECURITY:**

Chief Strachan

**BEAUTIFICATION/COMMUNITY CLEAN UP:**

Councilman Ed Watkins  
Joyce Barrett  
Representative from Lazy Daisy Garden Club  
Representative from Westminster Garden Club

**GRANTS COMMITTEE:**

Mayor Duke  
Ed Mitchell  
Terry Hawkins, US Post.  
Rhett Smith - CPW

**BUSINESS LIAISON:**

Lisa Strachan, COC

**VENDOR RECRUITMENT:**

Joyce Barrett  
All Interested Civic Organizations for Fund Raising

**COMMUNITY RELATIONS:**

Susan Sanders, First Citizens Bank  
Sammy Dickson, Blue Ridge Elec.

**PUBLIC RELATIONS / MEDIA:**

Gary Butts

**BUDGET/FINANCE COMMITTEE:**

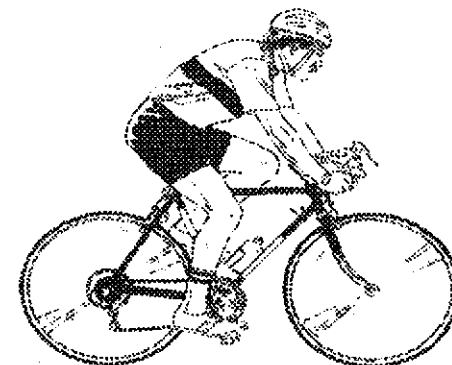
Terry Hawkins  
Sam Dickson

**RACE DAY COORDINATOR:**

To Be Announced

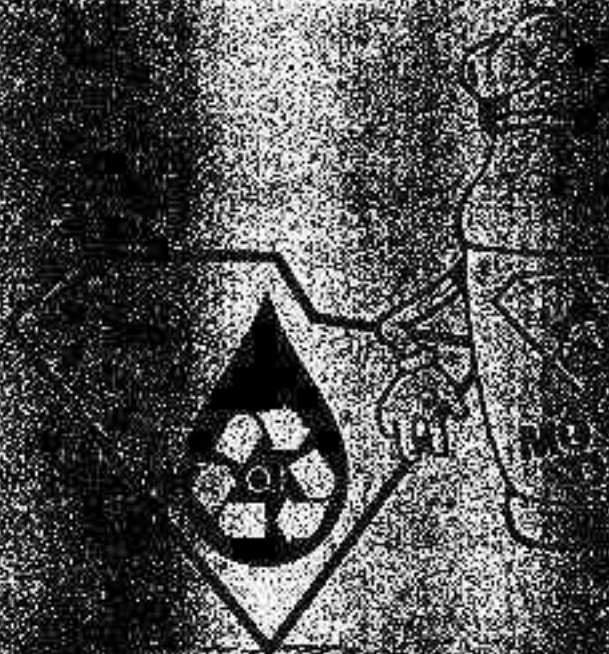
**PROJECT CHAIR(s):** Mildred Spearman and Barbara Waters

**SECRETARY / RECORDS:** M. Fran Waltman



BIDDER					Corporate Express		Miller's Of Greenville		Oconee Office Supply		Holcomb's Office Supply of SC, Inc.	
QTY	MODEL #	DESCRIPTION	SIZE	COLOR	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	BEVBS48144	Bevis - Conference table, boat shape	144" x 48"	Classic Oak	\$ 423.00	\$423.00	\$ 473.63	\$473.63	\$ 499.95	\$499.95	* *	\$398.22
22	HON2403	Sled Base Chairs		90 Blue	\$ 122.00	\$2,684.00	\$ 120.00	\$2,640.00	\$ 119.95	\$2,638.90	* *	\$133.10
8	HON4051	Stack Chairs		90 Blue	\$ 72.40	\$579.20	\$ 138.35	\$1,106.80	\$ 137.80	\$1,102.40	* *	\$ 75.00
6	HON 6312	Task Chairs		90 Blue	\$ 204.00	\$1,224.00	\$ 200.00	\$1,200.00	\$ 179.30	\$1,075.80	*	\$ 229.00
1	Hon 2601	Executive High Back swivel chair		62 Burgundy	\$ 326.00	\$326.00	\$ 325.17	\$325.17	\$ 319.40	\$319.40		\$ 353.17
6	HON4031	Stack chairs		90 Blue	\$ 31.00	\$186.00	\$ 145.88	\$875.28	\$ 145.80	\$874.80		\$ 40.45
1	HON10783R	Single right pedestal desk	66"x30"	Dark Oak	\$ 348.90	\$348.90	\$ 340.70	\$340.70	\$ 339.80	\$339.80		\$ 370.05
4	HON10784L	Single left pedestal desk	66"x30"	Dark Oak	\$ 348.90	\$1,395.60	\$ 340.70	\$1,362.80	\$ 339.80	\$1,359.20		\$ 370.05
1	HON10716L	Single left pedestal return	47"x24"	Dark Oak	\$ 233.00	\$233.00	\$ 227.29	\$227.29	\$ 229.75	\$229.75		\$ 246.88
4	HON10715R	Single right pedestal return	47"x24"	Dark Oak	\$ 233.00	\$932.00	\$ 227.29	\$909.16	\$ 229.75	\$919.00		\$ 246.88
5	HON D2	Center Drawer (for above desk)		Dark Oak	\$ 39.00	\$195.00	\$ 39.52	\$197.60	\$ 36.95	\$184.75		\$ 43.84
5	HON4022	Keyboard Drawer (for above desk)		Dark Oak	\$ 59.00	\$295.00	\$ 56.94	\$284.70	\$ 59.95	\$299.75		\$ 63.16
1	HON10791	Double Pedestal desk	72"x36"	Dark Oak	\$ 449.00	\$449.00	\$ 438.58	\$438.58	\$ 449.75	\$449.75		\$ 476.35
1	HON10744	Credenza-bookcase	72"x24"	Dark Oak	\$ 453.00	\$453.00	\$ 442.82	\$442.82	\$ 445.80	\$445.80		\$ 480.94
1	HON10734	Stack on Credenza	68 1/8" x 14 3/4"	Dark Oak	\$ 407.00	\$407.00	\$ 402.35	\$402.35	\$ 398.95	\$398.95		\$ 446.29
1	HON10770	Task light (installed under stack)			\$ 104.00	\$104.00	\$ 73.41	\$73.41	\$ 114.30	\$114.30	* *	\$ 69.33
1	HON1526	Center drawer (for above desk)		Dark Oak	\$ 65.00	\$65.00	\$ 64.94	\$64.94	\$ 73.90	\$73.90		\$ 72.03
1	HON1542	Table, round - laminate top/base cover	42"	Dark Oak	\$ 244.00	\$244.00	\$ 240.94	\$240.94	\$ 242.80	\$242.80	* *	\$ 261.68
1	BEVUTW2060	Bevis -Work table - laminate top	60"x20"	Classic Oak	\$ 114.00	\$114.00	\$ 130.47	\$130.47	\$ 143.70	\$143.70		\$ 109.33
2	BEVTSSP36B	Bevis-Square tables, laminate top	36"x36"	Classic Oak	\$ 96.00	\$192.00	\$ 108.31	\$216.62	\$ 119.85	\$239.70		\$ 91.11
7	ELD2470001	Eldon - Coat Racks		Black	\$ 89.00	\$623.00	\$ 114.39	\$800.73	\$ 67.80	\$474.60		\$ 72.06
1	BRE10043	Bretford - Overhead Projector Stand		Black	\$ 107.00	\$107.00	\$ 115.50	\$115.50	\$ 91.60	\$91.60		\$ 87.00

BIDDER					Corporate Express		Miller's Of Greenville		Oconee Office Supply		Holcomb's Office Supply of SC, Inc.	
QTY	MODEL #	DESCRIPTION	SIZE	COLOR	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE	UNIT PRICE	TOTAL PRICE
1	APO15000	Apollo - Overhead Projector			\$ 232.00	\$232.00	\$ 199.99	\$199.99	\$ 168.40	\$168.40	\$ 148.88	\$148.88
1	KDD1335264	Kodak, Slide Projector			\$ 711.00	\$711.00	\$ 1,160.00	\$1,160.00	\$ 590.40	\$590.40	\$ 554.44	\$554.44
1	KDD1317015	Remote control for above Slide Projector			\$ 32.25	\$32.25	\$ 480.00	\$480.00	\$ 29.75	\$29.75	\$ 27.11	\$27.11
									Hon arm ldt	\$ 358.80		
		Subtotal				\$12,554.95		\$14,709.48		\$13,665.95		\$12,935.96
		S. C. Sales Tax				627.75		735.47		683.30		646.80
		GRAND TOTAL				✓ \$13,182.70		\$15,444.95		\$14,349.25		\$13,582.76
		DELIVERY				May 1		May 2		4 - 5 weeks		2 weeks
												with
												exception
												of ** items
		* denotes an equivalent										
		Additional charges for expediting				approx 20%		no bid		no bid		no bid
		GRAND TOTAL FOR EXPEDITING				\$ 15,819.24		n/a		n/a		n/a
Attended Opening: Jenny Peay, Ann Albertson, Jack Hirst, Sandra Smith - Oconee County												



1996-1997  
Use of Oil  
Application



**Used Oil Grant  
Applicant Checklist**

**To be filled by applicant:**

- All questions have been answered**
- All signatures have been obtained**
- Original and nine copies are included**
- County verification has been obtained (Municipalities only)**
- Verifications from each county have been obtained (Regions only)**
- Program budget matches program description**
- Project goal matches grant objective**
- County has submitted Annual Solid Waste Report to DHEC**
- County has met Full Cost Disclosure requirements**
- Site maps are included of used oil collection centers**
- If equipment is requested, appropriate descriptive literature is included**
- Justification for all funds requested is included in project description.**
- Budget percentages meet grant guidelines**

# OFFICE OF SOLID WASTE REDUCTION AND RECYCLING

**Used Oil Grant Program  
2600 Bull Street  
Columbia, South Carolina 29201  
896-4227**

Please use attachments freely when more space is needed to provide information. Indicate your need for technical assistance or public educational recycling materials from the Office to implement your program:

Technical Assistance ( ) Yes (x) No  
Recycling Materials (x) Yes ( ) No

1. Name of Applicant is the Local Government or Local Government acting on behalf of other Local Governments involved in a region (for example: Polk county or Polk county for the Counties of Polk, Richburg and Summit).

**Name of Applicant:** Oconee County

2. Federal Employer Identification Number is the tax identification number each local government is assigned by the Federal Government. This number must be included on the application for processing of grant payment.

**Federal I.D. Number:** 57-6000391

3. Name of Contact Person will be the Local Government Person in charge of the day-to-day implementation and responsibility for the grant and the program.

**Name of Contact person:**

Mr. Jack M. Hirst  
Solid Waste Director

4. **Address of Contact Person:**

208 Booker Drive  
Walhalla, South Carolina 29691

5. **Telephone and FAX Numbers of Contact Person:**

864-638-4224 Telephone  
864-638-4225 Fax

6. Name of Financial Officer or Grant Administrator will be the person responsible for handling grants or grant funds for the local government.

**Name of Financial Officer or Grant Administrator:**

Mr. Ned Hunnicutt  
Finance Director

15. **Describe the areas to be serviced under this grant. Include the following information:**

- A. names of municipalities, townships etc.;**
- B. population estimates;**
- C. area descriptions including which areas are rural, urban and suburban;**
- D. square mileage of service area.**

A. Seneca  
Walhalla  
Westminster  
West Union  
Salem

B. Population - approximately 61,200

C. Land area descriptions:

Farmland - 16.4%  
Forest - 69.3%  
Water - 8.1%  
Public land - 26.9%

D. Land area: 680.63 square miles

MANNED CONVENIENCE CENTERS

MCC #1 SENECA-----161 N. STRAWBERRY FARM RD  
SENECA 29678  
ROAD TO RIGHT BEFORE SENECA LANDFILL  
885-0749

MCC #2 METROMONT-----250 U-STOR-IT DR SENECA 29672  
BELOW METROMONT  
885-1924

MCC #3 PINEGROVE-----298 PERRY WOOLBRIGHT RD  
TOWNVILLE 29689  
NEAR TRADITIONS (PINEGROVE BAR-B-QUE)  
972-4755

MCC #4 SALEM-----397 STAMP CREEK RD SALEM 29676  
HWY 130 ACROSS FROM PAT'S  
CASH & CARRY  
944-8169

MCC #5 RICHLAND-----230 RICHLAND RD WESTMINSTER 29693  
NEXT TO WILSON'S PROCESSING  
985-0422

MCC #6 MT. REST-----107 TUNNEL TOWN RD MT. REST 29664  
HWY 28 ACROSS FROM 2 STORES  
638-7657

MCC #7 TOCCOA HWY-----4167 TOCCOA HWY WESTMINSTER 29693  
ON LEFT BEFORE DON WILSON'S TEXACO  
647-4235

MCC #8 FIVE FORKS-----210 CAMP ROAD WALHALLA 29691  
FORKS OF ROAD NEAR FIVE FORKS  
LANDFILL  
638-8981

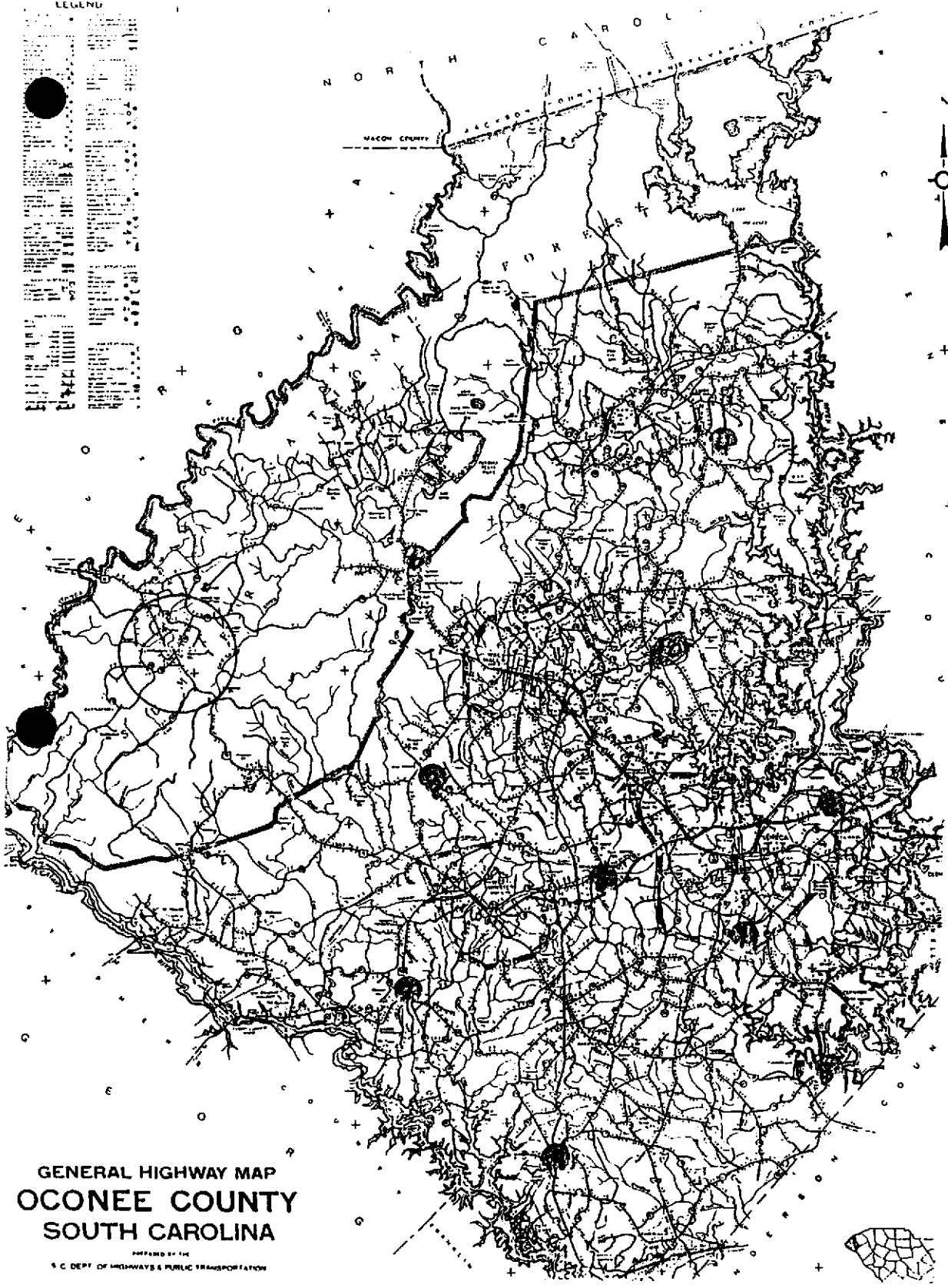
MCC #9 HWY 11 SOUTH---108 ROCK HILL ROAD, FAIR PLAY 29643  
ENTRANCE OF PORT BASS  
NOT YET OPERATIONAL

MCC #10 EBENEZER-----1089 SAFETY HARBOR ROAD  
WEST UNION 29696  
INTERSECTION OF BURNS MILL AND SAFETY  
HARBOR ROAD  
NOT YET OPERATIONAL

MCC #11 LONG CREEK----PROPOSED SITE

LEGEND

[Symbol]	Interstate Highway
[Symbol]	U.S. Highway
[Symbol]	State Highway
[Symbol]	County Road
[Symbol]	Waterway
[Symbol]	City
[Symbol]	Town
[Symbol]	Village
[Symbol]	Unincorporated Community
[Symbol]	County Seat
[Symbol]	County Boundary
[Symbol]	State Boundary
[Symbol]	Water
[Symbol]	Topography
[Symbol]	Other



**GENERAL HIGHWAY MAP  
 OCONEE COUNTY  
 SOUTH CAROLINA**

PREPARED BY THE  
 S. C. DEPT. OF HIGHWAYS & PUBLIC TRANSPORTATION



PROPOSED  
 SITE

E. For a **promotional program** include the following:

1. An overview of the project.
2. A description of the target audience.
3. A description of the means by which you will communicate the information to the audience (i.e., flyers, billboards, ads, etc.).
4. Cost estimates for the program. Promotional costs cannot exceed 25% of the amount requested.
5. Any other information relevant to the project.

F. For **contractor costs** include the following:

1. An overview of the project.
2. A detailed description of the services for which a contract is sought. Include length of contract.
3. The name of vendor or potential vendors.
4. Cost estimates for the project. Cost estimates must match budget pages.
5. Any other information relevant to the project.

17. A. N/A

17. B.

1. In order to prevent rainwater from accumulating in the used oil tank containment areas, a cover over each site/tank is needed. Each site will need a 14' x 16' cover.
2. Specifications included.
3. Cost estimate - ten (10) units @ \$1,700 each = \$17,000
4. Covers will be at each of ten (10) Manned Convenience Centers. Map is included. The covers will be maintained by county employees working twelve (12) hour shifts, six (6) days a week.

17. C. N/A

17. D. N/A

17. E. N/A

17. F. N/A

MINIMUM SPECIFICATIONS FOR COVERS FOR OIL CONTAINMENT AREAS

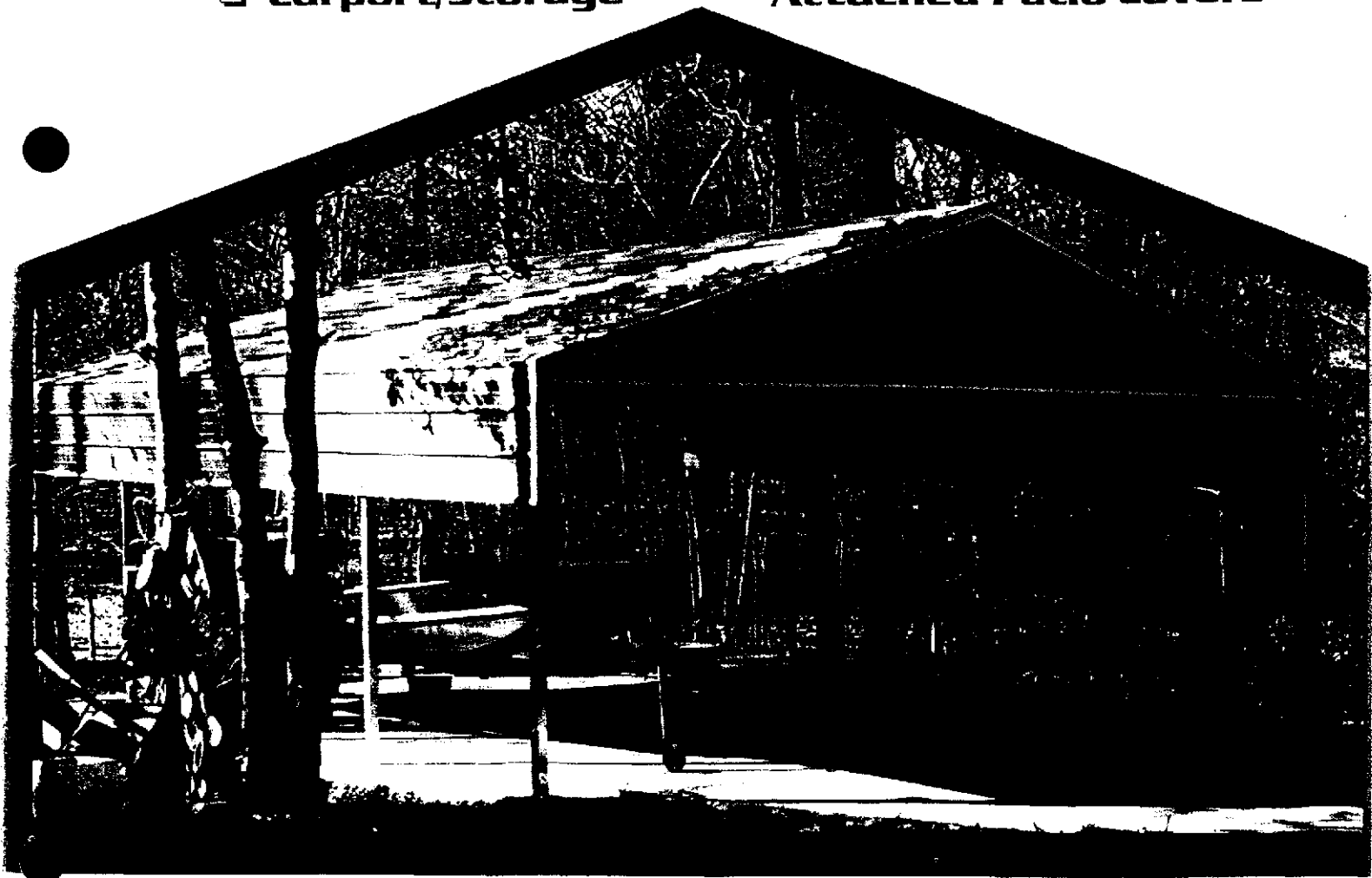
- \*AMOUNT - TEN (10) COVERS.
- \*SIZE - 14' X 16'.
- \*PITCH - 4:12.
- \*TRUSSES - MINIMUM 2 1/2" X 2 1/2" GALVANIZED, SQUARE,  
15 GAUGE, TUBULAR STEEL.
- \*POSTS - MINIMUM 2 1/2" X 2 1/2" GALVANIZED, TUBULAR STEEL  
ANCHORED TO CONCRETE WITH GALVANIZED BRACKETS, BOLTS  
AND ANCHORS.
- \*DESIGN LOAD - MINIMUM WIND VELOCITY: 100 M.P.H.  
ROOF LIVE LOAD: 20 P.S.F.  
DEAD LOAD: ACTUAL (DOCUMENTED ENGINEERING  
VERIFICATION REQUIRED).
- \*ALL ITEMS SHALL BE TIGHTLY ANCHORED OR ATTACHED, SQUARE,  
PLUMB AND TRUE. JOINTS SHALL BE TIGHT, EVEN AND FREE OF  
OFFSETS.
- \*PANELS - MINIMUM 29 GAUGE STEEL BAKED ENAMEL FINISH APPLIED  
WITH SELF-DRILLING SCREWS WITH A NEOPRENE WASHER.
- \*STRUCTURE TO HAVE END PANELS - MINIMUM 29 GAUGE STEEL BAKED  
ENAMEL FINISH. OVERHANGS TO BE MINIMUM OF 27".



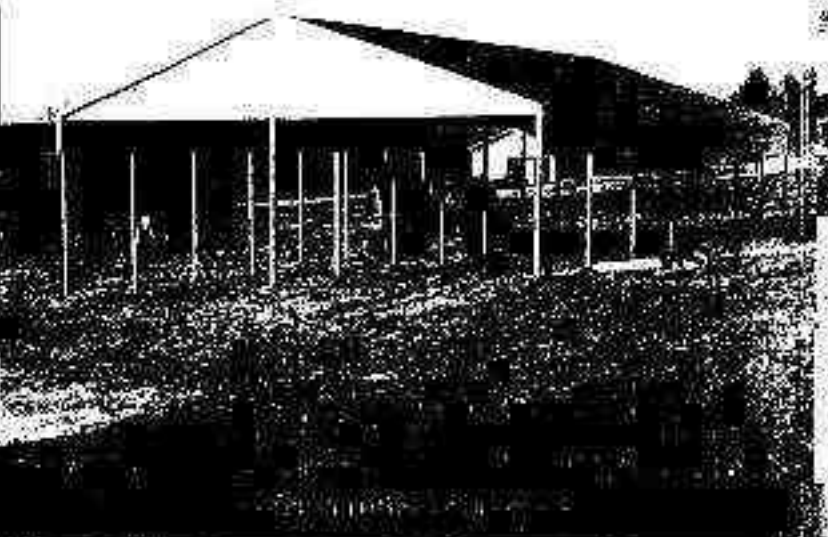
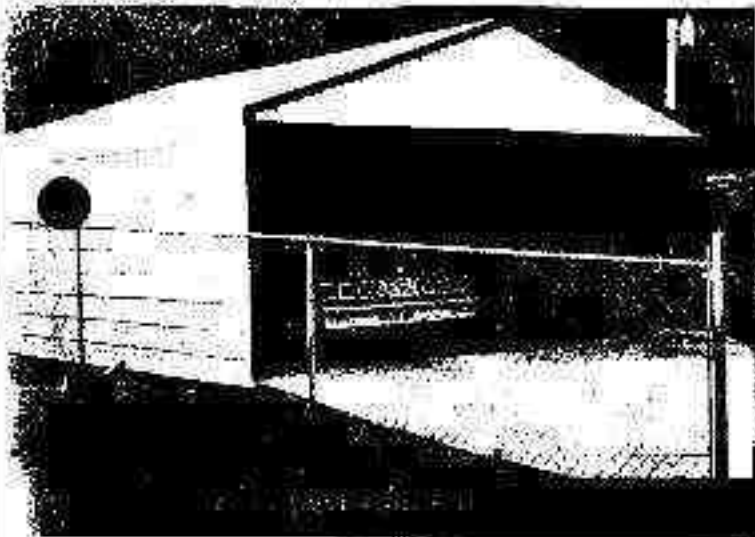
# Protect and shelter your investments from the elements

**CAROLINA**  
METAL STRUCTURES

- Double Carports
- Single Carports
- Garages
- Shops
- Recreational Vehicle Enclosures
- Mobile Home Enclosures
- Agricultural Enclosures
- Carport/Storage
- Attached Patio Covers




*Custom designed to fit your specifications!*

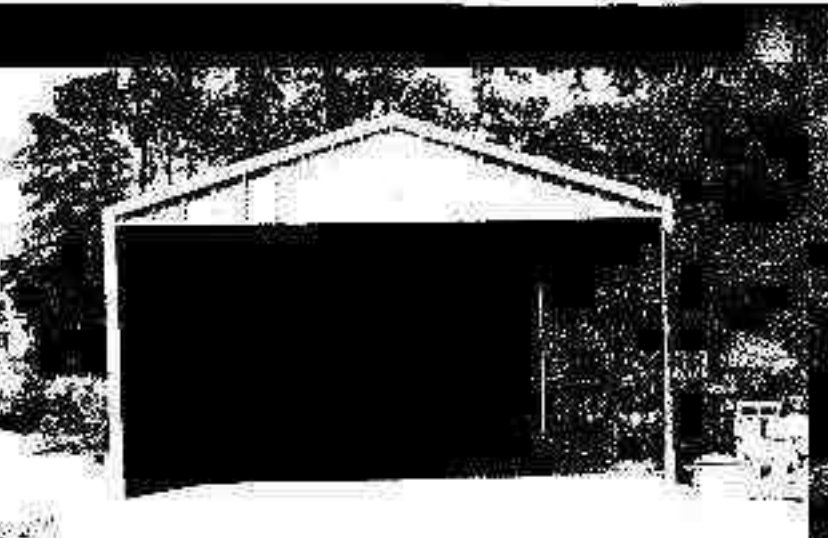


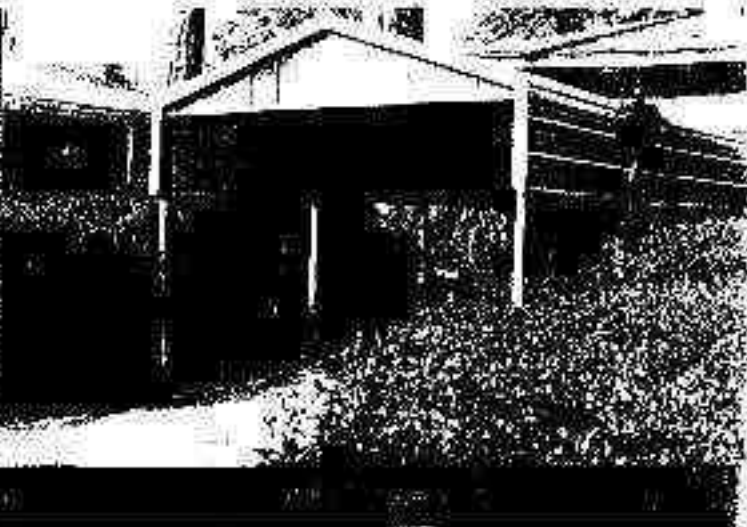
**29 Gauge  
Steel  
20 year  
Warranty**

**Rigid Steel  
Construction**

- ┘ All posts set in concrete, not on a runner.
- ┘ Tubular steel Flo-Coat<sup>®</sup> zinc coated and galvanized to protect from rust. Never needs painting.
- ┘ Metal applied with self-drilling screws with a neoprene washer to guarantee a perfect seal
- ┘ 14 beautiful roof and trim colors to choose from

Flo-Coat<sup>®</sup> is a registered trademark of Allied Tube 





*The finest protection from the elements*

29 GAUGE STEEL  
BAKED ENAMEL FINISH

4:12 PITCH

**PROFESSIONAL  
INSTALLATION**

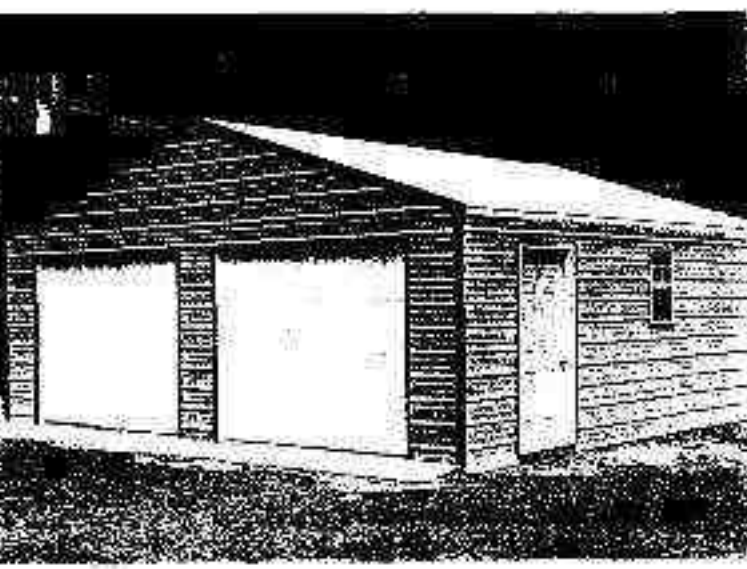
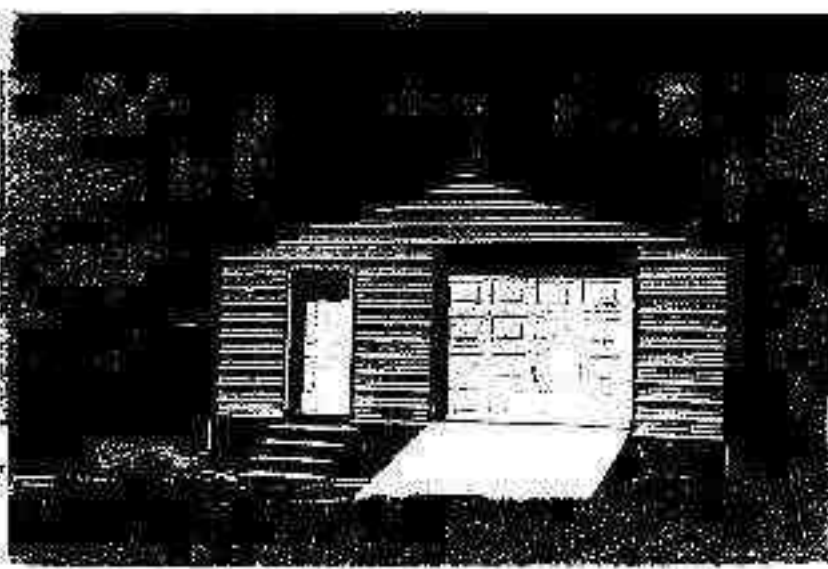


**BUILT  
TO LAST**

DOUBLE GARPORT

FRAMING OF 15 GAUGE 2-1/2 X 2-1/2  
SQUARE TUBULAR STEEL OR  
14 GAUGE, 3 X 3 SQUARE

POSTS SET IN CONCRETE  
OR ANCHOR TO CONCRETE



Full size shops complete with:

- Overhead Doors
- Service Door
- Windows
- Concrete
- Insulation



Cover your valuable RV/Motor Home with a sturdy, all-steel enclosure, custom built to your specifications.



Carolina Metal Structures

COLUMBIA OFFICE  
431 Western Lane  
Irmo, SC 29063  
803-732-1400 / 1-800-849-5590

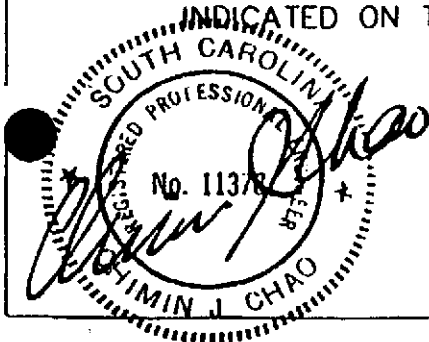
GREENVILLE OFFICE  
1014 Northeast Main Street  
Simpsonville, SC 29681  
803-963-2000 / 1-800-365-1173

21'-4" WIDE, 20' LONG, WITH A 7' EAVE  
HEIGHT AND 18" SIDE COVERAGE (PROTOTYPICAL)

4 OF 4

NOTES:

1. DESIGN SPECIFICATION: STANDARD BUILDING CODE (1994 EDITION)  
DESIGN LOAD: ROOF LIVE LOAD: 20 PSF  
DEAD LOAD: ACTUAL  
WIND VELOCITY: 100 MPH
2. THE FALSEWORK DESIGN IS THE RESPONSIBILITY OF THE CONTRACTOR.
3. WHERE A DETAIL IS SHOWN ON STRUCTURAL DRAWINGS FOR ONE  
CONDITION, IT SHALL APPLY TO ALL SIMILAR OR LIKE CONDITIONS,  
UNLESS NOTED OR SHOWN OTHERWISE ON PLANS.
4. IF CONTRACTOR FINDS A DIFFERENCE BETWEEN THESE DRAWINGS AND  
EXISTING ELEVATIONS, OR OTHER CONDITIONS WHICH PROHIBIT EXECUTION  
OF THE WORK AS DIRECTED ON THESE DRAWINGS, CONTRACTOR SHALL  
NOTIFY ENGINEER IMMEDIATELY.
5. ALL ITEMS SHALL BE TIGHTLY ANCHORED OR ATTACHED SQUARE, PLUMB  
AND TRUE, OR IN OTHER PLANES OR SHAPES AS SHOWN ON THE  
DRAWINGS. JOINTS SHALL BE TIGHT, EVEN, AND FREE OF OFFSETS. NO  
FIELD ALTERING OF ANY MEMBERS WILL BE ALLOWED THAT WILL CAUSE  
THEM NOT TO BE IN ACCORDANCE WITH THE DRAWINGS AND  
SPECIFICATIONS, WITHOUT WRITTEN APPROVAL OF THE DESIGN ENGINEER.
6. GENERAL CONTRACTOR IS RESPONSIBLE TO PROVIDE ADEQUATE SHORING,  
BRACING OR SUPPORT TO PREVENT MOVEMENT, SETTLEMENT, OR DAMAGE  
TO THE STRUCTURE DURING CONSTRUCTION PROCEDURES ASSOCIATED  
WITH THIS PROJECT.
7. CONCRETE: CONCRETE MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS  
SHALL BE 3000 PSI.
8. CONCRETE WORK SHALL COMPLY WITH ACI "SPECIFICATIONS FOR  
STRUCTURAL CONCRETE FOR BUILDINGS (ACI 301-72)" AND APPLICABLE  
PROVISIONS OF ACI 318-89. KEEP A COPY OF ACI FIELD REFERENCE  
MANUAL (ACI SP-15-72) WHICH INCLUDES ACI 301 AND OTHER ACI  
AND ASTM REFERENCES ON THE JOB.
9. ALL FOUNDATION SHALL BE PLACED ON A COMPETENT COMPACTED SOIL  
WITH A MINIMUM ALLOWABLE BEARING STRENGTH OF 2 KSF.
10. CONSTRUCT AND REMOVE FORMWORK IN ACCORDANCE WITH  
"RECOMMENDED PRACTICE FOR CONCRETE FORMWORK" (ACI 347-68).
11. ALL GALVANIZING SHALL BE PERFORMED AFTER FABRICATION, AND IN  
ACCORDANCE WITH ASTM A123 AND/OR A153.
12. THE MINIMUM YIELD STRENGTH OF THE STEEL USED IN THE LIGHT GAUGE  
METAL FRAMES SHALL BE 50,000 PSI, FOR RAW OR GALVANIZED TUBES.
13. THE MINIMUM YIELD STRENGTH OF THE STEEL USED FOR THE LIGHT  
GAUGE METAL DECK SHALL BE 80,000 PSI, DECKING PANELS SHALL  
COVER THREE SPANS.
14. THE LIGHT GAUGE METAL FRAMES AND DECK SHALL BE OF THE GAUGE  
INDICATED ON THE PLAN/DETAILS.





AMERICAN  
BUILDING  
COMPONENTS

## Standard Color Coated Steel Panel Limited Warranty

American Building Components warrants the panels, effective from the date of shipment, will perform in accordance to the following warranty:

### PERFORMANCE SUMMARY

**FILM INTEGRITY:** The paint film WILL NOT crack, check, blister, peel, flake or chip for a period of twenty (20) years for sidewall and roof panels. Cracking is defined as breaks in the flat coating as opposed to breaks in the film caused by metal forming, which is not warranted hereunder.

CHALK RATING			
YEARS	SIDEWALL Vertical	ROOF Inclined	ASTM
20	8	4	D659

FADE --ΔE (HUNTER) UNITS			
YEARS	SIDEWALL Vertical	ROOF Inclined	ASTM
20	5	7	D2244

### TERMS AND CONDITIONS

**FAILED MATERIAL** - If the panel finish fails to perform as indicated under the terms of Performance outlined above, ABC shall have no liability with respect thereto except, at its sole option to repaint, replace, or restore the failed material, which shall be the purchaser's sole and exclusive remedy. In no event, however, shall ABC's responsibility extend to any consequential damages and in all cases ABC reserves the right to approve and negotiate the contract for such repainting, replacing or restoring. The warranty on any repainted, replaced or restored coated material supplied hereunder shall be for the unexpired portion of the warranty period applicable to the original panel.

**CLAIMS** - Claims must be reported in writing to ABC within thirty (30) days after discovery of nonconformance, rupturing, perforating or structurally failing sheet or for any special, indirect, or consequential loss of profits or any other incidental, general, special or compensatory damages to anyone by reason of the fact that such panels shall have been nonconforming, rupturing, perforating, or structurally failing. Adequate identification of the material involved in the claim, including date of installation, ABC order number, invoice number, and date of shipment must be established by Buyer. A copy of this document must be presented to ABC at time of claim. All notices given under or pursuant to this Agreement shall be in writing and sent by registered mail, postage prepaid, return receipt requested to:

American Building Components  
P. O. Box 310  
Nicholasville, KY 40340  
Attn: President ABC

**CAROLINA METAL STRUCTURES**  
1014 N.E. Main Street  
Simpsonville, SC 29681  
(803)963-2000  
(800)365-1173

---

March 22, 1996

To: Oconee Solid Waste  
Attn: Pam

From: Mickey Smith

Structures to cover oil recycling pits: 14'2" wide x 16' long.  
Structure includes both gable ends closed and 27" of side coverage.  
Total price installed: \$1,700.00

14. **Provide a timetable for the development and implementation of the used oil recycling project for the term of the grant** (one year). Explain in detail, how you plan to develop and implement the project. How long will it take to develop the project: How long will it take to implement this project? You must provide approximate dates and other pertinent information in answering this question. Sample Timetable:

**MILESTONE**

	<b>TARGET DATE</b>
1. Assemble task force to administer project	7/01/96
2. Purchase equipment and supplies	7/15/96
3. Submit quarterly report to DHEC	10/15/96
4. Develop public education awareness program	11/15/96
5. Submit quarterly report to DHEC	1/15/97
6. Make presentations to clubs, organizations, etc.	1/15/97-3/15/97
7. Submit quarterly report to DHEC	4/15/97
8. Evaluate program	5/15/97
9. Submit final report to Office of Solid Waste	7/15/97

MILESTONE

1. Develop specifications for covers	7/01/96
2. Put out for bids from vendors	7/5/96
3. Evaluate bids	8/5/96
4. Award bid	8/15/96
5. Have covers installed	10/10/96
6. Submit final report to Office of Solid Waste	6/30/97



**Guidelines and Special Requirements  
Used Oil Grant Program**

1. Grants shall not be provided to any county or region that does not demonstrate a good faith effort to meet the requirements of the Solid Waste Policy and Management Act of 1991.
2. Grants are made available to:
  - a. Any county in the State of South Carolina. Amounts awarded are competitive, and not limited by population.
  - b. Any local government that provides solid waste services. Local governments must submit a verification statement signed by a county official verifying that the host county has reviewed the application.
  - c. Regional applications may be submitted by any group of counties or local governments that have submitted to DHEC a regional solid waste management plan.
3. Local governments must have submitted the appropriate reports as required under the guidelines of the Solid Waste Policy and Management Act of 1991 to participate in the program. Specifically, the county must have submitted to DHEC a complete Solid Waste Management Plan, an annual report and full cost disclosure documentation.
4. Used Oil Grant Funds are intended for the following uses:
  - a. the establishment and continued operation of used oil collection programs. This is to include, but is not limited to, the purchase of equipment related to used oil collection activities and the maintenance of that equipment;
  - b. the establishment and continued operation of collection and recycling programs for related materials (i.e., oil filters, oil bottles), including contract costs;
  - c. up to 25% of the grant award may be used for public education programs within the service area, as long as the program contains a used oil education component;
  - d. up to 5% of the grant award may be used for administrative costs, not to include personnel costs;
  - e. personnel costs are not allowable under the terms of the Used Oil Grant.
5. The Used Oil Grant Program is a competitive grant program and award amounts will be based on need.
6. All equipment purchases must meet federal, state and local regulations. Oil collection tanks are required to have secondary containment, with the primary containment tank constructed of metal.
7. All existing public recycling infrastructure shall be fully used to the extent possible when planning and implementing the local government or region solid waste management programs. Funds shall not be used for duplicating existing public recycling programs unless the applicant demonstrates that such existing programs cannot be integrated into the planned solid waste management programs or recycling education programs.

certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, accurate and complete. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

Norman D. Crain

**Signature of Authorized Representative**

**Date**

Supervisor - Oconee County

**Title**

Ned Hunnicutt

**Signature of Financial/Grant Official**

**Date**

Finance Director - Oconee County

**Title**

Jack M. Hirst

**Signature of Contact Person**

**Date**

Solid Waste Director - Oconee County

**Title**

**Please return form to:  
Anne Varn  
DHEC  
Office of Solid Waste Reduction and Recycling  
2600 Bull Street  
Columbia, South Carolina 29201  
896-4230**

BUDGET FOR USED OIL GRANTS

PROPOSAL BUDGET  
SUMMARY OF BUDGET

Project Contact: Jack M. Hirst

Local Government: Oconee County

Address: 208 Booker Drive, Walhalla, South Carolina 29691

Telephone: 864-638-4224 or 4226

Description	Total Funds	Grant Funds Requested	Local funds provided	Other Funding
<b>A. Equipment</b>	\$ <u>17,000</u>	\$ <u>17,000</u>	\$ <u>-0-</u>	\$ <u>-0-</u>
<b>B. Contractor</b>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>
<b>C. Public education</b>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>
<b>D. Site preparation</b>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>
<b>E. Administrative</b>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>
<b>F. Other direct costs</b>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>	\$ <u>          </u>
<b>TOTALS</b>	\$ <u>17,000</u>	\$ <u>17,000</u>	\$ <u>-0-</u>	\$ <u>-0-</u>
<b>TOTAL REQUESTED</b>		\$ <u>17,000</u>		

Note: Round all dollar amounts to the nearest dollar.

**PROPOSED BUDGET - USED OIL GRANT**

**C. PUBLIC EDUCATION PROGRAM** (Include costs for brochures, pamphlets, educational projects, videos, miscellaneous costs, etc.) Attach additional paper if necessary. May not exceed 25% of total requested.

	<u>Total Cost</u>	<u>Grant Funds Requested</u>	<u>Local Govt Funds</u>	<u>Other Funding Sources</u>
1. _____	\$ _____	\$ _____	\$ _____	\$ _____
2. _____	\$ _____	\$ _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>SUBTOTAL</b>	\$ _____	\$ _____	\$ _____	\$ _____

**D. SITE PREPARATION** (Include any costs for facility construction or other cost associated with preparing a site for a used oil collection program) Attach additional paper if necessary.

	<u>Total Cost</u>	<u>Grant Funds Requested</u>	<u>Local Govt Funds</u>	<u>Other Funding Sources</u>
1. _____	\$ _____	\$ _____	\$ _____	\$ _____
2. _____	\$ _____	\$ _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>SUBTOTAL</b>	\$ _____	\$ _____	\$ _____	\$ _____



GREEN IS THE NEW BLACK

1997  
WABIE

SOLUTIONS



## **Solid Waste Grant Application Checklist**

**To be completed by applicant and submitted with application:**

- All questions have been answered.**
- All signatures have been obtained.**
- Ten copies are included.**
- County verification has been obtained (Municipalities only).**
- Verifications from each county have been obtained (Regions only).**
- Applicant is eligible for amount of funds requested**
- Program budget matches program description.**
- Project goal matches grant objective.**
- County has submitted Solid Waste Plan to DHEC.**
- Proposed project is consistent with County Solid Waste Plan.**
- County has submitted Annual Solid Waste Report to DHEC.**
- County has met Full Cost Disclosure requirements.**
- County/municipality is eligible for amount requested.**
- Site maps are included of recycling centers and service areas.**
- If equipment is requested, appropriate descriptive literature is included.**
- Justification for all funds requested is included in project description.**
- Budget percentages meet grant guidelines.**

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
OFFICE OF SOLID WASTE REDUCTION AND RECYCLING

Grant Program  
2600 Bull Street  
Columbia, South Carolina 29201  
896-4227

LOCAL GOVERNMENT  
SOLID WASTE REDUCTION GRANT APPLICATION

Please use attachments freely when more space is needed to provide information. Indicate your need for technical assistance or public educational recycling materials from the Office to implement your program.:

Technical Assistance ( ) Yes (X) No  
Recycling Materials (X) Yes ( ) No

1. Name of Applicant is the Local Government or Local Government acting on behalf of other Local Governments involved in a region (for example: Polk county or Polk county for the Counties of Polk, Richburg and Summit)

**Name of Applicant:**

Oconee County

2. Federal Employer Identification Number is the tax identification number each local government is assigned by the Federal Government. This number must be included on the application for processing of grant payment.

**Federal I.D. Number:**

57-6000391

3. Name of Contact Person will be the Local Government Person in charge of the day-to-day implementation and responsibility for the grant and the program.

**Name of Contact person:** Mr. Jack M. Hirst  
Solid Waste Director

4. **Address of Contact Person:**

208 Booker Drive  
Walhalla, South Carolina 29691

5. **Telephone and FAX Numbers of Contact Person:**

864-638-4224 Telephone  
864-638-4225 Fax

15. **Describe the areas to be serviced under this grant. Include the following information:**

- a. names of municipalities, townships etc.**
- b. population estimates**
- c. area descriptions including which areas are rural, urban and suburban;**
- d. square mileage of service area.**

a. Seneca  
Walhalla  
Westminster  
West Union  
Salem

b. Population - approximately 61,200

c. Land area descriptions:

Farmland	-	16.4%
Forest	-	69.3%
Water	-	8.1%
Public land	-	26.9%

d. Land area: 680.63 square miles



17. **Explain how DHEC and other grant funding has been used to establish or implement your existing programs.**

DHEC grant funds have enabled Oconee County to purchase educational materials such as: coloring books promoting recycling, brochures explaining how to prepare recyclables and locations of Manned Convenience Centers; radio spots; newspaper ads; costume for "Chippy"; and 8 minute video for broadcast into the Middle and High Schools, civic organizations and public events; used oil collection containers, tanks and containment areas; and an oil filter crusher.

19. **Explain how this project contributes to the overall success of your solid waste program.** Specifically, will this project reduce the amount of a materials being landfilled, or increase the amount of material being recycled? Please include estimates of tonnages.

In order to process and market recycled material, handling the bales in a timely and safe manner is very important. Oconee County has already reached 27.2% in recycling so far. Our goal is to reduce the amount of waste destined for the Tri-County Regional Landfill Facility as much as possible.

Over 40,000 tons have been diverted as a result of efforts in our Solid Waste Program.

21. **Provide a timetable for the development and implementation of the solid waste management project for the term of the grant (one year).  
sample timetable:**

<u>MILESTONE</u>	<u>TARGET DATE</u>
1. Assemble task force to administer project	7/1/96
2. Develop detailed action plan for project	7/15/96
3. Purchase necessary equipment and supplies	10/15/96
4. Develop necessary public awareness program	11/15/96
5. Implement program in trial locations	11/15/96
6. Implement program county wide	1/15/97
7. Evaluate program results and make recommendations for changes.	3/15/97
8. Submit final report to Office of Solid Waste Reduction and Recycling.	7/15/97

<u>MILESTONE</u>	<u>TARGET DATE</u>
1. Develop specifications for forklift	7/1/96
2. Put out for bids from vendors	7/5/96
3. Evaluate bids	8/5/96
4. Award bid	8/15/96
5. Implement use in MRF	10/15/96
6. Submit final report to Office of Solid Waste Reduction and Recycling	6/30/97

23. **Has applicant entered into any written contract, written bid or written agreement to develop and/or implement a solid waste reduction program and/or recycling program? No (Include processors, haulers, in-market users). If so, please provide pertinent information or attach a copy of the document.**

24. **List the anticipated and available markets (names of vendors) or uses for materials collected through the local government recycling programs.**

See attached list

## RECYCLING VENDORS

Aluminum - Hunnicutt's Scrap Metal  
319 Old Clemson Highway  
Seneca, South Carolina 29678  
864-882-1646

Batteries - Mr. Bud Cobb  
130 Pine Ridge Circle  
Walhalla, South Carolina 29691  
864-638-9659

Cardboard/Newspaper - Browning Ferris Industries  
1240 White Horse Road  
Greenville, South Carolina 29605  
864-277-7070

Paper Stock Dealers, Incorporated  
1851 White Street  
Anderson, South Carolina 29621  
864-225-8651

Glass - Ball-Incon Glass Packaging Company  
Post Office Box 9  
Laurens, South Carolina 29360  
864-984-2541

Motor Oil - Santee Cooper G.O.F.E.R. Program  
Post Office Box 2946101  
Moncks Corner, South Carolina 29461  
800-753-2233

Plastic - Recycled Plastic Products  
Post Office Box 100  
Newry, South Carolina 29665  
864-888-4400

Scrap Metal - Cumbaa Enterprises  
Post Office Box 783  
Blountstown, Florida 32424  
800-433-0784

Carolina Scrap Processors  
Post Office Box 527  
Anderson, South Carolina 29622  
864-225-8731

Tires - U.S. Tire Recycling Incorporated  
6322 Poplar Tent Road  
Concord, North Carolina 28027-7730  
704-784-1210

Guidelines and Special Requirements  
Solid Waste Management Grant Program

1. Grants shall not be provided to any local government, region or local government that does not demonstrate a good faith effort to meet the requirements of the Solid Waste Policy and Management Act of 1991.
2. Solid Waste Management Grants are made available to:
  - a. Any county in South Carolina.
  - b. Any local government that provides solid waste services. Local governments must submit a verification statement signed by a county official verifying that the host county has reviewed the application.
  - c. Regional applications may be submitted by any group of counties or local governments that has submitted to DHEC a regional solid waste management plan.
3. Solid Waste Management grants are to be used to promote recycling, volume source reduction, composting and market development for recyclable materials. Solid Waste Management grants may be used to fund:
  - a. Collection, transportation and processing equipment. Project must directly promote source reduction and/or recycling. Implementation of project must meet all federal, state and local regulations.
  - b. Facilities to include Materials Recovery Facilities, sorting facilities and convenience centers. Facility construction will include buildings, paving, fencing, signs, lighting/electricity, etc. Facilities must meet all federal, state and local regulations and be directly related to source reduction and/or recycling.
  - c. Contractual costs. Contractual costs for one-time only services are allowable, provided the project itself is approved. The first year of a **recurring** cost may be allowable if future funding from other sources can be assured.
  - d. Administrative expenses up to five percent of the total eligible amount. Personnel costs are not allowable and will not be funded.
  - e. Public information costs of up to 25 percent of the eligible amount may be requested. This includes posters, brochures, flyers, pencils, pens, magnets, rulers, coloring books, bumperstickers, billboards and print or broadcast ads. The material must promote recycling, source reduction, composting or buying recycled. Print material must be printed on recycled paper and be preapproved by the Office. Non-paper products must be purchased with due consideration given to recycled content materials.
  - f. Other direct costs, not to include personnel costs, may be allowable as determined by the grant panel and Solid Waste Advisory Council.

17. All purchases of goods and services shall be made according to the established procurement policy of the Grantee, provided that its procurements conform with the South Carolina Procurement Code Guidelines. See attached Procurement Guidelines.
18. Applicants shall provide the Office with a copy of any new or revised recycling technology accomplished as a direct or indirect result of the grant.
19. Revenues generated from the project, including interest, must be reinvested in the project.
20. Local governments must have submitted the appropriate reports as required under the guidelines of the Solid Waste Policy and Management Act of 1991 to participate in the program. Specifically, the county must have submitted to DHEC a complete Solid Waste Management Plan, an annual report and a full cost disclosure report.
21. Office staff may perform site inspections at any time during the term of the grant. The inspection will be conducted during regular business hours and with 24-hour notification to the Grantee.
22. The Office shall have the right to terminate a grant award and demand refund of grant funds for non-compliance with federal, state or local regulations, the terms of the grant award or these guidelines. The Office shall declare the local government or region ineligible for further participation in the program until the local government or region complies with the regulations, the terms of the grant award or these guidelines.
23. Aggrieved parties may apply within 30 days of the decision to the SWAC for a review of that decision. Within 45 days of the original grant decision, the Office will inform the aggrieved party of the hearing date, place and time. Within 60 days the SWAC will render a final decision.

**SOLID WASTE GRANT  
BUDGET PROPOSAL SUMMARY**

Project Contact: Jack M. Hirst

Local Government: Oconee County

Address: 208 Booker Drive  
Walhalla, South Carolina 29691

Telephone: 864-638-4224 or 4226

**Please round all amounts to nearest dollar**

	<u>Total Costs</u>	<u>Grant Funds Requested</u>	<u>Local Gov't Funds</u>	<u>Other Funding Sources</u>
A. Facilities	\$ _____	\$ _____	\$ _____	\$ _____
B. Equipment	\$ <u>16,000</u>	\$ <u>8,360</u>	\$ <u>7,640</u>	\$ <u>-0-</u>
C. Public Education Program	\$ _____	\$ _____	\$ _____	\$ _____
D. Administrative Costs	\$ _____	\$ _____	\$ _____	\$ _____
E. Contractor Costs	\$ _____	\$ _____	\$ _____	\$ _____
F. Other Direct Costs	\$ _____	\$ _____	\$ _____	\$ _____
<b>TOTALS</b>	\$ <u>16,000</u>	\$ <u>8,360</u>	\$ <u>7,640</u>	\$ <u>-0-</u>
<b>TOTAL AMOUNT REQUESTED</b>		\$ <u>8,360</u>		

**Note: All dollar amounts must match program description in question #18.**



**SOLID WASTE BUDGET PROPOSAL**

**C. PUBLIC EDUCATION PROGRAM** Expenses should not exceed 25% of the eligible award amount. Include costs for brochures, pamphlets, educational projects, videos, etc. Attach additional paper if necessary.

	<u>Total Cost</u>	<u>Grant Funds Requested</u>	<u>Local Gov't Funds</u>	<u>Other Funding Sources</u>
1. _____	\$ _____	\$ _____	\$ _____	\$ _____
2. _____	\$ _____	\$ _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>SUBTOTAL</b>	\$ _____	\$ _____	\$ _____	\$ _____

**D. ADMINISTRATIVE COSTS** Should not exceed 5% of eligible award amount. Include supplies, postage, travel, miscellaneous expenditures, etc.) Attach additional paper if necessary.

	<u>Total Cost</u>	<u>Grant Funds Requested</u>	<u>Local Gov't Funds</u>	<u>Other Funding Sources</u>
1. _____	\$ _____	\$ _____	\$ _____	\$ _____
2. _____	\$ _____	\$ _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>SUBTOTAL</b>	\$ _____	\$ _____	\$ _____	\$ _____

MANNED CONVENIENCE CENTERS

MCC #1 SENECA-----161 N. STRAWBERRY FARM RD  
SENECA 29678  
ROAD TO RIGHT BEFORE SENECA LANDFILL  
885-0749

MCC #2 METROMONT-----250 U-STOR-IT DR SENECA 29672  
BELOW METROMONT  
885-1924

MCC #3 PINEGROVE-----298 PERRY WOOLBRIGHT RD  
TOWNVILLE 29689  
NEAR TRADITIONS (PINEGROVE BAR-B-QUE)  
972-4755

MCC #4 SALEM-----397 STAMP CREEK RD SALEM 29676  
HWY 130 ACROSS FROM PAT'S  
CASH & CARRY  
944-8169

MCC #5 RICHLAND-----230 RICHLAND RD WESTMINSTER 29693  
NEXT TO WILSON'S PROCESSING  
985-0422

MCC #6 MT. REST-----107 TUNNEL TOWN RD MT. REST 29664  
HWY 28 ACROSS FROM 2 STORES  
638-7657

MCC #7 TOCCOA HWY-----4167 TOCCOA HWY WESTMINSTER 29693  
ON LEFT BEFORE DON WILSON'S TEXACO  
647-4235

MCC #8 FIVE FORKS-----210 CAMP ROAD WALHALLA 29691  
FORKS OF ROAD NEAR FIVE FORKS  
LANDFILL  
638-8981

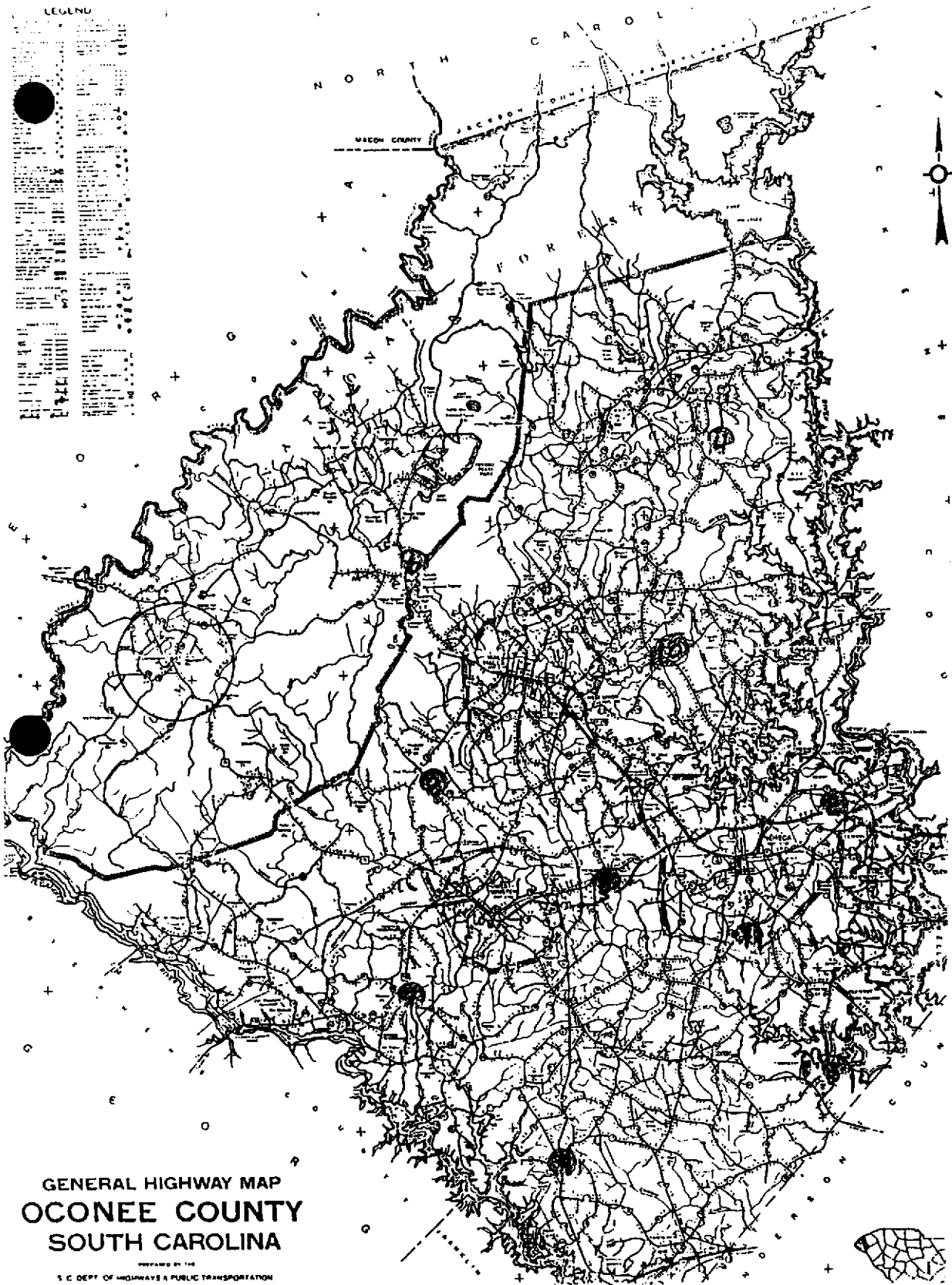
MCC #9 HWY 11 SOUTH---108 ROCK HILL ROAD, FAIR PLAY 29643  
ENTRANCE OF PORT BASS  
NOT YET OPERATIONAL

MCC #10 EBENEZER-----1089 SAFETY HARBOR ROAD  
WEST UNION 29696  
INTERSECTION OF BURNS MILL AND SAFETY  
HARBOR ROAD  
NOT YET OPERATIONAL

MCC #11 LONG CREEK----PROPOSED SITE

LEGEND

[Symbol]	Interstate Highway
[Symbol]	U.S. Highway
[Symbol]	State Highway
[Symbol]	County Road
[Symbol]	Waterway
[Symbol]	City
[Symbol]	Town
[Symbol]	Village
[Symbol]	Unincorporated Community
[Symbol]	County Seat
[Symbol]	County Boundary
[Symbol]	State Boundary
[Symbol]	International Boundary
[Symbol]	Proposed Site



**GENERAL HIGHWAY MAP**  
**OCONEE COUNTY**  
**SOUTH CAROLINA**

PREPARED BY THE  
 S. C. DEPT. OF HIGHWAYS & PUBLIC TRANSPORTATION

Proposed  
 SITE



# TCM<sup>®</sup>

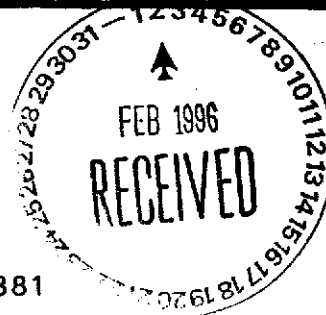
## THE LIFT TRUCK PROFESSIONALS

UPSTATE FORKLIFT & TRUCK REPAIR  
P O BOX 39  
SENECA S C 29679

(864)647-4291

(800)647-2065

FAX(864)647-4381



OCONEE SOLID WASTE  
ATT:SANDRA

THANK YOU FOR CALLING ME ABOUT PURCHASING A NEW FORKLIFT.  
WE HAVE JUST BECOME NEW DEALER SHIP FOR T C M FORKLIFTS IN  
UPSTATE S.C.  
THE 2000 LB LIFT YOU ASKED ME ABOUT HAS BEEN UP GRADED TO  
3000 LB.

NEW T C M MODEL FGN15N17 3000LB.  
STD.EQUIPMENT,WIDE VIEW MAST,LOADBACK REST,HI-VISIBILITY  
CARRIAGE,42"FORKS,OVER HEAD GUARD,3-WAY VALVE,POWER SHIFT  
TRANSMISSION,FULL HYDROSTATICPOWER STERRING,FLOATING CAB,TILT  
STERRING WHEEL,ANTI-RESTART IGN.SWITCH,ELECTRONIC IGNITION,HI-  
AIR INTAKE,HEAVY DUTYAIR CLEANER,HEACY DUTY RADIATOR,HEADLIGHTS  
WITH GUARDS,REAR TAIL-STOP LIGHTS,TURN SIGNALS,SAFETY SEAT W/SEAT  
BELT,REAR VIEW MIRRORS,U L APPROVED G RATING,T C M TWO TONE  
PAINT.  
OPTIONAL EQUIP.INCLUDED L P CHANGE OVER WITH TANK.

INCLUDED IN PRICE FREIGHT.DELIVER,DEALER PREP AND SALES TAX  
IF APPLICABLE .

THIS PRICE QUOTE GOOD VALID FOR 30 DAYS.  
TERMS NET 30 DAY.

TOTAL PRICE THIS QUOTE \$15985.00.

AGAIN THANK YOU FOR ALLOWING ME TO QUOTE THIS UNIT FOR YOU.

SINCERLY: *Larry Simpson*

LARRY SIMPSON CSR`  
FOR UPSTATE FORKLIFT MAINT.

# TCM

GAS, LPG & DIESEL POWERED  
Pneumatic Tire Truck

## α-SERIES 1-1.8t/2000-3500lbs

FG10N17/FD10Z17 1000kg/500mm,  
2000lbs/24in

FG15N17/FD15Z17 1500kg/500mm,  
3000lbs/24in ←

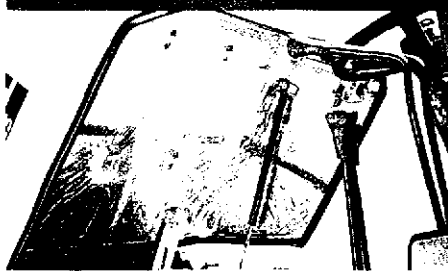
FG18N17/FD18Z17 1750kg/500mm,  
3500lbs/24in



### LOW VIBRATION AND NOISE

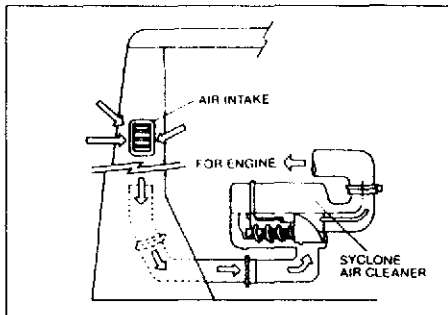
Giving the operator more comfort is the main objective of the α-Series. The engine compartment hood and the radiator cover is completely sealed. Sound and heat absorbing material is installed under the floor board and under the engine compartment hood. The shock absorbing steering column and the thick skid proof rubber floor mat further aids in noise and vibration reduction, whilst maintaining easy service accessibility.

- 80dB(A) FG Series at operators ear.
- 84dB(A) FD Series

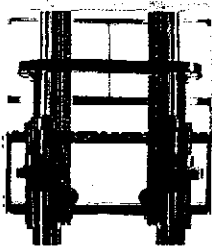


### AIR INTAKE SYSTEM AND LARGE CAPACITY MUFFLER

The air intake for the air cleaner is located high up in the driver's overhead guard pillar above the normal dust level created by the fork truck's travel. The large intake area reduces the noise of the air intake.



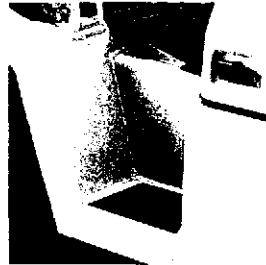
### THE ROBUST TCM WIDE VIEW MAST WITH GREATER VISIBILITY



TCM pioneered the wide view mast and the proven rugged construction of the TCM mast, has the strength to resist off centre loads. Its easy maintenance ensures that it remains tight and dependable in operation. Greater

forward visibility and reduced blind areas have been achieved with TCM's new finger bar design and low profile front panel, assuring safe and speedy work by allowing the operator to see the tip of the forks in operating positions.

### OPEN STEP MAKES GETTING ON AND OFF EASY



The large open step is provided just at the right height. Combined with the "soft touch" assist grip, α-Series gives easy on/off access to the operator.

### OUTSTANDING FUEL ECONOMY

#### ● 4FE1 Diesel Engine

This small engine features high output as well as outstanding endurance and fuel economy.

#### ● A15 Gasoline Engine

Fuel consumption has been dramatically reduced on this engine featuring superior low-speed torque.

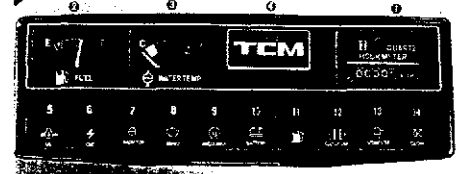
### FULL HYDROSTATIC STEERING SYSTEM

Eliminates drag link, center arm and tie rods. Designed for positive and precise steering system.

### INTEGRATED INSTRUMENT PANEL (WITH INTERNAL LIGHTING FOR NIGHT ILLUMINATION)

	G	D	
Meter	① Hour meter	●	●
	② Fuel gauge	●	●
	③ Engine water temperature	●	●
	④ Torque converter oil temperature gauge	●	●
	⑤ Engine oil pressure	●	●
Monitor (Warning lamp)	⑥ Charge	●	●
	⑦ Cooling water	○	○
	⑧ Parking brake	○	○
	⑨ Air cleaner clogging	○	○
	⑩ Battery electrolyte level	○	○
	⑪ Remaining amount of fuel	○	○
	⑫ Clutch disk wear	○	○
	⑬ Sedorator water level	—	●
	⑭ Glow indicator	—	●

● Standard Equipments ○ Optional Equipment



### MORE VALUE THAN OTHER FORK TRUCKS CAN OFFER

- LARGE ONE PIECE FLOOR MAT
- SOFT TO TOUCH LEVER KNOBS AND HAND GRIPS
- RESERVE WATER COOLANT TANK FOR RADIATOR
- BRIGHT HALOGEN HEAD LIGHTS
- FOUR LIGHT REAR COMBINATION LIGHTS WITH ROBUST GUARDS
- SMALL DIAMETER STEERING WHEEL
- SNAP IN MOUNTED FLOOR PANEL
- FULL TRANSISTOR IGNITION AND IDLE UP DEVICE (FG MODELS)
- AUTO GLOW IGNITION KEY ENGINE STOP AND WATER SEPARATOR (FD MODELS)
- AUTOMATICALLY ADJUSTING CLUTCH SYSTEMS

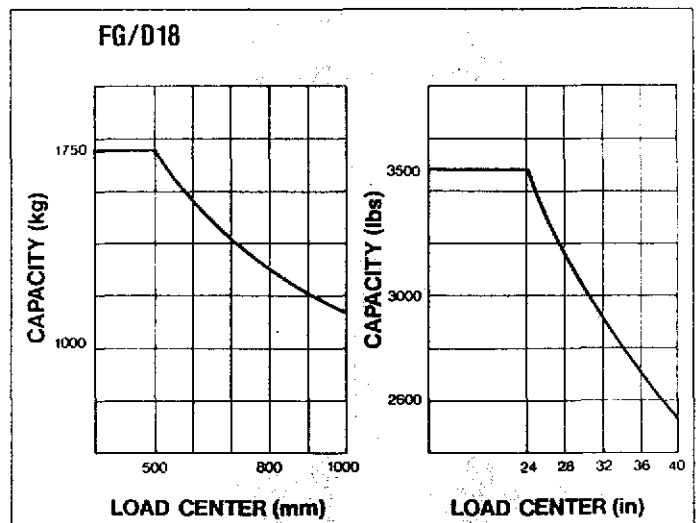
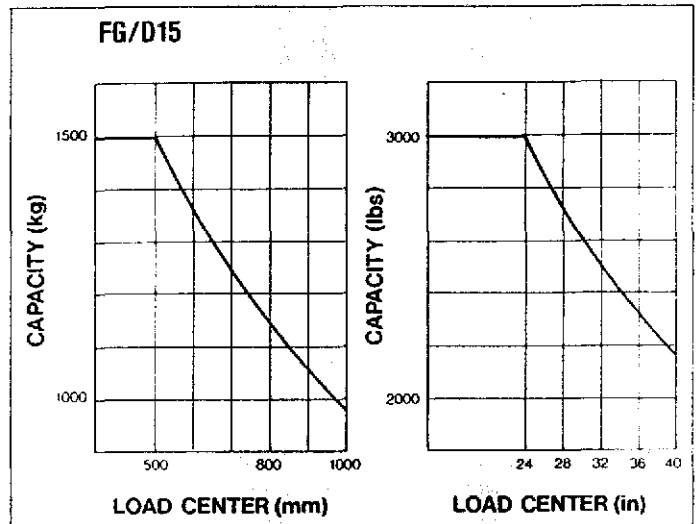
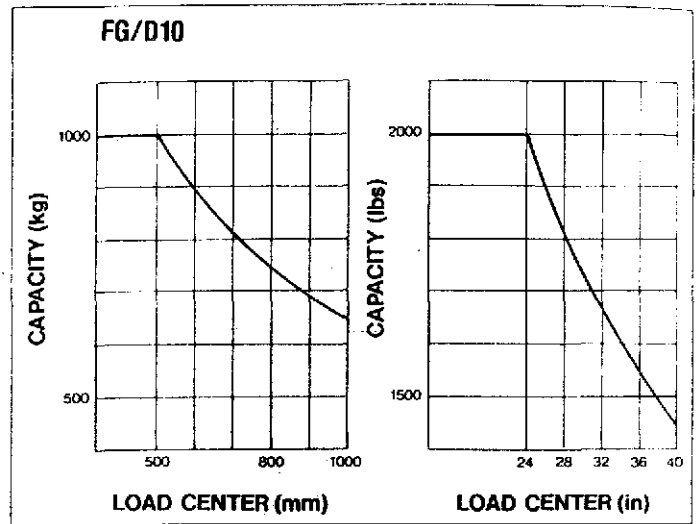


# STANDARD SPECIFICATIONS

		TCM						
		FG10N17	FQ15N17	FG18N17				
Characteristics	1	Manufacturer						
	2	Model						
	3	Load Capacity	kg (lb)	1000 (2000)	1500 (3000)	1750 (3500)		
	4	Load Center	mm (in)		500 (24)			
	5	Power Type		Gasoline or LPG				
	6	Control Type		Sit Down Rider Type				
	7	Tire Type	Front/Rear	Pneumatic				
	8	Wheels (X = driven)	Front/Rear	2x / 2				
Dimensions	9	Maximum Fork Height	mm (in)	3000 (118)				
	10	Free Lift	mm (in)	155 (6.1)		160 (6.3)		
	13	Fork Size	L x W x T	920 x 100 x 35 (36.2 x 3.9 x 1.4)		920 x 100 x 38 (36.2 x 3.9 x 1.5)		
	14	Tilt Angle	Fwd/Bwd	6 / 12				
	15	Length to Fork Face	mm (in)	2155 (84.8)	2225 (87.6)	2270 (89.4)		
	16	Overall Width	mm (in)	1070 (42.1)		1100 (43.3)		
	17	Mast Height Fork Lowered	mm (in)	1995 (78.5)				
	18	Overall Height Fork Raised*	mm (in)	4250 (167.3)				
	19	Overhead Guard Height**	mm (in)	2070 (81.5)				
	21	Turning Radius (Outside)	mm (in)	1895 (74.6)	1970 (77.6)	2000 (78.7)		
	22	Fork Overhang (Centerline of front axle to front face of forks)	mm (in)	400 (15.7)	410 (16.1)	415 (16.3)		
	23	Basic Right Angle Stacking Aisle Width (Add load length and clearance)	mm (in)	2290 (90.2)	2380 (93.7)	2415 (95.1)		
	Performance	24	Speeds	Travel Max. (Fwd/Rvs)	With Load	km/h (mph)	13.5 (8.4)	
		Without Load		km/h (mph)	14.5 (9.0)			
		25	Lifting	With Load	mm/s (fpm)	570 (112.2)		
Without Load				mm/s (fpm)	600 (118.1)			
26		Lowering	With Load	mm/s (fpm)	450 (88.6)			
			Without Load	mm/s (fpm)	550 (108.3)			
28	Max. Drawbar Pull	Power shift T/M with/without load	kg (lb)	1450 (3190) / 700 (1540)				
		Manual shift T/M with/without load	kg (lb)	1050 (2310) / 700 (1540)				
29	Gradeability at 1.6km/h (1mph)*	Power shift T/M with/without load	% (tan θ)	33 / 22	26 / 18	24 / 17		
		Manual shift T/M with/without load	% (tan θ)	28 / 22	22 / 18	20 / 17		
		Power shift T/M with/without load	% (tan θ)	40 / 22	35 / 18	32 / 17		
Weight	32	Total Weight	Power shift T/M	kg (lb)	2160 (4760)	2610 (5760)	2840 (6260)	
			Manual shift T/M	kg (lb)	2140 (4720)	2590 (5710)	2820 (6220)	
	33	Weight Distribution (Power shift T/M)	With Load	Front	kg (lb)	2820 (6220)	3640 (8030)	4030 (8890)
				Rear	kg (lb)	340 (750)	470 (1040)	560 (1230)
			Without Load	Front	kg (lb)	1180 (2600)	1160 (2560)	1140 (2510)
				Rear	kg (lb)	980 (2160)	1450 (3200)	1700 (3750)
	34	Weight Distribution (Manual shift T/M)	With Load	Front	kg (lb)	2800 (6170)	3620 (7980)	4010 (8840)
				Rear	kg (lb)	340 (750)	470 (1040)	560 (1230)
			Without Load	Front	kg (lb)	1160 (2560)	1140 (2510)	1120 (2470)
				Rear	kg (lb)	980 (2160)	1450 (3200)	1700 (3750)
	Chassis	35	Tire	Number	Front/Rear	2 / 2		
				Size	Front	6.50-10-10PR		
			Rear	5.00-8-8PR				
38		Wheelbase	mm (in)	1400 (55.1)				
39		Tread	Front	mm (in)	890 (35.0)	920 (36.2)		
			Rear	mm (in)	920 (36.2)			
40	Groundclearance	at lowest point (Mast)	mm (in)	110 (4.3)				
41		Frame	mm (in)	115 (4.5)				
42	Brake	Service	Hydraulic - Foot pedal					
43		Parking	Mechanical - Hand lever					
	Power Steering	Full Hydrostatic Type						
Engine and Transmission	45	Battery	Voltage/Capacity	VIAH	12 / 40			
	49	Internal Combustion Engine	Make-Model	NISSAN A15				
	50		Rated Horsepower/r.p.m.	JIS PS (SAE HP)	33 / 2400 (36 / 2400)			
	51		Rated Torque/r.p.m.	JIS kg-m (SAE ft-lb)	11.0 / 1800 (82.0 / 1800)			
	52		Number of cylinder	4				
			Displacement	lit (cu-in)	1.487 (91)			
			Fuel Tank Capacity	lit (US gal)	40 (10.5)			
55	Transmission	Number of Speed For/Rvs - Type		1-1 Power shift T/M 2-2 Manual shift T/M				
57	Operating Pressure	For Attachment	kg/cm <sup>2</sup> (psi)	175 (2489)				

\*Power shift T/M \*\*Computed values. #In European & Oceania Export Units 4030mm ##In Scandinavian Export Units 2130mm

TCM		
FD10Z17	FD15Z17	FD18Z17
2000 (2000)	1500 (3000)	1750 (3500)
500 (24)		
Diesel		
Sit Down Rider Type		
Pneumatic		
2x / 2		
3000 (118)		
155 (6.1)		160 (6.3)
920 x 100 x 35 (36.2 x 3.9 x 1.4)		920 x 100 x 38 (36.2 x 3.9 x 1.5)
6 / 12		
2155 (84.8)	2225 (87.6)	2270 (89.4)
1070 (42.1)		1100 (43.3)
1995 (78.5)		
4250 (167.3)		
2070 (81.5)		
1895 (74.6)	1970 (77.6)	2000 (78.7)
400 (15.7)	410 (16.1)	415 (16.3)
2290 (90.2)	2380 (93.7)	2415 (95.1)
13.5 (8.4)		
14.5 (9.0)		
540 (106.3)		
570 (112.2)		
450 (88.6)		
550 (108.3)		
1100 (2420) / 700 (1540)		
950 (2090) / 700 (1540)		
25 / 22	20 / 18	18 / 15
25 / 22	20 / 18	17 / 15
23 / 22	27 / 18	24 / 15
2230 (4920)	2680 (5910)	2910 (6420)
2210 (4870)	2660 (5870)	2890 (6370)
2850 (6280)	3660 (8070)	4060 (8950)
380 (840)	520 (1150)	600 (1320)
1210 (2670)	1190 (2620)	1160 (2560)
1020 (2250)	1490 (3290)	1750 (3860)
2830 (6240)	3640 (8030)	4040 (8910)
380 (840)	520 (1150)	600 (1320)
1190 (2620)	1170 (2580)	1140 (2510)
1020 (2250)	1490 (3290)	1750 (3860)
2 / 2		
6.50—10—10PR		
5.00—8—8PR		
1400 (55.1)		
890 (35.0)		920 (36.2)
920 (36.2)		
110 (4.3)		
115 (4.5)		
Hydraulic—Foot pedal		
Mechanical—Hand lever		
Full Hydrostatic Type		
12 / 70		
ISUZU 4FE1		
30.5 / 2600 (31 / 2600)		
8.5 / 2000 (62.0 / 2000)		
4		
1.499 (91.4)		
40 (10.5)		
1-1 Power shift T/M		
2-2 Manual shift T/M		
175 (2489)		



**Note:**  
 Capacities are shown with upright in vertical position. Load centers are determined from front face of forks.  
 Capacities are based on a 1000mm or 48-in cube load configuration with the center of gravity (C.G.) at the true center of the cube, and standard forks.  
 Truck capacities with upright in forward tilt position will be less. Long forks, and unusually wide or tall loads may also reduce capacity. Contact TCM representative for capacity information on irregular loads.  
 Specific capacities are shown on truck nameplates.

TCM products and specifications are subject to improvement and change without notice. TCM Industrial Trucks are equipped with certain safety devices as standard equipment. TCM will not assume any liability for injuries or damage arising from or caused by the removal of any safety devices from any of its products.

# TCM FORK LIFT TRUCK

## STANDARD EQUIPMENT

- Wide view mast
  - Load backrest
  - ITA Class II carriage
  - 920mm forks
  - J-Lug long life tires
  - Full hydrostatic power steering
  - Retaining rollers
  - Overhead guard
  - Suspension seat\*
  - Drawbar pin
  - Cyclopack air cleaner
  - Column shift direction lever (Tor-Con)
  - Toggle type parking brake lever
  - Lift and tilt levers
  - 2-spool control valve with pressure relief valve
  - Dipstick for convertor oil
  - Dipstick for hydraulic oil
  - Return hydraulic filter
  - Convertor oil filter
  - Load check valve
  - Lift circuit cut-off valve
  - Tilt lock valve
  - Halogen head lights
  - Rear combination lights
  - Rear view mirrors
  - Back-up lamp
  - Back-up buzzer
  - Electric horn
  - Neutral safety switch (Tor-Con)
  - Deluxe floor mat
  - Headguard canvas
  - Cylinder type bonnet stay
  - Overhead air intake
  - Radiator reservoir
  - Tilt adjustable steering post
  - Asbestos free brake
  - Turn signal lights
  - Lamp guard
  - Full transistorized ignition (FTI) Ⓞ
  - Idle-up device (IUD)
  - Water separator Ⓞ
  - Hourmeter
  - Water temperature meter
  - Fuel meter
  - Engine oil pressure warning indicator
  - Torque convertor oil temperature gauge
  - Charge indicator
  - Water separator indicator Ⓞ
  - Glow indicator Ⓞ
  - Engine auto glow system Ⓞ
  - Engine after glow system Ⓞ
  - Ignition key engine stop Ⓞ
  - Hand grip
  - Log paper clip
  - Operator tool kit
- (\* Restraint seat in North American trucks)

## OPTIONAL LOADING ATTACHMENTS

- Wide view 2-stage full free VFM masts
- Wide view 3-stage full free VFHM masts
- Load backrest for optional mast
- Wide carriage
- Long forks
- Fork extension sleeves
- Side shift (hook-on, integral)
- Fork positioner
- Hinged forks, bucket
- Load grab
- Paper roll clamp
- Rotating forks
- Multiple drums clamp
- Load stabilizer
- Crane arm
- Ram
- Hooks for crane arm
- Fork clamp

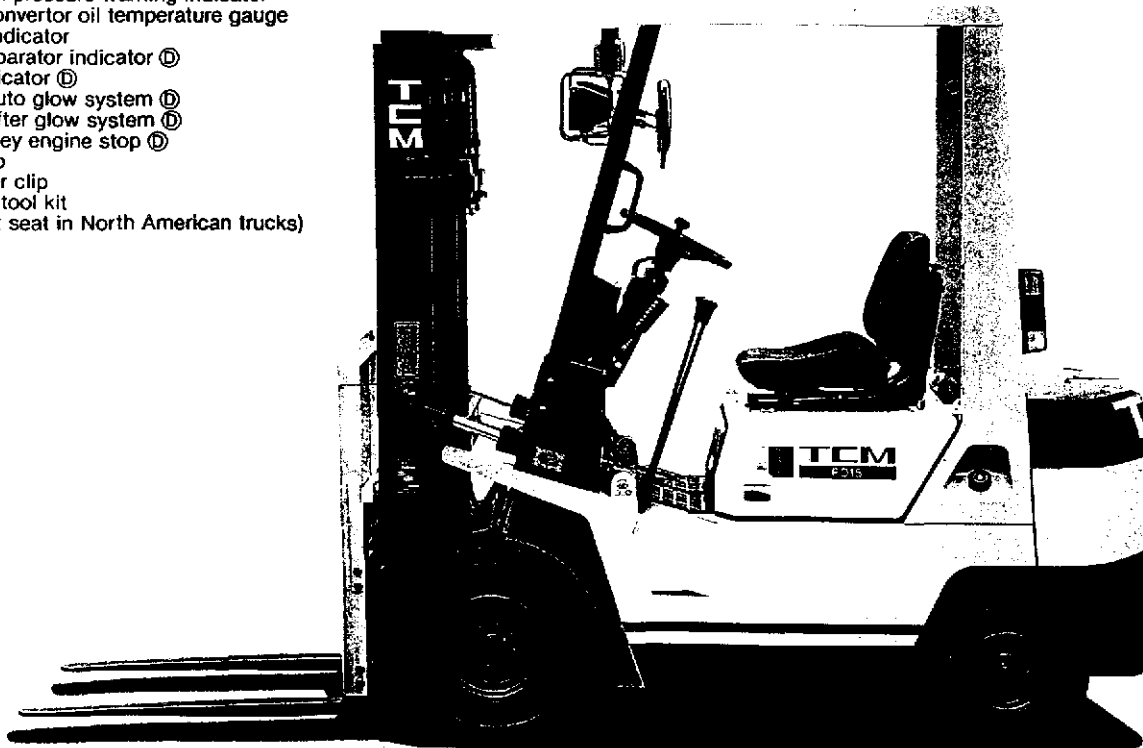
## NOTES:

- Meets following major standards and code  
ISO 1074 Counter Balanced Lift Trucks, Stability & Safety Test (Int'l)  
JIS D6001 Industrial Lift Trucks (Japan)  
ANSI B56.1-Part II Low & High Lift Trucks, required by OSHA sec. 1910.178(a) (U.S.A.)  
FEM Safety Code of Lift Trucks (Europe)  
DIN Safety Code<sup>1</sup> of Lift Trucks (F.R. Germany)  
AS 2359.1-Part I Industrial Truck Code<sup>2</sup>, Design & Manufacture (Australia)  
(countries in parenthesis are mostly referred in the region and near by area)
- Overhead Guard meets ISO 6055, JIS 6021
- Insurance classifications  
Underwriter's Laboratories<sup>3</sup> requirements as to fire hazard only for G, D, (GS, DS—Options)

- 1) F.R.G. export trucks
- 2) Except capacity rating by full forward tilt stacking
- 3) North America export trucks

## OPTIONAL EQUIPMENT AND ACCESSORIES

- Front dual wheels and fender extension
  - Solid tires
  - Indicator for air cleaner unit
  - O.K. monitor
  - Color tire (white, green)
  - Speedometer
  - Ammeter
  - Suspension seat
  - Smoke reduction/spark arrester muffler Ⓞ
  - Exhaust purify catalytic muffler
  - Overhead exhaust
  - Fire extinguisher
  - Tilt cylinder boots
  - Steering cylinder boot
  - LPG exclusive or dual fuel package
  - Rear working light
  - Rotating warning light
  - Steel net (for headguard, for loading system)
  - Custom coloring paint
  - Auxiliary piping
  - Auxiliary hydraulic valve modules
  - Radiator dust screen (fine mesh, median mesh)
  - Fishery industry package
  - Central greasing system
- Other on request  
Ⓞ: Diesel engine models only  
Ⓞ: Gasoline engine models only



Some items and components in photos may be optional.



### Wide View Mast VM

Mast Model	Light Capacity at Origin Load Center												Overall Mast Height		Tilting Angle FWD/REV	Dimensions						
	FG/D15		FG/D15		FG/D15		FG/D15		Min. Rock Height		Lowered		11' Below with Backstay			Depth	Wg	Lg	Wg	Lg	Wg	Lg
	kg	kg	kg	kg	kg	kg	kg	kg	m	m	m	m	m	m								
VM250	300	600	240	480	190	380	150	300	120	240	100	200	100	200	100	200	100	200	100	200	100	200

NOTE: (1) For height with backstay: 17.2m (+2.2m) in North America, 432mm (+18") elsewhere in other regions.  
 (2) Figures for FG/D15: For FG/D15: 1.5m (+1.2m) for low lift with backstay, 1.7m (+1.4m) for low lift with no backstay, 1.8m (+1.5m) for high lift with no backstay.  
 Weight with spread: 15kg (+3.3lb)  
 (3) Weight for base rock: 20kg (+4.4lb) for mast with VM model, 25kg (+5.5lb) for mast with VFM model.

### Wide View Full Free 2-Stage Mast VFM

Mast Model	Light Capacity at Origin Load Center												Overall Mast Height		Tilting Angle FWD/REV	Dimensions						
	FG/D15		FG/D15		FG/D15		FG/D15		Min. Rock Height		Lowered		11' Below with Backstay			Depth	Wg	Lg	Wg	Lg	Wg	Lg
	kg	kg	kg	kg	kg	kg	kg	kg	m	m	m	m	m	m								
VFM250	1000	2000	2000	4000	1500	3000	1750	3500	1500	3000	1000	2000	1000	2000	1000	2000	1000	2000	1000	2000	1000	2000

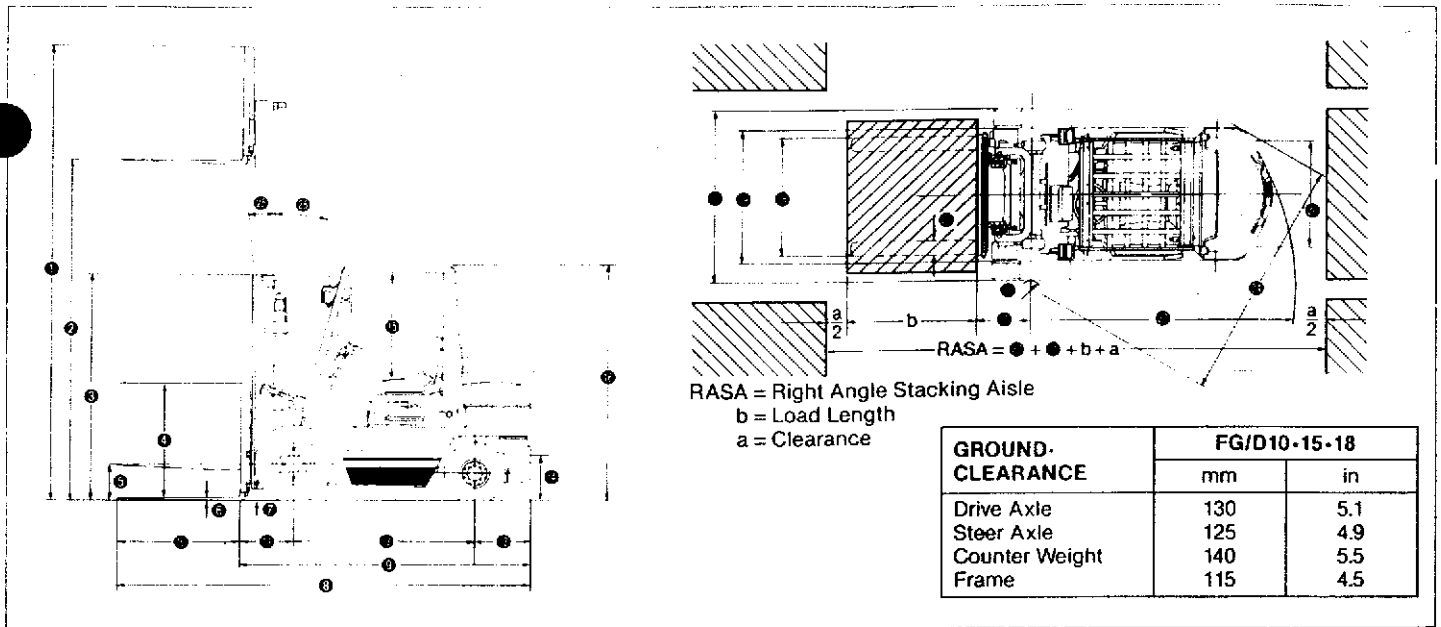
NOTE: (1) For height with backstay: 17.2m (+2.2m) in North America, 432mm (+18") elsewhere in other regions.  
 (2) Figures for FG/D15: For FG/D15: 1.5m (+1.2m) for low lift with backstay, 1.7m (+1.4m) for low lift with no backstay, 1.8m (+1.5m) for high lift with no backstay.  
 Weight with spread: 15kg (+3.3lb)  
 (3) Weight for base rock: 20kg (+4.4lb) for mast with VFM model, 25kg (+5.5lb) for mast with VFM model.

### Wide View Full Free 3-Stage Mast VFHM

Mast Model	Light Capacity at Origin Load Center												Overall Mast Height		Tilting Angle FWD/REV	Dimensions						
	FG/D15		FG/D15		FG/D15		FG/D15		Min. Rock Height		Lowered		11' Below with Backstay			Depth	Wg	Lg	Wg	Lg	Wg	Lg
	kg	kg	kg	kg	kg	kg	kg	kg	m	m	m	m	m	m								
VFHM350	900	1800	1800	3600	1300	2600	1500	3000	1200	2400	1000	2000	1000	2000	1000	2000	1000	2000	1000	2000	1000	2000

NOTE: (1) For height with backstay: 17.2m (+2.2m) in North America, 432mm (+18") elsewhere in other regions.  
 (2) Figures for FG/D15: For FG/D15: 1.5m (+1.2m) for low lift with backstay, 1.7m (+1.4m) for low lift with no backstay, 1.8m (+1.5m) for high lift with no backstay.  
 Weight with backstay: 15kg (+3.3lb)  
 (3) Weight for base rock: 20kg (+4.4lb) for mast with VFHM model, 25kg (+5.5lb) for mast with VFHM model.

NOTE: Base Capacity with (1) Shows capacity with 100% SWL.  
 Sample Weight with 100% SWL: 1.0kg (+2.2lb) with spread and 1.0kg (+2.2lb) without spread.  
 Sample Weight at 20' VM 250-300 and at 11' VM 100-120 represents the weight of vehicle required with spread and 1.0kg (+2.2lb) without spread.  
 Load Capacity with 100% SWL: 1.0kg (+2.2lb) with spread and 1.0kg (+2.2lb) without spread.  
 Overall Width: 1.0m (+3.3ft) for VM 250-300 and 1.0m (+3.3ft) for VM 100-120.



### STANDARD DIMENSIONS (Front Single Tire)

Model	FG/D10		FG/D15		FG/D18	
	mm	in	mm	in	mm	in
1 Overall height, Fork raised (with backrest)*	4250	167.3	4250	167.3	4250	167.3
2 Max. fork height	3000	118.1	3000	118.1	3000	118.1
3 Overall height, Fork lowered (upright)	1995	78.5	1995	78.5	1995	78.5
4 Backrest height (from upper face of forks)*	1220	48.0	1220	48.0	1220	48.0
5 Free lift	150	5.9	155	6.1	160	6.3
6 Fork thickness	35	1.4	35	1.4	38	1.5
7 Min. under-clearance (bottom of mast)	110	4.3	110	4.3	110	4.3
8 Overall length (with fork)	3075	121.1	3140	123.6	3190	125.6
9 Overall length (without forks)	2155	84.8	2225	87.6	2270	89.4
10 Fork length	920	36.2	920	36.2	920	36.2
11 Fork overhang	395	15.6	410	16.1	415	16.3
12 Wheel base	1400	55.1	1400	55.1	1400	55.1
13 Rear overhang	360	14.2	410	16.1	455	17.9
14 Coupler height	250	9.8	250	9.8	250	9.8
15 Overhead guard clearance (from face of seat)*	1030	40.6	1030	40.6	1030	40.6
16 Overall height (overhead guard)*	2070	81.5	2070	81.5	2070	81.5
17 Overall width	1070	42.1	1070	42.1	1100	43.3
18 Lateral fork adjustment (outside of fork)	200 ~ 950	7.9 ~ 37.4	200 ~ 950	7.9 ~ 37.4	200 ~ 950	7.9 ~ 37.4
19 Tread (front)	890	35.0	890	35.0	920	36.2
20 Tread (rear)	920	36.2	920	36.2	920	36.2
21 Fork width	100	3.9	100	3.9	100	3.9
22 Inside turning radius	110	4.3	110	4.3	95	3.7
23 Outside turning radius	1895	74.6	1970	77.6	2000	78.7
24 Min. intersecting aisle	1700	66.9	1790	70.5	1800	70.9
25 Tilting angles (forward-backward)	6°-12°		6°-12°		6°-12°	

\* : In European & Oceania Export Trucks 1 4030mm 2 1000mm height Backrest

\* : In Scandinavian Export Trucks 3 1090mm 4 2130mm

### DUAL DRIVE TIRE DIMENSIONS

Model	FG/D10				FG/D15				FG/D18			
	4.50-12-8 PR		6.50-10-10 PR		4.50-12-8 PR		6.50-10-10 PR		4.50-12-8 PR		6.50-10-10 PR	
	mm	in	mm	in	mm	in	mm	in	mm	in	mm	in
1 Overall width	1225	48.2	1510	59.4	1255	49.4	1510	59.4	1225	48.2	1510	59.4
2 Tread (front)	980	38.6	1110	43.7	980	38.6	1110	43.7	980	38.6	1110	43.7
3 Inside turning radius	90	3.5	90	3.5	90	3.5	90	3.5	90	3.5	90	3.5
4 Outside turning radius	1980	78.0	2060	81.1	2050	80.7	2130	83.9	2080	81.9	2160	85.0
5 Min. intersecting aisle	1830	72.0	1930	76.0	1870	73.6	1980	78.0	1880	74.0	1990	78.3

TCM products and specifications are subject to improvement and change without notice.

Manufactured by  
**TCM**<sup>®</sup>  
 Toyo Umpanki Company, Limited

Distributed by

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ftt

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF OCONEE )

LEASE AGREEMENT

THIS LEASE, made and entered into as of the \_\_\_\_ day of \_\_\_\_\_, 19\_\_, by and between DUKE POWER COMPANY, a corporation organized under the laws of the State of North Carolina, Lessor, and OCONEE COUNTY, SOUTH CAROLINA, Lessee;

W I T N E S S E T H :

That Lessor, for and in consideration of the rents to be paid and the covenants and agreements hereinafter expressed, to be kept and performed by Lessee, hereby leases to Lessee and Lessee hereby leases from Lessor, subject to the exceptions and reservations and upon the terms and conditions and for the purposes in this instrument set out, the following property located in Oconee County, South Carolina, hereinafter sometimes referred to as "the Leased Premises," to wit:

Parcel 1: All that certain tract of land containing 29.24 acres, bound on the north, east, and south by Duke Power Company's Lake Keowee Hydroelectric Project, and on the west by lands now or formerly of Crescent Land & Timber Corp., as shown on plat of survey dated December 18, 1980, marked File No. K-219-R2-B, a copy of which designated "Exhibit A" is attached hereto;

Parcel 2: All that certain tract of land containing 3.60 acres, bound on the north by S.R. No. 608 and lands of James W. Reeves, on the east by Duke Power Company South Cove Access Area, on the south by Lessor's Keowee Development (Lake Keowee), and on the west by Grantor's Keowee Development (Lake Keowee), lands of Crescent Resources, Inc., Nicholas A. Romeo and Riverbank Commons Partnership, as shown on plat of survey dated April 12, 1994, marked Request No. 25737, a copy of which designated "Exhibit B" is attached hereto.

1. Term: This lease shall begin on the \_\_\_\_ day of October, 1994, and shall terminate on the 1st day of September, 2016.
2. Renewal: Lessor shall have no obligation to renew this Lease and has made no representation that it will renew this Lease.
3. Warranties:

(a) Authority: In order to induce Lessor to enter into this Lease, Lessee warrants and represents that it has authority to enter into this Lease.

(b) Warranties of Title: Lessor represents to Lessee that it has good and marketable title to the Leased Premises, subject to all valid easements and restrictions of record, and that it has full and lawful authority to enter into this Lease; except that the Leased Premises is dedicated to public use by terms of Lessor's license for its Keowee-Toxaway Hydroelectric Project issued by the Federal Energy Regulatory Commission pursuant to the Federal Power Act, and Lessee's use of said Leased Premises shall be subject to regulatory control by said Commission.

(c) Disclaimer of Warranties of Condition: Lessee accepts the Leased Premises "as is". Lessor makes no warranties or representations as to the condition of the Leased Premises or any improvements thereon, whether open and obvious or concealed.

(d) Warranty of Quiet Enjoyment: Lessor warrants to Lessee the quiet enjoyment of the Leased Premises, safe from the lawful claim or disturbances of any person claiming by, through or under Lessor for the full term of this Lease, so long as Lessee is not in default of its performance of any covenant contained herein, except, however, Duke may cancel this Lease on thirty (30) days prior written notice if directed to do so by The Federal Energy Regulatory Commission.

4. Rent: The consideration flowing to Lessor for this Lease is the Lessee's assuming responsibility for maintenance and operation of the recreational facilities required of Lessor under the terms of Lessor's license issued to it by The Federal Energy Regulatory Commission (FERC) pursuant to the Federal Power Act. Failure by Lessee to maintain and operate the FERC required facilities and the areas of the Leased Premises subject to FERC regulatory oversight to the standards reasonably required by the FERC, shall constitute a default under the terms of this Lease.

5. Permitted Uses: The Leased Premises may be used by Lessee for development, maintenance and operation as a public park and/or recreational area and for no other purposes. Other uses may be permitted only by written authority of Lessor. Lessee shall allow free public boat launching at the existing boat ramp designated on Exhibit A.

6. User Fees: A schedule of user fees is attached hereto as Exhibit C. Such fees shall not be increased in greater proportion than the increase from the time of the commencement of

this Lease in the Consumer Price Index, All Urban Consumers, All Items, published by The Bureau of Labor Statistics. Any increase in excess thereof must be submitted to and approved by Lessor in writing prior to being placed in effect or increased. Contracts or agreements with third parties regarding the sale of goods or services must be submitted to and approved by Lessor prior to execution thereof by Lessee. Lessee and its contractors selling goods and services may establish pricing free of Lessor's control.

7. Improvements:

(a) Improvements by Lessee: Subject to written approval of Lessor, which approval shall not be unreasonably withheld, and, when required, the prior approval of FERC, Lessee shall have the right at its expense to make additions or modifications to those facilities and improvements existing upon the Leased Premises at the commencement of the lease term and to develop additional park facilities and improvements in the future not inconsistent with the permitted uses stated herein. Lessee shall submit to Lessor for Lessor's review detailed construction plans and elevation drawings for all proposed alterations or improvements.

(b) End of Lease: Upon the termination or expiration of the Lease, all buildings, improvements, fixtures and other items of real property shall become the property of the Lessor, except however if Lessee shall make any capital improvement during the final ten years of this Lease which shall cost in excess of ten thousand dollars (\$10,000.00), then at the expiration of this Lease, Lessor shall reimburse Lessee for the cost thereof reduced by 3 1/3% for each year or portion thereof from the date of completion of such improvement to the date of expiration of this Lease. For example, if Lessee shall construct a cost of fifty thousand dollars (\$50,000.00) an improvement at a time that is eight years prior to the expiration of this Lease, then at the expiration of this Lease, Lessor shall pay the Lessee the sum of thirty six thousand six hundred sixty-six dollars and 67/100 cents (\$36,666.67). Lessee shall remove all personal property of Lessee located upon the Leased Premises to include all piers and boat slips provided by Lessee. If Lessee shall not have removed its personal property within 30 days of the termination or expiration of the Lease, Lessor may at its option retain and use any portion of same or remove and dispose of any portion of same without liability to Lessee and shall be reimbursed by Lessee for its cost thereof.

(c) Waiver: Lessee hereby waives all claims against Lessor for damages to the buildings and improvements that are now

or hereafter placed or built on the Leased Premises and to the property of Lessee in, on or about the Leased Premises, resulting from fluctuation in the water level of Lake Keowee.

(d) Hazard Insurance: Lessee shall also, at all times during the term of this Lease, keep all improvements which are now or hereafter a part of the Leased Premises insured against loss or damage by fire and the extended coverage hazards for eighty percent (80%) of the full replacement value of such improvements. Any loss adjustment shall require the written consent of both Lessor and Lessee. In the event any improvements upon the Leased Premises shall be damaged or destroyed by fire or other casualty, then Lessor shall promptly restore same to the condition existing before such loss or damage.

8. Power Line Easement: Lessor reserves for itself, its successors and assigns, an easement to build, construct, maintain and operate electric distribution/transmission lines on, over, along and above the Leased Premises, together with the right, privilege and easement to erect, construct, reconstruct, replace, maintain and use towers, poles, wires, crossarms and other appliances and fixtures (excluding substations) for the purpose of transmitting or distributing electric power and for Lessor's communication purposes, with all other rights in land normally acquired by Lessor in connection therewith. If the construction of electric line shall require relocation of an improvement of the Lessee, Lessor shall bear the cost thereof.

9. Entry by Lessor: Lessor, its agents and representatives, at all reasonable times may enter said property to examine same and any such entry by or on behalf of Lessor shall not be or constitute an eviction, partial eviction or deprivation of any right of Lessee and shall not alter the obligations of the Lessee hereunder or create any right in Lessee adverse to the interest of Lessor. Lessor and Lessee will perform a joint physical inspection of the Leased Premises in April of each year during the term of this Lease.

10. Transfer or Assignment: The Lessee may not transfer or assign this Lease or let or sublet the whole or any part of the Leased Premises to anyone without the prior written consent of the Lessor.

11. Illegal Uses: Lessee will not make or permit to be made any illegal use of the Leased Premises or any use thereof constituting a public nuisance, and shall keep the Leased Premises in a neat and orderly manner and shall comply with all applicable building codes and health regulations and with the rules and

regulations of any governmental authority. All water and sanitary sewer facilities shall be designed, installed, constructed, maintained and operated only with the approval of the applicable governmental authority.

12. Continuing Obligation of Compliance with Regulations: Lessee shall be responsible for compliance with any federal, state or local law, ordinance or regulation applicable to the Leased Premises or the activities and uses of Lessee thereof, and pertaining to health, safety, environment (air, water or land), or aesthetics which have been adopted or enacted as of the termination date of this Lease. Upon request by Lessor, Lessee shall re-enter the Leased Premises at any time after the termination or expiration of this Lease and perform such operations necessary for compliance with then applicable law, ordinances or regulations at the termination date. Lessee shall be relieved of any responsibility for compliance under this Article 12 if, during the lease term or after the termination or expiration date of this Lease, Lessor causes noncompliance by changing conditions upon the Leased Premises, including but not limited to land use patterns, or causing or allowing any third party to do so.

13. Maintenance: Lessee is to maintain all buildings and improvements on the site in a sound condition and in neat appearance and pay all costs for said maintenance. In the event Lessee fails to properly maintain all buildings and improvements, then Lessor may, as its only remedy, terminate this Lease and retake possession of the Leased Premises.

14. Hazardous Materials:

(a) Lessee shall not bring to or handle, store, dispense, transport or locate on or about the Leased Premises any chemical substances, asbestos, oil, gasoline, other petroleum products, formaldehyde, PCB's, or any toxic, carcinogenic, radioactive or hazardous wastes, materials, substances or contaminants (collectively "Hazardous Materials"), without Lessor's prior written consent, which consent shall not be unreasonably withheld.

(b) While handling, transporting or storing any Hazardous Materials on or about the Leased Premises, Lessee shall act in full compliance with all applicable federal, state and local laws, ordinances and regulations.

(c) Lessee shall give Lessor immediate written notice of any problem, spill, discharge or threatened discharge of or relating to Hazardous Materials on or about the Leased Premises,

and of any private or governmental investigation relating to Hazardous Materials on or about the Leased Premises. Lessor shall have the right to participate in and approve any environmental assessment or environmental clean-up plan for the Leased Premises. Lessee, its employees, agents and contractors, shall fully cooperate with any and all federal, state and local governmental officials having jurisdiction over the Leased Premises in resolving any environmental problem.

(d) Lessee's failure to comply strictly with the provisions and mandates of this Article 14 shall constitute a breach in this Lease, entitling Lessor to terminate this Lease and to exercise any other rights and remedies available to Lessor hereunder or otherwise.

15. Taxes and Assessments: Lessee shall be responsible for all ad valorem property taxes (real or personal) or payments in lieu thereof as may be due during the lease term on the Leased Premises, any buildings or improvements thereon and for personal property of Lessee.

16. Insurance by Lessee: Lessee agrees that, at its own cost and expense, it shall obtain and maintain in force during the term of this Lease, providing satisfactory evidence thereof to Lessor, one or more policies of general public liability insurance from the State Insurance Reserve Fund or, where applicable and authorized, from a reputable insurance company authorized to do business in South Carolina, providing coverage for any and all risks of liability associated with Lessee's occupancy and use of the Leased Premises and the activities authorized hereunder, to the full extent and limit of Lessee's liability, as now or hereinafter provided for by law. Additionally, it is agreed by and between the parties hereto that Lessor is and shall be considered to be a "volunteer" within the meaning of Sections 8-25-10, et seq., Code of Laws of South Carolina (1976) by reason of its provision of the lands and improvements which constitute the Leased Premises, without any financial gain, to Lessee herein, an agency of the State of South Carolina, and that it is the intent of the parties that Lessor thereby enjoy the protection of the sovereign immunity of this State to the same extent as employees hereof as provided for in Section 8-25-40. Accordingly, Lessee agrees to obtain in writing from the State's Insurance Reserve Fund a certification of Lessor's status as a "volunteer" herein and an agreement that such Fund will, throughout the lease term, adjust, appear and defend, and provide insurance coverage in favor of Lessor, to the same extent and manner as is provided to employees of the State, for and against claims, demands, actions and causes of action for personal injury, death or property damage caused by, arising from or



relating to the Leased Premises and the parties' activities thereon.

17. Surrender of Lease: The voluntary or other surrender of this Lease by Lessee, or a mutual cancellation thereof, shall not work a merger and shall, at the option of Lessor, terminate all or any existing subleases or subtenancies, or may at the option of Lessor, operate as an assignment to it of any or all such subleases or subtenancies.

18. Event of Default:

(a) The following events ("Events of Default") shall be deemed to be events of default by Lessee under this Lease:

(i) If Lessee shall fail to pay any sum of money payable hereunder on the date the same is due and such failure shall continue for a period of forty-five (45) days after due written notice thereof to Lessor; or

(ii) If Lessee fails to comply with any term, provision or covenant of this Lease other than the payment of any sum of money, and shall not cure such failure within forty-five (45) days after due written notice thereof to Lessee; provided, however, if Lessor, in its sole discretion, determines that such failure cannot be cured within forty-five (45) days, Lessee shall be in default under the Lease if Lessee fails to commence to cure such failure within the same forty-five (45) day period or thereafter fails to act to diligently and promptly cure such failure; or

(iii) If Lessee voluntarily discontinues or voluntarily ceases to use the Premises and the Improvements for the Permitted Use or closes its operations on the Premises for any period greater than ninety (90) days.

(b) Upon the occurrence of an Event of Default hereunder, Lessor shall be entitled to pursue any one or more of the following remedies without notice or demand.

(i) Terminate this Lease and Lessee's right of possession of the Premises in which event Lessee shall immediately surrender the Premises to Lessor, and if Lessee fails to do so, Lessor may, without prejudice to or any other remedy which it may have for such Event of Default, enter upon and take possession of the Premises in a manner as provided by laws.

(ii) Bring suit for the collection of any amounts for which Lessee is then in default, or for the performance of any other covenant or agreement by which Lessee is bound, with or without entering into possession or terminating this Lease.

(c) In the event Lessor elects to terminate this Lease by reason of the occurrence of an Event of Default, this Lease shall terminate and come to an end as if that were the date originally fixed herein for the expiration of the term hereof. Notwithstanding such termination, Lessee shall be liable for and shall pay to Lessor all indebtedness accrued hereunder to the date of such termination.

(d) In case of any Event of Default or breach by Lessee, Lessee shall also be liable for (i) the costs of removing and storing Lessee's or any other occupant's personal property; and (ii) all expenses incurred by Lessor in enforcing or defending Lessor's rights and/or remedies, including reasonable attorney's fees.

19. Condemnation: If the whole or any part of the Leased Premises is taken or condemned by any competent authority for any public use or purpose, then this Lease shall automatically terminate as to the portion taken as of the date said title shall be taken. If a portion of the Leased Premises shall be taken so as to render the remainder thereof unusable for the purposes for which the Premises were leased, then this Lease shall terminate as of the date said title shall be taken. In the event that any portion of the Leased Premises shall be taken or this Lease shall be terminated as a result of taking of the whole or a portion of the Leased Premises, Lessee shall have no claim against Lessor for the value of any unexpired portion of the lease term. Lessor shall be entitled to the entire award given, including any special damages, except that, as to any portion of payment received by way of just compensation which is attributable to the value, if any, of any capital improvements, taken or damaged, Lessee shall be entitled to receive a pro-rata share thereof based on the percentage that is funding contribution therein bears to the total capital costs thereof. In the event that either party should disagree with the valuation given within any award to any improvement taken or damaged, or be unable to agree between themselves as to such value, the parties shall jointly petition the jury, commission or other trier-of-fact, by way of appeal or otherwise, to apportion their award so as to separately set forth the contributing value, if any, of each improvement taken or damaged.

20. Severability: The provisions hereof are independent covenants and should any provision or provisions contained in this

Lease be declared by a court or other tribunal of competent jurisdiction to be void, unenforceable or illegal, then such provision or provisions shall be severable and the remaining provisions hereof shall remain at Lessor's option in full force and effect.

21. Leased Premises Subject to FERC Oversight: The Leased Premises is designated as public areas under the terms of Lessor's license for the Keowee-Toxaway Hydroelectric Project, Lessee agrees that the following additional terms and conditions shall apply:

(a) Compliance with State, Federal and Local Laws: Lessee agrees that in its use of the Leased Premises as herein provided, Lessee will comply with Order No. 313 of the FERC, all regulations or directives issued by the FERC and all other applicable state, federal and local laws as well as all ordinances, rules, regulations and sanctions of any regulatory body or governmental agency (state, federal or local) having jurisdiction in the premises, and Lessee's use of the aforesaid lands will not endanger health, create a nuisance or otherwise be incompatible with the overall recreational use of the Keowee-Toxaway Development, FERC Project No. 2503.

(b) Approval by FERC: This Lease is subject to the prior written approval of the FERC, provided, however, that if said FERC declines to approve this instrument, then and in that event, it shall become void and of no legal force and effect whatsoever.

(c) Reservation of Use: The right to use the land which is the subject of this Lease for project purposes (not inconsistent with the activities and purposes of this lease) is hereby reserved to the FERC project licensee, its successors and assigns.

(d) Protection of Environment: All necessary precautions shall be taken during construction and subsequent operation and maintenance of the activity to protect and enhance the environmental values of any affected lands and waters of Project No. 2503.

(e) Archaeological Resources: If any archaeological resources are discovered during construction, construction shall be halted and the State Historic Preservation Officer shall be contacted to determine what measures, if any, are needed to protect or salvage the resources.

22. Parties Bound: The covenants and conditions herein contained shall, subject to the provisions as to assignment,

transfer and subletting, apply to and bind the heirs, successors, executors, administrators and assigns of all the parties hereto.

23. Notice: Wherever in this Lease it shall be required or permitted that notice be given by either part to this Lease to the other, such notices must be in writing and must be given personally or forwarded by certified mail addressed as follows:

To Lessor: Duke Power Company  
ATTN:Mgr. Hydro Production & Lake  
Management  
P. O. Box 1006  
Charlotte, NC 28201-1006

To Lessee: Chairman, Oconee County Commission

Such addresses may be changed from time to time by notice given hereunder.

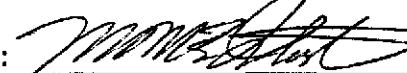
24. Time of the Essence: Time is of the essence of this Lease and all of its provisions.

25. Governing Law: This Agreement shall be governed by the laws of the State of South Carolina.

IN WITNESS WHEREOF, the parties hereinabove have executed this Lease on or as of the day and year first above written.

LESSOR:

DUKE POWER COMPANY

By:   
Vice President

ATTEST:

  
Assistant Secretary

LESSEE:

OCONEE COUNTY

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Signed, Sealed and Delivered  
in the Presence of:

LESSEE:

OCONEE COUNTY

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_, personally come before me this day and acknowledged that he is \_\_\_\_\_ Secretary of Duke Power Company, a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by \_\_\_\_\_, its \_\_\_\_\_ President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary.

Witness my hand and official stamp or seal, this \_\_\_\_ day of \_\_\_\_\_, 1996.

\_\_\_\_\_  
Notary Public

My Commission Expires:

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_, personally come before me this day and acknowledged that he is \_\_\_\_\_ Secretary of Oconee County, a municipal corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by \_\_\_\_\_, its \_\_\_\_\_ President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary.

Witness my hand and official stamp or seal, this \_\_\_\_ day of \_\_\_\_\_, 1996.

\_\_\_\_\_  
Notary Public

My Commission Expires:

# CLINIC AGREEMENT

BETWEEN

SC DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
SC MIGRANT HEALTH PROGRAM

AND

A. A. MARTIN, D.D.S.

The undersigned agrees to provide health services for the South Carolina Migrant Health Program of the SC Department of Health and Environmental Control (DHEC) as described below.

I. SCOPE OF SERVICES:

Provide dentistry services for migrant and/or seasonal farmworkers and their dependents.

II. TIME OF PERFORMANCE:

This agreement shall be effective **04/01/96** or on the date signed by the Deputy Commissioner for Administrative Services or Contract Services Specialist, whichever is later, and will terminate on **03/31/97**.

III. COMPENSATION:

A. The fee per patient for each encounter shall not exceed twenty six dollars (\$26.00). In no event will the maximum amount of this agreement exceed two hundred dollars (\$200) without authorization from the South Carolina Migrant Health Program.

B. Payment for health services will be made pursuant to a monthly statement of services, and include a completed South Carolina Migrant Health Program encounter form for each patient seen. The amount billed shall coincide with the services provided and documented on the South Carolina Migrant Health Program encounter form (Attachment A).

IV. TERMS AND CONDITIONS:

A. All services shall be rendered within the scope and limitations of applicable DHEC regulations.

B. Provider agrees to prescribe generic drugs whenever possible in order to maximize the use of limited migrant health funds.

C. This agreement may be terminated by either party by giving written notice **30 days** prior to the effective date of such termination.

- D. Records with respect to all matters covered by this agreement shall be retained for 4 years after the end of the period of this agreement and shall be available for audit and inspection at any time such audit is deemed necessary by DHEC. If audit has begun but not completed at the end of the 4 year period, the records shall be retained until resolution of the audit findings.
- E. DHEC is required to prepare a Report of Assistance to Minority Businesses. If any of the services rendered under this agreement are carried out by a minority individual, it is to be included in that report.

SC Minority Firms as defined in Section 11-35-5010, of the SC Consolidated Procurement Code as a United States Citizen who is economically and socially disadvantaged. Socially disadvantaged individuals means those individuals who have been subject to racial or ethnic prejudice or cultural bias because of their identification as members of a certain group, without regard to their individual qualities. Such groups include, but are not limited to Black Americans, Hispanic Americans, Native Americans, (including American Indians, Eskimos, Aleuts and Native Hawaiians), Asian Pacific Americans and other minorities to be designated by SC Budget and Control Board or designated agency.

- F. The provider agrees to abide by DHEC's policy of confidentiality which states that all information as to personal facts and circumstances given or made available to employees and/or contractors of DHEC in administration of programs shall be held confidential and shall not be divulged without consent of the individual(s) to which it pertains except as is needed in planning, provision and evaluation of health services.

General information such as the total expenditures made, the number of clients served and other statistical information does not fall within the class of information to be safeguarded, provided such general information cannot be identified with any particular individual. Should information be linked specifically to a client then information pertaining to individuals may only be released to physicians and attorneys when requests for such information are accompanied by a properly completed release signed by the individual or his/her guardian. Proper documentation would be reflected in the continuation sheet of that client's health record as the information is released. Also, a properly completed authorization should be kept in the client's health record to reflect any disclosure of confidential information. Audits of health records may routinely be performed to insure compliance with this procedure.

- G. No person shall be excluded from participation in, be denied the benefits of, or be subjected to discrimination in relation to any activities carried out under this agreement on the grounds of race, color, sex, religion or national origin.
- H. The provider certifies that he/she will not engage in the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance in the performance of this contract. This certification also applies to any individual employed by the provider.

- I. Is the provider covered by medical malpractice insurance?  
 Yes  No

If yes, please provide name of company. General Agency  
**DHEC DOES NOT PROVIDE MALPRACTICE INSURANCE COVERAGE.**

- J. Does the provider work for a STATE agency? Yes \_\_\_\_\_ No    
 If yes, dual employment is necessary and no contract is required. (Dual Employment is processed in DHEC's Bureau of Personnel Services.)
- K. All professional services rendered to MEDICAID ELIGIBLE patients by a physician in a DHEC clinic will be billed to medicaid by DHEC.
- L. The provider shall be currently licensed/accredited in the State of South Carolina by the recognized licensing authority over his/her profession. Such licensure shall be maintained for the entire length of this agreement and failure to maintain such licensure will void this agreement. In addition, if continuing professional education is a requirement of licensure then such educational requirements must be maintained. As an independent contractor, the provider is directly responsible for the care delivered to the clients of DHEC to the highest standards of his/her profession.

AS TO DHEC

BY: \_\_\_\_\_  
DIRECTOR  
MIGRANT HEALTH PROGRAM

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
DIRECTOR  
OFFICE OF MINORITY HEALTH

DATE: \_\_\_\_\_

AS TO THE PROVIDER

BY: A. de Martin  
(PROVIDER)

DATE: 20 Mar 96

MAILING ADDRESS: Oconee County Health Dept.  
208 Booker Drive  
Walhalla, SC 29691

IF AN INDIVIDUAL:  
Social Security #  
5

IF A GROUP, ETC.  
Employer ID  
# 576000591

Contact Person: Lisa D. Bowers

Phone: 864-638-4177

**THIS AGREEMENT IS NOT OFFICIAL AND BINDING UNTIL SIGNED BY THE DEPUTY COMMISSIONER FOR ADMINISTRATIVE SERVICES OR CONTRACT SERVICES SPECIALIST.**

DATE: \_\_\_\_\_

AGREEMENT NUMBER \_\_\_\_\_



SPECIFICATIONS FOR FOOD SERVICE COMMISSARY FOR OCONEE COUNTY PRT

Oconee County wishes to enter into an agreement with a Commissary proprietor to supply <sup>HOT DOGS + SNACKS</sup> fast food at High Falls County Park for the remainder of the 1991 1996 camping season, with the option to renew for the 1992 and 1993 seasons (May - September minimum) upon mutual agreement of both parties. ~~ONLY SMALL TRAILER-TYPE OPERATIONS WILL BE CONSIDERED THAT CAN EASILY BE MOVED AND BLEND WITH THE SURROUNDINGS~~ ONLY SMALL TRAILER-TYPE OPERATIONS WILL BE CONSIDERED.  
Proprietor shall agree:

1. To offer <sup>A HOT DOG + SNACK</sup> a complete fast food menu. Menu and price list shall be submitted with bid. Any significant menu changes or price changes must receive prior approval of the PRT Director. ~~ITEMS SOLD MUST BE OF DIFFERENT BRAND + PRICE THAN PARK VENDING MACHINES.~~ ON EACH SATURDAY + SUNDAY
2. To be open ~~at least 5 days per week~~ with set hours, which shall be approved by PRT Director.
3. Provide product liability insurance in the amount of \$300,000 and general liability in the amount \$100,000. Certificate of insurance must be submitted to Oconee County prior to commencing sales.
4. Pay to Oconee County a minimum of 10% of gross sales, ~~PAYABLE AT THE END OF EACH MONTH. COUNTY SHALL HAVE AUTHORITY TO EXAMINE ALL SALES RECORDS ON REQUEST.~~ PAYABLE AT THE END OF EACH MONTH. COUNTY SHALL HAVE AUTHORITY TO EXAMINE ALL SALES RECORDS ON REQUEST.
5. To have a SCDHEC Class A Commissary License, a S.C. Retail Sales License, and meet and any all other State and local requirements for the operation for their facility.
6. Prepare food on site - no pre-packaged entre items. Trailer shall be completely self-contained. ~~Oconee County will furnish one 110V outlet and water spigot.~~ Proprietor shall furnish all their ~~other~~ equipment and supplies.

Failure of proprietor to comply with any of the terms of this agreement or with PRT standards <sup>or requirements</sup> will constitute reason for termination of this agreement.

If after service is satisfactorily established at ~~High Falls~~ <sup>SOUTH COVE</sup> County Park and both the County and the proprietor mutually consent, this agreement may be extended to include ~~South Cove~~ <sup>HIGH FALLS</sup> County Park.

*Copied  
cc 4/11/96*



*Developing an environment in which all Oconee County  
Children shall have an opportunity to succeed*

March 25, 1996

To: Oconee County Supervisor  
Oconee County Council Members

Karen Ballenger  
John Geer  
Robert Lowe  
Vicki Miller  
Sally Owen  
Sue Pratt  
Susan Rawlings  
Lou Robinson  
Kim Taylor  
Ann Yelton  
Dan Whitehurst

Reference: 1) School District of Oconee County 1996-97 budget  
2) March 12, 1996 letter from Buddy Herring

The Education Committee of the newly organized, "Kids Do Count" project wishes to strongly endorse the proposed participation by our County Council in the School District of Oconee County 1996-97 budget development.

To further the invitation made by Mr. Herring in his letter, we suggest that a County Council Committee be formed with the goal of working with the school district during the budget formulation and approval process. By improving early two-way communication of county funding availability and other concerns and school programs needs, we believe the needs of our children will be better met.

Members of the Education Committee stand ready to assist the County Council and the School District in any way possible.

Sincerely

Susan E. Rawlings  
Chairperson  
Kids Do Count Education Issues Committee

cc: Buddy Herring