

**A G E N D A**

**OCONEE COUNTY COUNCIL MEETING**

**TUESDAY, February 18, 1997**

**3:00 PM**

1. Call to Order
2. Invocation
3. Approval of Minutes
4. Consideration of Request for \$3,000 to Assist with the Arts in Education Program with the Oconee County School System - Mr. Steven Brewer, Arts & Historical Commission
5. Discussion Regarding Transfer of Franchise From Galaxy Cable to Northland Cable in the Five Points Area - Mr. Roger Skidmore, State Manager
6. Consideration of Request to Apply for Parks & Recreation Development Fund Grant - Mr. Alex James, PRT Director
7. Consideration of Bids for Sport Utility Vehicle - Sheriff James Singleton & Ms. Marianne Dillard, Purchasing Agent
8. Consideration of Bids for Pharmacy Services for Law Enforcement Center, Mr. Terry Wilson, LEC Director & Ms. Marianne Dillard, Purchasing Agent
9. Consideration of Bids for Bookmobile - Mrs. Martha Baily, Library Director & Ms. Marianne Dillard, Purchasing Agent
10. Consideration of Bids for Engine Driven Breathing Air Compressor System - Mr. Dewitt Mize, Rural Fire Marshal & Ms. Marianne Dillard, Purchasing Agent
11. Consideration of Approval of Work Authorization No. 96-03 for Professional Services Regarding Terminal Building at Airport - Mr. Marion Lyles, Airport Manager
12. Second Reading of Ordinance 97-1, "1996-97 SUPPLEMENTAL APPROPRIATIONS ORDINANCE"
13. Old Business
14. New Business

**A G E N D A**

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15. Adjourn

Prior to the regular Council Meeting at 3:00 pm there will be an open meeting February 18, 1997 at 2:30 pm in Council Chambers, 208 Booker Drive, Walhalla, SC for the public to express their concerns to Council. Anyone wishing to speak will need to sign in and give the subject they wish to express their concerns on.

**MEMBERS, OCONEE COUNTY COUNCIL**

Ms. M. Fran Burrell, District I    Mr. J. Harold Thomas, District II  
Mr. Harry R. Hamilton, District III    Mrs. Ann H. Hughes, District IV  
Mr. Charles R. "Chuck" Timms, District V

**MINUTES, OCONEE COUNTY COUNCIL MEETING**

The regular meeting of the Oconee County Council was held Tuesday, February 18, 1997 at 3:00 pm in Council Chambers with all Council Members and the County Attorney present.

Members of the press notified (by mail):  
Journal/Tribune, Keowee Courier, Westminster News, Anderson Independent, Greenville News, WGOG Radio, WSNW Radio, WCCP Radio, WYFF TV, Northland Cablevision, WLOS TV. & SC Black Media Group.

**Press**

Members of the press present: Dick Mangrum -  
WGOG Radio.

The meeting was called to order by Supervisor  
- Chairman Orr who welcomed the guests and media.

**Call to  
Order**

The invocation was given by Mr. Timms.

**Invocation**

Ms. Burrell made a motion, seconded by Mrs. Hughes, approved 5 - 0 that the minutes of the February 4, 1997 meeting be adopted as printed.

**Minutes**

Upon request of Mr. Steven Brewer, Arts & Historical Commission, Mr. Hamilton made a motion, seconded by Mr. Timms that \$3,000 in line item number 10 006 00150 62501 be approved for performances in the schools at a cost of \$750 each for the following performances:

**Arts &  
Historical**

Three performances of Georgia Sea Island Singers (Performing arts)

Arianne Comer (Batik painting)

Nancy Basket (Visual arts - basketry)

Pattie English (Visual arts - basketry)  
(See attachment)

After a brief discussion regarding the renewal of the franchise agreement between Northland Cable Television and Oconee County and their interest in servicing the Five Forks area that is currently being served by Galaxy Cable, Mr. Orr suggested that the two companies meet with the county attorney and then present their renewal request as well as Northland's interest in acquiring the area presently being served by Galaxy Cable to Council. (See attached letter)

**Cable  
Television**

Upon request of Mr. Alex James, PRT Director, Ms. Burrell made a motion, seconded by Mr. Hamilton, approved 5 - 0 that Parks, Recreation & Tourism be granted permission to apply for a PARD Grant in the amount of \$10,000. The matching funds for this grant are being requested in the 1997-98 budget and if the funds are not approved, PRT will not have to accept the grant. In kind services can also be used for the match portion of the grant.

**PRT**

Upon recommendation of Sheriff Singleton and Ms. Marianne Dillard, Purchasing Agent, Mr. Thomas made a motion, seconded by Ms. Burrell, approved 4 - 1 (Mr. Timms voting against) that the bid for a sport utility vehicle for the Sheriff's Department be awarded to Bobby Wood at a total cost of \$30,635.53. (See attached bid sheet)

**Sheriff**

There was a tie bid of \$1.00 each for the dispensing of prescriptions for the Law Enforcement Center, therefore, Mr. Thomas made a motion, seconded by Ms. Burrell, approved 3 - 2 (Mr. Hamilton & Mr. Timms voting against) that the bid be awarded to Winn Dixie as Peoples Pharmacy had held the bid for the past several years. (Se attached bid sheet)

**LEC**

Upon recommendation of Mrs. Martha Baily, Library Director & Ms. Marianne Dillard, Purchasing Agent, Ms. Burrell made a motion, seconded by Mr. Hamilton, approved 5 - 0 that the bid for the bookmobile for the library be awarded to Ohio Bus Sales, Inc. who was low bid at \$76,234. (See attached bid sheet)

**Library**

Upon recommendation of Mr. Dewitt Mize, Rural Fire Marshal, & Ms. Marianne Dillard, Mr. Thomas made a motion, seconded by Ms. Burrell, approved 5 - 0 that the bid for an engine driven breathing air compressor be awarded to CompAir Mako at a cost of \$15,675. They were the low bidder that had workers compensation on their employes. (See attached bid sheet)

**Rural  
Fire**

Upon request of Mr. Marion Lyles, Airport Manager, Mrs. Hughes made a motion, seconded by Mr. Timms, approved 5 - 0 that the attached work authorization for professional services regarding the terminal building at the airport be adopted.

**Airport**

Ms. Burrell made a motion, seconded by Mr. Thomas, approved 3 - 2 (Mrs. Hughes & Mr. Hamilton voting against) that Ordinance 97-1, "1996-97 SUPPLEMENTAL APPROPRIATION ORDINANCE" be adopted on second reading.

**Ord. 97-1**

Mr. Thomas, Chairman, Roads & Transportation Committee, informed Council that a listing of roadways had been presented to the "C" Fund Committee for consideration.

**Roads**

Minutes, Oconee County Council Meeting  
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Mr. Thomas further informed Council that he hoped to present draft ordinances to Council regarding the acceptance of roadways in the near future.

Ms. Hughes, Vice Chairperson, Personnel & Intergovernmental Committee, informed Council it was the recommendation of the committee that persons who had requested to be placed on the mailing list for the agenda and notification of all Council Meetings as well as to be placed on the agenda whether they wished to speak or not be sent a letter informing them of the dates and times of the regular meetings of Council, the agenda will be published in the Journal/Tribune on Saturday prior to the meeting on Tuesday, the agenda will be made available at the libraries, the city halls, the courthouse and anyone who wishes may come by the County Council Office and pick up a copy of the agenda and that the agenda will no longer be mailed to private individuals.

Council briefly discussed the need for a comprehensive land use plan in the county to be able to receive funds for the airport, some of the Council Members stated their opposition to zoning, however, there is a difference in zoning and land use, the airport is vital to the county as there are presently one hundred, nineteen businesses and industries who use the airport.

Mrs. Hughes made a motion, seconded by Ms. Burrell, approved 5 - 0 that Mr. Wayne Rholetter be appointed to represent District IV on the Aeronautics Commission.

Mr. Hamilton made a motion, seconded by Mrs. Hughes, approved 5 - 0 that Mr. Stan Cappiello's resignation as member of the Arts & Historical Commission be accepted and Mrs. Louise Bell be appointed to replace him.

Mr. Cain, County Attorney, informed Council that in light of the ruling regarding the anti-nudity ordinance in Greenville County, the ordinance adopted by Oconee County is not valid, therefore, he would prepare the consent order to nullify the ordinance.

Mr. Thomas made a motion, seconded by Mr. Hamilton, approved 5 - 0 that Mr. Robert H. Edwards be granted credit at the Rock Crusher as per Ordinance 91-10.

Mr. Hamilton made a motion, seconded by Timms, approved 5 - 0 that Resolution 97-1, "A RESOLUTION DESIGNATING THE TRIBBLE CENTER AS AN ENTITY TO PROVIDE TRANSPORTATION FOR THE ELDERLY AND/OR HANDICAPPED" be adopted on first and final reading.

**Roads**

**Personnel  
& Intergov  
-enmental**

**Land  
Use**

**Aeronautic  
Commission**

**Arts &  
Historical**

**Anti-  
Nudity  
Ordinance**

**Gravel**

**Res. 97-1**

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Mr. Orr assigned the request of the Solicitor's Office to hire a part time employee as a full time employee at a Step I rather than a Step A to the Personnel & Intergovernmental Committee.

Mr. Orr assigned all five members of Council to the Roads & Transportation Committee.

Adjourn: 9:00 pm

Submitted By:

*Opal O. Green*

Opal O. Green  
Council Clerk

Reviewed By:

Harrison E. Orr  
Supervisor-Chairman  
Oconee County Council

**Solicitor**

**Roads &  
Transportation  
Adjourn**

C: Members of the Blue Ridge Arts Council meet regularly with Bonnie Rushlow, Fine Arts Coordinator for the School District of Oconee County, to keep abreast of the school district's goals and objectives for arts programs in the schools. We feel that through this close coordination we can continue to provide the expertise and assistance in helping the Residency-Plus program closely align with the school district's strategic plan to provide a comprehensive, sequential discipline-based arts education for all students.

The School District of Oconee County has been an Arts in Basic Curriculum (ABC) model site since 1989. The district fine arts' plan has the following goal: "The School District of Oconee County believes that each child should be provided with a quality education in all of the disciplines. Therefore, it is our goal that each child have access to a comprehensive, sequential education in the arts. It is the intent of the school district to offer all children a disciplined-based arts education. Our goal is two-fold: to improve our current offerings and to expand our programs in the fine arts to include theatre/drama, dance, and an emphasis on creative writing as an art form." Because the Blue Ridge Arts Council encompasses all the arts areas, we are confident that we can continue to provide the schools with quality leadership in helping them to accomplish this goal.

Although students in the Oconee schools are taught by certified arts specialists, there is a dimension of their arts education which is missing. The residencies provide skills, knowledge, and exposure that they do not receive in their regular arts classes. In addition, many of the schools do not currently have specialists teaching dance, drama, and creative writing. The AEI program gives the students and classroom teachers a chance to investigate these disciplines. Working with professional artists gives them an opportunity to explore new media and techniques. It also introduces them to many different cultures, as well as arts-related careers. In addition to the benefits to the students, the residency can serve as a positive way to gain support for the arts in the school and community. It is our goal to make the AEI program a meaningful experience for all involved -- students, teachers, school, and community.

This is the first year that Blue Ridge Arts Council has participated in the AEI grant program. The Oconee County Arts and Historical Commission, which has generously supported the school district's artist residencies in the past, has continued this support through the Blue Ridge Arts Council this year. The Blue Ridge Arts Council and the School District of Oconee County believe that if the program is to have a lasting impact, we must provide as many substantive residencies for the students as possible. The following measures will be taken to ensure that this will happen: (1) All residencies must be planned to build upon the art programs that are already in existence. This will be accomplished through school and community input before, during, and after the residencies. (2) Teachers will be encouraged to follow-up the residencies with interdisciplinary instruction in their classrooms. It is important for each residency to be an integral part of the school's total program -- not just an "add-on enrichment activity." (3) The Multi-Site Coordinator and the In-School Coordinators will work with individuals in the schools and community to ensure that the AEI program has a lasting impact through community service opportunities and public relations efforts. In addition, on-site planning will be coordinated with other community-based agencies such as the housing authority project, the Oconee County Arts and Historical Commission, the Senior Citizens Center, Head Start, Tribble Center and others to ensure appropriate residencies, demonstrations, and performances. It is our hope that we will be able to provide more residencies in the future.

Information concerning artist/student interaction, teacher-artist mentorship, overall educational value of residency, and strengths and weaknesses of residency will be used by the Multi-Site Coordinator in evaluating the program for the final report.

D. The Blue Ridge Arts Council has worked closely with the School District of Oconee County for over twenty years. During the past seven years, we have formed a partnership with the school district to offer a number of exciting programs. With the expansion of the AEI program the Council agreed to assume the responsibilities of the Residency-Plus program.

As the Multi-Site Coordinator, the Executive Director of Blue Ridge, Reeta Singh, works closely with Bonnie Rushlow, Fine Arts Coordinator for the school district, to facilitate the operation of the Residency-Plus program. Ms. Singh will be responsible for assisting the twenty schools with the booking of appropriate residencies, facilitating the logistics of the artists' visits (contracts, travel from school to school, motel accommodations, payment, etc.), helping to coordinate matching funds (school district, schools, Oconee County Arts and Historical Commission, and "projects" program), assisting with the training of the In-School Coordinators regarding their responsibilities, assisting with publicity, and preparing the final report for the South Carolina Arts Commission. Additional assistance associated with the Residency-Plus program will be provided by the Multi-Site Coordinator to those sites which have special needs.

The Blue Ridge Arts Council will work with the schools and the artists to plan community service projects. These may include teacher workshops/in-service meetings, PTA programs, parent visits, community arts organization participation, and other community service involvement. We are especially excited about the opportunity to be involved with a group of children who live in the county public housing projects, the Senior Activity Center and Head Start, and the Tribble Center, a school for the mentally disabled. Ms. Singh will work with the Coordinator of Community Relations for the S. C. Regional Housing Authority #1, Melvin Martin; the Director of Activities at the Senior Activity Center, Edna Pitts; the director of the Head Start program, Ruth Whittel; and the Director of Tribble Center, Marvin Grey, to facilitate a program which will meet the needs of the children and seniors.

There will be many opportunities available for the artists to share their expertise with the community. Ms. Singh will coordinate programs for the Blue Ridge Arts Council membership and the community as a whole.

The principals and teachers at each school know the importance of providing appropriate space and equipment for the visiting artists. Every effort will be made to accommodate the needs of the artists. The In-School Coordinators will work with the artists to make sure that the proposed space and equipment are appropriate. The Multi-Site Coordinator will stress the importance of providing optimal space and equipment when finalizing the logistics of the residencies.

Each school and community organization will be responsible for conducting an evaluation after each residency. This process will be handled by the In-School Coordinator. Evaluation forms furnished by the South Carolina Arts Commission will be used. The Multi-Site Coordinator will utilize the information provided to principals, teachers, visiting artists, students, and community members to analyze the success of the residencies and plan for future AEI programs. Information concerning artist/student interaction, overall educational value of residency, and strengths and weaknesses of residency will be used by the Multi-Site Coordinator in evaluating the program for the final report.



The Blue Ridge Arts Council currently has an AEI (Arts Education Initiative) Grant from the S.C. Arts Commission in the amount of \$5310. This grant is funded to provide artist residencies in the schools. ~~Each year~~ The SCAC requires a 2:1 match. Each year the school district ~~funds~~ provides \$5000 for this project. In addition, each individual school pays \$100 for each artist (approximately \$1800/per year.)

The Oconee County Arts and Historical Commission would like to request \$3000 to round out the 2:1 match. These funds will be spent in the following way:

\$750	<u>Georgia Sea Island Singers</u> (performing arts) April 3 { Code Elementary School - \$250 Northside Elem. School - 250 Kellett Elem. School - 250 \$750
\$750	<u>Arianne Comer</u> - Seneca High. \$750 March 17-21 (visual artists - batik painting)
\$750	<u>Nancy Basket</u> - Walhalla Elem. \$750 March 10-14 (visual artists - basketry)
\$750	<u>Patti English</u> - Fair-Oak. Elem. \$750 March 3-7 (visual artists - basketry)
\$3000	total

## Briefing on Arts Education Initiative Program's Financing

The Blue Ridge Arts Council currently has an AEI (Arts Education Initiative) Grant from S.C. Arts Commission in the amount of \$5310. This grant is funded to provide artists residencies in the schools. The SCAC requires a 2:1 match. Each year the school district provides \$5000 for this project. In addition, each individual school pays \$100 for each artist (approximately \$1800/ per year.)

The Oconee County Arts and Historical Commission would like to request \$3000 to round out the 2:1 match. These funds will be spent in the following way:

**\$ 750 (for three performances) Georgia Sea Island Singers (performing arts)**

**Date: April 3, 1997**

**Fee for each school:**

**Code Elementary School — \$250**

**Northside Elem. School — \$250**

**Kellett Elem. School — \$250**

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**\$750**

**\$ 750 Arianne Comer — Seneca High**

**Date: March 17 - 21 ( visual artist - batik painting)**

**\$750 Nancy Basket — Walhalla Elem.**

**Date: March 10 - 14 (visual Artist - basketry)**

**\$ 750 Patti English — Fair - Oak Elem.**

**Date: March 3 - 7 (visual artists - basketry)**



615 North Pine Street  
P.O. Box 833  
Seneca, South Carolina 29678  
(864) 882-0002  
Fax (864) 882-4490

February 12, 1997

County Supervisor Harrison Orr  
County of Oconee  
208 Booker Drive  
Walhalla, SC 29691

Re: Northland Cable Television, Inc./ County of Oconee, South Carolina -- Request for Franchise Renewal and service to Five Forks area now served by Galaxy

Dear Supervisor Orr:

Please find attached a copy of a letter I sent to Tim Cain at your suggestion. I hope it meets with your approval. I must stress to you the need for quick action on the franchise renewal. The Franchise Agreement (Ordinance No. 82-1) between Northland Cable Television, Inc. ("Northland") and the County of Oconee will expire on April 5, 1997. We first wrote the county, 34 months in advance of the expiration, to request that formal renewal proceedings be commenced pursuant to section 626(a) of the Communications Act of 1934, 47 U.S.C 546 (the "Act"). Since than Norman, Tim and I worked out what I believe to be a good compromise document, that I believe You and Council will find acceptable.

In a related matter, you had indicated an interest in our servicing the five forks area west of Walhalla and Westminster, currently served by Galaxy. We have been pursuing this matter and have found some interest from the Galaxy people, in having us take it over. I have been told that the only thing standing in the way is the fact that our franchise about to expire.

If there is any thing I can do to expedite the renewal, please let me know. As always, if I or any of my staff can help you in any way, with any matter please don't hesitate to call on us.

Sincerely,

A handwritten signature in cursive script that reads "Jim Carr".

Jim Carr  
Regional Manager

cc H. Lee Johnson  
James A. Penney  
Sharon Martin



NORTHLAND  
CABLE  
TELEVISION

615 North Pine Street  
P.O. Box 833  
Seneca, South Carolina 29678  
(864) 882-0002  
Fax (864) 882-4490

February 12, 1997

Tim Cain  
339 By Pass 123  
Seneca, SC 29678

Re: Northland Cable Television, Inc./ County of Oconee, South Carolina – Request for Franchise Renewal

Dear Mr. Cain:

In a brief discussion I had with Harrison Orr, I asked what I need to do to get our franchise renewal back on track. He suggested that I contact you, work out the last details and get it back to him.

To my recollection, the last item in discussion, is the definition of a "Cable Mile". This comes up in regard to the requirement to extend service to any unserved area of the county. In this case the requirement is 18 subscribers per cable mile or 35 potential subscribers per cable mile. These terms are in Section 5 (B) & (D) of the proposed franchise.

My desire is that we avoid misunderstandings and measurements that take unusable routes or would require us to extend beyond required engineering standards. I also don't want to appear to be avoiding extensions by unreasonable technicalities. In my attempt to balance these pitfalls, I submit the following.

Section 2. Definitions.

K) "Cable mile" A unit of length equal to 5,280 feet or 1,760 yards (1,609 meters), used to measure the length of cable construction necessary to extend service to one or more potential subscribers. Beginning at a point within 150' of a potential subscriber and extending on or along public easements or dedicated rights-of-way to which Grantee can gain reasonable access, to the closest point of connection with the Cable Transmission System that will allow for extension of service for that distance and still remain within the reasonable signal standards as specified by Grantee and the FCC.

Please let me know if this is acceptable and when it may be convenient to get together to finalize this document.

Sincerely,



Jim Carr  
Regional Manager

cc Harrison Orr ✓  
H. Lee Johnson  
James A. Penney  
Sharon Martin

BIDDER	Roper Auto Sales	Edwards Auto Sales Co.	Bobby Wood	Freedom Gmc Truck, Inc.	Ward Smith Chev.
Base Bid	\$ 28,061.90	\$ 29,624.00	\$ ✓ 30,335.63	\$ 26,459.16	no bid
Sales Tax	300.00	300.00	300.00	300.00	
Subtotal	\$ 28,361.90	\$ 29,924.00	\$ 30,635.63	\$ 26,759.16	
Options:					
Power Door Locks	standard	standard	standard	219.00	
Power Windows	standard	standard	standard	575.00	
4 Door Trim Package	standard	standard	standard	4,662.00	
Total bid price including options	\$ 28,361.90	\$ 29,924.00	\$ 30,635.63	\$ 32,215.16	
Make/Model	Ford Expedition	Ford Expedition	Chev Tahoe	GMC Yukon	
Delivery	16 weeks	12-14 weeks	90 days	10-12 weeks	
Attended Bid Opening: Marianne Dillard, Jenny Peay, Lee Davis, Donnie Fricks, Tim Johnson - Oconee County					

**BID NO. 96-40**

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The Roper Auto Sales, Inc.

submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a 1997 sport utility vehicle

BASE BID	\$ <u>28,061.90</u>
S. C. Sales Tax	<u>300.00</u>
TOTAL Bid Price	\$ <u>28,361.90</u>
<b>OPTIONS:</b>	
Power door locks	<u>Std.</u>
Power windows	<u>"</u>
4 door - trim package	<u>"</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: Up to 16 weeks upon receipt of bid acceptance.

Bidding Organization: Roper Auto Sales, Inc.

Mailing Address: P.O. Box 637, Seneca, SC 29679

Signature of Bidders Representative: Robert W. Kelly

Title: Sales Manager Date: 12 February 1997

Telephone: (864) 882-2448

Fax: (864) 882-5284

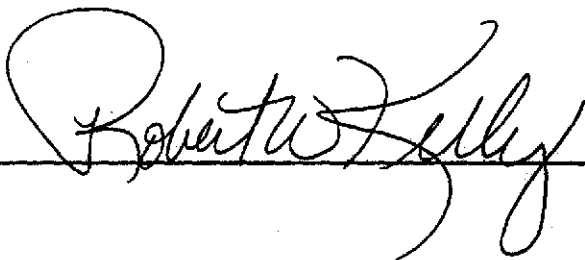
**BID SUPPLEMENTAL FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 WEST MAIN STREET**  
**WALHALLA, SOUTH CAROLINA 29691**

DATE: 12 February 1997                      BID NO 96-40

The Roper Auto Sales, Inc.                      takes the following exceptions:  
(Bidder)

1. AM/FM/Cassette is standard
2. Tailgate does have lift glass but tailgate does not drop.
3. P255/70R 16 OWL all terrain Tires not available from factory. This bid is for P255/70R 16 BSW all season tires.
4. The 2" drop, pin, clip and 2" ball w/1" solid shank we will get from Parkway Campers in Seneca.
5. A winch bumper is not available for the 1997 Expedition. What is available is a carry frame for the winch and a full front brush guard which is what is bid here. This would come from Clemson 4x4 Center.

SIGNATURE: \_\_\_\_\_





**BID NO. 96-40**  
(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The Firm of Edwards auto sales Co  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a 1997 sport utility vehicle

BASE BID	\$ <u>29624</u>
S. C. Sales Tax	<u>300.00</u>
TOTAL Bid Price	\$ <u>29924</u>
<b>OPTIONS:</b>	
Power door locks	<u>STd</u>
Power windows	<u>STd</u>
4 door - trim package	<u>STd.</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 12-14 weeks. Bid subject to ~~the~~ availability  
Bidding Organization: Edwards auto sales  
Mailing Address: PO Box 709 Walhalla S.C. 29691  
Signature of Bidders Representative: Robert (Bob) Edwards  
Title: V.P. Date: 2-13-97  
Telephone: 864 639 3631  
Fax: 864 - 639 0191



Oldsmobile

**EDWARDS AUTO SALES COMPANY**

PO Box 709 3440 Blue Ridge Blvd.

WALHALLA, SOUTH CAROLINA 29691 Telephone 803-638-3631



February 12, 1997

Oconee County Purchasing  
208 Booker Dr.  
Walhalla, SC 29691

Dear Sirs,

We offer the following on the 1997 4x4 utility vehicle;

1997 Ford Expedition 4x4 door with the following equipment;

- vinyl bucket seats
- air conditioning
- 5.4 v8 (230 h.p.)
- automatic (4 speed)
- tailgate - liftglass and droptgate n.a.
- tailgate liftup only
- 30 gallon fuel tank
- skid plate pkg
- trailer tow pkg - includes hitch, drop drawbar, 2 inch ball  
Hd cooling transmission oil and engine cooler
- limited slip rear axle
- lift and right hand remote mirror
- electric winch - 8000lb Warn - 100 foot cable (150 N.A.) with roller fair lead



**BID NO. 96-40**

(Use this number on envelopes and all related correspondence.)

**BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691**

The Fleet Mgr., Bobby Wood Chevrolet Pontiac Inc. submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a 1997 sport utility vehicle.

BASE BID	\$ <u>30,335.63</u>
S. C. Sales Tax	<u>300.00</u>
TOTAL Bid Price	\$ <u>30,635.63</u>
<b>OPTIONS:</b>	
Power door locks	<u>INC.</u>
Power windows	<u>Inc.</u>
4 door - trim package	<u>Inc.</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: - 90 Days  
Bidding Organization: Bobby Wood Chevrolet, Pontiac Inc.  
Mailing Address: P.O. Box 678 West Union, SC 29696  
Signature of Bidders Representative: Michael Smith  
Title: Fleet Mgr. Date: 2-11-97  
Telephone: 864-638-9556  
Fax: 864-859-1954

**BID NO. 96-40**

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The Freedom GMC Truck, Inc.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for a 1997 sport utility vehicle

BASE BID	<u>\$ 26,459.16</u>
S. C. Sales Tax	<u>300.00</u>
TOTAL Bid Price	<u>\$ 26,459.16</u>
<b>OPTIONS:</b>	
Power door locks	<u>219.00</u>
Power windows -4 door	<u>575.00</u>
4 door - trim package	<u>4,662.00</u>

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 10-12 weeks from order date

Bidding Organization: Freedom GMC Truck, Inc.

Mailing Address: 688, 123 Bypass, Seneca, S.C. 29678

Signature of Bidders Representative: 

Title: President Date: 2-13-97

Telephone: 864-882-1424

Fax: 864-882-1454

**BID SUPPLEMENTAL FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 WEST MAIN STREET**  
**WALHALLA, SOUTH CAROLINA 29691**

DATE: February 13, 1997 BID NO 96-40

The Freedom GMC Truck, Inc takes the following exceptions:  
(Bidder)

1. Engine: Vortec 5700 255HP @ 4800 RPM.
2. Radio: AM/FM w/seek, scan, cassette and clock.
3. Tires: LT 245/75R16 on/off road.
4. Gas Tank: 32 gallon.
5. Console: Factory installed console not available with this trim package.

SIGNATURE: 

Frank L. Owens



G M C

*Window Sticker*

**1997 GMC 4WD Yukon 2 Door 111.5" Wheel Base**  
 VORTEC 5700 (350 CID) V8 SFI Gas Engine EXTERIOR: Black, Onyx  
 4 Speed Automatic Trans w/Overdrive INTERIOR: Gray Vinyl

**GMC**

CODE	MODEL AND FACTORY OPTIONS	MSRP
TK10516	1997 4WD Yukon 2 Door 111.5" Wheel Base	28,221.00
R96	SL Decor	Package
1SA	Marketing Option Package 1	N/C
1SZ	Marketing Option Package Discount	N/C
E55	Tailgate Body	Package
C5P	6250 lbs. Gross Vehicle Weight Rating	N/C
Z82	Heavy Duty Trailering Equipment	214.00
F80	Heavy Duty Front Springs	89.00
NZ2	Off-Road Skid Plates	225.00
FE9	Federal Emissions	N/C
L31	VORTEC 5700 (350 CID) V8 SFI Gas Engine	N/C
M30	4 Speed Automatic Trans w/Overdrive	N/C
GU6	3.42 Rear Axle Ratio	N/C
G80	Locking Rear Differential	252.00
KC4	Engine Oil Cooler	135.00
PF4	Four 16" x 7" Aluminum Wheels	310.00
QBX	LT245/75R16/C On/Off Road Wht Outlined	180.00
	Tire Weight Tax - Tires	2.05
C80	Air Conditioning	845.00
UM6	AM/FM, w/Seek, Scan, Cassette, Clock	147.00
A50	Front Low Back Reclining Bucket Seats	N/C
VK3	Front License Plate Bracket	N/C
AJ1	Deep Tinted Glass	215.00
ZY1	Solid Paint	N/C
41	Black, Onyx	N/C
41	Black, Onyx	N/C
13V	Gray Vinyl	N/C

**SUBTOTAL MSRP** 28,809.05

EPA City: 13.0 mpg	ADJUSTMENTS	0.00
EPA Highway: 17.0 mpg	DESTINATION CHARGE	640.00
EPA Highway Cruising Range: 510 mi	<b>TOTAL PRICE (\$)</b>	<b>29,449.05</b>

These prices may not reflect the ultimate vehicle cost, in view of future manufacturer rebates, allowances, incentives, etc. Prices and specifications subject to change without notice. Federal, state and local taxes extra. An asterisk (\*) indicates that the options have been altered by the dealer. All sales prices established solely by dealer. The graphic printed on this report may not reflect the vehicle chosen.

Revised 12/31/96

**TO: SHERIFF JAMES SINGLETON**

**FROM: LT DONNIE FRICKS**

**DATE: FEBRUARY 13, 1997**

**SUBJECT: NEW VEHICLE BIDS FOR NARCOTICS / SPECIAL OPS VEHICLE**

IN COMPARING THE SUBMITTED BIDS FOR A 1997 4 X 4 FOUR-DOOR VEHICLE, THE CHEVY TAHOE AND FORD EXPEDITION WERE THE TWO VEHICLES MEETING MINIMUM SPECIFICATION AND BEING CLOSE IN PRICE. UPON FIRST GLANCE, THE EXPEDITION APPEARS TO BE THE LONE CHOICE DUE TO PRICE, BUT THE TAHOE HAS SEVERAL ADVANTAGES TO OFFSET ITS \$2,291.73 IN ADDITIONAL COST. PLEASE NOTE THE FOLLOWING CONSIDERATIONS:

-THE OVERALL INTERIOR OF THE VEHICLE IS MORE SPACIOUS AS EVIDENCED BY THE FIGURES SUPPLIED BY THE MANUFACTURER'S OF EACH VEHICLE. THE TAHOE HAS 4.4 CUBIC FEET MORE CARGO AREA AND THE REAR CARGO OPENING IS 10.10 INCHES WIDER THAN THAT OF THE EXPEDITION. THERE IS ALSO MORE HEAD AND SHOULDER ROOM IN THE TAHOE. THESE FACTORS BECOME IMPORTANT AS THE INTENDED USE OF THIS VEHICLE IS FOR SURVEILLANCE AND EMERGENCY RESPONSE TEAM USE AND EQUIPMENT STORAGE; THESE ACTIVITIES REQUIRE THE QUICK ACCESS OF NUMEROUS PIECES OF EQUIPMENT THAT ARE BULKY AND EXPENSIVE AND THE TRANSPORTING OF SEVERAL TEAM MEMBERS IN FULL RAID STYLE GEAR. FURTHER MORE, THE INTERIOR OF THE TAHOE HAS MORE OPEN FLOOR SPACE FOR THE MOUNTING OF RADIOS AND OTHER SPECIALIZED EQUIPMENT.

-THE TAHOE HAS A 255 HORSE POWER ENGINE WHILE THE EXPEDITION ONLY HAS 230 HORSE POWER. THE ADDITIONAL HORSE POWER WILL BE NECESSARY TO FACILITATE THE TOWING OF TRAILERS, FOUR WHEELERS AND BOATS UTILIZED BY THE DEPARTMENT.

-THE BID REQUESTED VEHICLES WITH A DROP GATE / LIFT GLASS STYLE REAR DOOR. THE TAHOE HAS THIS FEATURE WHILE THE EXPEDITION DOES NOT. THIS STYLE OF REAR DOOR PROVIDES A WORKING PLATFORM FOR OFFICERS WHILE IN THE FIELD, A PROVEN NECESSITY.

-THE SHERIFF'S DEPARTMENT CURRENTLY UTILIZES A TAHOE AND IT HAS PROVEN ITSELF TO BE VERY CAPABLE OF HANDLING THE TASKS REQUIRED OF IT WHILE NOT BEING A MAINTENANCE BURDEN. THE EXPEDITION IS A NEW LINE VEHICLE AND HAS NO TRACK RECORD AS TO ITS PERFORMANCE AND MAINTENANCE REQUIREMENTS.

-THE TAHOE MEETS OR EXCEEDS ALL ASPECTS OF THE BID REQUEST THAT WAS PROPOSED BY OCONEE COUNTY.





**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The WINN-DIXIE PHARMACY #1098  
submits herewith our Bid in response to bid request number shown above, and in compliance with the  
description(s) and/or specification(s) attached hereto for  
prescription drug service for the Oconee Law Enforcement Center

BASE BID - Dispensing fee per prescription

\$ AWP + \$1.00

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached  
hereto.

Delivery Date: 2/13/97

Bidding Organization: WINN-DIXIE PHARMACY #1098

Mailing Address: 134 FOOTHILLS DRIVE, WEST UNION, SC 29696

Signature of Bidders Representative: Wynne J. Rogers

Title: PHARMACY COORDINATOR Date: 2/13/97

Telephone: 704-587-4077

Fax: 704-587-4104

BID NO. 96-44  
(Use this number on envelopes and  
all related correspondence.)

BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691

The Peoples Pharmacy, of Walhalla, Inc.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the  
description(s) and/or specification(s) attached hereto for  
prescription drug service for the Oconee Law Enforcement Center

BASE BID - Dispensing fee per prescription

\$ AWP + \$1.00

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached  
hereto.

Delivery Date: February 11, 1997

Bidding Organization: Peoples Pharmacy of Walhalla, Inc.

Mailing Address: 126 E. Main St., Walhalla, SC 29691

Signature of Bidders Representative: *James P. Ferguson*

Title: President Date: February 11, 1997

Telephone: 864.638.2011

Fax: -

BID NO. 96-44

(Use this number on envelopes and all related correspondence.)

BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691

The Mauldin's Apothecary Inc.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for prescription drug service for the Oconee Law Enforcement Center

BASE BID - Dispensing fee per prescription \$ 2.75

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: 2-10-97

Bidding Organization: Mauldin's Apothecary Inc.

Mailing Address: 807 134 Pass 123 The Commons Suite 18 Seneca, SC 29678

Signature of Bidders Representative: W. A. Mauldin RPH

Title: Pharmacist + Owner Date: 2-10-97

Telephone: 864. 888-2232

Fax: 864. 888-8543

# OCONEE COUNTY PURCHASING DEPARTMENT

Mailing:  
208 Booker Drive  
Walhalla, SC 29691

201 West Main Street  
Walhalla, SC 29691

Purchasing Agent  
Marianne A. Dillard

**TO: Oconee County Council Members**

**FROM: Marianne Dillard** *MAD*  
**Martha Bailey**

**RE: RFP # 96-37**  
**Bookmobile for Oconee County Library**

**DATE: February 14, 1997**

We have reviewed the above-mentioned proposals, which were received on January 23, 1997, and in accordance with the Purchasing Manual entered into discussions with Ohio Bus Sales, Inc., who we felt offered the County the most reasonable proposal.

As a result of those discussions, OBS offered some revised figures that reflected what we thought to be the needed equipment. A copy of their revised proposal, dated 2-11-97, is attached.

It is our recommendation that we accept their proposal for the total amount of \$74,974.00, which includes S.C. sales tax, but does not include the 1% discount for incremental payments.

Telephone  
(864) 638 - 4141

Fax  
(864) 638 - 4142

BIDDER	✓ Ohio Bus Sales, Inc.	Farber Specialty Vehicles	PEI Specialized Commercial Coaches #1	PEI Specialized Commercial Coaches #2
GVWR	14,100#	16,500#	16,500#	24,000#
Chassis	GMC TP-31442	GM P-30	Chev. P-30	Freightliner XC
Base Bid	74,549.00	84,750.00	98,879.00	115,391.00
Cab A/C	875.00	1,275.00		
Roof Vent/Escape Hatch	175.00	650.00		
Duplex Wall Outlets	4 included	300 each		
Inspection Trip	included	1,000 est.		
Delivery	included	600.00		
Performance Bond	335.00	included		
AM/FM Radio/Cassette	included	950.00		
Graphics & Lettering	included	extra		
Sales Tax	300.00	300.00	300.00	300.00
Grand Total	\$ 76,234.00	\$ 90,125.00	\$ 99,179.00	\$ 115,691.00
Delivery	90 days	180 days		
Bid Bond	yes	yes	yes	yes
Attended Bid Opening: Marianne Dillard, Jenny Peay, Martha Bailey - Oconee County				



P O Box 6210  
Canton OH 44706  
(216) 453-0725  
(800) 362-9592

# Proposal-Acceptance

Page 1 of 1 Pages

<b>SUBMITTED TO</b> Oconee County Purchasing Department	<b>DATE</b> January 22, 1997 • REVISED 2-11-97
<b>STREET</b> 201 West Main Street	<b>JOB NAME</b> Martha Bailey, Director • (864) 638-4133 Bookmobile for Oconee County Library
<b>CITY, STATE AND ZIP CODE</b> Walhalla, SC 29891	<b>PROJECT</b> Bid No. 98-37
<b>PHONE</b> (864) 638-4141 FAX: 638-4142	<b>PROJECT DIRECTOR</b> Marianne Dillard, Purchasing Agent

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:  
**One (1) 1997 Explorer III-Utillmaster Bookmobile DIESEL/14,100 GVWR .....\$74,549.00**  
 Per Bid Specifications by Oconee County. See OBS Explorer III-Utillmaster Specifications for further details.

**OPTIONS:**

- 6.5L (395 CID) V8 Diesel Engine, 14,100# GVWR, 4-sp Auto Transmision w/overdrive .. Included
- Graphics Allowance: \$600.00 .. Included
- Transpec Roof Vent/Emergency Escape Hatch in lieu of skylight (\$175.00) ..... No charge
- AM/FM/Stereo/Cassette and speakers ..... Included
- Cellular phone wiring and antenna ..... \$100.00
- Performance Bond (\$335.00) ..... No charge
- Cab Air Conditioning ..... \$875.00
- Onan 8kW Generator in lieu of 10kW Generator, credit ..... (\$750.00)
- Delete steno chair and desk at rear (standard shelving instead) ..... (\$100.00)
- 1% discount for incremental payments ..... (\$746.74)

F.O.B. Walhalla, SC • Body/Chassis Approx. 90-120 Days • Approx. 90 days after receipt of body & chassis

WE PROPOSE HEREBY TO FURNISH MATERIAL AND LABOR - COMPLETE IN ACCORDANCE WITH ABOVE SPECIFICATIONS FOR THE SUM OF:  
**Seventy-three thousand nine hundred twenty-seven & 26/100.....DOLLARS ( \$73,927.26 )**

**PAYMENT TO BE MADE AS FOLLOWS:**  
 1% discount for incremental payments: 20% down upon receipt of order; 30% due upon receipt of body and chassis at OBS; Balance due upon delivery. Terms are negotiable.

All material is guaranteed to be as specified. All work shall be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the amount set forth above. We shall not be responsible for delays caused by strikes, accidents, or other contingencies beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

**AUTHORIZED SIGNATURE**  
 Thomas A. Lockshin, President *Thomas A. Lockshin*  
**NOTE: THIS PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN 60 DAYS.**

**ACCEPTANCE OF PROPOSAL**  
 The above prices, specifications, terms and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

**SIGNATURE**  
 Oconee County Purchasing Department

Date of Acceptance



**SPECIALTY VEHICLES**

A DIVISION OF OHIO BUS SALES, INC.

**LOCAL REPRESENTATIVE:**

Todd Manuel  
Whatley, Inc.  
P.O. Box 337  
Allendale, SC 29810  
(803) 584-2146

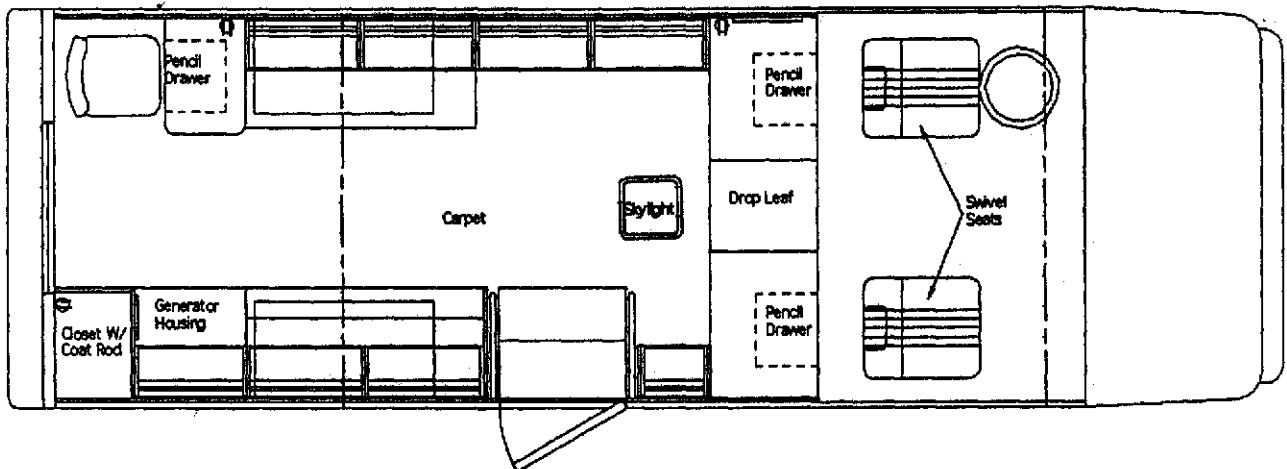
## BOOKMOBILE PROPOSALS

### Oconee County *Purchasing* Department

201 W. Main Street  
Walhalla, SC 29691

Marianne Dillard  
Purchasing Agent  
(864) 638-4141

**BID NO. 96-37 OPENING: January 23, 1997, 2:00 p.m.**



**Explorer III • Utilmaster**



**SPECIALTY VEHICLES**  
A DIVISION OF OHIO BUS SALES, INC.

January 22, 1997

Marianne Dillard  
Purchasing Agent  
Oconee County Purchasing Department  
201 West Main Street  
Walhalla, SC 29691

Dear Marianne Dillard and Bookmobile Committee:

Thank you for allowing OBS to provide a proposal for the new bookmobile for Oconee County Library. After carefully analyzing your specifications, I believe we have put together a bookmobile that meets and exceeds your expectations.

As you will see on the Proposal-Acceptance, many options are separated to allow you to pick and choose only those features that are necessary. Once the bids are opened and the analyzing begins, I would like the opportunity to address questions and concerns.

OBS could have met your specifications by responding with a lower G.V.W.R. of 10,000#; however, we feel that the heavier G.V.W.R. of 14,100# (to support the book weight) will greatly enhance the longevity of the unit.

We wish you much wisdom as you analyze the various bookmobiles and vendors, and choose the one that is ideal for Oconee County Library. You will not be able to find a company more interested in earning your business or more able to build the quality, long-life bookmobile of your dreams. We hope to see you soon in our shop inspecting the vehicles in production!

Sincerely,

A handwritten signature in cursive script that reads "Tena J. Wilson". The signature is written in black ink and is positioned above the printed name.

Tena J. Wilson  
Special Purpose Vehicles Consultant

Enclosures  
cc: DR, File





P O Box 6210  
Canton OH 44706  
(216) 453-3725  
(800) 362-9592

# Proposal-Acceptance

**SPECIALTY VEHICLES**  
A DIVISION OF OHIO BUS SALES, INC.

Page 1 of 1 Pages

SUBMITTED TO Oconee County Purchasing Department	DATE January 22, 1997
STREET 201 West Main Street	JOB NAME Martha Bailey, Director • (864) 638-4133 Bookmobile for Oconee County Library
CITY, STATE AND ZIP CODE Walhalla, SC 29691	PROJECT Bid No. 96-37
PHONE (864) 638-4141	PROJECT DIRECTOR Marianne Dillard, Purchasing Agent

**WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:**

One (1) 1997 *Explorer III-Utilimaster* Bookmobile DIESEL/14,100 GVWR ..... \$74,549.00  
Per Bid Specifications by Oconee County. See OBS Explorer III-Utilimaster Specifications for further details.

**OPTIONS:**

- 6.5L (395 CID) V8 Diesel Engine, 14,100# GVWR, 4-sp Auto Transmission w/overdrive .. Included
- Graphics Allowance: \$600.00 ..... Included
- Transpec Roof Vent/Emergency Escape Hatch in lieu of skylight ..... \$175.00
- AM/FM/Stereo/Cassette and speakers ..... Included
- Cellular phone wiring and antenna ..... \$100.00
- Charger/Converter ..... Included
- Foam Insulation ..... Included
- Performance Bond ..... \$335.00
- Onan 8kW Generator in lieu of 10kW Generator, credit ..... (\$750.00)
- Inspection Trip (air fare, transportation, lodging 1 night, meals) (2) ..... Included
- Cab Air Conditioning ..... \$875.00

F.O.B. Walhalla, SC • Body & Chassis Approximately 90 - 120 Days • Delivery Approximately 90 days after receipt of body and chassis

WE PROPOSE HEREBY TO FURNISH MATERIAL AND LABOR - COMPLETE IN ACCORDANCE WITH ABOVE SPECIFICATIONS FOR THE SUM OF:

DOLLARS ( )

**PAYMENT TO BE MADE AS FOLLOWS:**

1% discount for incremental payments: 20% down upon receipt of order; 30% due upon receipt of body and chassis at OBS; Balance due upon delivery. Terms are negotiable.

All material is guaranteed to be as specified. All work shall be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the amount set forth above. We shall not be responsible for delays caused by strikes, accidents, or other contingencies beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

**AUTHORIZED SIGNATURE**

Thomas A. Lockshin, President

NOTE: THIS PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED WITHIN 60 DAYS.

**ACCEPTANCE OF PROPOSAL**

The above prices, specifications, terms and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

**SIGNATURE**

Oconee County Purchasing Department

Date of Acceptance:



**SPECIALTY VEHICLES**  
A DIVISION OF OHIO BUS SALES, INC.

*EXPLORER III-Utilimaster*

**BOOKMOBILE SPECIFICATIONS**  
**Oconee County Library**

**I. BASIC SPECIFICATIONS AND DIMENSIONS**

Headroom	81"
Exterior Width	96"
Interior Width	88"
Overall Length	22.75 feet
Height	10'
Load Space Length	14.25'
GVWR	14,100 lbs.
Wheelbase	157"
Book Capacity	1,500 to 2,500

**II. CHASSIS SPECIFICATIONS - GMC CHASSIS**

Chassis Make	GMC TP31442
Chassis Type	Forward control commercial
Engine	6.5 L (395 CID) V8 Diesel engine
Exhaust System	Aluminized-stainless steel
Fuel Tank	40 gallon.
Heater and Defroster	40,000 BTU heater with 3-Speed motor, 3 outlets on dash, 4 defroster outlets
Horn	Dual electric
Oil Filter	Disposable
Shocks	Front and Rear
Springs	Heavy duty
Stabilizing Bar	Yes

Steering	Power tilt with anti-theft
Tires	8R x 19.5/E Highway Blackwall, dual rear
Transmission	4-Speed Automatic with overdrive 4.56 rear axle ratio - 5 speed
Wheels	4 painted gray steel wheels

### III. BODY SPECIFICATIONS

Dust Sealing	Sealed with waterproof mastic.
Doors	Driver and passenger doors, sedan-type curbside patron entrance/exit door.
Engine Cover	Aluminum with thermal/acoustical insulation.
Floor	Extruded aluminum with 3/4" plywood, flat top wheel housing.
Graphics and Lettering	Lettering and graphics to be determined upon award of bid.
Hood	Full opening with self-locking prop.
Insulation	Fiberglass roof and walls, urethane sprayed in place available at extra cost.
Lights and wiring	All Lamps and reflectors in compliance with FMVSS 108.
Mirrors	Wide angle left and right exterior; interior 6" x 16".
Mud Guards	Front and rear
Painting	One (1) color included, other colors optional.
Roof	One piece .030" aluminum with aluminum rafters on 24" centers.
Rub Rails	Protective .125" aluminum
Safety Equipment	Fire extinguisher, flare kit, first aid kit.
Seals	All areas properly sealed to prevent entry of dust and water.
Side Panels	Post and sheet wall construction with vertical studs on 48" centers
Structure, front and rear	Cast and extruded aluminum buck riveted.
Structure, side	Extruded aluminum cast corners.

Ventilation	Driver's fresh air vent.
Windows	Windows in doors, upper and lower, with screens
Windshield	Tinted safety glass, 2" rounded hood radius for improved air flow
Wipers	Dual with heavy duty electric motors.

#### IV. UPFITTING SPECIFICATIONS

Air Conditioning	One (1) 13,500 BTU roof-mounted air conditioner. A 5,600 BTU Heat Strip shall be provided for each roof mounted air conditioner. [Cab air conditioner.]
Ceiling	Commercial textured fiberglass interior ceiling panels for ease of maintenance and washability. To be Marlite or Sequentia FRP board, or equal; P-100 white in color, or equal; and must meet ASTME-84 rating. No other substitutions or equals. FRP panels combine high strength and corrosion resistance with numerous other benefits not found in conventional materials such as wood, metal and glass. FRP panels withstand concentrated chemicals, fumes, solvents and moisture. They will not rust, rot, corrode, peel, tear, dent, splinter or warp. Thermal stability ranges from -65 degrees F. to +212 degrees F.
Desks	One (1) double desk behind driver and passenger, 3/4 in. plywood. Top covered with top quality commercial laminate. Include pencil drawer, with marine latch. Additional desk in rear shall be provided as described.
Electrical	240 volt system sized to exceed vehicle load requirements. 110 volt outlets as required (GFCI only). Circuit breaker panel and wiring to meet National Electric Code. All wiring must be secured at maximum intervals of 18 inches. Wiring must be one size larger than required by NEC. An independent ground wire must be installed. Provide ITE or equal circuit breakers. The main electrical panel shall be located over the left front desk, recessed into the wall. A door constructed of birch plywood covered with 1/4 inch corkboard and fabric upholstery to match interior shall be provided. The door shall hinge and include a secure latch. Any exterior 12 volt wiring connections must use crimp connectors and heat shrink tubing. Scotchlok or quick splice connectors unacceptable. 110/220 volt shoreline, 25 ft in a storage compartment with access door, latch and key lock. Transfer switch located with generator controls shall be provided. Shoreline includes 9451C end and M1261 adapter.

[Converter/battery charger shall be provided.]

**Floor Covering**

Commercial grade carpet installed in one piece with no seams. Minimum of 10 year wear-dated. Plywood floor seams shall be filled and sanded prior to installation of carpet.

**Generator**

All generators must include a critical silencer. Residential silencer unacceptable. 10 kW Onan diesel liquid cooled. Generator installation must meet specifications as established by generator manufacturer. Include heavy duty structural steel tray. [Onan 8kW diesel liquid cooled generator in lieu of 10 kW.] Separate battery for generator, Delco 1150 Series 625 CCA. Jump switch between generator battery and chassis batteries shall also be provided. Heavy duty structural steel tray for generator with sealed roller bearings shall be provided.

**Hardware**

Necessary door locks, hand rails, door closers, door hold backs, hinges furnished to provide all necessities for smooth, efficient operation.

**Heat**

Forced air 240 volt electric heaters.

**Insulation**

Sprayed-on polyurethane foam insulation in ceiling, walls and under floor.

**Interior Finish**

Interior to be custom designed to purchaser's requirements including desks, closets, storage, bulletin boards, oversize and adjustable shelving. Magazine racks and any other special needs, such as computers, cellular phones, book drops, etc. specified with bid. Fabric-covered header panels front and rear and on panels above driver and co-pilot windows. All upholstery shall meet FMVSS302.

**Lighting**

Two rows of 110 volt double-tube fluorescent fixtures, low profile type must be anchored into steel roof bows. Translucent covers must be anchored to light fixtures. Lighting must exceed library minimum stack rating. Provide 12 volt stepwell and 12 volt fluorescent dome lights recessed in ceiling, to be Thinlight model RE716XL or equal. Ceiling must be reinforced at each light location. This to be in lieu of non-fluorescent dome lights. Fluorescent 12 volt exterior light shall be provided at each patron door. Two 12 volt dual lamp map lights shall be provided, one over the driver, one over the passenger.

**Other**

Clock and back-up alarm.

**Radio**

AM/FM/Cassette with four (4) speakers shall be provided. [Public address system shall be provided.]

[Wiring and antenna for cellular phone shall be provided.]

Seating

Driver's and passenger seats shall be high-back, deluxe-type seats with controls and seat belts.. Covered with vinyl or fabric selected by customer. Both shall swivel 360 degrees where required.

Shelving

Shelving sections shall be constructed of 3/4 in. uprights and 3/4 in. shelves and shelf backs. Material shall be top grade birch plywood. Sections shall be constructed as individual bookcases capable of supporting their own bookweight. The front edges of all double uprights are to be covered with hardwood moulding, glued and nailed in place. All nail holes are to be filled and sanded by hand. All cabinetry shall be hand sanded to ensure a smooth and uniform surface. All wood cabinetry shall be sealed with one coat of Sand-Sealer or equal, uniformly applied by spray method. One coat of lacquer shall be uniformly applied by spray method, then hand sanded, then two additional coats applied. Hardwood mouldings are to be applied to the front edge of all shelves. Sections to be anchored to structural members in walls and to each other. Book case type construction increases strength and reduces body stress and noise. Shelf backs are to be recessed into a groove in the shelf at 90 degrees, glued and nailed in place. Adjustable track is to be KV255 steel with KV256 steel clips recessed into the uprights.

V. MISCELLANEOUS

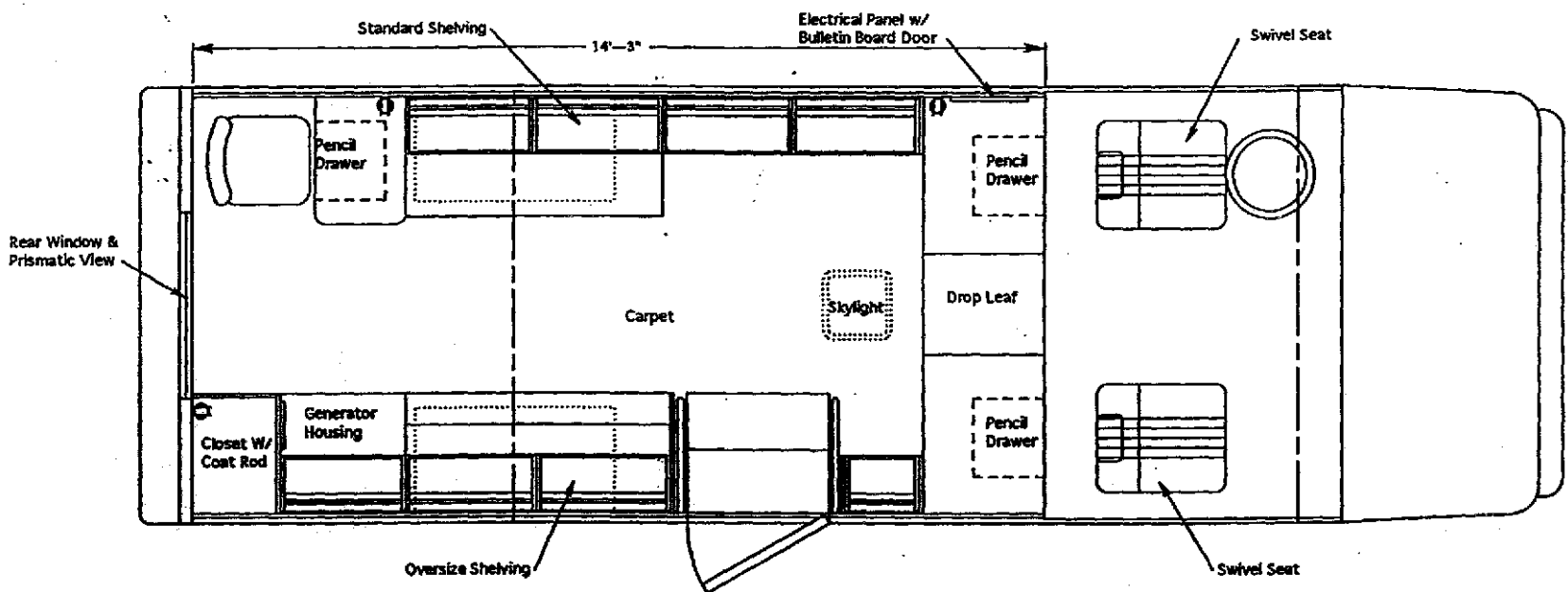
Delivery

To be made by Ohio Bus Sales driver who will make any minor adjustments to the vehicle as well as explain complete operation of the vehicle.

Warranty

1. Chassis - as specified by General Motors at the time of production.
2. Body - 5 years/50,000 miles as specified by the manufacturer.
3. Upfitting and conversion by Ohio Bus Sales, Inc. - five year/limited.
4. All other components as specified by the manufacturer. (i.e. air conditioners and generator.) See specific warranties provided by each manufacturer.

Actual measurements will vary as necessary for maximum space utilization and unit strength during construction.



- Notes:
- Outlets Above & Below Desks & in Closet (4 Total)
  - Driver and Passenger Sedan Doors
  - Storage Cabinet Above Windshield

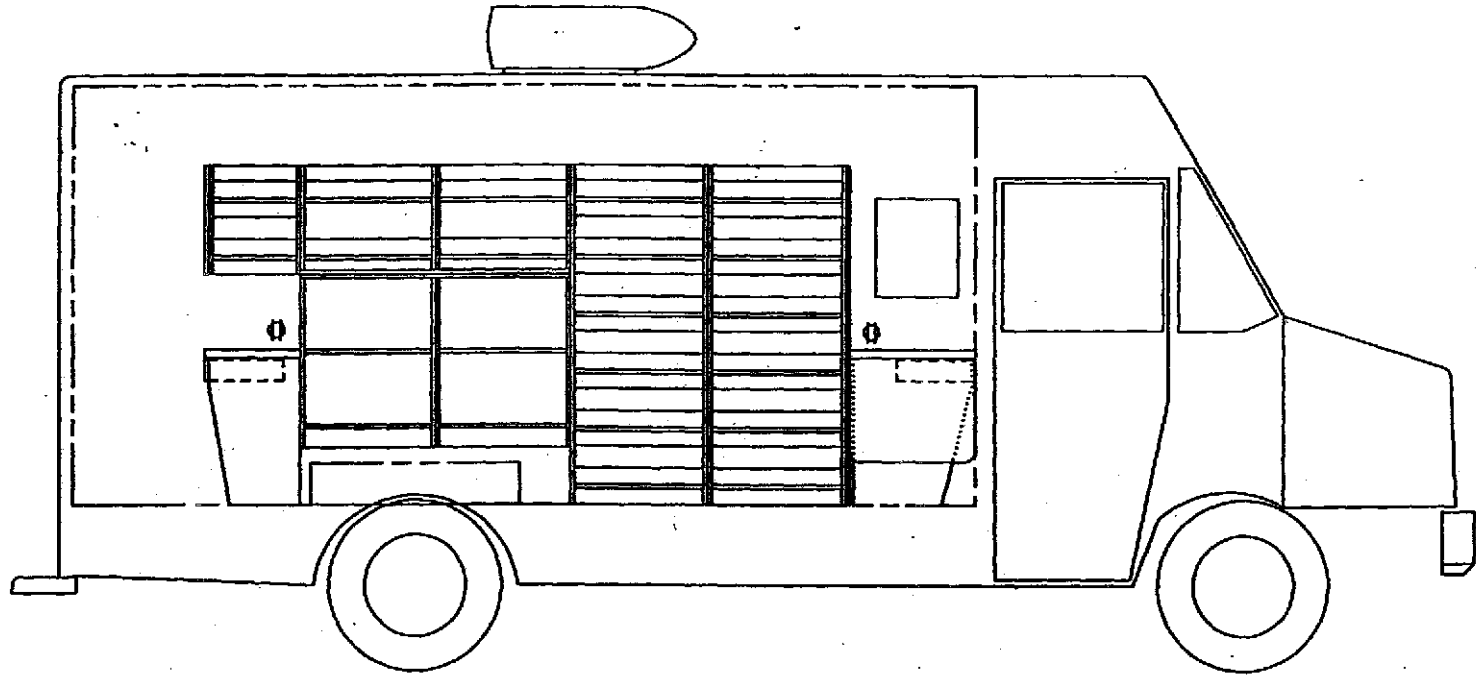
B.	
A.	
Revision Date	Changes Made



For: Oconee County Library	Authorized By:
Chassis: GM	Model: Explorer III
Date: 1/22/97	Wheelbase: 157
Drawn By: FAJ	Scale: 1:24

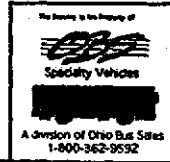
Original Size 11 x 17  
 Drawing No.  
 1 of 4

Actual measurements will vary as necessary for maximum space utilization and unit strength during construction.



Notes:  
Outlets Above and Below Desks

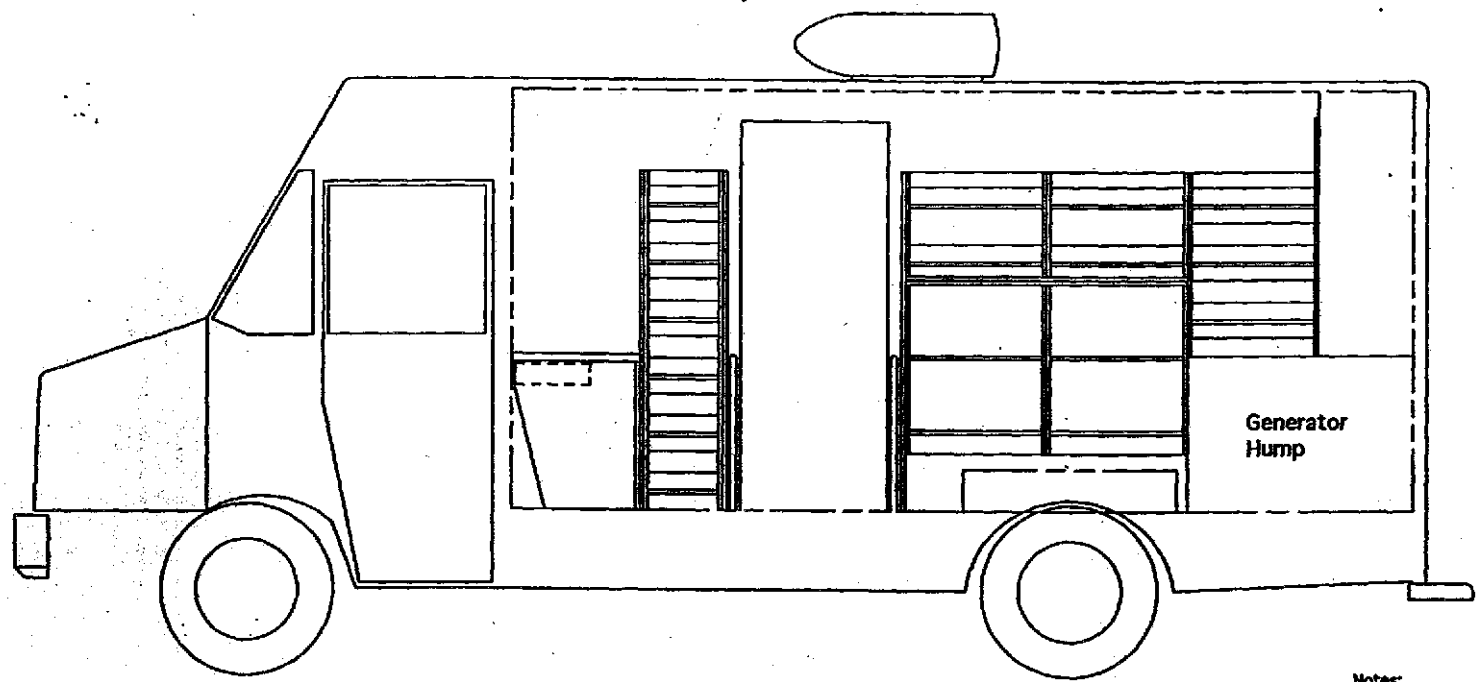
B.	
A.	
Revision Date	Changes Made



For: Oconee County Library	Authorized By:	Original Size 11 x 17
Chassis: GM	Model: Exp. III	Wheelbase: 157
Date: 1/22/97	Drawn By: FAJ	Scale: 1:24
		Drawing No. 2 of 4



Actual measurements will vary as necessary for maximum space utilization and unit strength during construction.

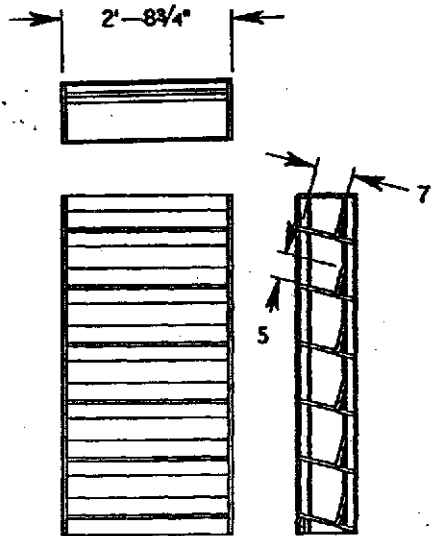


Notes:  
Outlets Above and Below Desks

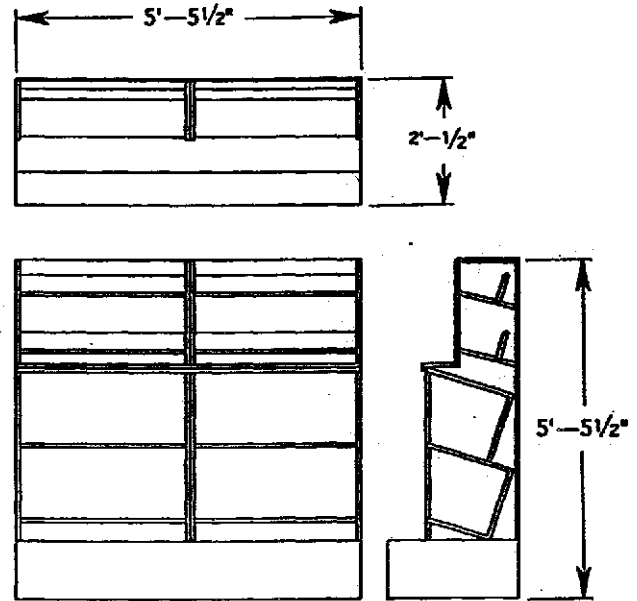
B.	
A.	
Revision Date	Changes Made

<small>No Brand or Authority of</small>  <b>Specialty Vehicles</b>  <small>A Division of Ohio Bus Sales 1-800-362-9592</small>	For: Oconee County Library	Authorized By:	Original Size 11 x 17
	Chassis: GM	Model: Exp. III	Wheelbase: 157
	Date: 1/22/97	Drawn By: FAJ	Scale: 1:24
			Drawing No. 3 of 4

Actual measurements will vary as necessary for maximum space utilization and unit strength during construction.



Standard Shelving



Oversize Shelving

Notes:  
Outlets Above and Below Desks

B.	
A.	
Revision Date	Changes Made

	For: Oconee County Library	Authorized By:	Original Size 11 x 17
	Chassis: GM	Model: Exp. III	Wheelbase: 157
	Date: 1/22/97	Drawn By: FAJ	Scale: 1:24
			Drawing No. 4 of 4

# FARBER

## SPECIALTY VEHICLES

January 22, 1997

Ms. Marianne Dillard, Purchasing Agent  
Oconee County Purchasing Department  
201 West Main Street  
Walhalla, SC 29691

**RE: BOOKMOBILE BID 96-37**

Dear Ms. Dillard;

Thank you for giving us the opportunity to bid on your new bookmobile. We have been building mobile specialty vehicles for over 15 years for a wide variety of custom applications from mobile command posts to health screening. This bookmobile has been one of our most popular applications.

Our in house engineering staff using the latest AutoCAD computer designs can help create the most efficient floor plan which meets your particular needs and requirements. All of our personnel, including our licensed electricians, have years of experience in specialty vehicle production.

The emphasis at Farber Specialty Vehicles is on providing an innovative, high quality, easily serviced vehicle at a fair price. We encourage you to contact or references and to visit our new state of the art facility at any time.

After you have a chance to review the bids, as questions arise or you need more details, please feel free to give me a call any time at 1-800-331-3188. Thank you again for considering Farber Specialty Vehicles for your bookmobile needs.

Sincerely,



Martin Marek

# Quotation

**FARBER SPECIALTY VEHICLES**  
5858 Scarborough Blvd.  
Columbus, Ohio 43232  
1-800-331-3188  
Fax: 1-614-759-2098

Quotation Number:  
Date: January 22, 1997

For:  
OCONEE COUNTY LIBRARY  
201 WEST MAIN STREET  
WALHALLA, SC 29691

CONTACT	ORDER NO.	DELIVERY	SHIPED VIA	F.O.B.	TERMS
KEN FARBER		180 DAYS	FARBER		COD

QTY.	DESCRIPTION	UNIT PRICE	TOTAL
1	BOOKMOBILE PER ENCLOSED SPECIFICATIONS	\$84,750.00	\$84,750.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00

# VENTURE FIFTEEN BOOKMOBILE PROPOSED FOR OCONEE COUNTY

☐ DENOTES OPTIONAL FEATURES

☒ DENOTES OPTIONAL FEATURES INCLUDED IN QUOTATION

## I. DIMENSIONS

1. Overall Length	23 ft.
2. Exterior Width	86 in.
3. Overall Height	10 ft. 6 in.
4. Interior Load Space	15 ft.
5. Interior Width	82 in.
6. Interior Headroom	82 in.

## II. CHASSIS SPECIFICATIONS

CHASSIS TYPE	General Motors P30, forward control
FRAME	Single channel (36,000 PSI)
WHEELBASE	157"
G.V.W.R.	14,100 lbs.
ENGINE	6.5L, V8, Diesel 160 HP@ 3400 RPM
TRANSMISSION	Four speed electronic automatic with overdrive Auxiliary transmission oil cooler
COOLING	Heavy-duty radiator, engine oil cooling system
ALTERNATOR	105 amp
AXLE, FRONT	5,000 lb. capacity
AXLE, REAR	11,000 lb. capacity Ratio 4.56
SUSPENSION FRONT	Independent w/ coil springs Stabilizer bar, front, 1.25"
SUSPENSION REAR	Two stage multi - leaf

SHOCKS	Gas type, front and rear heavy duty
BATTERIES	Heavy duty, 2 @ 600 CCA each
BRAKES	Power, self adjusting, dual hydraulic/ Front disc, rear drum Anti-lock brakes
FUEL TANK	40 gallon capacity, mounted between rear rails
HORNS	Single electric Back up alarm
INSTRUMENT	Engine fuel gauge, water temperature gauge, electronic speedometer, oil pressure gauge, voltmeter
STEERING	Power steering
TIRES	LT215/85Rx16D <input type="checkbox"/> Spare tire (shipped loose)
WHEELS	16 X 6.0, dual rear wheels <input type="checkbox"/> Stainless steel wheel liners <input type="checkbox"/> Polished stainless wheel covers
SEATING	Driver's seat high back, vinyl, non swivel <input type="checkbox"/> Passenger seat, high back vinyl, non swivel <input checked="" type="checkbox"/> High back cloth or vinyl driver seat w/swivel base <input checked="" type="checkbox"/> High back cloth or vinyl passenger seat w/swivel <input type="checkbox"/> Passenger jump seat
CAB OPTIONS	<input type="checkbox"/> AM/FM stereo cassette <input type="checkbox"/> AM/FM stereo w/ rear speakers <input type="checkbox"/> Automotive air conditioning

### III. BODY SPECIFICATIONS

FRAMEWORK	Full aluminum frame with a combination of "I" and "C" shaped galvanized and aluminum extrusions.
FLOOR	Heavy duty tongue and groove stitch welded extruded aluminum.
SIDEWALLS	Outer skin consisting of smooth finished .125 commercial grade aluminum. Joints to be lapped and sealed then attached with solid aluminum "buck" rivets (no pop rivets) spaced approximately 3" on center.
ROOF	Exterior skin to be one piece .032 aluminum, bonded to galvanized roof bows, curved for water run off. Roof bows and beams 16" on center. Extruded aluminum "I" beamposts secured to sidewalls with solid "buck" aluminum rivets and to roof bows to form a truss type roof and ceiling support system. Roof bows doubled at roof air conditioner for additional support.
DOORS	As described under item III.
EXTERIOR LIGHTS	Type, location, and hookup conform with the Federal Motor Vehicle Safety Standards.
MIRRORS	Interior- standard rear view mirror. Exterior- 7 in. x 16 in. metal bound and metal backed mounted on foldaway brackets. <input type="checkbox"/> Heated mirrors
PAINTING & LETTERING	Entire vehicle to be painted white. <input checked="" type="checkbox"/> Graphics and lettering quoted separately.

#### IV. UPFITTING SPECIFICATIONS

INSULATION	Fiberglass insulation set in mastic between roof bows. Polystyrene foam insulation on interior of sidewalls.
FLOOR COVERING	Commercial grade carpet installed in one piece with no seams. <input type="checkbox"/> One piece vinyl "Armstrong Crosswalk" non-skid commercial grade flooring <input type="checkbox"/> RCA rubber flooring
CEILING	Embossed aluminum headliner <input type="checkbox"/> Embossed aluminum headliner painted white
WALLS	FRP paneling
SHELVING	Birch shelving as described under items I. and II or aluminum shelving
DESK	As described under item III.
HEAT	<input type="checkbox"/> Forced air 240 volt electric heaters
AIR CONDITIONING	<input checked="" type="checkbox"/> One 13,500 BTU roof-mounted air conditioner <input checked="" type="checkbox"/> A 5,600 BTU heat strip shall be provided for roof mounted air conditioner.
VENTILATION	Fresh air through chassis heater system. <input type="checkbox"/> Multi-position roof vent/emergency escape hatch <input checked="" type="checkbox"/> 14" X 14" power roof vent
WINDOWS	As described under item III. <input type="checkbox"/> Jalousie side window(s), two tier, opening w/ screen <input type="checkbox"/> Emergency exit rear window



## ELECTRICAL

All wiring shall be installed by licensed bonded electricians. All wiring shall meet or exceed N.E.C. or applicable FMVSS standards.

### INTERIOR WIRING 12 VOLT

Wiring shall be THHN stranded, bundled, color coded, and numbered. All vertical runs to be protected in nonmetallic tubing. Isolator provided for battery system.

### INTERIOR WIRING 120/240 VOLT

120/240 volt wiring sufficient to supply all electrical services and HVAC requirements. Wiring shall be THHN stranded, bundled, and color coded. All vertical runs to be protected in ENT-U.L. electrical nonmetallic tubing.

- 10KW Kohler brand diesel generator
- 6.5KW gasoline powered generator
- 220 volt shoreline, 25 ft. installed in storage compartment with access door, latch and key lock.
- Exterior shoreline connection
- Front duplex wall outlets
- Rear duplex wall outlets
- Exterior GFI duplex outlet

## LIGHTING

As described under item IX.

- Exterior 36 in. 12 volt fluorescent light over door.
- 12 volt fluorescent lights shall be provided each side sufficient to illuminate graphics and lettering.

## OPTIONS

- Inverter w/ auxiliary battery
- Converter/ charger
- Provide triangle warning kit
- Provide 5# ABC fire extinguisher
- Provide and install 9 volt and 110 volt smoke alarms
- Burglar alarm
- Ceiling skylights
- Undercoating
- Polyurethane foam floor insulation

**MISCELLANEOUS**

INSPECTION TRIP       Cost shall be included in bid price for one purchaser representative for one inspection trip to successful bidder's plant during construction.

DELIVERY               To be made by vendor driver who will make any minor adjustments to the vehicle as well as explain complete operation of vehicle.

**WARRANTY**

ENGINE/CHASSIS      Three (3) years/36,000 mile limited warranty

UPFITTING             One (1) year unlimited miles

## OPTION PRICING

<input type="checkbox"/> Spare tire (shipped loose)	\$ 400.00
<input type="checkbox"/> Stainless steel wheel liners	\$ 650.00
<input type="checkbox"/> Polished stainless wheel covers	\$ 380.00
<input type="checkbox"/> AM/FM stereo cassette	\$ 425.00
<input type="checkbox"/> AM/FM stereo w/ rear speakers	\$ 525.00
<input type="checkbox"/> Automotive air conditioning	\$ 1275.00
<input type="checkbox"/> Embossed aluminum headliner painted white	\$ 500.00
* <input type="checkbox"/> Forced air 240 volt electric heaters	\$ 750.00
* <input type="checkbox"/> 120/240 volt baseboard heaters	\$ 450.00
<input type="checkbox"/> Multi-position roof vent/emergency escape hatch	\$ 650.00
<input type="checkbox"/> 14" X 14" power roof vent	\$ 250.00
<input type="checkbox"/> Jalousie side window(s), two tier, opening w/ screen	\$ 155.00
<input type="checkbox"/> 220 volt electric, 25 ft. shoreline w/ storage compt.	\$ 1600.00
<input type="checkbox"/> 220 volt electric w/ exterior shoreline connection	\$ 1000.00
<input type="checkbox"/> Front duplex wall outlets ( included w/ 220v electric)	\$ 300.00
<input type="checkbox"/> Rear duplex wall outlets	\$ 300.00
<input type="checkbox"/> Exterior GFI duplex outlet	\$ 300.00
<input type="checkbox"/> Exterior 36 in. 12 volt fluorescent light over door	\$ 200.00

\* Requires shoreline option

<input type="checkbox"/> Estimated cost for two person inspection trip	\$ 1000.00
<input type="checkbox"/> Delivery/Training to Oconee	\$ 600.00



**SPECIALIZED COMMERCIAL COACHES**

64868 C.R. 27  
GOSHEN, INDIANA 46526  
(219) 534-7217  
FAX 534-0645

PAGE 1 OF 3

JANUARY 22, 1997  
QUOTATION #1451

**OCONEE COUNTY LIBRARY**  
201 WEST MAIN STREET  
WALHALLA, SC 29691

SPECIFICATIONS FOR: ONE (1) 1997 PEI BOOKMOBILE  
PER DRAWING #30S271P

**CHASSIS/AUTOMOTIVE:**

UNIT LENGTH -- 30'  
CHASSIS -- CHEVROLET P-30  
ENGINE -- 6.5 L DIESEL  
WHEELBASE -- 208"  
GROSS VEHICLE WEIGHT RATING -- 16,500 LBS  
TRANSMISSION -- FOUR SPEED AUTOMATIC WITH OVERDRIVE  
BRAKES -- DISC  
STEERING -- POWER WITH TILT STEERING WHEEL  
TIRES - MICHELIN RADIALS (225/70R19.5)  
SUSPENSION -- POSITRIM COIL FRONT; LEAF SPRINT REAR  
FRESH AIR AUTOMOTIVE HEATER AND DEFROSTER SYSTEM  
WINDSHIELD -- TINTED TWO-PIECE, 24 SQUARE FEET  
WINDSHIELD WIPERS -- INTERMITTENT WITH DUAL MOTORS  
EXTERIOR LIGHTING SYSTEM WITH SIDE MARKER/TURN INDICATORS  
INTERIOR REAR VIEW MIRROR  
EXTERIOR MIRRORS -- HEATED AND REMOTE CONTROLLED  
ADJUSTABLE DRIVER AND COMPANION HIGHBACK SEATS WITH DUAL ARM  
RESTS, SEAT BELTS, SWIVEL AND ADJUSTABLE LUMBAR SUPPORT  
FUEL CAPACITY -- 60 GALLON  
AUTOMOTIVE DASH AIR CONDITIONING  
BACK-UP ALARM  
SKID ROLLER  
CRUISE CONTROL  
IGNITION DISCONNECT AND MAIN COACH 12V DISCONNECT  
CHASSIS STANDARD DASH INSTRUMENTATION  
STAINLESS WHEEL SIMULATORS -- ONE (1) SET

**OCONEE COUNTY LIBRARY****BODY/CONFIGURATION**

CONSTRUCTION -- SUB-CHASSIS OF 2" SEAMLESS BOX STEEL WELDED TOGETHER INTO RECTANGULAR SECTIONS WITH PERIMETER MEMBERS AND WELDED STEEL FORWARD COCKPIT FRAME TO AND INCLUDING WINDSHIELD HEADER BAR. SIDEWALL, END PANEL AND ROOF SECTION OF .060 ALUMINUM TUBE FRAMEWORK WELDED TOGETHER TO FORM A ONE-PIECE UNI-BODY TYPE CONSTRUCTION. SIDEWALL, ROOF AND END PANELS JOINED WITH .090 ALUMINUM 'W'. SIDEWALLS AND END PANEL INCORPORATE .040 AND .060 ALUMINUM SKIN MECHANICALLY FASTENED TO THE UNITIZED ALUMINUM FRAMEWORK. THE ROOF CONTAINS A 1" CROWN AND COVERED WITH SEAMLESS .040 EPDM RUBBER MEMBRANE. THE UNDERBELLY IS ONE-PIECE .019 ALUMINUM AND UNDERCOATED.

BUMPERS -- PRE-FORMED STAINLESS STEEL FRONT AND REAR

INTERIOR HEIGHT -- 81"

FRONT END STYLE -- 96" WIDE FLAT FRONT

BODY STYLE -- FLAT REAR WALL

ENTRY DOORS -- ONE (1): ONE (1) 30" x 76" WITH TWO (2) 15" x 24" WINDOWS;  
DRIVER AND PASSENGER DOORS -- ONE (1) EACH (DRIVER DOOR WITH POWER WINDOW)

EXTERIOR STORAGE COMPARTMENTS -- THREE (3) MINIMUM

FLAT FLOOR BACK OF DRIVERS AREA

ROOF VENT -- TWO (2) WITH REVERSIBLE FAN

3/4" PLYWOOD FLOORING

INSULATED

CEILING -- PADDED VINYL OVER 1/4" SUBSTRATE

EXTERIOR STEPS -- ONE (1) DOUBLE ELECTRIC

HANDRAILS -- ONE (1) DETACHABLE STAINLESS STEEL

DEADBOLT LOCKS -- ONE (1)

EXTERIOR COLOR -- WHITE BASE WITH GRAPHICS PACKAGES (GRAPHICS TBD AFTER AWARD OF ORDER)

**ELECTRICAL/LIGHTING/SOUND SYSTEM**

GENERATORS -- ONE (1) 10KW ONAN DIESEL (ON SLIDE TRAY)

COACH BATTERIES -- TWO (2) DEEP CYCLE ON SLIDE TRAY

CONVERTER/BATTERY CHARGER -- ONE (1) 75 AMP

SHORE POWER CORD -- ONE (1) 50 AMP/30'

CIRCUIT BREAKER PANELS -- ONE (1)

TRANSFER SYSTEM - ONE (1) AUTOMATIC TRANSFER SWITCH

**OCONEE COUNTY LIBRARY**

**ELECTRICAL/LIGHTING/SOUND SYSTEM, CONTD.**

INTERIOR LIGHTING/RECEPTACLE PACKAGE -- PER PRINT #30S271P  
RADIO -- AM/FM/CASSETTE WITH DETACHABLE FRONT PANEL AND CAB  
SPEAKERS  
ADDITIONAL SPEAKERS -- ONE (1) PAIR

**HEATING/COOLING SYSTEM**

AIR CONDITIONING -- TWO (2) 13,500 BTU ROOF MOUNT AIR CONDITIONERS  
WITH HEAT STRIPS AND CENTRAL CLIMATE CONTROL  
HEATING -- ONE (1) 35,000 BTU LP FURNACE WITH IN-FLOOR DUCTING  
LP TANK -- ONE (1) 30 GALLON

**INTERIOR/CABINETRY**

INTERIOR CABINETS AND BOOKSHELVES TO BE BIRCH PER DRAWING #30S271P  
WINDSHIELD DRAPE -- ONE (1)  
FLOOR COVERING -- COMMERCIAL GRADE 28 OUNCE CARPET

**APPLIANCES**

DEFROSTER FANS -- TWO (2)

**MISCELLANEOUS**

EXTERIOR FLOODLIGHTS -- TWO (2)  
SMOKE/LP/CO DETECTOR -- ONE (1) EACH  
FIRE EXTINGUISHERS -- TWO (2)  
WARNING TRIANGLE KIT -- ONE (1)  
EXIT LIGHTS -- ONE (1)

TOTAL COST: \$98,879.00

TERMS ON SPECIAL VEHICLES REQUIRES A 25% DEPOSIT WITH ORDER AND  
BALANCE UPON COMPLETION. PRICE QUOTED ARE F.O.B. DESTINATION AND  
DO NOT INCLUDE FEDERAL EXCISE TAX WHERE APPLICABLE, OTHER FEDERAL,  
STATE OR LOCAL TAXES, STATE CODE INSPECTION OR LICENSING FEES. SPECI-  
FICATIONS INCLUDE TWO (2) DAYS PERSONNEL TRAINING.



**PEI**

**SPECIALIZED COMMERCIAL COACHES**

64868 C.R. 27  
GOSHEN, INDIANA 46526  
(219) 534-7217  
FAX 534-0645

PAGE 1 OF 3

JANUARY 22, 1997  
QUOTATION #1450

**OCONEE COUNTY LIBRARY**  
201 WEST MAIN STREET  
WALHALLA, SC 29691

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SPECIFICATIONS FOR: ONE (1) 1997 PEI BOOKMOBILE  
PER DRAWING #33S270P

---

**CHASSIS/AUTOMOTIVE:**

UNIT LENGTH -- 33'  
CHASSIS -- FREIGHTLINER MODEL XC  
ENGINE -- 230 HP (CUMMINS B5.9, 359 CID, TURBO)  
WHEELBASE -- 208"  
GROSS VEHICLE WEIGHT RATING -- 24,000 LBS  
TRANSMISSION -- ALLISON AT542 FOUR SPEED AUTOMATIC  
BRAKES -- AIR  
BRAKE RETARDER -- ONE (1) JACOBS EXHAUST BRAKE  
STEERING -- POWER WITH TILT AND TELESCOPING COLUMN  
TIRES - MICHELIN RADIALS (245/70R19.5)  
SUSPENSION -- AIR  
ENGINE HEATER -- IN-BLOCK  
FRESH AIR AUTOMOTIVE HEATER AND DEFROSTER SYSTEM  
WINDSHIELD -- TINTED TWO-PIECE, 24 SQUARE FEET  
WINDSHIELD WIPERS -- INTERMITTENT WITH DUAL MOTORS  
EXTERIOR LIGHTING SYSTEM WITH SIDE MARKER/TURN INDICATORS  
INTERIOR REAR VIEW MIRROR  
EXTERIOR MIRRORS -- HEATED AND REMOTE CONTROLLED  
ADJUSTABLE DRIVER AND COMPANION HIGHBACK SEATS WITH DUAL ARM  
RESTS, SEAT BELTS, SWIVEL AND ADJUSTABLE LUMBAR SUPPORT  
FUEL CAPACITY -- 90 GALLON  
AUTOMOTIVE DASH AIR CONDITIONING  
BACK-UP ALARM  
SKID ROLLER  
CRUISE CONTROL  
IGNITION DISCONNECT AND MAIN COACH 12V DISCONNECT  
CHASSIS STANDARD DASH INSTRUMENTATION  
STAINLESS WHEEL SIMULATORS -- ONE (1) SET



**OCONEE COUNTY LIBRARY**

**BODY/CONFIGURATION**

CONSTRUCTION -- SUB-CHASSIS OF 2" SEAMLESS BOX STEEL WELDED TOGETHER INTO RECTANGULAR SECTIONS WITH PERIMETER MEMBERS AND WELDED STEEL FORWARD COCKPIT FRAME TO AND INCLUDING WINDSHIELD HEADER BAR. SIDEWALL, END PANEL AND ROOF SECTION OF .060 ALUMINUM TUBE FRAMEWORK WELDED TOGETHER TO FORM A ONE-PIECE UNI-BODY TYPE CONSTRUCTION. SIDEWALL, ROOF AND END PANELS JOINED WITH .090 ALUMINUM 'W'. SIDEWALLS AND END PANEL INCORPORATE .040 AND .060 ALUMINUM SKIN MECHANICALLY FASTENED TO THE UNITIZED ALUMINUM FRAMEWORK. THE ROOF CONTAINS A 1" CROWN AND COVERED WITH SEAMLESS .040 EPDM RUBBER MEMBRANE. THE UNDERBELLY IS ONE-PIECE .019 ALUMINUM AND UNDERCOATED.

BUMPERS -- PRE-FORMED STAINLESS STEEL FRONT AND REAR  
INTERIOR HEIGHT -- 81"

FRONT END STYLE -- 96" WIDE FLAT FRONT

BODY STYLE -- FLAT REAR WALL

ENTRY DOORS -- ONE (1): ONE (1) 30" x 76" WITH TWO (2) 15" x 24" WINDOWS;  
DRIVER AND PASSENGER DOORS -- ONE (1) EACH (DRIVER DOOR WITH POWER WINDOW)

EXTERIOR STORAGE COMPARTMENTS -- THREE (3) MINIMUM  
FLAT FLOOR BACK OF DRIVERS AREA (EXCEPT ENGINE STEP-UP)

ROOF VENT -- TWO (2) WITH REVERSIBLE FAN

3/4" PLYWOOD FLOORING

INSULATED

CEILING -- PADDED VINYL OVER 1/4" SUBSTRATE

EXTERIOR STEPS -- ONE (1) DOUBLE ELECTRIC

HANDRAILS -- ONE (1) DETACHABLE STAINLESS STEEL

DEADBOLT LOCKS -- ONE (1)

EXTERIOR COLOR -- WHITE BASE WITH GRAPHICS PACKAGES (GRAPHICS TBD AFTER AWARD OF ORDER)

**ELECTRICAL/LIGHTING/SOUND SYSTEM**

GENERATORS -- ONE (1) 10KW ONAN DIESEL (ON SLIDE TRAY)

COACH BATTERIES -- TWO (2) DEEP CYCLE ON SLIDE TRAY

CONVERTER/BATTERY CHARGER -- ONE (1) 75 AMP

SHORE POWER CORD -- ONE (1) 50 AMP/30'

CIRCUIT BREAKER PANELS -- ONE (1)

TRANSFER SYSTEM - ONE (1) AUTOMATIC TRANSFER SWITCH

**OCONEE COUNTY LIBRARY**

**ELECTRICAL/LIGHTING/SOUND SYSTEM. CONTD.**

INTERIOR LIGHTING/RECEPTACLE PACKAGE -- PER PRINT #33S270P  
RADIO -- AM/FM/CASSETTE WITH DETACHABLE FRONT PANEL AND CAB  
SPEAKERS  
ADDITIONAL SPEAKERS -- ONE (1) PAIR

**HEATING/COOLING SYSTEM**

AIR CONDITIONING -- TWO (2) 13,500 BTU ROOF MOUNT AIR CONDITIONERS  
WITH HEAT STRIPS AND CENTRAL CLIMATE CONTROL  
HEATING -- ONE (1) 35,000 BTU LP FURNACE WITH IN-FLOOR DUCTING  
LP TANK -- ONE (1) 30 GALLON

**INTERIOR/CABINETRY**

INTERIOR CABINETS AND BOOKSHELVES TO BE BIRCH PER DRAWING #33S270P  
WINDSHIELD DRAPE -- ONE (1)  
FLOOR COVERING -- COMMERCIAL GRADE 28 OUNCE CARPET

**APPLIANCES**

DEFROSTER FANS -- TWO (2)

**MISCELLANEOUS**

EXTERIOR FLOODLIGHTS -- TWO (2)  
SMOKE/LP/CO DETECTOR -- ONE (1) EACH  
FIRE EXTINGUISHERS -- TWO (2)  
WARNING TRIANGLE KIT -- ONE (1)  
EXIT LIGHTS -- ONE (1)

TOTAL COST: \$115,391.00

TERMS ON SPECIAL VEHICLES REQUIRES A 25% DEPOSIT WITH ORDER AND  
BALANCE UPON COMPLETION. PRICE QUOTED ARE F.O.B. DESTINATION AND  
DO NOT INCLUDE FEDERAL EXCISE TAX WHERE APPLICABLE, OTHER FEDERAL,  
STATE OR LOCAL TAXES, STATE CODE INSPECTION OR LICENSING FEES. SPECI-  
FICATIONS INCLUDE TWO (2) DAYS PERSONNEL TRAINING.

BIDDER	Star Air Systems	CompAir Mako	Comp-Air & Equipment, Inc.	Air Center of SC
Base Bid for air compressor system	13,350.00	13,500.00	13,615.00	no bid
Sales Tax	*667.50	*875.00	680.75	
Installation charge	1,200.00	1,500.00	8,500.00	
<b>Total</b>	<b>\$ 15,217.50</b>	<b>\$ 15,675.00</b>	<b>\$ 22,795.75</b>	
Option: yearly maintenance	\$ 600.00	\$600.00 - will be performed by Star Air Systems	\$ 875.00	
Brand Name	Mako	Mako	Bauer	
General Liability/Workers Comp.	no Workers Comp.	yes	yes	
Warranty	1 yr parts & labor	1 yr parts & labor	1 yr	
Delivery	45 days	4 weeks	8-10 weeks	
*These companies calculated 6% sales tax. We changed it to 5%.				
Attended Bid Opening:	Marianne Dillard, Ann Albertson, Dewitt Mize, Bobby Williams, Lee Davis - Oconee County			

**BID NO. 96-35**

(Use this number on envelopes and all related correspondence.)

**BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691**

The \_\_\_\_\_  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for engine-driven breathing air compressor system

BASE BID for air compressor system \$ 13,350.00

S. C. Sales Tax 801.00

Installation charge 1,200.00

TOTAL Bid Price \$ 15,351.00

OPTION:

Yearly maintenance cost \$ 600.00

Warranty (please state) 1 YEAR PARTS & LABOR

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: WITHIN 45 DAYS AFTER RECEIPT OF ORDER

Bidding Organization: STAR AIR SYSTEMS

Address: P.O. BOX 885, STAR, NC 27354

Signature of Bidders Representative: Michael D. Brown

Title: OWNER Date: 12/16/96

Telephone: 910-428-1658

**BID NO. 96-35**

(Use this number on envelopes and all related correspondence.)

**BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691**

The CompAir Mako  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for engine-driven breathing air compressor system

BASE BID for air compressor system	\$ <u>13,500.00</u>
S. C. Sales Tax	\$ <u>810.00</u>
Installation charge	\$ <u>1500.00</u>
TOTAL Bid Price	\$ <u>15,810.00</u>

**OPTION:**

Yearly maintenance cost \$ Not available Star Air Systems will offer a service contract.

Warranty (please state) One (1) year parts and labor. See attached warranty form.

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Delivery Date: Four (4) weeks after receipt of order

Bidding Organization: CompAir Mako

Address: 1634 SW 17th Street Ocala, Florida 34470

Signature of Bidders Representative: Scott Goodwin / Scott D. Goodwin

Title: Regional Product Manager Date: December 16, 1996

Telephone: 352-732-2268

201 WEST MAIN STREET  
WALHALLA, SOUTH CAROLINA 29691

DATE: December 16, 1996 BID NO 96-35

The CompAir Mako takes the following exceptions:  
(Bidder)

NONE

Note:

1. Star Air Systems of Star, North Carolina will be performing all installation, start-up and training on this bid if CompAir Mako is awarded this bid.

SIGNATURE: Scott D. Goodwin

Scott D. Goodwin/Regional Product Manager

**BID NO. 96-35**

(Use this number on envelopes and all related correspondence.)

**BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**  
**201 W. MAIN STREET, WALHALLA, SC 29691**

The Comp-Air & Equipment, Inc.  
submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for engine-driven breathing air compressor system

BASE BID for air compressor system	\$ <u>13,615.00</u>
S. C. Sales Tax	<u>N/A</u>
Installation charge	\$ <u>8,500.00</u>
TOTAL Bid Price	\$ <u>22,115.00</u>
OPTION:	
Yearly maintenance cost	\$ <u>875.00</u>

Warranty (please state) 1 year

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto

Delivery Date: 8-10 weeks ARO

Bidding Organization: Comp-Air & Equipment, Inc.

Address: 1445 South Mint Street Charlotte, N.C.

Signature of Bidders Representative: 

Title: Vice President Date: 12/18/96

Telephone: (704) 374-0600

201 WEST MAIN STREET  
WALHALLA, SOUTH CAROLINA 29691

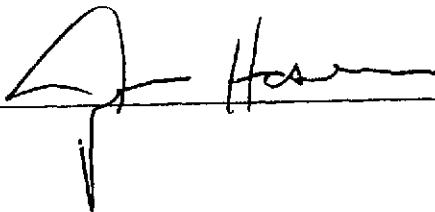
DATE: 12/18/96 BID NO 96-35

The Comp-Air & Equipment, Inc. takes the following exceptions:  
(Bidder)

1. All work shall be performed at Safe Air Systems, Inc. in Randleman, N.C.
2. Exhaust from engine shall be piped upward, so as not to cause premature failure of Honda engine valves.
3. Gauge panel shall be 18 gauge Stainless Steel.
4. Compressor shall utilize ringless piston on final stage for longer life than ringed designs.
5. Compressor block shall incorporate pressure feed oil system in addition to splash type specified.
6. Compressor performance exceeds the 5.8 CFM specified.

NOTE: We recognize that there may be significant differences in the bids that you receive. Mobile installations can be very involved. With this in mind, we will be happy to furnish a list of jobs that were initially attempted by our competitors in this region, but had to be corrected by us.

SIGNATURE: \_\_\_\_\_

A handwritten signature in black ink, appearing to read 'A. H.', is written over a horizontal line. The signature is stylized and somewhat cursive.



**CLEMSON-OCONEE COUNTY AIRPORT**  
**WORK AUTHORIZATION FOR PROFESSIONAL SERVICES**

**Work Authorization No. 96-03**

**February 4, 1997**

**TBI Project No. 3401-9603**

It is agreed to undertake the following work in accordance with the provisions of our Contract for Professional Services.

**Description of Work Authorization:** The Engineer and his subconsultant shall complete the design of a new terminal building and maintenance hangar on the site of the existing terminal building and maintenance hangar at the Clemson-Oconee County Airport. Upon plan and specification approval, the project shall be advertised, bid, and a contractor recommended. Construction administration and any applicable RPR services are not included in this work authorization. The Engineer and his subconsultant will review existing information, coordinate with Oconee County, the Appalachian COG, and the SCDOA.

Design and bidding services shall include drawings and specifications for demolition of the existing terminal and hangar and architectural, structural, HVAC, plumbing, electrical, and civil drawings and specifications, for the new terminal and hangar facility necessary for bidding the project. The Engineer and his subconsultant shall submit for and obtain approval by the various regulatory agencies including County, State, SCDOA, FAA, and State Fire Marshall.


**Time Schedule:** The terminal building and maintenance hangar design shall be completed within six weeks of the date of authorization.

**Cost of Services:** The method of payment shall be lump sum in accordance with Section V of the Contract. The lump sum fee for the design and bidding phase shall be for the \$21,400 for labor and \$3,200 for reimbursable expenses. Additional design requests or attendance at additional meetings beyond those shown on the attached manhour report shall be billed hourly in accordance with Section V of the Contract.

Agreed as to Scope of Services, Time Schedule and Budget:

Approved:

\_\_\_\_\_  
For Oconee County

  
\_\_\_\_\_  
For Talbert & Bright, Inc.

\_\_\_\_\_  
Date

2-4-97  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Witness

**MANHOURLY FEE ESTIMATE**

<u>TASK</u>	<u>PM</u>	<u>E5</u>	<u>A5</u>	<u>SD</u>	<u>T3</u>	<u>S3</u>
1. Development Work Scope for Terminal Building and Maintenance Hangar and Attend One (1) Pre-Design Meeting.	2	6	6	--	--	2
2. Obtain and Review Record Information and Make One (1) Site Visit for Data Gathering.	--	6	6	2	--	2
3. Schematic Architectural and Engineering Design.	2	8	24	12	24	2
4. Preliminary Specifications, Cost Estimates, and Agency Coordination.	2	4	4	4	--	6
5. Existing Facility Demolition Plans.	--	2	4	--	6	2
6. Final Architectural and Structural Design.	2	8	32	24	32	2
7. Final Civil, HVAC, Plumbing and Electrical, Engineering Design.	2	32	4	16	24	2
8. Preparation of Project Specifications and Cost Estimates.	2	6	6	2	2	8
9. Agency Coordination and Permitting.	--	6	6	--	2	2
10. Advertisement, Bidding, and Recommendation of Award.	--	2	6	--	--	4
<b>TOTAL</b>	<b>12</b>	<b>80</b>	<b>98</b>	<b>60</b>	<b>90</b>	<b>32</b>

**MAN HOUR SUMMARY**

PM	12	Hours @	88.00	=	\$1,056.00
E5	80	Hours @	78.00	=	6,240.00
A5	98	Hours @	74.00	=	7,252.00
SD	60	Hours @	52.00	=	3,120.00
T3	90	Hours @	32.00	=	2,880.00
S3	32	Hours @	27.00	=	864.00
<b>SUBTOTAL LABOR</b>					<b>\$ 21,412.00</b>
<b>USE</b>					<b>\$21,410.00</b>

**DIRECT EXPENSES**

Travel		
Plane Trips 2 @ \$450.00/each	=	\$900.00
Mileage 320 @ \$0.315/mile	=	100.80
Printing:		
Spec. 20 sets @ \$25.00/each	=	500.00
Drawings 20 sets @ \$30.00/each	=	600.00
Misc. Copies - Lump Sum	=	200.00
Phone/Fax/Postage - Lump Sum	=	100.00
Field Topography - Lump Sum	=	400.00
Subsurface/Foundation Analysis - LS	=	<u>400.00</u>
<b>SUBTOTAL EXPENSES</b>		<b>\$3,200.80</b>
	<b>USE</b>	<b>\$3,200.00</b>

\* Permitting fees are not included and shall be the responsibility of the Owner.

**OCONEE COUNTY COUNCIL**

**ORDINANCE 97-1**

**BE IT ORDAINED**, by Oconee County Council in Council duly assembled, upon third and final reading:

**SECTION I:**

This Ordinance shall be known as "The 1996-97 SUPPLEMENTAL APPROPRIATIONS ORDINANCE FOR OCONEE COUNTY".

**SECTION II:**

The purpose of this Ordinance is to amend and modify the 1996-97 Appropriations Ordinance for Oconee County, (Ordinance 96-6) and to make appropriations, both supplemental and primary, from current revenue for the remaining portion of fiscal year 1996-97 and to transfer funds from department accounts to other authorized uses as stated herein and to implement, approve and ratify the policies and programs authorized the by Oconee County Council, and other matters relating thereto.

**SECTION III**

The modifications set forth on Exhibit A attached hereto are approved. The positions of Administrative Assistant II Supervisor's Office and Road Right-of-Way/E911 Technician-Supervisor's Office are abolished. The position of Receptionist - Supervisor's Office is created with the duties and responsibilities as set forth in a job description as approved the County Supervisor.

**SECTION IV:**

Unless specifically modified, amended or deleted herein, all appropriations of funds created by the "Appropriations Ordinance for Oconee County" (Ordinance 96-6) are hereby ratified and shall remain in full force and effect as originally adopted. All other sections of Ordinance 96-6 not modified, directly or by implication shall likewise remain in full force and effect.

REVENUES: (See Ordinance 96-6, pages 16 - 19)

EXPENDITURES: (See Ordinance 96-6, pages 20 - 89)

DATE: 02/18/97

## 1996 - 1997 SUPPLEMENTAL APPROPRIATIONS

DESCRIPTION	LINE ITEM NUMBER	ORDINANCE 96-7 PLUS TRANSFERS	1996-97 CHANGE	ORDINANCE 97- 1 BUDGET
<b>G E N E R A L F U N D</b>				
<b>REVENUES</b>				
INTEREST INCOME	10-080-00805-10330	300,000.	+ 60,000.	360,000.
<b>TOTAL REVENUE FUND 10</b>			<b>60,000.</b>	
<b>EXPENSE</b>				
<b>DEPARTMENT 7 GENERAL EXPENSE</b>				
CONTINGENCY	10-007-00150-00767	200,000.	+ 25,000.	225,000.
POSTAGE	10-007-00150-00037	71,200.	+ 20,000.	91,200.
INSURANCE	10-007-00150-00066	298,572.	- 30,000.	268,572.
ADA ACT & B FUND ACT	10-007-00150-00726	270,000.	- 45,947.	217,291.
HEALTH & DENTAL	10-007-00130-77716	686,809.	+ 80,808.	767,617.
<b>TOTAL DEPARTMENT 7</b>			<b>+ 49,861.</b>	
<b>DEPARTMENT 22 SUPERVISOR</b>				
ADMINST ASST II SUPER	10-022-00110-02202	28,431.	- 10,425.	18,006.
RECEPTIONIST	10-022-00110-02204	00.	+ 6,259.	6,259.
ROAD ROW/E911 TECH	10-022-00112-02228	29,413.	- 11,687.	17,726.
SOCIAL SECURITY	10-022-00130-00013	11,503.	- 318.	11,185.
RETIREMENT	10-022-00130-00014	56,928.	- 1,086.	55,842.
WORKMENS COMP	10-022-00130-00015	97,372.	- 171.	97,201.
SOCIAL SECURITY	10-022-00132-00013	51,769.	- 894.	50,875.
<b>TOTAL SUPERVISOR</b>			<b>( 18,322. )</b>	
<b>DEPARTMENT 36 FINANCE DIRECTOR</b>				
FINANCE DIRECTOR	10-036-00110-03600	50,307.	- 3,874.	46,433.
FINANCE & ACCT ASST	10-036-00110-03601	27,229.	- 5,287.	21,942.
SOCIAL SECURITY	10-036-00130-00013	5,932.	- 701.	5,231.
RETIREMENT	10-036-00130-00014	5,311.	- 627.	4,684.
WORKMENS COMP	10-036-00130-00015	433.	- 50.	383.
<b>TOTAL FINANCE DIRECTOR</b>			<b>( 10,539. )</b>	
<b>DEPARTMENT 74 OLEC</b>				
MEDICAL	10-074-00150-00062	60,000.	+ 39,000.	99,000.
<b>TOTAL OLEC</b>			<b>+ 39,000.</b>	
<b>TOTAL EXPENSE FUND 10</b>			<b>60,000.</b>	

DIST	RD NUM	RD NAME	PROCEDURE	MLS.	APPROX COST
1	PU-44	BARTON CREEK RD	OVERLAY	1.2	\$ 60,000
1	WA-97	MANILA DR	OVERLAY	.2	<del>20,000</del> <sup>10,000</sup>
1	WA-163	LAKE RIDGE LN	OVERLAY	.2	10,000
1	WA-34	EVATT RD	OVERLAY	.4	20,000
3	SE-408	ANDERSON RD	OVERLAY	.3	15,000
3	SE-51	CANE CREEK DR	OVERLAY	.4	20,000
3	SE-348	WATERVIEW CT	OVERLAY	480FT	5,000
3	SE-336	HITEC RD	OVERLAY	.2	10,000
3	SE-203	ROCKWOOD DR	OVERLAY	.4	20,000
3	SE-343	LAKESHORE DR	OVERLAY	.7	35,000
4	TU-78	TABOR RD	OVERLAY	2.7	135,000
4	TU-81	CEDARWOOD RANCH RD	OVERLAY	5000FT	50,000
4	WA-265	LEVI LN	OVERLAY	1M	50,000
5	CE-83	BRANDY HILL RD	OVERLAY	.2	10,000
5	CE-82	RICKS RD	OVERLAY	.1	5,000
5	CE-143	WADE FARM RD	OVERLAY	2000FT	16,000
5	SE-279	PRUITT RD	OVERLAY	.6	30,000
5	CE-37	OLD GROVE RD	OVERLAY	1.5	75,000
5	CE-17	FIRETOWER RD	OVERLAY	1.2	60,000
TOTAL					\$ 646,000.00

OCONEE COUNTY BOARD OF  
DISABILITIES AND SPECIAL NEEDS  
TRIBBLE CENTER

116 South Cove Rd  
Seneca, South Carolina 29672  
(803) 882-6347

Tommy Chewning  
Day Program Director

Jerry C. Mize  
Executive Director

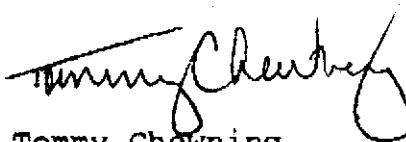
February 17, 1997

Mr. Norman Crain  
Supervisor Chairman,  
Oconee County Council  
208 Booker Drive  
Walhalla, SC 29691

Dear Mr. Crain:

The Oconee County Board of Disabilities and Special Needs, more commonly known as the Tribble Center, is currently applying for grants for one new 10-passenger lift van through the S.C. Department of Transportation. Your assistance is needed in this process. Please complete and then sign the enclosed form and return to me in the enclosed envelope by February 28th, 1997. Thank you for your assistance.

Sincerely,



Tommy Chewning  
Director of Day Programs

Enclosure  
TC/mpw/sj

OCONEE COUNTY COUNCIL

RESOLUTION 97-1

The Oconee County Council herewith designates the Oconee County Board of Disabilities and Special Needs as an entity in Oconee County, South Carolina to provide transportation to the elderly and/or persons with disabilities. We further state that the applicant is one of the providers in this geographic area that is or will be providing transportation services to particular sectors of the elderly and/or persons with disabilities.

Approved & Adopted this eighteenth day of February, 1997 by Council duly assembled.

\_\_\_\_\_  
Harrison E. Orr  
Supervisor-Chairman  
Oconee County Council

Attest:

\_\_\_\_\_  
Opal O. Green  
Council Clerk



*Lee and Stan Cappiello*

*226 Apollo Drive*

*Seneca, S. Carolina 29672*

*(803) 882-1810*

Jan. 31, 1 997

Harrison Orr  
Oconee County Supervisor  
Public Service Bldg.  
Walhalla, S.C. 29691

Dear Mr. Orr:

I have served as a member of the Arts & Historical Comm. since my first appointment on June 27, 1989 to the present day. It has been an interesting and rewarding experience.

In 1991 I suffered my second heart attack followed by open-heart surgery. Since that time my health and energy has continued to be of serious concern. In view of this concern, I submit my resignation effective this date.

I will gladly help or assist my replacement however needed.

If I may offer a name of a county resident who is experienced in the Arts, and anxious to serve the community, her name is Louise Bell.

Respectfully,

  
\_\_\_\_\_  
Stan Cappiello

cc:Council Members,  
Arts & Historical Commission

## CREDIT APPLICATION

1/30/97  
 OONEE COUNTY ROCK CRUSHER  
 208 BOOKER DRIVE  
 WALHALLA, SOUTH CAROLINA 29691

NAME OF APPLICANT	Robert H Edwards		
ADDRESS	P.O. Box 709	CITY	Walhalla STATE SC ZIP CODE 29691
TELEPHONE NUMBER	BUSINESS 864 638 3631	HOME	638 2464
SOCIAL SECURITY #	249-38-9485 OR FEDERAL I.D. #		
BUSINESS NAME	Edwards auto Sales		
ADDRESS	3440 Blue Ridge Blvd	CITY	STATE ZIP CODE
TYPE OF BUSINESS	Farm - Real Estate - Automobile		

## CREDIT INFORMATION

ONE REFERENCE MUST BE A BANK OR LENDING INSTITUTION OR BRANCH THEREOF DULY CHARTERED AND DOING BUSINESS IN OONEE COUNTY, SOUTH CAROLINA; ONE REFERENCE MUST BE A MAJOR CREDIT CARD COMPANY; AND THREE REFERENCES MUST BE OONEE COUNTY BUSINESS PERSONS OR ESTABLISHMENTS WITH WHOM OR WHICH THE APPLICANT HAS ENJOYED CREDIT FOR A MINIMUM OF THREE YEARS.

IF AN APPLICANT DOES NOT QUALIFY ACCORDING TO THE ABOVE REQUIREMENTS, HE MAY FURNISH AN IRREVOCABLE LETTER OF CREDIT FROM A QUALIFIED BANK FOR THE AMOUNT HE INTENDS TO PURCHASES ON A MONTHLY BASIS.

## REFERENCES

1. NAME OF BANK, MAJOR CREDIT CARD OR VENDOR:		
ADDRESS	Community 1st Walhalla SC	TELEPHONE 638 2105
2. NAME OF BANK, MAJOR CREDIT CARD OR VENDOR:		
ADDRESS	VISA 4388 0921 9000 2502	TELEPHONE
3. NAME OF BANK, MAJOR CREDIT CARD OR VENDOR:		
ADDRESS	Tri County Builders	TELEPHONE 882 1554
4. NAME OF BANK, MAJOR CREDIT CARD OR VENDOR:		
ADDRESS	Powell Gractor Co Seneca	TELEPHONE 882 4077
5. NAME OF BANK, MAJOR CREDIT CARD OR VENDOR:		
ADDRESS	Powell Real Estate Walhalla	TELEPHONE 638 5879

I/WE CERTIFY THE ABOVE INFORMATION TO BE ACCURATE, AND I/WE GIVE THE COUNTY AUTHORITY TO VERIFY THE INFORMATION.

Robert H Edwards

AUTHORIZED SIGNATURE

A \$50.00 APPLICATION FEE SHOULD BE ATTACHED WITH THIS COMPLETED APPLICATION. THIS IS A NON-REFUNDABLE FEE.

BOB OR RUTH D. EDWARDS  
1510 PICKENS HIGHWAY  
WALHALLA, SC 29691

2039

87-213/532

1/31/99

PAY TO THE  
ORDER OF

*Clowee County*

\$ 50<sup>00</sup>

*Fifty & no 100*

DOLLARS  Security features  
includes. Details on back.

COMMUNITY FIRST  
BANK

Walhalla, S.C. 29691

FOR

*Credit Application*

*Bob Edwards*

⑆053202130⑆ 100200252⑈ 2039

\*\*Transmitting ECIS requests...\*\*  
\*\*Dialing 18005458770\*\*  
Connected at 2400 Baud\*\*

(LE)PLEASE SIGN-ON

\*\*\*\*\*

-95A - PROCEED

\*\*Request 87\*\*

NM-EDWARDS,ROBERT,H,,.  
CA-3440,BLUE RIDGE,BLVD,WALHALLA,SC,29691.  
ID-SSS-249-38-9485,BDS-09/17/30.

\* 025 EQUIFAX CREDIT INFORMATION SERVICES, P O BOX 740241,  
5505 PEACHTREE DUNWOODY RD STE 600,ATLANTA,GA,30374-0241,770/612-3200

\*EDWARDS,ROBERT,H SINCE 11/08/78 FAD 11/11/96 FN-341  
1510,PICKENS,HY,WALHALLA,SC,29691,TAPE RPTD 08/96  
764,N CATHERINE,ST,WALHALLA,SC,29691,TAPE RPTD 06/95  
PO,BOX 310,,WALHALLA,SC,29691,DAT RPTD 12/92  
BDS-09/17/30,SSS-249-38-9485  
01 ES-NEW CAR DEALER,SELF  
02 EF-AUTO,EDWARDS AUTO SALES SELF EMPLOY  
03 E2-SELF,WALHALLA,SC

M-02/75-12/96,PR/OI-NO,FB-NO, ACCTS:16,HC#0-150K, 1-ZERO, 15-ONES.

\*INQS-METRO MTRL 416KZ421 11/11/96 PREFER GEN 416IG1236 01/11/96  
WESTERN SU 616IZ105 12/11/95 NOBLE INS 416IZ95 11/06/95  
NOBLE INS 416IZ95 07/12/95

* FIRM/ID CODE	RPTD	OPND	H/C	TRM	BAL	P/D	CS	MR	ECOA	ACCOUNT NUMBER
COMM FIRST*430BB2889	12/96	05/95	150K	BK	0		11	19	I	2103950595
PAID ACCOUNT/ZERO BALANCE										
COMM FIRST*430BB2889	12/96	08/93	100K	24M	0		11	40	I	2058550893
PAID ACCOUNT/ZERO BALANCE										
COMM FIRST*430BB2889	12/96	12/96	145K	3M	145K		10		I	2165411296
COMM FIRST*430BB2889	12/96	11/95	100K	12M	0		11	13	I	2123211195
PAID ACCOUNT/ZERO BALANCE										
COMM FIRST*430BB2889	12/96	09/96	4000	10M	0		11	03	J	1002002520996
UPTONS *403DC1400	11/96	02/75	286		0		R1	99	I	1840217606
CHARGE										
COMM FIRST*430BB2889	03/96	05/92	100K	12M	0		11	46	I	2033950592
PAID ACCOUNT/ZERO BALANCE										
WACH BKCRD*416DN93	06/95	07/79	0		0		R1	99	J	411803000211
ACCOUNT CLOSED BY CONSUMER										
CREDIT CARD										
DISCOVR CD*155BB3747	05/94	06/89	2500		0		R1	54	I	601100376151
CREDIT CARD										
AMOUNT IN H/C COLUMN IS CREDIT LIMIT										
FED BK*430BB784	05/93	10/89	18K		0		11	43	S	1079000003001477765
AMR FED BK*430BB784	04/92	10/88	14K		0		11	42	S	1079000003001312820
AMR FD ILD*430BB834	07/91	11/87	30K		0		11	43	S	1079000003001187830
AMR FED BK*430BB784	06/91	09/88	12K		0		11	32	S	1079000003001307657
AMR FD ILD*430BB834	04/91	03/87	21K		0		11	48	S	1079000003001105531
AMR FED BK*430BB784	11/90	05/87	21K		0		11	41	S	1079000003001131133
AMR FED BK*430BB784	08/90	10/88	26K		0		11	22	S	1079000003001315749

Robert H Edwards pg. 2

END OF REPORT EQUIFAX AND AFFILIATES - 02/03/97

# FAX

Oconee County Purchasing Dept.  
208 Booker Drive  
Walhalla, S. C. 29691

Date 02/18/97

Number of pages including cover sheet 1

To:

Opal Green

Oconee County Council  
Clerk

Phone 864-638-4244

Fax Phone 864-638-4241

From:

Jenny Peay

Oconee County  
Purchasing Department

Phone 864-638-4141

Fax Phone 864-638-4142

**REMARKS:**

Urgent     For your review    Reply ASAP     Please comment

Opal,

As per your request, information on a new ESSX line installed.

Southern Bell (one time charge)                      82.50

Prestige Phone (one time charge)                      49.00

Total    \$131.50

monthly charge @ 14.50/month (no features) x 12 months = \$174.00/yr.

\$ 305.50

# Office of Solicitor

TENTH JUDICIAL CIRCUIT  
ANDERSON & OCONEE COUNTIES



GEORGE M. DUCWORTH, SOLICITOR

ANDERSON COUNTY  
ANDERSON COUNTY COURTHOUSE  
ANDERSON, SC 29621  
TELEPHONE (864) 260-4046

OCONEE COUNTY  
OCONEE COUNTY COURTHOUSE  
WALHALLA, SC 29691  
TELEPHONE (864) 638-4294

TO: Phyllis Lombard, Oconee County Finance Director

Kay Olbon, Oconee County Personnel Director

FROM: Susan S. Chappell, Deputy Solicitor  
Oconee County Solicitor's Office

Per our telephone conversation and Mr. Ducworth's meeting with Supervisor Orr, the Solicitor's Office has decided to make our current part-time position a full-time position. This change will be funded by State monies. The salary and benefit amount to be paid initially to the employee by the county and then reimbursed by the State upon your billing Solicitor Ducworth in accordance with the same procedures as now followed for our Secretary III position. Salary for this position has been agreed upon as \$19,488.00 plus benefits. All monies over \$8,206.00 will be paid by the Solicitor's Office. The full-time status of this position will be effective March 1, 1997 and it is my understanding that Council will be made aware of this change at their next scheduled meeting.