

A G E N D A

OCONEE COUNTY COUNCIL MEETING

TUESDAY, FEBRUARY 3, 1998

7:00 PM

1. Call to Order
2. Invocation
3. Approval of Minutes
4. Public Hearing to Receive Written and/or Oral Comments Regarding Ordinance 97-15, "1997-98 SUPPLEMENTAL APPROPRIATION ORDINANCE"
5. Third & Final Reading of Above Mentioned Ordinance
6. Consideration of Approval of ATAX Grant in the Amount of \$4,700 for the Greater Seneca Chamber of Commerce - Ms. Ansley Fraser, ATAX Committee
7. Presentation of Ordinance 98-1, "AN ORDINANCE ESTABLISHING THE OCONEE COUNTY ACCOMMODATION TAX ADVISORY COMMITTEE" - Ms. Geri McSwain, Chairperson, ATAX Committee
8. Discussion & Possible Action Regarding Change in Disbursement Methods of ATAX Funds - Ms. Geri McSwain, Chairperson, ATAX Committee
9. Discussion Regarding Cable Franchise Fees - Mr. Buddy Timmons, CHARTER Cable
10. Consideration of South Carolina Emergency Preparedness Division Local Government Grant in the Amount of \$6,038 - Mr. Henry Gordon, Emergency Preparedness Director
11. Third & Final Reading of Ordinance 97-14, "AN ORDINANCE TO ADOPT THE OCONEE COUNTY PERSONNEL AND PROCEDURES MANUAL AND RESCINDING ORDINANCE 80-2"
12. Consideration of Bids for Window Replacement at Pine Street Complex - Mr. Jon Caime, County Engineer & Ms. Marianne Dillard, Purchasing Agent
13. Appointment of At Large Member on Sewer Commission - Mr. Harrison E. Orr, Supervisor-Chairman

**A G E N D A**

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14. Old Business
15. New Business
16. Adjourn

Prior to the regular Council Meeting at 7:00 pm there will be an open meeting January 20, 1998 at 6:30 pm in Council Chambers, 208 Booker Drive, Walhalla, SC for the public to express their concerns to Council. Anyone wishing to speak will need to sign in and give the subject on which they wish to express their concerns.

\*\*\*5:15 pm\*\*\* Purchasing, Contracting, Real Estate Building & Grounds Committee meeting for the purpose of discussing the Pine Street Complex.

\*\*\*6:00 pm\*\*\* Personnel & Intergovernmental Committee meeting for the purpose of discussing the proposed personnel policies and procedures manual.

**MEMBERS, OCONEE COUNTY COUNCIL**

Ms. M. Fran Burrell, District I    Mr. J. Harold Thomas, District II  
Mr. Harry R. Hamilton, District III    Mrs. Ann H. Hughes, District IV  
Mr. Charles R. "Chuck" Timms, District IV

**MINUTES, OCONEE COUNTY COUNCIL MEETING**

The regular meeting of the Oconee County Council was held Tuesday, February 3, 1998 at 7:00 pm in Council Chambers with all Council Members except Ms. Burrell present. The County Attorney was also present.

Members of The press notified (by mail):  
Journal Tribune, Keowee Courier, Westminster News, Anderson Independent, Greenville News, WGOG Radio, WSNW Radio, WCCP Radio, WPEK Radio, The Times Upstate, Northland Cablevision, WYFF TV, WSPA TV & WLOS TV.

**Press**

Members of the press present: Brian Suber - Anderson Independent, Brian Fulkerson - Journal/Tribune & Terry Cregar - Greenville News.

The meeting was called to order by Supervisor -Chairman Orr who welcomed the guests and media.

**Call to Order**

The invocation was given by Mr. Thomas.

**Invocation**

Mrs. Hughes made a motion, seconded by Mr. Hamilton, approved 4 - 0 (Ms. Burrell absent) that the minutes of the January 20, 1998 meeting be adopted as printed.

**Minutes**

First on the agenda was a public hearing to receive written and/or oral comments regarding Ordinance 97-15, "1997-98 OCONEE COUNTY SUPPLEMENTAL APPROPRIATION ORDINANCE".

**Public Hearing  
Ord. 97-15**

There was no one present with written and/or oral comments regarding this ordinance.

Following the public hearing, Mr. Hamilton made a motion, seconded by Mrs. Hughes, approved 4 - 0 (Ms. Burrell absent) that Ordinance 97-15 be adopted on third and final reading.

Upon recommendation of Mr. Jon Caime, County Engineer, & Ms. Marianne Dillard, Purchasing Agent, Mrs. Hughes made a motion, seconded by Mr. Hamilton, approved 4 - 0 (Ms. Burrell absent) that the bid for replacement windows for Pine Street School be awarded to Tri State Glass, Inc. who was low bid at \$60,179.35. (See attached bid sheet)

**Windows  
Bid for  
Pine St.**

Upon recommendation of Ms. Ansley Fraser, ATAX Committee, Mr. Hamilton made a motion, seconded by Mr. Timms, approved 4 - 0 (Ms. Burrell absent) that an ATAX Grant in the amount of \$4,700 be awarded to the Greater Seneca Chamber of Commerce for the Jerry Ryhne Fishing Tournament. (See attachment)

**ATAX  
Grant**

Upon recommendation of Mrs. Geri McSwain, Chairperson, ATAX Committee, Mr. Thomas made a motion, seconded by Mr. Timms, approved 4 - 0 (Ms. Burrell absent) that Ordinance 98-1, "AN ORDINANCE ESTABLISHING THE OCONEE COUNTY ACCOMMODATION TAX ADVISORY COMMITTEE" be adopted on first reading in title only.

**Ord. 98-1**

Mrs. McSwain also addressed Council regarding changing the method ATAX Grants are expended, most counties issue the funds to the ATAX Committee and the committee insures that these funds are spent in a timely manner for the project approved by the committee and County Council and that all unexpended funds are returned to the county.

**ATAX Funds**

During this discussion, Council Members expressed feelings that this should be included in the ATAX Ordinance and that a maximum of funds to be expended in this manner also be included in the ordinance.

Mr. Buddy Timmons, CHARTER Cable, addressed Council regarding the "Election of Franchise Fee on Franchise Fee". After discussion, Mr. Timms made a motion that the county accept the fee on fee, however, this motion died for lack of a second.

**Cable Fees**

Upon recommendation of Mr. Henry Gordon, Emergency Preparedness Director, Mr. Hamilton made a motion, seconded by Mr. Timms, approved 4 - 0 (Ms. Burrell absent) that the county apply for a South Carolina Emergency Preparedness Local Government Grant in the amount of \$6,038 to assist children with stress management following a disaster.

**Emergency Prep. Grant**

Upon recommendation of the Personnel & Intergovernmental Committee, Council adopted Ordinance 97-14, "AN ORDINANCE TO ADOPT THE OCONEE COUNTY PERSONNEL POLICIES AND PROCEDURES MANUAL AND RESCINDING ORDINANCE 80-2" as drafted on third and final reading.

**Ord. 97-14**

Upon recommendation of Supervisor Orr, Mrs. Hughes made a motion, seconded by Mr. Hamilton, approved 4 - 0 (Ms. Burrell absent) that Larry Harden be appointed to represent West Union on the Sewer Commission.

**Sewer Appt.**

Mr. Timms informed Council that he had been told by Dirk Reis, SC Appalachian Council of Governments that it was to late for the county to apply for a housing grant in February and the next cycle of grants would be June. All the Council Members expressed an interest in continuing with the Housing & Revitalization Committee and seeking such grants.

**Housing Grant**

Mr. Thomas informed Council that at the last meeting, Council voted to engage John Little to appraise the timber on the proposed motor pool site, however, there were no lumber companies that wanted to cut such a small area, therefore it was deemed appropriate that the county cut the timber and carry it to the lumber companies in order for the county to obtain full price for the timber. The county will realize approximately \$2,000 from the sale of this timber.

**Lumber**

Mr. Thomas further informed Council that since the discussion at the last Council Meeting regarding the citizens voting to choose the form of government they would like to have he had been informed that the choice would be limited to two forms of government, the present form and one other and he felt Council needed to have discussions regarding which other form to offer.

**Form of  
Government**

Mr. Orr informed Council the county has received three requests for proposals to haul waste. The county will have to haul until we get a subtitle "D" landfill, but he further expressed feelings that the county should apply for a permit to construct a landfill on the 512 acre site in Pickens County.

**RFP's  
Solid  
Waste**

Mrs. Hughes made a motion, seconded by Mr. Hamilton, approved 4 - 0 (Ms. Burrell absent) that Nick Williams be reappointed to represent District IV on the Emergency Preparedness Commission.

**Emergency  
Prep.  
Appt.**

Mr. Timms made a motion, seconded by Mr. Hamilton, approved 4 - 0 (Ms. Burrell absent) that Superior Barge, Inc. be extended credit at the Rock Crusher as per Ordinance 91-10.

**Rock  
Crusher**

Mr. Orr informed Council that Ms. M. Frances Burrell would be resigning her Council Seat, effective March 1, 1998. Mr. Timms made a motion, seconded by Mr. Hamilton, approved 4 - 0 (Ms. Burrell absent) that Ms. Burrell be sent a letter of appreciation for her service to the citizens of the county as Council representative from District I.

**Resign  
Fran  
Burrell**

After being informed by the County Attorney that the motion made regarding Ordinance 97-15 had not been amended to include the changes since the last reading, Mr. Hamilton made a motion, seconded by Mrs. Hughes, approved 4 - 0 (Ms. Burrell absent) that the motion to adopt the ordinance on third and final reading be withdrawn.

**Ord. 97-15**

Mr. Hamilton then made a motion, seconded by Mrs. Hughes that Ordinance 97-15, "1997-98 OCONEE COUNTY SUPPLEMENTAL ORDINANCE" be adopted on third and final reading.

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Mr. Thomas made a motion, seconded by Mr. Timms, approved 4 - 0 (Ms. Burrell absent) that Ordinance 97-15 be amended to include the attached changes.

**Ord. 97-15  
Cont'd**

Ordinance 97-15 was then adopted on third and final reading as amended.

Mr. Cain, County Attorney informed Council he had met with Mr. Robert Craig, regarding the proposed site for the Seneca Health Clinic. The county has to have the use of the parking area and he felt that a minimum an easement to ensure the county's use of the parking area should be included in the deed.

**Health**

Adjourn: 8:25 pm

**Adjourn**

Submitted By:

*Opal O. Green*  
Opal O. Green  
Council Clerk  
Reviewed By:  
Harrison E. Orr  
Supervisor-Chairman  
Oconee County Council

*opal*

**OCONEE COUNTY ATAX APPLICATION FORM**  
**TOURISM RELATED PROJECTS**

**I. APPLICANT**

- A. Name of Organization: Greater Seneca Chamber of Commerce
- B. Address: P. O. Box 855; 236 Main St., Seneca, SC 29679

**II. FUNDS REQUESTED**

- A. ATAX Funds Requested: \$4,700.00
- B. Itemized Budget for ATAX Funds Requested: (Attached)
- C. Funds Furnished by Your Organization: All Other Costs Not Donated/In-Kind  
Matching Grants \_\_\_\_\_ Source \_\_\_\_\_  
Other Funding Sources: Sale of Ads for Promotional Brochure

**III. NARRATIVE PROJECT DESCRIPTION**

- A. Description of Project: The 1998 Jerry Rhyne Fishing Tournament on Lake Keowee. This Southeastern Bass Circuit Attracted 500 Participants For Last Year's Event.
- B. Who Will Benefit From This Project? County Merchants (i.e., Motels, Restaurants, etc.) as well as the County economy as a whole.

**IV. APPROXIMATE DATES OF PROJECT**

Beginning Saturday, March 28, 1998  
Ending Sunday, March 29, 1998

**V. APPLICANT CATEGORY**

Non-Profit Organization: Incorporation Date - 1906  
Eleemosynary Organization under IRS Code: IRS# 57-0286871

## VI. DEMOGRAPHIC DATA

How will the project influence tourism in Oconee County?  
As stated previously, this event attracts large numbers of Fishing enthusiasts to Oconee County. Reports from area Motels show that these participants are in the area for the Majority of the entire week of the tournament.

## VII. AUDIT

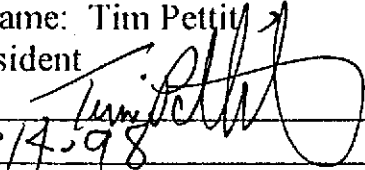
Does your organization perform an independent audit?  
The Seneca Chamber of Commerce is currently in the process Of making arrangements to have an audit performed.

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*I have read the guidelines for the Oconee County Accommodations Tax Committee and do hereby agree to comply with all rules and requirements. I understand failure to comply may result in a loss of funding for the project.*

Contact Name: Tim Pettit

Title: President

Signature: 

Date: 1-17-98

Phone Number: 864/882-2097



## DEMOGRAPHIC/ATTENDANCE INFORMATION

This event was a major success in March 1997 and attracted approximately 500 participants. Fishermen participating in this Bass Circuit come from many states throughout the East including:

- Alabama
- Arkansas
- Connecticut
- Florida
- Georgia
- Indiana
- Kentucky
- Massachusetts
- Michigan
- New Hampshire
- New York
- North Carolina
- Ohio
- South Carolina
- Tennessee
- Virginia

In addition to the actual participants, numerous individuals who follow professional fishing also attend the weigh-in of the tournament each day. (These individuals come from the local area and do not require motel accommodations.)

Fishermen are allowed to practice fish the lake a few days ahead of the tournament so most are in the area for the better part of the week.

**1998 JERRY RHYNE FISHING TOURNAMENT PROPOSED  
BUDGET**

<b><u>ITEM</u></b>	<b><u>COST</u></b>
Tournament Fee (payable to Jerry Rhyne's Bass Circuit)	\$4,000
Seven Complimentary Rooms For Circuit Staff & Judges (rooms are for two nights each with two rooms for 3 nights)	\$800 (based on \$50/night standard fee)
Stage For Tournament Weigh-In	\$200 (trailer & materials for backdrop and stairs)
Pontoon Boat for Check-In	\$240 (based on 6 hours at \$40 per hour)
Staff of Eight to Assist with Weigh-In Each Day	Will use volunteer labor (approx. in-kind value of \$160 based on min. wage for 32 hours)
Indoor Facility for Initial Registration	\$100
Information Packets for Tournament Participants	\$650
Postage for Mailing Packets	\$500 (1 <sup>st</sup> Class rate for 4 ounces)
<b>TOTAL</b>	<b>\$6,440</b>

**The Fisherman's Bass Circuit  
PO Box 1111  
Denver, NC 28037  
(704) 483-9335**

October 27, 1997

Dear Tournament Host:

Enclosed is the contract for the 1998 season for THE FISHERMAN'S BASS CIRCUIT TOURNAMENT to be held on your lake. I am pleased to inform you that the FBC will be hosting an all team trail this year. It has been a consideration of mine for the last couple years and with the proven success rate of our Big Buck\$ Team Tournaments, it just became a logical step. You will gain the same amount of interest to your area since our maximum field will be 170 teams or 340 anglers. We are also expanding our services as a tournament trail, the details of which follow:

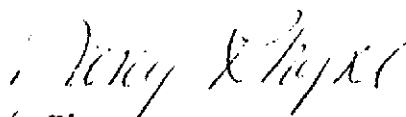
- As a bonus for your sponsorship, we are offering each tournament site a half page of free ad space (equivalent to 4-3x5 ads) in our FBC publication "The Fisherman's News and Tales." We will leave it up to you as to which area businesses you wish to advertise. To take advantage of the free ad space for your community, *we must have all ad copy in our office one month prior to your tournament date* so that it will appear the issue before we come to your area. If you have any questions, please call Sue at our office.
- We are also currently forming a program with the Future Fisherman's Association, where we will be hosting an event for kids "Hooked on Fishing, Not on Drugs." This will be an informative and interactive session to encourage the youth of your area to take an interest into the sport of fishing. My staff will be running the event on Saturday just before the weigh-in is to begin.

The only change in the contract, you will notice, is the change from plywood to lattice for our banner backdrop. We have found it is easier to hang and it works better in those windy weigh-ins.

Assuming these dates and the contract are satisfactory with you, please sign and return one copy as soon as possible.

Thank you for your past participation and we look forward to bringing our circuit to your community again.

Sincerely Yours,

  
Jerry Rhyne  
President

## TOURNAMENT CONTRACT AGREEMENT

Dear Tournament Host:

We wish to take this opportunity to thank you for consenting to be the tournament host for The Fisherman's Bass Circuit tournament on Keowee Lake. The tournament dates are March 28 & 29, 1998 with the three preceding days as practice days.

The following are the tournament host responsibilities:

1. \$4,000. cash (to be paid in full on March 29, 1998).
2. Seven complimentary Motel Rooms for two nights each. (March 27 & 28). One room will be designated for a late check-out on Sunday. Two only complimentary rooms will be furnished on Thursday March 26, 1998.
3. A stage at the tournament weigh-in site. This may be a flatbed trailer with two sets of steps.
4. Electrical power at the weigh-in site.
5. A minimum of six volunteers to help at the weigh-in. They must be available from 2:30 p.m. on Saturday until 5:30 p.m. and on Sunday 1:30 p.m. until 4:30 p.m. These folks will help with various jobs including putting live fish back into the lake. Our live fish release rate is better than 90%.
6. An indoor facility capable of seating 350 people for the Friday evening registration and meeting. Must be available from 3:00 p.m. until 9:00 p. m.
7. A backdrop for the stage consisting of 6 2x4's 12 feet long, 6 1x4 8 feet long and 4 sheets of 4x8 lattice.
8. A pontoon boat to be used as a check-in boat. This boat should be available from 2:30 p.m. to 4:30 p.m. on Saturday and 1:30 p.m. to 3:30 p.m. on Sunday.

We very much appreciate the support you are extending to The Fisherman's Bass Circuit and its fishermen.

AGREED BY:

THE FISHERMAN'S BASS CIRCUIT

BY: *Jimmy R. Myers*

TITLE: *President*

DATE: *October 27, 1997*

SENECA CHAMBER OF COMMERCE

BY: *Tim J. [Signature]*

TITLE: *President*

DATE: *10/29/97*

initely helped have a  
rich of holes, I mean I can pull  
on a spot and throw right to  
rushpile or to a ledge.”  
Daniel continued, “I concen-  
ed on fishing ledges this  
e, in 20-35 feet of water to  
ere it drops off into almost  
1) feet of water. I really fished  
m one end of the lake to the  
er. I actually lost a good fish  
ly today, maybe 5 or 6  
inds and lost him in a tree on  
ig, so plastics were the key  
me this week!”

The Fisherman's Bass Circuit, Inc.  
P.O. Box 1111  
Denver, North Carolina 28037

Bulk Rate  
U.S. Postage  
PAID  
Permit No. 75  
Denver, NC

which earned the local angler an  
additional \$500 bonus.

The combination of brush  
and rock, were the key to the  
young angler's success. “All  
my fish came on either a 3/4  
ounce black and blue jig or a 1/  
2 ounce white and chartreuse  
spinnerbait, in 5 to 15 feet of  
water,” said McCombs. “I felt  
like everyone else would be in  
the backs of the creeks, so I tar-  
geted the main part of the lake.”

Warrior, Alabama native  
Gerald Swindle held on with his  
two-day catch of twelve bass  
weighing 24.94 pounds to claim  
third place, and a \$3,000 pay-  
day.

“On day two of the tourna-  
ment, I went back to fishing the  
same way that I ended the first  
day, I threw a jig on what we  
call mountain run-offs on the  
sides of bluffs. The two or three  
creeks I had saved for pitching  
and flipping turned in to just red  
mud, and I couldn't get bit in  
them,” said Swindle. “I caught  
three fish early today, and then  
three more later in the day, but  
I just didn't get the big bite that  
I was looking for.”

Swindle concentrated his ef-  
forts on the White Oak,  
Crooked Creek and Wright  
Creek areas of the lake using a  
Bubba's Bug Jig with a black  
and blue Biggy Back trailer to  
bring six fish limits to the scales  
each day.

The controversial 13-16 inch  
slot limit imposed upon the lake  
by Alabama Wildlife officials,  
which had most of the anglers  
upset, was taken in stride by the  
local fishermen. “It really

Kevin Ridenour brought home  
18.94  
(Please see Daniel, page 2)

## March 22 and 23

# Keowee “Big Bucks” next event

The deep, clear waters of  
South Carolina's Lake Keowee,  
is the next stop on the 1997  
Fisherman's Bass Circuit trail,  
on March 22-23. The second  
of three “Big Buck\$” team tour-  
naments scheduled for the year,  
this event has already reached  
its full field, and is now closed  
to further entries.

As a result of the full field,  
the total payout of the tourna-  
ment has been adjusted accord-  
ingly says FBC president Jerry  
Rhyne.

First place is now worth a  
total of \$25,500, which includes  
a fully rigged Ranger Boat,  
matching Ranger Trail trailer,  
either a Johnson FastStrike or  
Evinrude Intruder 150 outboard,  
OMC 12/24 trolling motor,  
OMC Raker prop and Delco  
Voyager Marine Batteries, plus  
a check for \$5,500.

The second place team will  
receive a prize package worth  
\$21,500. This package includes  
a Ranger boat with matching  
Ranger Trail trailer, Evinrude  
Intruder or Johnson FastStrike  
150, OMC 12/24 trolling motor,  
OMC Raker prop, Delco Voy-  
ager Marine Batteries and a  
\$1,500 check.

Third place will receive a  
check for \$5,500, fourth place  
will be worth \$3,500, and fifth

his first place finish at Smith Lake while Craig's wife, Cindy,  
shows her support.

place will receive \$3,000. The  
6th through the 10th place  
teams will receive \$2,500 per  
team, 11th through 15th earn  
\$2,000 per team, 16th through  
20th receive \$1,500 and 21st  
through 25th earn \$1,250.

Ten additional places will be  
paid, and 26th through 35th will  
be worth \$750 to those qualify-  
ing teams. These changes bring  
the total payout for the event to  
more than \$100,000, the larg-  
est in the history of The  
Fisherman's Bass Circuit!

Lake Keowee, situated amid  
the towering mountains, and  
rolling hillsides of what is  
known as South Carolina's  
“Golden Corner.” The lake of-  
fers anglers more than 18,000  
acres of surface area with more  
than 300 miles of shoreline.  
Impounded in 1971, Keowee is  
the first lake developed as part  
of Duke Powers Keowee-  
Toxaway Complex.

Both smallmouth and large-  
mouth bass inhabit the waters  
of Lake Keowee, and according  
to Duke Power environmental-  
ists, populations of both species  
of black bass are thriving.

The area is steeped in history,  
spanning more than 1,000. The  
Cherokee Indians were the first  
identifiable clan to inhabit the  
area, followed by the Creek In-

*When the Fisherman's  
Bass Circuit last  
visited Keowee in  
1996, teammates Ted  
Carlton of Scottsboro,  
Ala., and Jerry Wells,  
of Flatrock, Ark., took  
first place with a two-  
day total of 34.96  
pounds.*

dians from Mexico. It is  
thought that the Creeks brought  
with them the first tomato seeds,  
making the area the first in  
North America where the to-  
mato was cultivated. A clan of  
Iroquois Indians from what is  
now New York State, settled on  
the banks of the Keowee River  
about the same time the Creeks  
moved up from Mexico. The  
nearby city of Seneca derives its  
name from the Iroquois.

When the Fisherman's Bass  
Circuit last visited Keowee in  
1996, teammates Ted Carlton of  
Scottsboro, Ala., and Jerry  
Wells, of Flatrock, Ark., took  
first place with a two-day total  
of 34.96 pounds.



A bass fisherman waits to have his catch weighed Saturday during day one of the Jerry Rhine Fishing Circuit. The participants had an eight-catch limit and all fish had to be alive. (Staff photo by Mark Hall)

## FISHING

Continued from page 1

success, said it was fortunate the weather was cooperative.

"The weather helped make the first effort at hosting this tournament a tremendous success," said McPhail. "The chamber is grateful to the many people who participated and involved themselves in this undertaking. The event was not only a boost to the area's revenue, but left in its wake a favorable portrait of all our local businesses and above all, our people."

The bass were also biting on the lake, with a total of 2,421 fish caught, weighing 4,238.86 pounds.

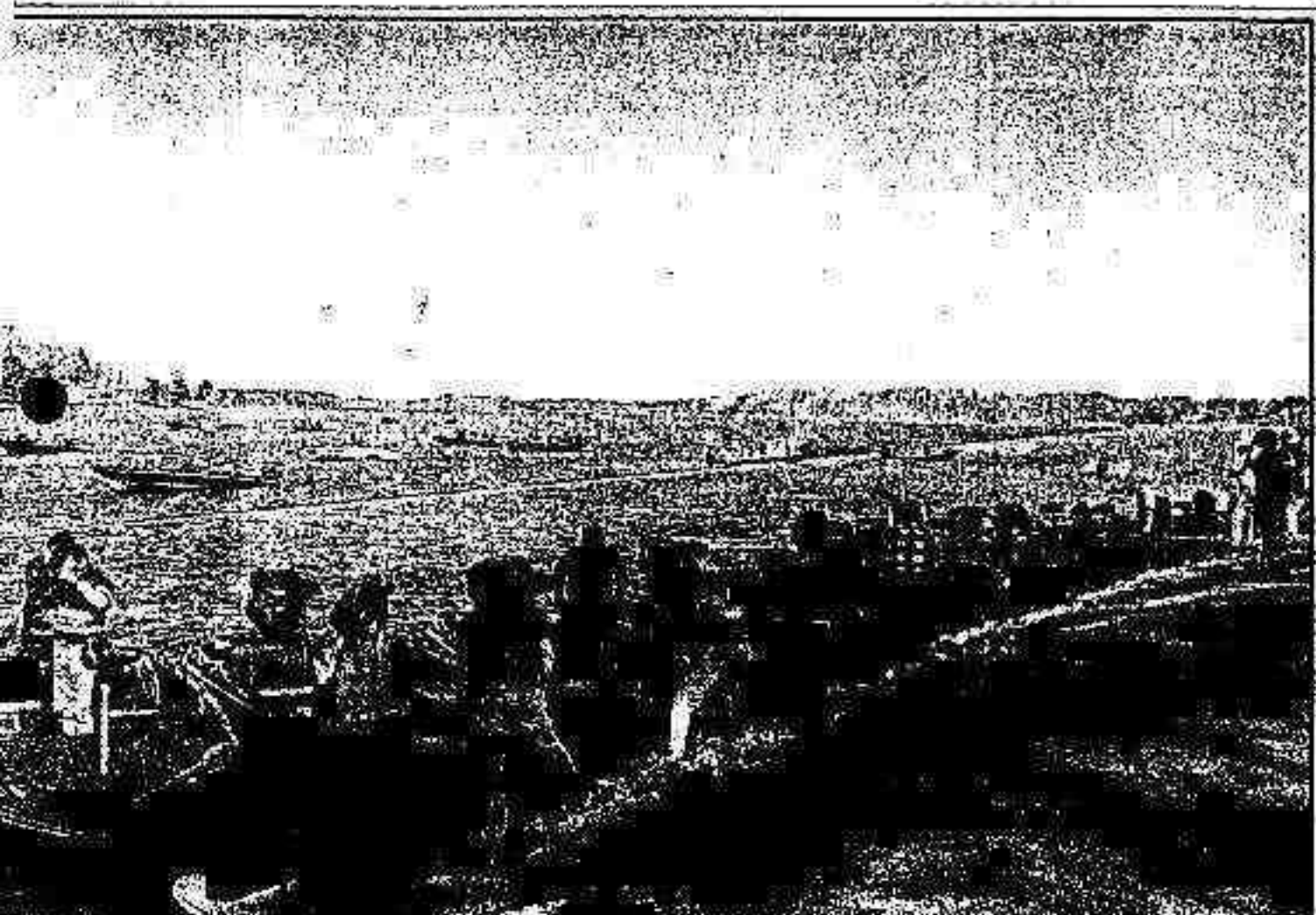
John Drew of Gold Hill, N.C., and Doug Young of Salisbury, N.C., led the field of 215 teams with a total weight of 36.14 pounds to capture the first place prizes, totaling \$25,500.

FBC President Jerry Rhine presented the pair with the keys to their fully rigged Ranger 481V Comanche boat, with matching Ranger-Trait trailer, equipped with an Evinrude Intruder 150 outboard, OMC Renegade prop, Evinrude 12/24 trolling motor and Delco/Voyager Marine Batteries valued at \$20,000, plus a check for \$5,500 for their efforts.

# Journal/Tribune

Robeson County's leading newspaper

33 South of the Sound  
30 7th Street  
Wilmington, NC 28401



More than 200 bass fishermen dock one at a time along the shore of South Cove Park to report in with their catch. The live display of boats and equipment totaled in the millions of dollars. The event was part of the Jerry Rhine fishing tournament. (Staff photo by Mark Hall)

## Lake fishing tourney rates success

By Ron Brannan  
Editor  
The "Fisherman's Bass Circuit Big Bucks" Tournament at Lake Keowee last Saturday and Sunday attracted a large crowd of amateur and professional

fishermen to the event. Tim Pettit, chamber president, said he was very pleased at the success of the tourney. "The weather was so nice this year," he said. "It was such a good weekend. I felt

the fishermen seemed pleased. The tourney is a nice kickoff to our tourism season." Pettit said he looks for the Seneca Chamber to sponsor the tourney again next year. "We were very pleased the fishermen and the people

Chris McPhail, the chamber's executive secretary who was very instrumental in the tourney's sponsorship success, said it was fortunate the weather was cooperative. "The weather helped make the first effort at hosting this

## STATE OF SOUTH CAROLINA

## COUNTY OF OCONEE

ORDINANCE NO. 98-\_\_\_\_\_

**TITLE: AN ORDINANCE ESTABLISHING THE OCONEE COUNTY ACCOMMODATION TAX ADVISORY COMMITTEE**

**SECTION I PREAMBLE**

Whereas, the General Assembly for the State of South Carolina has imposed a tax upon accommodations for transients and has codified the same in Chapter 36 of Title 12 of the South Carolina Code of Laws; and,

Whereas, §6-4-25, South Carolina Code of Laws Annotated (1976), as amended, provides that a County receiving more than Twenty-Five Thousand and No/100 (\$25,000.00) Dollars in revenue from the accommodations tax and County areas collecting more than Fifty Thousand and no/100 (\$50,000.00) Dollars shall appoint an advisory committee to make recommendations on the expenditure of revenue generated from the accommodations tax; and,

Whereas, the Oconee County Council, as the governing body for Oconee County, South Carolina has determined that it is necessary and appropriate to enact an ordinance providing for the creation of a local Accommodation Tax Advisory Committee for Oconee County.



NOW THEREFORE, the Oconee County Council, in session, duly assembled adopts this ordinance for the purposes stated herein.

**SECTION II TITLE**

The title of this Ordinance shall be "An Ordinance Providing for the Creation of the Oconee County Accommodation Tax Advisory Committee".

**SECTION III PURPOSE**

The purpose of this Ordinance shall be to create and provide for an advisory committee for the purpose of advising the Oconee County Council concerning the distribution of revenues received by Oconee County and generated from the accommodations tax.

**SECTION IV MEMBERSHIP AND FUNCTIONS**

A) Upon the effective date of this Ordinance, the Oconee County Accommodations Tax Advisory Committee shall be reorganized and reconstituted as set forth herein. Members of the Committee shall be appointed by the Oconee County Council in session, duly assembled. The Advisory Committee shall consist of seven members with a majority being selected from the hospitality industry of the County. At least two of the hospitality industry members shall be from the lodging industry. One member shall represent the cultural organizations of the County. Membership of the Committee shall be representative of all areas of the County with a majority of the

membership coming from no one area. Each member shall serve a term of three (3) years, EXCEPT that the initial term of four (4) members shall be for a period of two (2) years, with the initial term of the remaining three (3) members to be for a period of three (3) years, and thereafter, all members shall serve for a three (3) year term or until their successors in office are duly appointed. No member shall vote on any matter in which he has an economic interest for himself, a member of his immediate family, an individual with whom he is associated, or a business with which he is associated.

B) Removal of Members. Members of the Committee may be removed at any time by a majority of the Oconee County Council for cause. If or in the event any member shall fail to attend fifty (50%) percent of the regularly scheduled meetings within a period of twelve (12) calendar months, such member shall be deemed to have resigned his position and may be replaced without notice by action of the Oconee County Council. PROVIDED, HOWEVER, that if such absences are excused by the Chairman of the Committee and/or the Supervisor-Chairman of the Oconee County Council, then this provision may be waived.

C) Function and duties of the Committee. The Advisory Committee shall adopt guidelines to fit the needs and time

schedules of the area. The guidelines shall include the requirements for application for funds from dues generated by the accommodation tax and to be distributed by Oconee County. The Advisory Committee shall submit written recommendations to the County Council concerning the expenditure of such funds at least once annually. The Advisory Committee shall have such responsibilities and duties as are more fully set forth in Chapter 4 of Title 6 of the South Carolina Code of Laws, as the same may be from time to time amended. PROVIDED, HOWEVER, All acts of the Advisory Committee involving the expenditure of funds and other matters shall be subject to review and approval by the Oconee County Council.

D) Compensation. Members of the Advisory Committee shall serve without compensation, but shall be entitled to be reimbursed according to the County reimbursement policy, per diem for travel outside of Oconee County when the same is necessary in the furtherance of the Committee's business and that of the County Council upon prior approval of the Oconee County Council.

E) Organization. The Advisory Committee shall meet as often as is necessary and shall enact its own by-laws governing the conduct of its meetings. From its own number, to serve a term of one (1) year, the Committee shall select a chairman, vice-chairman,

secretary and treasurer and such other officers as the Committee deems necessary and appropriate. All officers, including the chairman, shall have the right to vote on any question coming before the advisory committee. All officers may be re-elected to serve successive terms during their membership.

#### SECTION V

All Ordinances, Motions, Resolutions and Acts of the Oconee County Council inconsistent herewith are hereby repealed. All actions and recommendations of any Advisory Committee established by Oconee County for the purposes of making recommendations for the distribution of ATAX Funds and approved by the Oconee County Council are hereby ratified and affirmed. If any word, phrase, sentence, paragraph or provision of this Ordinance is held invalid by a Court of competent jurisdiction, the remaining words, phrases, sentences, paragraphs and provisions shall survive such action and shall remain in full force and effect.

SECTION VI

This Ordinance shall become effective upon third and final reading.

APPROVED and adopted on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 1997, by a vote of:

\_\_\_\_\_: YES \_\_\_\_\_: NO

\_\_\_\_\_  
OPAL O. GREEN, COUNCIL CLERK

APPROVED and adopted on second reading this \_\_\_\_\_ day of \_\_\_\_\_, 1997, by a vote of:

\_\_\_\_\_: YES \_\_\_\_\_: NO

\_\_\_\_\_  
OPAL O. GREEN, COUNCIL CLERK

APPROVED and adopted on third and final reading this \_\_\_\_\_ day of \_\_\_\_\_, 1997, by a vote of:

\_\_\_\_\_: YES \_\_\_\_\_: NO

\_\_\_\_\_  
HARRISON E. ORR  
SUPERVISOR-CHAIRMAN



# CHARTER COMMUNICATIONS

December 19, 1997

Mr. Harrison Orr  
County Administrator  
Oconee County  
208 Booker Drive  
Oconee, South Carolina 29691

Dear Mr. Orr:

On November 26, we sent a letter notifying you of the recent decision by the Fifth Circuit Court of Appeals regarding the "fee on fee" issue. This decision established that gross revenues from a cable operator may now include franchise fees for the purpose of calculating and paying franchise fees. The purpose of the letter was to determine whether or not Oconee County preferred that franchise fees be included as part of gross revenues before it actually went into effect on February 1, 1998. We asked that we receive your response in writing within 30 days if you preferred that franchise fees not be included as part of the gross revenue calculation.

Our deadline to implement this change has been extended until January 5, which allows us a few more days to receive your reply. We realize that your council may not be convening until the month of January due to the holiday season. However, we ask that you take a few minutes to mark the appropriate election on the attached page in order for us to determine what decision Oconee County has made regarding this crucial issue or if you need an extension. I ask that you return this form to my attention at the address below at your earliest convenience.

If you have any questions or need additional information, please feel free to contact me at (864) 963-2671. Charter Communications is committed to providing your community with the best possible cable service. We will continue to keep you informed of any new developments.

Sincerely,

Buddy Timmons  
State Operations Manager

Cc: David McCall

### Election of Franchise Fee on Franchise Fee

We, Oconee County, do hereby elect

**Option 1:**

\_\_\_\_\_ to be **PAID** a cable TV franchise fee on the existing Cable TV franchise fee, and realize that this will increase cable customers bills. We also realize that this fee will be itemized on the customers' bills.

**Option 2:**

\_\_\_\_\_ **NOT** to be **PAID** a cable TV franchise fee on the existing Cable TV franchise fee.

**Option 3:**

  ✓   to request an extension until our council convenes for new business in January 1998.

(Failure to return this form will automatically default to Option 1)

OCONEE COUNTY

By:           Aarison E Oer          

Date:           12 22 97          

Title:           Supervisor

27-98 02:55P

P.02

CORRECTED COPY

## LOCAL GOVERNMENT GRANT PROJECT APPLICATION

1. County Oconee County Date of Application January 28, 1998
2. Point of Contact: John Kelley, Assistant Superintendent, School District of Oconee  
Henry Gordon, Director of Emergency Preparedness, Oconee  
County
- Phone: (864) 638-4064 FAX No. (864) 638-4060  
(864) 638-4200 (864) 638-7046
3. Address: Oconee County Emergency Preparedness  
208 Booker Drive  
Walhalla, SC 29691
4. Name of Project: Tragic Event Response Team Training
5. Project Description (How will funds be used?) Funds will be used for the School District of Oconee County. The breakdown is as follows:
- |                            |   |
|----------------------------|---|
| <u>Consulting Fee</u>      | <u>\$2,400.</u>   |
| <u>Travel/Mileage</u>      | <u>200.</u>   |
| <u>Hotel</u>               | <u>180.</u>   |
| <u>Meals</u>               | <u>750. (45 participants X 2 meals plus refreshments)</u> |
| <u>Manuals</u>             | <u>2,248. (45 X \$49.95)</u>                              |
| <u>Shipping (Manuals)</u>  | <u>120.</u>   |
| <u>Meeting Site Rental</u> | <u>140.</u>   |
6. Expected Benefit (How will this project affect the population?)  
Training and technical assistance will be provided to school personnel to support and enhance existing services and crisis plans. The goals of the training are as follows:
- To increase awareness of the needs of children and adults with reference to losses;
  - To present a team approach to responding to tragic events which will permit our 20 schools to act responsively in a proactive manner;
  - To provide guidelines and materials for conducting inservice programs for all school staff; and
  - To share educational information that will be useful to parents.
7. Total cost of project: \$6,038.
8. Funding Requested: \$6,038.

Mail or FAX this application to: S.C. Emergency Preparedness Division  
1429 Senate Street  
Columbia, SC 29201  
ATTN: Stan M. McKinney, Director  
FAX: 734-8062



STATE OF SOUTH CAROLINA )

COUNTY OF OCONEE )

ORDINANCE 97-14

AN ORDINANCE TO ADOPT THE OCONEE COUNTY PERSONNEL POLICIES AND PROCEDURES MANUAL AND RESCINDING ORDINANCE 80-2.

Be it ordained by the Oconee County Council, in session, duly assembled with a quorum present and voting:

SECTION 1. ADOPTION. There is hereby adopted the following revision and codification of the Oconee County Personnel Policies and Procedures Manual which may be referred to as the "Oconee County Personnel Manual".

SECTION 2. REPEALER. All ordinances or portions of Ordinances inconsistent herewith, to include Oconee County Ordinance 80-2, are hereby repealed as of the effective date hereof.

SECTION 3. SAVINGS CLAUSE. If any word, term, provision or section hereof is determined to be unconstitutional or otherwise invalid by a Court of competent jurisdiction, the remaining words, terms, provisions and sections shall not be affected thereby and shall remain in full force and effect.

SECTION 4. EFFECTIVE DATE. This ordinance shall become effective at 12:01 A.M. February 23, 1998.

APPROVED AND ADOPTED ON FIRST READING IN TITLE ONLY this \_\_\_\_ day of \_\_\_\_\_, 199\_\_ by a vote of \_\_\_\_ yes to \_\_\_\_ no.

\_\_\_\_\_  
Council Clerk

APPROVED AND ADOPTED ON SECOND READING this \_\_\_\_ day of \_\_\_\_\_, 199\_\_ by a vote of \_\_\_\_ yes to \_\_\_\_ no.

\_\_\_\_\_  
Council Clerk

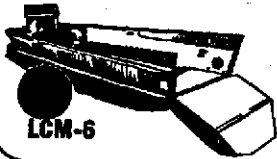
APPROVED AND ADOPTED ON THIRD AND FINAL READING this \_\_\_\_ day of \_\_\_\_\_, 199\_\_ by a vote of \_\_\_\_ yes to \_\_\_\_ no.

ATTEST: \_\_\_\_\_  
Council Clerk

\_\_\_\_\_  
Supervisor-Chairman, Oconee  
County Council

# SUPERIOR BARGE, INC

816 W. NORTH FIRST STREET • SENECA, SC 29678  
(864) 888-3625



GREG SEASWORD  
PRESIDENT

BARGE SERVICE / RIP-RAP / EROSION CONTROL  
CLEARING / FREE ESTIMATES

## EDIT APPLICATION

COUNTY ROCK CRUSHER  
COUNTY MAIL ROOM  
08 BOOKER DRIVE  
HALLA, S. C. 29631

NAME OF APPLICANT SUPERIOR BARGE INC GREG SEASWORD  
 ADDRESS 816 W. NORTH FIRST ST. SENECA STATE SC ZIP CODE 29678  
 TELEPHONE NUMBER OF BUSINESS 882 5217 HOME 882 7084  
 SOCIAL SECURITY NO. 381 72 9822 OR FED. I.D. NO. 56-2063352  
 BUSINESS NAME SUPERIOR BARGE INC  
 ADDRESS 205 APOLLO DR CITY SENECA STATE SC ZIP CODE 29672  
 TYPE OF BUSINESS SHORE EROSION CONTROL

## CREDIT INFORMATION

ONE REFERENCE MUST BE A BANK OR LENDING INSTITUTION OR BRANCH THEREOF DULY CHARTERED AND DOING BUSINESS IN OCONEE COUNTY, S. C.; ONE REFERENCE MUST BE A MAJOR CREDIT CARD COMPANY; AND THREE REFERENCES MUST BE OCONEE COUNTY BUSINESS PERSONS OR ESTABLISHMENTS WITH WHOM OR WHICH THE APPLICANT HAS ENJOYED CREDIT FOR A MINIMUM OF THREE YEARS.

## REFERENCES

NAME OF BANK, JR MAJOR CREDIT CARD OR VENDOR	ADDRESS OF BANK, OR MAJOR CREDIT CARD OF VENDOR	CITY STATE, ZIP	TELEPHONE NUMBER
1. COMMUNITY FIRST	SENECA	SC	882 2575
2. CARQUEST AUTO PARTS	SENECA		882 2727
3. BOUNTYLAND SUPPLY	SENECA		882 9908
4. RED DIAMOND	SENECA		882 2347
5. COWRY OIL CO	SENECA		882-2441

I/WE CERTIFY THE ABOVE INFORMATION TO BE ACCURATE, AND I/WE GIVE THE COUNTY AUTHORITY TO VERIFY THE INFORMATION.

G. Seasword  
AUTHORIZED SIGNATURE

A \$50.00 APPLICATION FEE SHOULD BE ATTACHED WITH THIS COMPLETED APPLICATION. THIS IS A NON-REFUNDABLE FEE.

01-30-98

MR. HARRISON ORR  
CHAIRMAN, OCONEE COUNTY COUNCIL  
SOUTH CHURCH STREET  
WALHALLA, SC 29691

DEAR HARRISON:

THIS IS TO SERVE AS OFFICIAL NOTICE THAT I WILL BE RESIGNING FROM MY OFFICE AS DISTRICT I REPRESENTATIVE ON THE OCONEE COUNTY COUNCIL ON MARCH 1, 1998.

I AM RESIGNING DUE TO PERSONAL REASONS AND BECAUSE I WILL BE MOVING TO GREER, AND WILL NO LONGER BE RESIDING IN THIS DISTRICT.

I WOULD LIKE TO THANK YOU AND EACH COUNCIL MEMBER FOR YOUR CONFIDENCE AND SUPPORT DURING MY YEARS ON COUNCIL. I APPRECIATE THE CITIZENS OF DISTRICT ONE ALLOWING ME OPPORTUNITY TO SERVE THEM IN THE CAPACITY.

I AM SORRY THAT I WILL NOT BE ABLE TO COMPLETE MY TERM, BUT KNOW THAT OCONEE COUNTY WILL CONTINUE TO THRIVE UNDER THE LEADERSHIP OF THE PRESENT COUNCIL. I AM CONFIDENT THAT DISTRICT ONE WILL BE ABLE TO ELECT A QUALIFIED MEMBER TO REPRESENT THEM ON COUNCIL.

OCONEE COUNTY HAS CHANGED A LOT DURING MY SEVEN YEARS ON COUNCIL, AND I HAVE BEEN VERY FORTUNATE TO BE A PART OF THE DECISION MAKING DURING THIS CHANGE. AS OCONEE CONTINUES TO GROW SO RAPIDLY, COUNCIL WILL DEFINITELY BE CHALLENGED.

GOD BLESS YOU,



FRAN BURRELL

BIDDER	Tri State Glass, Inc.	Gary Williamson	Graham-Hodge Associates	Glass & Mirror
Base Bid	57,790.00	117,000.00	no bid	no bid
Sales Tax	1,500.00	1,250.00		
<b>TOTAL</b>	<b>\$ 59,290.00</b>	<b>\$ 118,250.00</b>		
additional charge for letter of credit	889.35			
<b>GRAND TOTAL</b>	<b>\$ 60,179.35</b>			
Completion Date:				
Phase 1	4-10-98	60 working days		
Phase 2	4-30-98	30 working days		
Phase 3	5-29-98	20 working days		
	*exceptions	*exceptions		
<b>Attended Bid Opening: Jenny Peay, Ann Albertson - Oconee County, Gary Williamson</b>				

BID NO. 9738

(Use this number on envelope and all related correspondence.)

REVISED BID FORM  
OCONEE COUNTY PURCHASING DEPARTMENT  
201 W. MAIN STREET, WALHALLA, SC 29691

The TRI STATE GLASS, INC.

submits herewith our Bid in response to bid request number shown above, and in compliance with the description(s) and/or specification(s) attached hereto for window replacement for Oconee County administrative offices located at 415 South Pine Street, Walhalla, SC

BASE BID

\$ 57,790.00

S. C. Sales Tax (5%)

1,500.00

TOTAL Bid Price

\$ 59,290.00

Completion Date: ASSUMING NOTIFICATION BY 2/6/98

Phase 1

4/10/98

Phase 2

4/30/98

Phase 3

5/29/98

DATES TO CHANGE IF NOTIFICATION IS DELAYED:

Bid shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached hereto.

Completion/Delivery Date ARO: list above

Bidding Organization: TRI STATE GLASS, INC.

Mailing Address: P.O. BOX 4577 GREENVILLE, SC 29608

Signature of Bidders Representative: Steph Carroll

Title: CONTRACT MGR

Date: 1/29/98

Telephone: 864-233-6311

Fax: 864-235-2253

**BID SUPPLEMENTAL FORM**

**OCONEE COUNTY PURCHASING DEPARTMENT**

**201 WEST MAIN STREET**

**WALHALLA, SOUTH CAROLINA 29691**

DATE: JANUARY 29, 1998

BID NO. 2738

The TRI STATE GLASS, INC. takes the following exceptions:  
(Bidder)

Base Bid:

1. Windows specified are 2-7/16" to 3-1/4", thermally-broken, operable windows. We have substituted Winco's Series 1150, 2" deep, thermally broken, fixed windows. All windows are fixed. There is no change in the glass.
2. Winco Series 1150 will be used in all openings except the two openings at the exit to the annex building. These openings will be 2" x 4-1/2", thermal storefront.
3. Sill pan flashing used as job dictates, not as specified.
4. No formal shop drawings will be submitted because of time limitations.

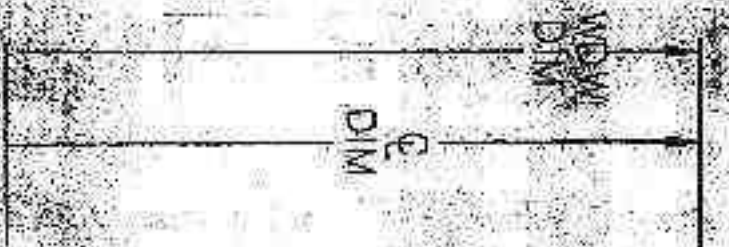
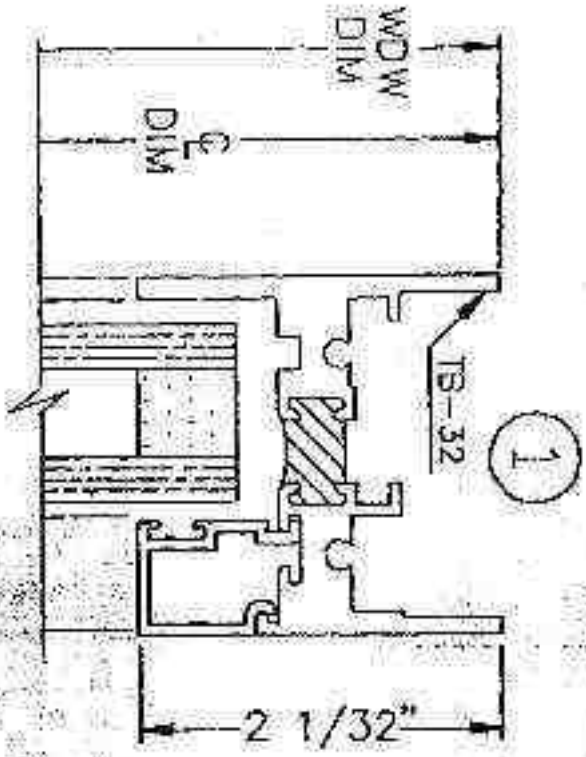
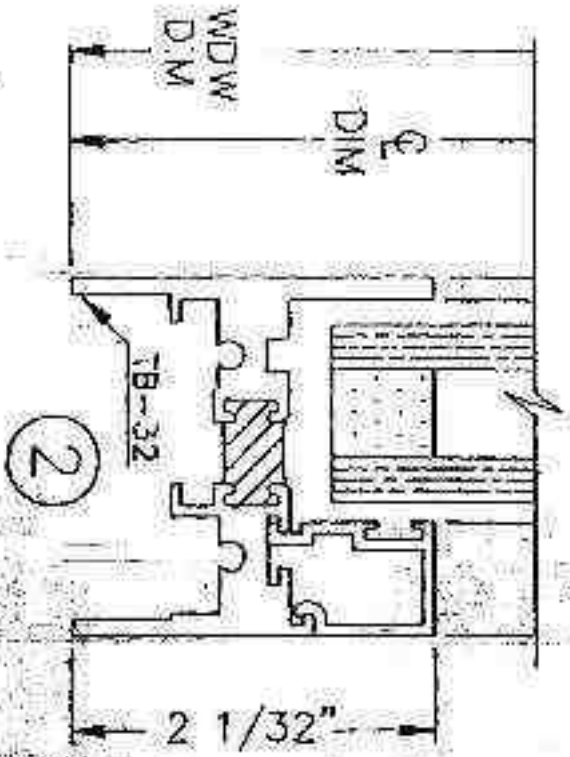
Alternate pricing:

1. Change window at rooms 200-210 to thermal storefront as listed in item #2 above. Deduct \$895.00. This change will reduce the completion time on Phase II by 2 weeks. Completion date on Phase III will remain.

SIGNATURE: *Stephen Carroll*

↑↑ ISO SURFACES DETAIL - LS

2



TH

GARY WILLIAMSON  
550 PINWOOD DR.  
PENDLETON, SC 29670

**BID NO. 97-38**  
(Use this number on envelopes and  
all related correspondence.)

**REVISED BID FORM**  
**OCONEE COUNTY PURCHASING DEPARTMENT**

GARY WILLIAMSON  
550 PINWOOD DR.  
PENDLETON, SC 29670

The GARY WILLIAMSON S.C. GENERAL CONTRACTOR 15472  
PENDLETON, SC 29670

submits herewith our bid in response to bid request number shown above, and in compliance with the  
description(s) and/or specification(s) attached hereto for  
window replacement for Oconee County administrative offices located at 415 South Pine Street,  
Walhalla, SC

BASE BID

\$ 117,000

S. C. Sales Tax (5%)

1250

TOTAL Bid Price

\$ 118,250

Completion Date:

Phase 1

60 WALKING DAYS (5/WK)

Phase 2

30

Phase 3

20

Did shall include delivery to location stated on Bid Notice.

Show any exception, deviation, extra computation, or information on Bid Supplemental Form attached  
hereto.

Completion/Delivery Date ARO: list above

Bidding Organization: GARY WILLIAMSON S.C. GEN CONTR. 15472

Mailing Address: 550 PINWOOD DR PENDLETON SC 29670

Signature of Bidders Representative: [Signature]

Title: \_\_\_\_\_ Date: 1/29/98

Telephone: 646-9048 PGR 390-1892

Fax: 646-6344 ATTN G. WILLIAMSON



GARY WILLIAMSON  
550 PINWOOD DR.  
PENDLETON, SC 29670

BID SUPPLEMENTAL FORM

OCONEE COUNTY PURCHASING DEPARTMENT

201 WEST MAIN STREET

WALHALLA, SOUTH CAROLINA 29691

DATE: 1/29/98

BID NO 97-38

GARY WILLIAMSON  
550 PINWOOD DR.

The PENDLETON, SC 29670 SC. GEN CONTR. takes the following exceptions:  
(Bidder) 15472

- 1) BID IS FOR CLEAR COATED NAT. ALUM FINISH. NO MILL FINISH IS AVAILABLE
- 2) ROOMS 115 & 116 MAY NEED TO HAVE ALL WOOD CLADDING REMOVED FOR PROPER INSTALLATION
- 3) BID IS FOR WINDOW SERIES 1150 WHICH SATISFIES SPEC REQUIREMENT IS OPERABLE UNIT.
- 4) SOME OF THE LARGE UNITS ARE QUOTED AS STORE-FRONT GLASS AS NOTED
- 5) PROJECT LENDS ITSELF TO ALL-STOREFRONT AND INSTALLED SASH INSTALLATION. GLASS WOULD BE 5 YR WARRANTY AND EXTENSIONS AS SHOWN IN SUPPLEMENTAL DATA. NO THERMAL BREAK. (IS THIS A HIGH PRIORITY WITH UNINSURED WALL ETC?) FOR RETRO-FIT APPLICATION THIS WOULD ENSURE GOOD FIT FR. ALL LOCAL SUPPLIERS AND MAINTENANCE. OUR QUOTE FOR THIS INSTALLATION: **\$ 94,280.**  
INSTALLATION TIMES:

SIGNATURE: \_\_\_\_\_

PH. 1 48 WORKING DAYS  
 PH. 2 30 " "  
 PH. 3 20 " "

**Office of Finance Director**

**Orange County**

208 Booker Drive  
Walhalla, SC 29691

Phyllis E. Lombard  
Finance Director

Phone (864) 638-4235  
FAX (864) 638-4241

**M E M O R A N D U M**

**NOTE CHANGES AS HIGH-LIGHTED**

**TO: COUNTY COUNCIL**  
**FROM: PHYLLIS LOMBARD**  
**DATE: JANUARY 28, 1998**  
**SUBJECT: 3RD READING OF SUPPLEMENTAL APPROPRIATIONS**

ATTACHED YOU WILL FIND A COPY OF SUPPLEMENTAL WHICH WILL BE PRESENTED FOR THIRD AND FINAL READING ON FEBRUARY 3, 1998. I WOULD LIKE TO EXPLAIN THE CHANGES SINCE 2ND READING.

**GENERAL FUND  
REVENUES**

MISCELLANEOUS INCOME HAS INCREASED \$971.00

**EXPENDITURES**

**DEPARTMENT 2 COUNTY GRANTS**

THE COUNTY'S PORTION OF THE BUILDING WAS BUDGETED FOR LAST YEAR AND WAS NOT INVOICED FOR SO THAT MONEY WENT BACK INTO GENERAL FUND AT THE END OF FISCAL YEAR 1996-1997. WE HAVE BEEN INVOICED THIS YEAR AND NOW NEED TO PAY THIS. THE AMOUNT IS \$54,560.

**DEPARTMENT 7 GENERAL EXPENSE**

INSURANCE WAS INCREASED TO COVER THE EXPENSE FOR THE NEW EMPLOYEES BEING ADDED. CONTINGENCY WAS REDUCED TO OFFSET THE COG FACILITY INVOICE.

**DEPARTMENT 19 CLERK OF COURT**

NEW EMPLOYEE, PLEASE SEE SALLIE SMITH'S LETTER ATTACHED.

**DEPARTMENT 22 SUPERVISOR**

THE ACCOUNT CLERK II POSITION WHICH WAS BEING TRANSFERRED FROM SOLID WASTE WILL NOT BE DONE. INSTEAD, THE RECEPTIONIST POSITION IS REQUESTED TO CHANGE TO SECRETARY II DUE TO THE FACT THAT THE ACCOUNTS PAYABLE TECHNICIAN IN THE SUPERVISOR'S OFFICE IS BEING MOVED TO THE FINANCE OFFICE WHEN WE MOVE TO PINE STREET.

ROAD PAVING WAS REDUCED BY AN ADDITIONAL \$10,000.

PAGE 2  
MEMORANDUM  
COUNTY COUNCIL

DEPARTMENT 49 SOLID WASTE  
WAS DELETED DUE TO THE ACCOUNT CLERK II POSITION NOT BEING TRANSFERRED FROM  
SOLID WASTE TO THE SUPERVISOR'S OFFICE.

ENTERPRISE FUND  
DEPARTMENT 49 SOLID WASTE  
WAS DELETED DUE TO THE POSITION NOT BEING TRANSFERRED FROM SOLID WASTE TO  
THE SUPERVISOR'S OFFICE.

IF YOU HAVE ANY QUESTIONS BEFORE WE MEET PLEASE CALL ME.

1997 - 1998 SUPPLEMENTAL APPROPRIATIONS  
FEBRUARY 3, 1998

DESCRIPTION	LINE ITEM NUMBER	ORDINANCE 96-7 PLUS TRANSFERS	1996-1997 CHANGE	ORDINANCE 97- 15 BUDGET
<b>GENERAL FUND</b>				
<b>REVENUES</b>				
INTEREST INCOME	10-080-00805-10330	325,000.	+ 50,000.	375,000.
MISCELLANEOUS INCOME	10-080-00805-10340	40,000.	+ 10,971.	50,971.
STATE LIBRARY	10-081-00810-21000	66,000.	+ 8,485.	74,485.
FEDERAL LIBRARY NRC	10-082-00830-41000	2,851.	+ 58.	2,909.
<b>TOTAL REVENUES</b>			<b>69,514.</b>	
<b>EXPENDITURES</b>				
<b>DEPARTMENT 2 COUNTY GRANTS</b>				
COG FACILITY	10-002-00150-25184	0	+ 54,560.	54,560.
<b>TOTAL DEPARTMENT 2 EXPENDITURES</b>			<b>54,560.</b>	
<b>DEPARTMENT 7 GENERAL EXPENSE</b>				
INSURANCE	10-007-00130-77715	102,931.	+ 5,390.	108,321.
ADA ACT & B FUND ACT	10-007-00150-00726	269,744.	- 250,000.	19,744.
CONTINGENCY	10-007-00150-00767	203,691.	- 54,560.	149,131.
<b>TOTAL DEPARTMENT 7 EXPENDITURES</b>			<b>( 299,170.)</b>	
<b>DEPARTMENT 10 LIBRARY</b>				
FEDERAL NRC 10 81 381	10-010-00155-10311	2,851.	+ 58.	2,909.
STATE EXPENSE BOOKS	10-010-00255-03500	55,000.	+ 5,000.	60,000.
STATE AUDIO VISUAL	10-010-00255-03507	7,007.	+ 1,485.	8,492.
STATE CAPITAL EXPENDITURE	10-010-00255-00840	0	+ 2,000.	2,000.
<b>TOTAL DEPARTMENT 10 EXPENDITURE</b>			<b>8,543.</b>	
<b>DEPARTMENT 19 CLERK OF COURT</b>				
COURT CLERK III	10-019-00110-01905	11,636.	- 2,005.	9,631.
RECORDS CLERK	10-019-00110-01910	0	+ 6,856.	6,856.
SOCIAL SECURITY	10-019-00130-00013	8,039.	+ 371.	8,410.
RETIREMENT	10-019-00130-00014	7,176.	+ 333.	7,509.
WORKERS COMPENSATION	10-019-00130-00015	1,278.	+ 26.	1,304.
<b>TOTAL DEPARTMENT 19 EXPENDITURES</b>			<b>5,581.</b>	

**1997 - 1998 SUPPLEMENTAL APPROPRIATIONS  
FEBRUARY 3, 1998**

<b>DESCRIPTION</b>	<b>LINE ITEM NUMBER</b>	<b>ORDINANCE 96-7 PLUS TRANSFERS</b>	<b>1996-1997 CHANGE</b>	<b>ORDINANCE 97- 15 BUDGET</b>
<b>DEPARTMENT 22 SUPERVISOR</b>				
RECEPTIONIST	10-022-00110-02201	15,236.	- 15,236.	0
SECRETARY II	10-022-00110-02202	0	+ 15,236.	15,236.
EQUIPMENT OPERATOR III	10-022-00110-02239	0	+ 6,941.	6,941.
EQUIPMENT OPERATOR III	10-022-00110-02240	0	+ 6,941.	6,941.
EQUIPMENT OPERATOR III	10-022-00110-02241	0	+ 6,941.	6,941.
SOCIAL SECURITY	10-022-00130-00013	70,945.	+ 1,593.	72,538.
RETIREMENT	10-022-00130-00014	63,526.	+ 1,427.	64,953.
WORKERS COMPENSATION	10-022-00130-00015	113,102.	+ 3,365.	116,467.
CAP EXP ROAD PAVING	10-022-00150-22881	2052,179.	- 50,792.	2001,387.
<b>TOTAL DEPARTMENT 22 EXPENDITURE</b>			<b>( 23,584.)</b>	
<b>DEPARTMENT 36 FINANCE OFFICE</b>				
AUDITING CLERK	10-036-00110-03602	0	+ 6,417.	6,417.
SOCIAL SECURITY	10-036-00130-00013	4,907.	+ 491.	5,398.
RETIREMENT	10-036-00130-00014	4,395.	+ 440.	4,835.
WORKERS COMPENSATION	10-036-00130-00015	359.	+ 36.	395.
OUT OF COUNTY TRAVEL	10-036-00150-00018	270.	+ 200.	470.
SCHOOL, SEMINARS & TRAIN	10-036-00150-00084	650.	+ 1,000.	1,650.
<b>TOTAL DEPARTMENT 36 EXPENDITURE</b>			<b>8,584.</b>	
<b>DEPARTMENT 56 PURCHASING</b>				
DATA PROCESSING	10-056-00150-00056	1,475.	+ 5,000.	6,475.
<b>TOTAL DEPARTMENT 56 EXPENDITURES</b>			<b>5,000.</b>	
<b>DEPARTMENT 57 HEALTH DEPARTMENT</b>				
CAP EXP BUILDING	10-057-00150-00850	0	+ 300,000.	300,000.
*PENDING STATE CONTRACT				
<b>TOTAL DEPARTMENT 57 EXPENDITURES</b>			<b>300,000.</b>	
<b>DEPARTMENT 74 LAW ENFORCEMENT CENTER</b>				
MEDICAL	10-074-00150-00065	93,000.	+ 10,000.	103,000.
<b>TOTAL DEPARTMENT 74 EXPENDITURES</b>			<b>10,000.</b>	
<b>TOTAL EXPENDITURES GENERAL FUND</b>			<b>69,514.</b>	